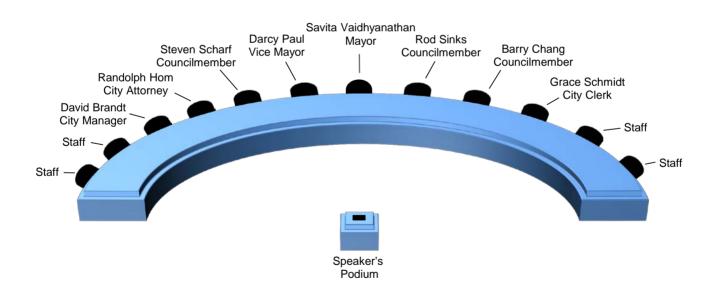


AGENDA OF THE CITY COUNCIL

Tuesday, March 7, 2017

Special Meeting Televised Study Session (5:30)
Televised Regular Meeting (6:45)



COMMUNITY HALL COUNCIL CHAMBER

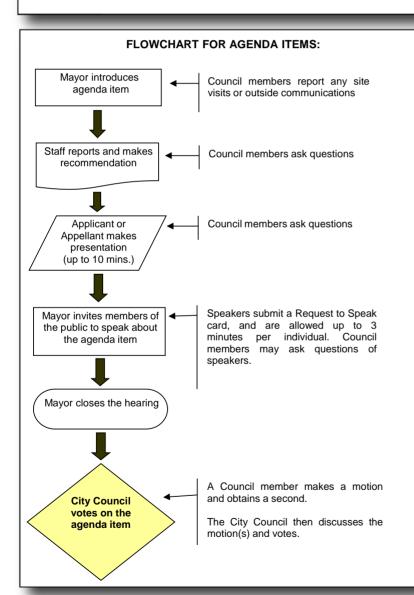
10350 TORRE AVENUE • CUPERTINO, CA 95014 TELEPHONE: (408) 777-3220 (CITY HALL) WEBSITE: www.cupertino.org

CONDUCT OF BUSINESS

The Mayor is the presiding officer of the City Council. Any member of the public may speak on any item on the agenda for up to three minutes. All statements and questions must be addressed to the Mayor.

City Council hearings serve as a venue for the discussion of sometimes divergent points of view. Please respect the opinions of others and refrain from outward expressions of emotions such as cheering or clapping. Such behavior delays the meeting and may intimidate other persons wishing to express alternate views. Loud, unruly outbursts will result in removal from the meeting.

The proceedings of the meeting are recorded on audiotape and videotape; therefore, members of the audience who address the City Council must come to the lectern/microphone, and are requested to complete a Speaker Card and identify themselves.



PUBLIC HEARINGS

The City Council is required by law to hold public hearings on certain matters prior to making its decision. Notice to interested parties is given by legal advertisement in the local newspaper of general circulation at least 10 calendar days preceding the hearing date. Applications requiring public hearings include change of zoning, variances, use permits, and tentative maps.

COUNCIL MEETINGS

The City Council regularly meets the first and third Tuesdays of each month. These meetings are held in the Council Chamber of the Cupertino Community Hall, 10350 Torre Avenue, at 6:45 p.m. Closed sessions, when needed, are normally held at 6:00 p.m. Closed sessions cover items such as personnel, litigation, or the sale , purchase, or lease of property. Actions taken in closed sessions are not final until acted upon in public session.

Urgent business, holidays, or election days may trigger special or adjourned meetings. These meetings will be noticed beforehand.

AGENDAS, MINUTES, AND PACKETS AVAILABLE ON THE WEB

Agendas, minutes, and packets for current and prior City Council and Planning Commission meetings are available at www.cupertino.org, or you can purchase the items on CD.

CITY COUNCIL DECISION IS FINAL

Prior to seeking judicial review of any (quasi-judicial) decision, adjudicatory interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go www.http://www.cupertino.org/index.aspx ?page=125 for a reconsideration petition form.

CUPERTINO

CITY OF CUPERTINO

AGENDA

CITY COUNCIL

10350 Torre Avenue, Council Chamber Tuesday, March 7, 2017 5:30 PM

Special Meeting Televised Study Session (5:30) and Televised Regular Meeting (6:45)

NOTICE AND CALL FOR A SPECIAL MEETING OF THE CUPERTINO CITY COUNCIL

NOTICE IS HEREBY GIVEN that a special meeting of the Cupertino City Council is hereby called for Tuesday, March 07, 2017, commencing at 5:30 p.m. in Community Hall Council Chamber, 10350 Torre Avenue, Cupertino, California 95014. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading, "Special Meeting." The regular meeting items will be heard at 6:45 p.m. in Community Hall Council Chamber, 10350 Torre Avenue, Cupertino, California.

SPECIAL MEETING

ROLL CALL - 5:30 PM Community Hall Council Chamber, 10350 Torre Avenue

STUDY SESSION

Subject: City Work Program for fiscal year 2017-2018
Recommended Action: Review and provide direction on the fiscal year 2017-2018
City Work Program
Staff Report
A - 2017-2018 City Work Program

ADJOURNMENT

REGULAR MEETING

PLEDGE OF ALLEGIANCE - 6:45 PM Community Hall Council Chamber, 10350 Torre Avenue

CITY OF CUPERTINO Page 1

ROLL CALL

CEREMONIAL MATTERS AND PRESENTATIONS

- 1. <u>Subject</u>: Proclamation for March as Women's History Month Recommended Action: Present Proclamation for March as Women's History Month
- 2. <u>Subject</u>: Proclamation for March as Arts Education Month

 Recommended Action: Present Proclamation for March as Arts Education Month
- 3. <u>Subject</u>: Proclamation for March as American Red Cross Month

 Recommended Action: Present Proclamation for March as American Red Cross Month

POSTPONEMENTS

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the council on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the council from making any decisions with respect to a matter not listed on the agenda.

CONSENT CALENDAR

Unless there are separate discussions and/or actions requested by council, staff or a member of the public, it is requested that items under the Consent Calendar be acted on simultaneously.

- 4. <u>Subject</u>: Approve the February 21 City Council minutes

 <u>Recommended Action</u>: Approve the February 21 City Council minutes

 A- Draft Minutes
- Subject: Accept Accounts Payable for the period ending January 6, 2017
 Recommended Action: Adopt Resolution No. 17-021 accepting Accounts payable for the period ending January 6, 2017

Page 2

A - Draft Resolution

B - AP Report

6. <u>Subject</u>: Accept Accounts Payable for the period ending January 13, 2017

<u>Recommended Action:</u> Adopt Resolution No. 17-022 accepting Accounts Payable for the period ending January 13, 2017

A - Draft Resolution

B - AP Report

7. <u>Subject</u>: Accept Accounts Payable for the period ending January 20, 2017

<u>Recommended Action:</u> Adopt Resolution No. 17-023 accepting Accounts Payable for the period ending January 20, 2017

A - Draft Resolution

B - AP Report

8. <u>Subject</u>: Accept Accounts Payable for the period ending January 27, 2017

<u>Recommended Action:</u> Adopt Resolution No. 17-024 accepting Accounts Payable for the period ending January 27, 2017

A - Draft Resolution

B - AP Report

9. <u>Subject</u>: Accept Accounts Payable for the period ending February 3, 2017

<u>Recommended Action:</u> Adopt Resolution No. 17-025 accepting Accounts Payable for the period ending February 3, 2017

A - Draft Resolution

B - AP Report

10. <u>Subject</u>: Accept Accounts Payable for the period ending February 10, 2017

<u>Recommended Action:</u> Adopt Resolution No. 17-026 accepting Accounts Payable for the period ending February 10, 2017

A - Draft Resolution

B - AP Report

11. <u>Subject</u>: Treasurer's Investment Report for Quarter ending December 31, 2016

Recommended Action: Accept the Treasurer's Investment Report for Quarter ending December 31, 2016

Staff Report

A - Investment Portfolio

B - Wells Fargo Listing of Assets

C - Supplemental Portfolio Analysis

12. <u>Subject</u>: State Senate bills supporting affordable housing

<u>Recommended Action:</u> Adopt a position of support on Senate Bill 2 (Atkins): Building Homes and Jobs Act and SB 3 (Beall): Affordable Housing Bond Act of 2018, and authorize the Mayor to send letters in support of these bills

Staff Report

A - Sample Letter of Support - SB2

B - Sample Letter of Support - SB3

13. <u>Subject</u>: Response to Santa Clara County Civil Grand Jury Follow-Up Request

<u>Recommended Action:</u> Review the request and authorize the City Manager to sign the proposed response

Staff Report

A - Proposed Follow-up Responses

B - Letter requesting a follow-up response

C - 2012 City Response Letter

D - 2012 Original Grand Jury Report

14. <u>Subject</u>: Set application deadline and interview date(s) for terms expiring on the Teen Commission

Recommended Action: Staff recommends the following deadlines:

- 1.) Applications due in the City Clerk's office by 4:30 p.m. on Friday, May 5; and
- 2.) Interviews held beginning at 3:30 p.m. on Tuesday, May 23 and Wednesday, May 24 (as needed)

Staff Report

15. <u>Subject</u>: Application for Alcohol Beverage License for JK Bay Area, Inc (dba Round Table Pizza), 20080 Stevens Creek Blvd, Suite 106

<u>Recommended Action:</u> Recommend approval to the California Department of Alcoholic Beverage Control of the application for Alcohol Beverage License for JK Bay Area, Inc (dba Round Table Pizza), 20080 Stevens Creek Blvd, Suite 106

Staff Report

A - Application

SECOND READING OF ORDINANCES

PUBLIC HEARINGS

16. Review and consider a development proposal submitted (Scandinavian Subject: Furniture Site), for consideration by the City Council, to authorize the proposed applicant to submit an application for a General Plan Amendment and staff to environmental commence and project review. (Application GPAAuth-2016-01; Applicant: Kings Mill Group, Keith Fichtner; Location: 19900 Stevens Boulevard: APN: 369-05-038). Creek Postponed from the February 21, 2017 meeting

Recommended Action: Staff recommends that the City Council adopt the Resolution No. 17-020 (Attachment A) after determining whether the application is authorized to move forward to apply for a General Plan Amendment.

Staff Report

- A Draft Resolution
- B City Council policy for General Plan Amendment application procedu
- C Scandinavian Furniture project plans
- D General Plan Amendment Request Application: Comprehensive Proje
- E Fiscal Analysis of 19900 Stevens Creek Boulevard General Plan Amer
- F Relevant Policies in the EDSP
- G Email from Darrel Lum, dated February 26, 2017

ORDINANCES AND ACTION ITEMS

- 17. <u>Subject</u>: Approval of the Mid-Year Financial Report and recommended budget adjustments for Fiscal Year 2016-17
 - <u>Recommended Action:</u> 1. Accept the City Manager's Mid-Year Financial Report for FY 2016-17
 - 2. Approve the Mid-Year adjustments for FY 2016-17 as described in the Mid-Year Financial Report
 - 3. Adopt Resolution No. 17-027 approving Mid-Year budget adjustments

Staff Report

- A Mid-Year Financial Report
- B Draft Resolution
- C Performance Measures for each Department
- D Mid-Year Budget Journals

- 18. <u>Subject</u>: Regnart Road Emergency Work Declaration, Authorization for the City Manager to Negotiate and Execute a Contract for the Repair Work and Designate the City Manager to apply for Federal and State Disaster Assistance
 - Recommended Action: Staff recommends that Council Adopt Resolution 17-028 to:
 - 1. Declare the repairs necessary to restore Regnart Road as Emergency Work, per Cupertino Municipal Code Section 3.23.130 and Public Contract Code Section 22050, and award a contract without public bidding;
 - 2. Authorize the City Manager to negotiate and execute a contract to perform the repairs in an amount not to exceed \$350,000; and
 - 3. Designate the City Manager to be authorized to apply for Federal and State disaster assistance for storm related damages, if available
 - 4. Approve a budget adjustment in the amount of \$350,000 to the Transportation Fund 270-85-821 900-990

Staff Report

- A Draft Resolution
- **B** Photographs
- C Regnart Road Area

REPORTS BY COUNCIL AND STAFF

19. <u>Subject</u>: Report on Committee assignments and general comments <u>Recommended Action</u>: Report on Committee assignments and general comments

ADJOURNMENT

20. <u>Subject</u>: Adjourn the meeting in memory of Srinivas Kuchibhotla who was recently killed in Kansas

The City of Cupertino has adopted the provisions of Code of Civil Procedure §1094.6; litigation challenging a final decision of the City Council must be brought within 90 days after a decision is announced unless a shorter time is required by State or Federal law.

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to http://www.cupertino.org/index.aspx?page=125 for a reconsideration petition form.

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next City Council meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the Council meeting to arrange for assistance. Upon request, in advance, by a person with a disability, City Council meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Any writings or documents provided to a majority of the Cupertino City Council after publication of the packet will be made available for public inspection in the City Clerk's Office located at City Hall, 10300 Torre Avenue, during normal business hours and in Council packet archives linked from the agenda/minutes page on the Cupertino web site.

Members of the public are entitled to address the City Council concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the Council on any issue that is on this agenda, please complete a speaker request card located in front of the Council, and deliver it to the Clerk prior to discussion of the item. When you are called, proceed to the podium and the Mayor will recognize you. If you wish to address the City Council on any other item not on the agenda, you may do so by during the public comment portion of the meeting following the same procedure described above. Please limit your comments to three (3) minutes or less.

CITY OF CUPERTINO Page 7

THE CITY COUNCIL AND STAFF

CITY COUNCIL

Cupertino is a General Law city organized under and subject to statutes of the State of California. It is governed by the five-member City Council with the Mayor as the presiding officer. City Council members are elected at-large to four-year, overlapping terms. Each November a mayor and a vice-mayor are selected by the City Council for a one-year term.

The City Council receives advice and assistance from eleven advisory bodies, which are appointed by the Council. These are the Audit Committee, Bicycle Pedestrian Commission, Fine Arts Commission, Housing Commission, Library Commission, Parks and Recreation Commission, Planning Commission, Public Safety Commission, Sustainability Commission, Teen Commission, and Technology, Information, and Communications Commission.

Council members also serve on a variety of regional bodies, including:

- · Association of Bay Area Governments
- · League of California Cities
- · Santa Clara County (SCC) Cities Association
- · SCC Emergency Preparedness Council
- · SCC Library District
- · SCC Emergency Preparedness Commission
- · Santa Clara Valley Water Commission and Water District
- SCC Transportation Authority
- West Valley Mayors and Managers

STAFF

The City Manager and the City Attorney are appointed by the Council. The City Manager is responsible for interpreting and carrying out Council policies and direction, and as the chief administrative officer, the City Manager coordinates the many activities of the city and appoints the professional and technical staff. The City Attorney is the advisor to the City Council as a whole.

TYPES OF COUNCIL ACTIONS

ORDINANCES

Ordinances are the means by which the City enacts its local laws. Unless an urgent situation exists, ordinances will first be presented at a Council meeting as a "first reading." At a subsequent Council meeting, there will be a "second reading and adoption." Ordinances go into effect after a waiting period of thirty days, in most cases, during which time the summary of the ordinance is published in a local newspaper approved for this purpose.

RESOLUTIONS

Resolutions and minute orders are the means by which the City Council formally adopts policies or approves specific actions. These go into effect when adopted.

APPEALS

Any interested person, including a Council member, may appeal a Planning Commission or Director of Community Development decision to the City Council. An appeal must be submitted in writing to the City Clerk within 14 calendar days of the mailing of the notice of the decision.

RECONSIDERATION

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to www.http://www.cupertino.org/index.aspx?page=125 for a reconsideration petition form.

COMMUNICATING WITH COUNCIL

All Council members: citycouncil@cupertino.org

Savita Vaidhyanathan SVaidhyanathan@cupertino.org (408) 777-3193 Darcy Paul DPaul@cupertino.org (408) 777-3195 **Barry Chang** BChang@cupertino.org (408) 777-3192 Steven Scharf SScharf@cupertino.org (408) 777-3191 **Rod Sinks** RSinks@cupertino.org (408) 777-3194 Council administrator ToniO@cupertino.org (408) 777-3212 City Hall www.cupertino.org (408) 777-CITY

Please note: the City Council discourages submission of written materials on the day of the meeting as this does not provide enough time to give the materials fair evaluation. If you must provide written materials on the day of the meeting, as least one copy must be given to the City Clerk for the permanent record, and ten copies are preferred.

NEWS AND NOTICES FROM CITY HALL

Sign up for e-notification of agendas, elections, and other news on the city website at www.cupertino.org/notify

TELEVISION

The City Channel broadcasts City Council and Planning Commission meetings , as well as agenda previews, public service announcements, and other programs of community interest, on Channel 26 in Cupertino. The meetings are shown at these times:

Tuesday (live) 6:45 p.m. Friday (replay) 10:00 a.m. Thursday (replay) 7:00 p.m. Saturday (replay) 9:00 a.m.

INTERNET

City Council and Planning Commission videos are available on demand at www.cupertino.org. Select "I Want To, View City Council meetings".

News and community information can also be found at:

https://www.facebook.com/cityofcupertino/

https://twitter.com/CityofCupertino

https://www.instagram.com/cityofcupertino

AUDIO

Tune into Radio Cupertino, 1670 AM, for meeting announcements, public service messages, and emergency announcements.

USEFUL TELEPHONE NUMBERS

City of Cupertino (City Hall)	General Information and Comments	(408) 777-CITY
Fire (Emergency)	Santa Clara County Fire Dept. dispatch	911
Fire (Non-Emergency)	Santa Clara County Fire Dept.	(408) 378-4010
Garbage	Recology South Bay	(408) 725-4020
Gas & Electricity	Pacific Gas & Electric (PG&E)	1-800-743-5000
Recreation & Community	Quinlan Community Center	(408) 777-3120
Services		
Police (Emergency)	Santa Clara County Sheriff dispatch	911
Police (Non-Emergency)	Santa Clara County Sheriff	(408) 868-6600
Public Health	Santa Clara County Public Health	(408) 732-3720
Sanitary Sewers	Cupertino Sanitary District	(408) 253-7071
Water	San Jose Water	(408) 279-7900
	California Water	(650) 917-0152