

#### CITY OF CUPERTINO

#### **AGENDA**

#### CITY COUNCIL

This will be a teleconference meeting without a physical location.

Tuesday, June 15, 2021

6:00 PM

Televised Special Meeting Study (6:00) and Regular City Council Meeting (6:45)

# TELECONFERENCE / PUBLIC PARTICIPATION INFORMATION TO HELP STOP THE SPREAD OF COVID-19

In accordance with Governor Newsom's Executive Order No-29-20, this will be a teleconference meeting without a physical location to help stop the spread of COVID-19.

Members of the public wishing to observe the meeting may do so in one of the following ways:

- 1) Tune to Comcast Channel 26 and AT&T U-Verse Channel 99 on your TV.
- 2) The meeting will also be streamed live on and online at www.Cupertino.org/youtube and www.Cupertino.org/webcast

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

- 1) E-mail comments by 4:30 p.m. on Tuesday, June 15 to the Council at citycouncil@cupertino.org. These e-mail comments will also be forwarded to Councilmembers by the City Clerk's office before the meeting and posted to the City's website after the meeting.
- 2) E-mail comments during the times for public comment during the meeting to the City Clerk at cityclerk@cupertino.org. The City Clerk will read the emails into the record, and display any attachments on the screen, for up to 3 minutes (subject to the Mayor's discretion to shorten time for public comments). Members of the public that wish to share a document must email cityclerk@cupertino.org prior to speaking.

#### 3) Teleconferencing Instructions

Members of the public may provide oral public comments during the teleconference meeting as follows:

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Oral public comments will be accepted during the teleconference meeting. Comments may be made during "oral communications" for matters not on the agenda, and during the public comment period for each agenda item.

To address the City Council, click on the link below to register in advance and access the meeting:

#### Online

Register in advance for this webinar:

https://cityofcupertino.zoom.us/webinar/register/WN\_oyuzOPquQd26ihNRax7GuA

#### Phone

Dial: 669-900-6833 and enter Webinar ID: 959 1081 3826 (Type \*9 to raise hand to speak, \*6 to unmute yourself). Unregistered participants will be called on by the last four digits of their phone number.

Or an H.323/SIP room system:

H.323:

162.255.37.11 (US West)

Meeting ID: 959 1081 3826

SIP: 95910813826@zoomcrc.com

After registering, you will receive a confirmation email containing information about joining the webinar.

Please read the following instructions carefully:

- 1. You can directly download the teleconference software or connect to the meeting in your internet browser. If you are using your browser, make sure you are using a current and up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers, including Internet Explorer.
- 2. You will be asked to enter an email address and a name, followed by an email with instructions on how to connect to the meeting. Your email address will not be disclosed to the public. If you wish to make an oral public comment but do not wish to provide your name, you may enter "Cupertino Resident" or similar designation.
- 3. When the Mayor calls for the item on which you wish to speak, click on "raise hand," or, if you are calling in, press \*9. Speakers will be notified shortly before they are called to speak.
- 4. When called, please limit your remarks to the time allotted and the specific agenda topic.

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this teleconference City Council meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the Council meeting to arrange for assistance. In addition, upon request, in advance, by a person with a disability, City Council meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.

#### NOTICE AND CALL FOR A SPECIAL MEETING OF THE CUPERTINO CITY COUNCIL

NOTICE IS HEREBY GIVEN that a special meeting of the Cupertino City Council is hereby called for Tuesday, June 15, 2021, commencing at 6:00 p.m. In accordance with Governor Newsom's Executive Order No-29-20, this will be a teleconference meeting without a physical location. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading, "Special Meeting."

#### **SPECIAL MEETING**

#### ROLL CALL - 6:00 PM

#### **PUBLIC HEARINGS**

1. <u>Subject</u>: Consider whether to authorize the formal submission and processing of a General Plan Amendment Authorization for a change to the Land Use Designation from Low Density (1-5 DU/Ac.) to Low/ Medium Density (5-10 DU/Ac.), which would allow construction of four small lot single family homes where one single family home currently exists. Applicant(s): Homestead Homes; Application No(s).: GPAAuth-2020-001; Location: 19820 Homestead Road APN# 316-04-064 (Continued from the April 6, 2021 meeting)

Recommended Action: That the City Council conduct the public hearing and:

Determine whether to authorize the project described in General Plan Amendment Authorization application (GPAAuth-2020-001) to proceed to apply for the requested General Plan Amendments.

If authorized, adopt Resolution No. 21-030 of the City Council of the City of Cupertino, authorizing a prospective development proposal described in the 19280 Homestead Road Project General Plan Amendment Authorization application, No: GPAAuth-2020-001, to proceed with a General Plan Amendment application.

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Staff Report

A - Draft Resolution

B - City Council Policy for General Plan Amendment Application Procedures

C - Project Plans

**D** - Project Description

E - Homestead Homes Feasibility Analysis, prepared by Kelly Snider of Land use Analysis &

Entitlement Services, dated November 5, 2020.

F - Fiscal Analysis of the Homestead GPA Application, prepared by Economics and Planning Systems,

Inc., dated December 23, 2020.

#### ADJOURNMENT

#### **REGULAR MEETING**

#### PLEDGE OF ALLEGIANCE - 6:45 PM

#### **ROLL CALL**

#### CEREMONIAL MATTERS AND PRESENTATIONS

1. <u>Subject</u>: Presentation from Destination: Home's Supportive Housing and Innovation Fund

<u>Recommended Action</u>: Receive presentation from Destination: Home's Supportive Housing and Innovation Fund

#### POSTPONEMENTS AND ORDERS OF THE DAY

#### **ORAL COMMUNICATIONS**

This portion of the meeting is reserved for persons wishing to address the Council on any matter within the jurisdiction of the Council and not on the agenda. The total time for Oral Communications will ordinarily be limited to one hour. Individual speakers are limited to three (3) minutes. As necessary, the Chair may further limit the time allowed to individual speakers, or reschedule remaining comments to the end of the meeting on a first come first heard basis, with priority given to students. In most cases, State law will prohibit the Council from discussing or making any decisions with respect to a matter not listed on the agenda. A councilmember may, however, briefly respond to statements made or questions posed by speakers. A councilmember may also ask a question for clarification, provide a reference for factual information, request staff to report back concerning a matter, or request that an item be added to a future City Council agenda in response to public comment.

#### **REPORTS BY COUNCIL AND STAFF (10 minutes)**

2. <u>Subject</u>: Brief reports on councilmember activities and brief announcements <u>Recommended Action</u>: Receive brief reports on councilmember activities and brief announcements

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- 3. <u>Subject</u>: City Manager update on emergency response efforts <u>Recommended Action</u>: Receive City Manager update on emergency response efforts
- 4. <u>Subject</u>: Report on Committee assignments <u>Recommended Action</u>: Report on Committee assignments

#### **CONSENT CALENDAR (Items 5-23)**

Unless there are separate discussions and/or actions requested by council, staff or a member of the public, it is requested that items under the Consent Calendar be acted on simultaneously.

- 5. Subject: Approve the May 18 City Council minutes
  Recommended Action: Approve the May 18 City Council minutes
  A Draft Minutes
- 6. <u>Subject</u>: Approve the May 24 (Teen Commission Interviews) City Council minutes <u>Recommended Action</u>: Approve the May 24 (Teen Commission Interviews) City Council minutes <u>A - Draft Minutes</u>
- 7. <u>Subject</u>: Approve the May 25 (Teen Commission Interviews) City Council minutes <u>Recommended Action</u>: Approve the May 25 (Teen Commission Interviews) City Council minutes <u>A Draft Minutes</u>
- 8. <u>Subject</u>: Approve the May 26 City Council minutes

  <u>Recommended Action</u>: Approve the May 26 City Council minutes

  <u>A Draft Minutes</u>
- 9. <u>Subject</u>: Approve the June 1 City Council minutes

  <u>Recommended Action</u>: Approve the June 1 City Council minutes

  <u>A Draft Minutes</u>
- **10.** <u>Subject</u>: Approval of a new Friendship City relationship with New Taipei City and renew relationships with Tongxiang and Xianning.

<u>Recommended Action</u>: Approve a new Friendship City relationship with New Taipei City and renew relationships with Tongxiang and Xianning.

Staff Report

A Policies and Guidelines on Sister Cities Friendship Cities and International Delegations

- B Cupertino Friendship Cities List
- C New Taipei City Application
- D Tongxiang Committee Activity Report
- E Xianning Committee Activity Report

11. <u>Subject</u>: Consider confirming the proposed rescission of Emergency Order No. 20-01 requiring face coverings for the public to slow the spread of COVID-19 <u>Recommended Action</u>: Confirm the proposed rescission of Emergency Order No. 20-01 requiring face coverings for the public to slow the spread of COVID-19 effective June 15, 2021 at 11:59 p.m.

Staff Report

A - Proposed Rescission of Emergency Order No 20-01

B - Cupertino Emergency Order No. 20-01

**12.** <u>Subject</u>: Consider approval of a contract with Dan Gertmenian for the Math Olympiad education program for the period of August 1, 2021 to August 30, 2024.

<u>Recommended Action</u>: Authorize the City Manager to execute a contract with Dan Gertmenian for the Math Olympiad youth education program for the three-year period of August 1, 2021 to August 30, 2024, in the amount not to exceed \$773,042.

Staff Report

A - Draft Agreement

13. <u>Subject</u>: Accept Accounts Payable for the period ending March 08, 2021 <u>Recommended Action</u>: Adopt Resolution No. 21-042 accepting Accounts Payable for the period ending March 08, 2021

A - Draft Resolution

**B** - AP Report

**14.** Subject: Accept Accounts Payable for the period ending March 15, 2021

<u>Recommended Action</u>: Adopt Resolution No. 21-043 accepting Accounts Payable for the period ending March 15, 2021

A - Draft Resolution

**B** - AP Report

15. <u>Subject</u>: Accept Accounts Payable for the period ending March 22, 2021

<u>Recommended Action</u>: Adopt Resolution No. 21-044 accepting Accounts Payable for the period ending March 22, 2021

A - Draft Resolution

**B** - AP Report

**16.** <u>Subject</u>: Accept Accounts Payable for the period ending March 29, 2021

<u>Recommended Action</u>: Adopt Resolution No. 21-045 accepting Accounts Payable for the period ending March 29, 2021

A - Draft Resolution

B - AP Report

17. <u>Subject</u>: Accept Accounts Payable for the period ending April 05, 2021

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<u>Recommended Action</u>: Adopt Resolution No. 21-046 accepting Accounts Payable for the period ending April 05, 2021

A - Draft Resolution

**B** - AP Report

**18.** <u>Subject</u>: Accept Accounts Payable for the period ending April 12, 2021

<u>Recommended Action</u>: Adopt Resolution No. 21-047 accepting Accounts Payable for the period ending April 12, 2021

A - Draft Resolution

**B** - AP Report

19. <u>Subject</u>: Accept Accounts Payable for the period ending April 19, 2021

<u>Recommended Action</u>: Adopt Resolution No. 21-048 accepting Accounts Payable for the period ending April 19, 2021

A - Draft Resolution

B - AP Report

**20.** Subject: Accept Accounts Payable for the period ending April 26, 2021

<u>Recommended Action</u>: Adopt Resolution No. 21-049 accepting Accounts Payable for the period ending April 26, 2021

A - Draft Resolution

**B** - AP Report

21. Subject: Accept Accounts Payable for the period ending May 03, 2021

<u>Recommended Action</u>: Adopt Resolution No. 21-050 accepting Accounts Payable for the period ending May 03, 2021

A - Draft Resolution

B - AP Report

22. <u>Subject</u>: Accept Accounts Payable for the period ending May 11, 2020

<u>Recommended Action</u>: Adopt Resolution No. 21-051 accepting Accounts Payable for the period ending May 11, 2020

A - Draft Resolution

B - AP Report

23. <u>Subject</u>: Consider Authorizing the City Manager to Execute the Third Amendment to the Funding Agreement Between the City of Cupertino and the Santa Clara Valley Transportation Authority (VTA) for I-280/Wolfe Road Interchange Improvements Project.

<u>Recommended Action</u>: Authorize the City Manager to Execute the Third Amendment to the Funding Agreement with VTA to Extend the Term of the Funding Agreement from June 30, 2021 to December 31, 2022 for the I-280/Wolfe Road Interchange Improvements Project (Project).

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#### Staff Report

A - Draft Third Amendment to Funding Agreement with VTA

B - Funding Agreement with VTA for the I-280 Wolfe Road Interchange Improvements Project

<u>C - First Amendment to Funding Agreement with VTA for the I-280 Wolfe Road Interchange</u> Improvements Project

<u>D - Second Amendment to Funding Agreement with VTA for the I-280 Wolfe Road Interchange</u> <u>Improvements Project</u>

E - VTA Certified Board Memo 7575 Dated January 7, 2021

#### SECOND READING OF ORDINANCES - None

#### **PUBLIC HEARINGS**

**24.** <u>Subject</u>: Public hearing to consider the Capital Improvement Program (CIP) and the Recommended Budget for Fiscal Year (FY) 2021-22; consider Adoption of the Budget for FY 2021-22; consider Establishment of the Appropriation Limit, and related actions; or take other action to approve interim expenditures.

<u>Recommended Action</u>: 1. Adopt Resolution No. 21-052 establishing an Operating Budget of \$122,615,187 for FY 2021-22 which include the following changes to the FY 2021-22 Proposed Budget, published on May 1, 2021:

- a. Approve the Proposed Funding requests of \$121,032,637 as outlined in the FY 2021-22 Proposed Budget.
- b. Approve Community Funding Requests of \$95,900 as included in Attachment E
- c. Approve a \$518,250 reduction in appropriations for the City Manager Discretion Fund as included in Attachment E
- d. Approve appropriations of \$313,000 for City Work Program items as included in Attachment E
- e. Approve additional 4 full-time employees (Senior Planner, Permit Technician, Plan Check Engineer, and CIP Project Manager) and appropriations of \$754,992 as included in Attachment E
- f. Approve \$66,794 of revenues and \$66,794 of appropriations for Community Development Block Grant (CDBG) final allocations as included in Attachment E
- g. Approve \$500,000 of appropriations for Community Development Department legal costs as included in Attachment E
- h. Approve \$63,376 of appropriations for City Hall Annex (10455 Torre) maintenance costs as included in Attachment E
- i. Approve a \$65,000 reduction in appropriations for Stevens Creek Corridor Tree Inventory (operating) as included in Attachment E
- j. Approve \$371,738 of appropriations and \$177,000 of revenues for library services as included in Attachment E
- k. Approve budget adjustments as presented in Attachment E
- 2. Adopt Resolution No. 21-053 establishing a Capital Improvement Program budget of \$26,230,048 for FY 2021-22 which included the following line items:
- a. Approve appropriations of \$2,000,000 in the Minor Storm Drain Improvements Special Revenue Fund for the Pumpkin and Fiesta Storm Drain Project Phase 1 & 2 project
- Approve appropriations of \$215,000 in the Transportation Special Revenue Fund for Homestead/De Anza - Construction project
- c. Approve appropriations of \$3,000,000 in the Park Dedication Special Revenue Fund for the Memorial Park Pond Repurposing project
- d. Approve appropriations of \$1,150,000 in the Park Dedication Special Revenue Fund for the Memorial Park Amphitheater Improvements project
- e. Approve appropriations of \$500,000 in the Park Dedication Special Revenue Fund for the Memorial Park Specific Plan Design project
- f. Approve appropriations of \$3,000,000 in the Capital Improvement Program Capital Projects Fund for the 10445 Torre Avenue Improvements project
- g. Approve appropriations of \$750,000 in the Capital Improvement Program Capital

Projects Fund for the Blackberry Farm Pool Improvements project

- h. Approve appropriations of \$75,000 in the Capital Improvement Program Capital Projects Fund for the Carmen Road Bridge Right-of-Way project
- i. Approve appropriations of \$500,000 in the Capital Improvement Program Capital Projects Fund for the City Hall and Community Hall Improvements Programming & Feasibility project
- j. Approve appropriations of \$408,000 in the Capital Improvement Program Capital Projects Fund for the Electric Vehicle Parking Expansion project
- k. Approve appropriations of \$350,000 in the Capital Improvement Program Capital Projects Fund for the Full-sized Outdoor Basketball Court project
- l. Approve appropriations of \$80,000 in the Capital Improvement Program Capital Projects Fund for the Stelling and Alves Crosswalk Installation project
- m. Approve appropriations of \$2,000,000 in the Capital Improvement Program Capital Projects Fund for the Stevens Creek Boulevard Class IV Bikeway Phase 2 Construction project
- n. Approve appropriations of \$50,000 in the Capital Improvement Program Capital Projects Fund for the City Lighting LED Transition Assessment project
- o. Approve appropriations of \$65,000 in the Capital Improvement Program Capital Projects Fund for the Tree Inventory Stevens Creek Corridor project
- p. Approve appropriations of \$90,000 in the Capital Improvement Program Capital Projects Fund for the ADA Improvements project
- q. Approve appropriations of \$300,000 in the Capital Improvement Program Capital Projects Fund for the Annual Playground Replacement project
- r. Approve appropriations of \$200,000 in the Capital Improvement Program Capital Projects Fund for the Park Amenity Improvements project
- s. Approve appropriations of \$75,000 in the Capital Improvement Program Capital Projects Fund for the Street Light Installation Annual Infill project
- t. Approve \$11,422,048 of transfers out from the Capital Reserve to fund the Capital Improvement Program budget in FY 2021-22
- 3. Adopt Resolution No. 21-054 establishing an Appropriation Limit of \$114,666,491 for FY 2021-22

#### **Staff Report**

- A Draft Resolution Operating Budget for Fiscal Year 2021-22
- B Draft Resolution Capital Budget for Fiscal Year 2021-22
- C Draft Resolution Appropriation Limit for Fiscal Year 2021-22
- D FY 2021-22 CIP Project Narratives
- D1 CIP Schedule
- E Budget Adjustments Summary & Detail
- F Planning Commission Resolution

**25.** <u>Subject</u>: Consider approving the FY 2021-22 Community Development Block Grant (CDBG) Program Annual Action Plan

Recommended Action: Conduct Public Hearing; and

- 1. Adopt Resolution No. 21-055 approving the FY 2021-22 CDBG Annual Action Plan Staff Report
- A Draft Resolution (FY 21-22 CDBG Annual Action Plan)
- B Housing Commission Resolution No. 21-02 (FY 21-22 CDBG Annual Action Plan)
- 26. <u>Subject</u>: Consider substantial amendments to the FY 2019-20 Annual Action Plan and FY 2015-20 Consolidated Plan to provide funding to assist unhoused members of the encampments located along Wolfe Road near Interstate 280 (Wolfe Road encampment) to mitigate safety hazards including COVID-19; and to provide funding for the Senior Meal Delivery Program, which are eligible Department of Housing And Urban Development (HUD) activities in response to COVID-19.

Recommended Action: Conduct Public Hearing; and

1. Adopt Resolution No. 21-056 approving the Substantial Amendments to the FY 2019 -20 Action Plan and FY 2015-20 Consolidated Plan to provide funding to assist unhoused members of the Wolfe Road encampment to mitigate safety hazards including COVID-19; and to provide funding for the Senior Meal Delivery Program, which are eligible HUD activities.

Staff Report

A - Draft Resolution (Substantial Amendments to the FY 2019-20 Action Plan)

27. <u>Subject</u>: Consideration of Fiscal Year (FY) 2020-21 and FY 2021-22 Fee Schedule Amendments to Schedule A - General Fees to add an Annual Lobbyist Registration fee pursuant to Cupertino Municipal Code Chapter 2.100 regarding the regulation of lobbying activities

<u>Recommended Action</u>: Adopt Resolution No. 21-057, amending the Adopted FY 2020-21 and FY 2021-22 Fee Schedules to add an Annual Lobbyist Registration fee to Schedule A - General Fees pursuant to Cupertino Municipal Code Chapter 2.100 regarding the regulation of lobbying activities

Staff Report

A – Draft Resolution (with attached FY 20-21 and FY 21-22 amended Fee Schedule A – General Fees)

B – Adopted Ordinance No. 21-2222 Regulation of Lobbying Activities

#### **ORDINANCES AND ACTION ITEMS**

28. <u>Subject</u>: Consider Designation of Residential Preferential Parking (RPP) Zone on Serra Street from Canyon Oak Way to the End.

<u>Recommended Action</u>: Conduct the First Reading of Ordinance No. 21-2228: "An Ordinance of the City Council of the City of Cupertino Designating a Residential Preferential Parking Zone on Serra Street from Canyon Oak Way to the End, on Saturdays, Sundays and Holidays Between the Hours of 6 a.m. and 2 p.m."

Staff Report

<u>A - Draft Ordinance</u> B - Permit Parking Map

#### ORAL COMMUNICATIONS - CONTINUED (As necessary)

#### COUNCIL AND STAFF COMMENTS AND FUTURE AGENDA ITEMS

#### **ADJOURNMENT**

The City of Cupertino has adopted the provisions of Code of Civil Procedure §1094.6; litigation challenging a final decision of the City Council must be brought within 90 days after a decision is announced unless a shorter time is required by State or Federal law.

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to http://www.cupertino.org/cityclerk for a reconsideration petition form.

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this teleconference meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.

Any writings or documents provided to a majority of the Cupertino City Council after publication of the packet will be made available for public inspection in the City Clerk's Office located at City Hall, 10300 Torre Avenue, during normal business hours and in Council packet archives linked from the agenda/minutes page on the Cupertino web site.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.



#### CITY OF CUPERTINO

#### Agenda Item

21-9336 Agenda Date: 6/15/2021

Agenda #: 1.

<u>Subject</u>: Consider whether to authorize the formal submission and processing of a General Plan Amendment Authorization for a change to the Land Use Designation from Low Density (1-5 DU/Ac.) to Low/ Medium Density (5-10 DU/Ac.), which would allow construction of four small lot single family homes where one single family home currently exists. Applicant(s): Homestead Homes; Application No(s).: GPAAuth-2020-001; Location: 19820 Homestead Road APN# 316-04-064 (Continued from the April 6, 2021 meeting)

That the City Council conduct the public hearing and:

Determine whether to authorize the project described in General Plan Amendment Authorization application (GPAAuth-2020-001) to proceed to apply for the requested General Plan Amendments.

If authorized, adopt Resolution No. 21-030 of the City Council of the City of Cupertino, authorizing a prospective development proposal described in the 19280 Homestead Road Project General Plan Amendment Authorization application, No: GPAAuth-2020-001, to proceed with a General Plan Amendment application.



#### **COMMUNITY DEVELOPMENT DEPARTMENT**

CITY HALL

10300 TORRE AVENUE • CUPERTINO, CA 95014-3255 TELEPHONE: (408) 777-3308 www.cupertino.org

#### CITY COUNCIL STAFF REPORT

Meeting: <u>June 15, 2021</u>

#### **Subject**

Consider whether to authorize the formal submission and processing of a General Plan Amendment Authorization for a change to the Land Use Designation from Low Density (1-5 DU/Ac.) to Low/ Medium Density (5-10 DU/Ac.), which would allow construction of four small lot single family homes where one single family home currently exists. (Application No.(s): GPAAuth-2020-001; Applicant: Homestead Homes; Location: APN(s): 316-04-064.)

#### Recommended Action

Determine whether to authorize the project described in General Plan Amendment Authorization application (GPAAuth-2020-001) to proceed to apply for the requested General Plan Amendments.

If authorized, adopt Resolution No. \_\_\_\_ of the City Council of the City of Cupertino, authorizing a prospective development proposal described in the 19280 Homestead Road Project General Plan Amendment Authorization application, No: GPAAuth-2020-001, to proceed with a General Plan Amendment application.

#### **Discussion**

#### **Background**

The City Council considered a previous proposal for the subject property on April 6, 2021. At the hearing, the City Council moved on a 5-0 vote that the applicant come back within 30 days to respond to Council's comments, including:

- Emphasize the Below Mark Rate (BMR) aspect of the project and any voluntary community amenities relating to the BMR housing impact.
- Require the homes adjacent to the single-family residents have a 12' setback on the second floor and a 9' setback on the east border
- Perform a shadow study to analyze the impact of the second stories on the neighboring single-family homes to the east of the project site.
- Buffering the development with landscaping.
- Reasonably notice the neighbors in the single-family areas within the City of Sunnyvale.

Resubmittal of applications with minor amendments within 30 days of the decision on the original application is allowed under the General Plan Amendment ("GPA") Authorization procedures adopted by the City Council in 2015.

On May 6, 2021, the City of Cupertino received a resubmitted application with amendments to the 19820 Homestead Project proposal.

#### <u>Analysis</u>

#### Introduction

The proposal is to subdivide an existing residential lot into four residential parcels and one parcel that would act as a common driveway between the properties. Two of the proposed residential lots will have an Accessory Dwelling Unit. Currently, the property is developed with an approximately 2,500 square foot single family residence.

#### Project Location and Surrounding Uses

The 0.46-acre project site is located on the southside of Homestead Road bordering the City of Sunnyvale to the north, east, and south. Those neighborhoods are low-density residential, with single family detached homes. To the west is the PG&E service yard which is located within the City of Cupertino. The current site is zoned A1-43, or Agricultural Residential with a minimum lot



Figure 1: Project Site and Vicinity

size of 43,000 square feet. The site is located 0.25 miles from the Cupertino Village Shopping Center, 0.1 miles from the Oakmont Shopping Center (at N. Blaney and Homestead) and 0.5 mile from the Apple Campus 2.

#### **Evaluation of Project Proposal:**

The following is a high-level evaluation of the project proposal related to compliance with the City's General Plan and zoning standards.

#### Project Data

Table 1 indicates the proposed project data along with General Plan amendments, or variances, requested and/or required.

Table 1: 19820 Homestead Project Data

| Requirement/ Standard                             | Allowed/Required/<br>Existing                 | Revised Proposal (Changes from the April 6, 2021 proposal are shown in strikeouts and underlines)   | <u>Comments</u>  |
|---|---|---|--|
| General Plan Designation                          | Low Density(1-5<br>DU/Ac.)                    | Low / Medium Density<br>(5-10 DU/Ac.)   | New General Plan<br>Land Use Designation<br>necessary                              |
| Zoning Designation                                | A1-43   | Would need to be revised to be consistent with new General Plan Land Use Designation                | Zoning Map Amend-<br>ment  |
| Development Allocation                            |   |   |  |
| General Plan Residential<br>Yield                 | 2 units                                       | 4 units (not including the two ADUs)  | General Plan Amend-<br>ment required to in-<br>crease allowed num-<br>ber of homes |
| Minimum Lot Size                                  | 43,000 square feet                            | <del>3,750 - 4,290</del><br><u>3,145 - 4,460</u> square feet  |  |
| Height  | 28 feet (max.)                                | <del>24.5</del> <u>25</u> feet  |  |
| Setbacks  |   |   |  |
| Front   | First Floor: 30 feet<br>Second Floor: 30 feet | First Floor: 0-20 feet<br>Second Floor: 0-20 feet   | Future Development would need either a   |
| Side First Floor: 20 feet Second Floor: 20 feet S |   | First Floor: 8.69.5-20<br>feet<br>Second Floor: 8.6-20<br>feet                                      | planned zoning district to establish development standards or R1C (R1 Cluster)     |
| Rear  | First Floor: 20 feet<br>Second Floor: 25 feet | First Floor: 8.6-9 <u>9</u> - <u>10</u><br>feet<br>Second Floor: 8.6-9 <u>9</u> -<br><u>12</u> feet | Zoning   |
| Floor Area Ratio                                  | 45%   | <del>76 -97</del> <u>87- 89</u> %   |  |
| Lot Coverage                                      | 40%   | <del>42 -51 <u>45-49</u>%</del>   |  |
| Fiscal Impact                                     | \$1,700 annually to<br>the General Fund       | \$9,300 annually to the<br>General Fund   | An increase of \$7,600   |

#### **Evaluation Criteria Discussion**

The following is a discussion of the project relative to the evaluation criteria established by City Council procedure for General Plan Amendment authorization requests.

#### **Evaluation** Criteria

Based on the criteria in the policy adopted by the City Council on September 1, 2015, the project has been evaluated based on:

- General Plan goals achieved by the project:
  - Site and architectural design and neighborhood compatibility does the project exhibit superior quality of site layout and project design? Is the project compatible with the surrounding uses?
  - Fiscal impacts, including a diverse economic base would the project have positive or negative one-time and ongoing impacts to the City's fiscal base?
  - Provision of affordable housing does the project provide or otherwise promote affordable housing above and beyond typical City requirements?
  - Environmental sustainability to what extent does the project include features including green building, site design and project operation principles, that promote environmental sustainability above and beyond the City's typical requirements?
- General Plan amendments requested number and type of General Plan amendments requested by the applicant.
- Proposed voluntary community amenities what is the per-square-foot amount of community amenities offered by the applicant?
- Staff time and resources required to process the project would the amount of staff time and resources require hiring of staff or consultants to process the project? It should be noted that applicants would be required to pay the full cost of processing the project, including staff and consultant time and materials.

#### General Plan Goals Achieved by Proposal

Site and Architectural Design and Neighborhood Compatibility:

Staff has not completed a design review of the current proposal. However, if approved for submission, the architecture, site layout, and overall project design shall be consistent with the General Plan standards to encourage compatibility with the surrounding environment, attractive design, and setback standards.



Figure 2: Bird's eye view of the proposed development.

- In accordance with Policy LU-23.6: Neighborhood Buffer, the development shall provide building transitions, setbacks, and/or landscaping to buffer the development from the adjoining single-family neighborhoods.
- The project would require the removal of trees to accommodate the project. The number and species of trees to be removed is unknown at this time.
- In response to the City Council comments on April 6, 2021, the applicant has revised the design of the project as follows,
  - The setbacks for the residences along the eastern portion of the project site adjacent to the single-family neighborhood have been increased to 9.5 feet and 12 feet for the first and second floors, respectively, where previously 8.5 feet was proposed.
  - A shadow study (Sheet A21, Attachment C) had been conducted to determine impacts to the neighbors along the eastern portion of the development site. The date of the shadow study was set on June 21 (summer equinox) and found that the shadow impact is minimal to the adjacent properties.
  - Landscaping has been added to the property along Homestead Road to buffer the project from the Right-of-Way. No further landscaping has been added along the eastern project line.



Figure 3: North elevation.

Net Fiscal Impacts

An analysis of fiscal impacts to the city has been prepared by Economics and Planning Systems, Inc. (EPS), a third-party consulting firm, see Attachment E. The report estimates the proposed project would have a \$9,300 net positive annual fiscal impact on the City's General Fund. This would be a net increase of \$7,600 from the existing use onsite.

#### Provision of affordable housing

- The Below Market Rate (BMR) Mitigation Program Procedural Manual requires that any residential development between one to six units either pay the Affordable Housing Mitigation Fee or provide one BMR unit. The applicant originally proposed to pay the mandated Mitigation fee (For reference, the current fee is equal to \$18.98 a square foot.)
  - o The applicant has proposed to increase its payment of BMR fees to \$30 per square-foot. It should be noted that the City's nexus study for establishing the BMR fees¹ found that a fee of up to \$30.10 per square-foot would be justified by project impacts. Therefore, the proposed amount by the developer is higher than the current BMR fee but within the levels that the nexus study indicated.
- The applicant will receive a credit for the existing unit on the site. Therefore, the fee calculation will be based on the three (3) net new units minus the garage and ADU square footages. At approximately 8,135 square feet, the estimated fee (at \$30 per square-foot) would be \$244,050. This would be approximately \$89,647.70 more than the estimated BMR Mitigation fee would otherwise be.

#### Environmental Sustainability

 The project would be required to be either GPR certified at a minimum of 50 points, LEED Silver, or Alternative Reference to be consistent with the City's Green Building ordinance.

#### General Plan Amendments Requested

The applicant is requesting General Plan Amendments for the following:

Change in General Plan Land Use Designation from Low Density Residential (1-5 dwelling units/acre) to Low/Medium Density Residential (5-10 dwelling units/acre) which would allow for 4 units on the project site where currently the density would allow the potential for two (2) units (zoning, however, would only allow one (1) unit). This would include, but not be limited to, an amendment to the General Plan Land Use Map.

<sup>&</sup>lt;sup>1</sup> Available online at: <a href="https://www.cupertino.org/our-city/departments/community-development/housing/housing-documents">https://www.cupertino.org/our-city/departments/community-development/housing/housing-documents</a>.

#### Voluntary Community Amenities Proposed

Table 3 below indicates the proposed voluntary community amenities.

**Table 3: Proposed Voluntary Community Amenities** 

| Categories        | Proposed             | Beneficiary  | Value                        | Comments      |
|-------------------|----------------------|--------------|------------------------------|---------------|
| School resources  | None                 | None         | \$0                          | -             |
| Public open       | None                 | None         | \$0                          | -             |
| space             |                      |              |                              |               |
| Public facilities | None                 | None         | \$0                          | -             |
| Transportation    | None                 | None         | \$0                          | -             |
| facilities        |                      |              |                              |               |
| Affordable        | \$30 per square-foot | City of      | \$89,647.70                  | This the      |
| Housing           | BMR payment          | Cupertino    |                              | difference    |
|                   |                      |              |                              | between the   |
|                   |                      |              |                              | BMR fee of    |
|                   |                      |              |                              | \$18.98 per   |
|                   |                      |              |                              | square-foot   |
|                   |                      |              |                              | and the       |
|                   |                      |              |                              | proposed \$30 |
|                   |                      |              |                              | per square-   |
|                   |                      |              |                              | foot.         |
|                   | Total Value of Quali | fied         | \$89,647.70                  |               |
|                   | Community Amenit     | ies          |                              |               |
|                   | Total Value/square-1 | foot of      | \$6.65 <sup>2</sup> per s.f. |               |
|                   | Qualified Communi    | ty Amenities |                              |               |

#### Staff Time and Resources:

The Planning Division will dedicate a project manager (either staff or consultant, based on availability) to guide the project through the entitlement process, appropriate environmental, and city related reviews. It is estimated that approximately 0.25 FTE hours will be required for processing this application. Staff time and consultant costs will be paid for by the applicant.

<sup>&</sup>lt;sup>2</sup> This is a result of the 'Total Value of Qualified Community Amenities divided by the total square footage of the development (13,490 square feet) including ADUs and garage space.

#### **Public Noticing and Outreach**

The following table indicates the public noticing and outreach conducted on the General Plan authorization process as required by the procedures adopted by the City Council.

| Noticing, Site Signage  | Agenda  |
|---|---|
| • Postcard mailed to all postal customers in Cupertino for the April 6, 2021 meeting (at least 10 days prior to | ■ Posted on the City's official notice bulletin board (at   |
| <ul><li><i>meeting</i>)</li><li>Notices mailed to neighbors within a 1,000 ft. radius</li></ul>                 | least five days prior to the hear-<br>ing)                  |
| of the project site (including neighbors in Sunnyvale).   | ■ Posted on the City of Cupertino's Web site (at least five |
| <ul><li>Site signage on subject property (at least 10 days prior<br/>to meeting)</li></ul>                      | days prior to the hearing)                                  |

#### **Environmental Impact**

The California Environmental Quality Act (CEQA) does not apply since the City Council's action, consideration and authorization of formal applications, is not a project as defined by CEQA. However, project level environmental review will be conducted for projects that are authorized to move forward with applications for General Plan Amendments.

#### Fiscal Impact

The project net fiscal impact to the City's budget has been discussed previously in the "Net Fiscal Impacts" section above.

#### Sustainability Impact

The sustainability impacts are discussed in the "Environmental Sustainability" section above.

### Next Steps

Projects authorized by the Council to move forward will enter the formal development application and review process including necessary environmental analysis. The timeline for the projects will begin when the applications are complete and are expected to run about 9-12 months.

<u>Prepared by:</u> Gian Paolo Martire, Senior Planner

Reviewed by: Piu Ghosh, Planning Manager

Benjamin Fu, Director of Community Development

### Approved for Submission by: Dianne Thompson, Assistant City Manager

#### Attachments:

- A Draft Resolution
- B City Council policy for General Plan Amendment application procedures
- C Project Plans
- D Project Description
- E Homestead Homes Feasibility Analysis, prepared by Kelly Snider of Land use Analysis & Entitlement Services, dated November 5, 2020.
- F Fiscal Analysis of the Homestead GPA Application, prepared by Economics and Planning Systems, Inc., dated December 23, 2020.

#### RESOLUTION NO. 21-\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CUPERTINO
AUTHORIZING A PROSPECTIVE DEVELOPMENT PROPOSAL DESCRIBED IN THE
19280 HOMESTEAD ROAD GENERAL PLAN AMENDMENT AUTHORIZATION
APPLICATION, NO: GPA AUTH-2020-001, TO PROCEED WITH A GENERAL PLAN
AMENDMENT APPLICATION

#### PROJECT DESCRIPTION

Application No: GPAAuth-2020-001 Applicant: Homestead Homes

Location: 19280 Homestead Rd. (A.P.N.: 316-04-064)

WHEREAS, on September 15, 2015, the City Council adopted procedures for considering future General Plan amendments requested by private parties, including to review prospective applications twice a year and decide which proposed projects are authorized to proceed with a General Plan Amendment application; and

WHEREAS, the City Council decision to authorize one or more applicants to proceed with a General Plan amendment application, does not in any way presume approval of any proposed amendment or project; and

WHEREAS, the City received one application by November 9, 2020, the deadline to be considered in the 2021 first cycle of the General Plan Amendment application review process: the 19280 Homestead Rd. Project General Plan Amendment Authorization (GPAAuth-2020-001); and

WHEREAS, on April 6, 2021, the City Council held a public hearing to consider said General Plan Amendment authorization application; after closing the public hearing considered whether to allow the applicant to proceed with the General Plan Amendment application based on the relevant criteria; and motioned for the applicant to resubmit within 30 days and in consideration of Council's comments; and

WHEREAS, resubmittal of applications with minor amendments within 30 days of the decision on the original application is allowed under the General Plan Amendment Authorization procedures adopted by the City Council; and

WHEREAS, on May 6, 2021, the City of Cupertino received a resubmitted application with minor amendments to the 19280 Homestead Road project proposal; and

WHEREAS, on June 15, 2021, the City Council held a public hearing to consider said General Plan Amendment authorization application; and

WHEREAS, the proposed Resolution is not a project within the meaning of section 15378 of the California Environmental Quality Act ("CEQA") Guidelines because it is simply authorizing submittal of an application and has no potential for resulting in physical change in the environment, either directly or ultimately. In the event that this Resolution is found to be a project under CEQA, it is subject to the CEQA exemption contained in CEQA Guidelines section 15061(b)(3) because it can be seen with certainty to have no possibility of a significant effect on the environment; and

WHEREAS, the City Council has adopted criteria for determining whether an application will be authorized for processing as follows:

- a. General Plan goals achieved by the proposed project, including, but not limited to, the following:
  - (i) Site and architectural design and neighborhood compatibility;
  - (ii) Brief description of net fiscal impacts (sales tax, transient occupancy tax or other revenue provided by the project), including the extent to which the project would diversify the City's economic base;
  - (iii) The provision of affordable housing; and
  - (iv) Environmental Sustainability.
- b. General Plan amendments (and any other zoning amendments or variances) requested.
- c. Proposed voluntary community amenities, defined as (i) school resources, (ii) public open space, such as parks and trails, (iii) public facilities and utilities, such as library, community center or utility systems and (iv) Transportation facilities with an emphasis on city-wide bicycle, pedestrian and transit improvements, such as community shuttles, pedestrian and bicycle bridges, and transit centers/stations
- d. Staff time and resources required to process the project.

NOW, THEREFORE, BE IT RESOLVED, that after careful consideration of maps, facts, exhibits, testimony, staff reports, public comments, and other evidence submitted in this matter, the City Council of the City of Cupertino has determined that the following proposal is authorized to proceed as a General Plan Amendment application:

19280 Homestead Rd. – A.P.N.: 316-04-064– General Plan Amendments to allow 4 residential units where one (1) unit is currently allowed on .46-acre property. With the following Community Amenity:

• Affordable Housing Mitigation Fee of \$30 a square foot.

|                                       | ND ADOPTED at a Regular Meetine 15th day of June 2021, by the follo | ng of the City Council of the City of wing roll call vote: |
|---------------------------------------|---|--|
| Vote:                                 | Members of the City Council:  |  |
| AYES:<br>NOES:<br>ABSTAIN:<br>ABSENT: |   |  |
| ATTEST:                               |   | APPROVED:  |
| Kirsten Squa                          | arcia   | Darcy Paul<br>Mayor, City of Cupertino                     |

#### **RESOLUTION NO. 15-078**

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CUPERTINO ADOPTING PROCEDURES FOR PROCESSING OF GENERAL PLAN AMENDMENT APPLICATIONS

WHEREAS, on December 4, 2014, the City Council adopted an amended General Plan titled Community Vision 2040, which reflects community input, regulatory changes, best practices, and the desire to achieve community-building, sustainability, economic, and fiscal objectives; and

WHEREAS, the City has been evaluating various programs to manage development to address development issues in light of concerns about rapid growth and the impacts of such growth overwhelming the City's ability to accommodate it, as well as the substantial impacts of development on quality of life in the community; and

WHEREAS, as part of its evaluation process, the City has considered Community Business Incentive Zoning (CBIZ) and Growth Management programs; and

WHEREAS, while CBIZ and Growth Management programs can be effective in metering growth and providing for community benefits, they can be difficult to administer, are limited by legal requirements and do not provide the flexibility for managing growth and its substantial impacts on the community; and

WHEREAS, California Government Code Section 65358(a) provides that: "If it deems it to be in the public interest, the legislative body may amend all or part of an adopted general plan. An amendment to the general plan shall be initiated in the manner specified by the legislative body. . . . "; and

WHEREAS, each mandatory element of the City's General Plan may be amended no more than four times during any calendar year and, subject to that limitation, "an amendment may be made at any time, as determined by the legislative body " (Cal. Gov. Code 65358(b)); and

WHEREAS, the City's Municipal Code does not address the timing or initiation of general plan amendments; and

WHEREAS, rather than pursue a CBIZ or Growth Management program, the City desires to set forth an orderly process, in accordance with its legislative discretion, to consider General Plan amendments and ensure that proposals are fairly considered in light of the City's goals and concerns about growth; and

WHEREAS, the City has prepared General Plan Amendment Procedures to provide a process for preliminary review of proposed amendments; and

WHEREAS, the City Council conducted a public hearing on the proposed procedures on May 19, 2015, and the Council directed staff to provide more information and options at a future meeting; and

WHEREAS, the City held an Open House on the General Plan Amendment Process on June 30, 2015, and the City Council held a Study Session after the Open House; and

Resolution No. 15-078 Page 2

WHEREAS, at the Study Session, the Council directed staff to look at options that allowed for applications twice a year and that provided a reevaluation process; and

WHEREAS, the procedures include, among other things: (1) notice provisions to ensure the public has an opportunity to comment; (2) evaluation criteria to ensure general plan amendments that move through the application process are in the public interest and meet the City's goals for development, including provision of community amenities; and (3) requirements for requesting preliminary review of a proposed General Plan amendment; and

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Cupertino hereby adopts the General Plan Amendment Procedures attached hereto, subject to minor revisions as may be made by the City Manager in consultation with the City Attorney. The City Council hereby authorizes City staff to process proposed General Plan amendments in accordance with the General Plan Amendment Procedures and to take any and all other actions necessary to implement the procedures.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Cupertino, the 1st day of September, 2015, by the following vote:

<u>Vote:</u> <u>Members of the City Council</u>

AYES: Sinks, Chang, Vaidhyanathan

NOES: Paul, Wong

ABSENT: None ABSTAIN: None

ATTEST:

Grace Schmidt, City Clerk

APPROVED:

Rod Sinks, Mayor, City of Cupertino

## PROCEDURES FOR PROCESSING OF GENERAL PLAN AMENDMENT APPLICATIONS

#### 1. Background/Goals

Like many communities throughout the State, Cupertino is concerned about balancing the benefits of economic development with the effects of rapid growth. The impacts of such growth can overwhelm the City's ability to accommodate it and affect the quality of life in the community.

The goal is to create a procedure for the consideration of future General Plan amendments that will encourage orderly development of the City and ensure that facility/service and quality of life standards can be met for the community. These procedures only address amendments requested by private parties. The City may initiate General Plan amendments when it deems necessary, such as, to conform to State law or to ensure consistency within the General Plan.

#### 2. Procedure

- a. The Council will consider the timing and processing of General Plan amendments twice a year, approximately every six months.
- b. In order to be considered for processing, applicants will be required to apply for authorization to process a General Plan amendment by a designated date.
- c. In the quarter following the due date (generally), the Council will hold a publicly noticed meeting to preliminarily review the list of proposed General Plan amendments.
- d. Noticing City-wide postcard and public meeting requirements.
- e. Each application will be preliminarily evaluated for the following:
  - (i) General Plan goals achieved by the project, including, but not limited to, the following:
    - (1) Site and Architectural design and neighborhood compatibility
    - (2) Brief description of net fiscal impacts (sales tax, transient occupancy tax or other revenue provided by the project) including a diverse economic base
    - (3) The provision of affordable housing
    - (4) Environmental Sustainability
  - (ii) General Plan amendments (and any other zoning amendments or variances) requested.
  - (iii) Proposed voluntary community amenities, as defined in Section 3, if any.
  - (iv) Staff time and resources required to process the project.
- f. Based on the above evaluation the Council will consider which projects, if any, will be authorized to proceed with a General Plan amendment application. The decision does not in any way presume approval of the amendment or project. It only authorizes staff to process the application, but the City retains its discretion to consider the application in accordance with all applicable laws, including the California Environmental Quality Act

- ("CEQA") and the City's zoning laws and ordinances. Consideration of the application will be in accordance with the City's Municipal Code and regulations.
- g. Staff will begin processing the General Plan amendment applications per Council direction. A project that applies for processing should be in substantial compliance with the project authorized by Council.
- h. Proposals not authorized by the Council at the first meeting (per 2.c. above) may be resubmitted with minor amendments within 30 days. Such projects will be considered by the Council at a future public meeting, noticed per the Cupertino Municipal Code, after staff review.

#### 3. Voluntary Community Amenities

- a. For purposes of this policy, voluntary community amenities are defined as facilities, land and/or funding contributions to ensure that any development with a General Plan amendment application enhances the quality of life in the City, including enhancements of the following:
  - (i) School resources
  - (ii) Public open space, such as parks and trails
  - (iii) Public facilities and utilities, such as library, community center or utility systems
  - (iv) Transportation facilities with an emphasis on city-wide bicycle, pedestrian and transit improvements, such as community shuttles, pedestrian and bicycle bridges, and transit centers/stations

#### 4. Preliminary Review Requirements

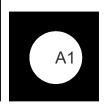
- a. Preliminary documents that would be typically required for the type of application that is requested, such as site plans, preliminary landscape plans, elevations, cross sections, preliminary grading plans and proposed materials.
- b. A description, including graphics, of the General Plan amendment(s) and land use approvals required, if any. The description should include diagrammatic information as necessary to clearly explain the request.
- c. An explanation of how the proposed project meets the overall goals of the General Plan and the benefits/impacts of the project to the community and its quality of life.
- d. A brief summary of net fiscal impacts.
- e. In order to provide the public with early notice and opportunity to provide input, to the extent the proposed project includes voluntary community amenities, as defined in Section 3 above, of a type typically memorialized in a development agreement, the applicant should include a Term Sheet explaining the proposed terms. The Term Sheet will be memorialized in a Development Agreement as part of the project, if approved.



19820 Homestead Road, Cupertino



| <b>Project Name:</b><br>19820 Homestead Road, Cupertino |  | Rev |
|---|--|-----|
| COVER SHEET   |  |     |



### 19820 Homestead Road, Cupertino, CA

#### A VIEW OF THE EXISTING BUILDING FROM HOMESTEAD ROAD

A15

A16

A17

A18

A19 A21

C0 C1

L2

L4

L5

EAST AND WEST ELEVATIONS

**ELEVATION FROM DRIVEWAY** 

AERIAL VIEW

CONTEXT PICTURES

EXISTING TREE SURVEY

SHADOW STUDY SITE SURVEY

GRADING PLAN

PLANT PICTURES

ROAD

NORTH AND SOUTH ELEVATIONS

STREET VIEW FROM HOMESTEAD

LANDSCAPE CONSTRUCTION DETAILS

| APPLICANT: | HOMESTEAD HOMES<br>19620 STEVENSCREEK BLVD STE 280,<br>CA 95070                 | CIVIL ENGINEER:                          | SANDIS<br>1700 S. WINCHESTER BLVD,<br>CAMPBELL, CA 95008                    | PROJECT DESCRIPTION: PROPERTY ADDRESS: | GENERAL PLAN AMENDMENT INITIATIO<br>19820 HOMESTEAD ROAD, CUPERTINO |
|------------|---|--|---|--|---|
|            | CONTACT: ELLA SUN AND WILLIAM PAN<br>WPAN@WPANRE.COM<br>ELLASUN.HOUSE@GMAIL.COM |  | CONTACT: STEVE YAZALINA<br>SYAZ@SANDIS.NET                                  | OWNER: APN:                            | HOMESTEAD HOMES<br>316-04-064                                       |
| ARCHITECT: | JOSEPH BELLOMO ARCHITECTS<br>102 UNIVERSITY AVENUE<br>PALO ALTO, CA 94301       | GEOTECHNICAL<br>ENGINEER:                | ROMIG ENGINEERS<br>1390 EL CAMINO REAL,<br>SAN CARLOS, CA 94070             | EXISTING LAND USE:                     | LOW DENSITY (1-5DU/Ac.) LOW MEDIUM DENSITY (5-10 DU/Ac.)            |
|            | (650) 326 0374  PROJECT ARCHITECT: PRATIMA SHAH                                 |  | CONTACT: PAYUM VOSSOUGHI<br>PAYUM@ROMIGENGINEERS.COM                        | EXISTING LOT ZONING:                   | A1-43   |
| SURVEYOR:  | PRATIMA@BELLOMOARCHITECTS.COM SANDIS  | MECHANICAL.                              | INTEFACE ENGINEERING, INC   | PROPOSED ZONING<br>AMENDMENT:          | PLANNED UNIT DEVELOPMENT  |
|            | 1700 S. WINCHESTER BLVD,<br>CAMPBELL, CA 95008<br>CONTACT: STEVE YAZALINA       | ELECTRICAL<br>AND PLUMBING<br>ENGINEERS: | 135 MAIN STREET, SUITE 400<br>SAN FRANCISCO, CA 94105<br>CONTACT: JOEL CRUZ | OCCUPANCY:                             | RESIDENTIAL   |
|            | SYAZ@SANDIS.NET   |  | JOELC@INTERFACEENG.COM  | LOT SIZE:                              | 21,780 SQ FT  |
| ARBORIST:  | DAVE DOCKTER  CONTACT: DAVEDOCKTER@COMCAST.NET                                  | LANDSCAPE<br>ARCHITECT:                  | ANYI LANDSCAPE STUDIO CONTACT: ANYI HUANG ANYIHUANG@GMAIL.COM               | FIRE SPRINKLER: TRASH / RECYCLING:     | FULLY SPRINKLERED ON SITE   |
|            |   |  |   |  |   |

| A2  | VICINITY MAP                                |
|-----|---|
| A3  | PARCEL MAP                                  |
| A4  | LAND USE PLAN                               |
| A5  | CITY OF SUNNYVALE GENENRAL PLAN             |
| A6  | ZONING MAP                                  |
| A7  | ZONING CODE COMPLIANCE                      |
| A8  | SITE PLAN                                   |
| A9  | SECOND FLOOR PLAN                           |
| A10 | ROOF PLAN                                   |
| A11 | AREA CALCULATIONS                           |
| A12 | PROPOSED SUBDIVISION                        |
| A13 | GRAPHIC REPRESENTATION OF CHANGE IN DENSITY |
|     | ·   |

102 University Avenue, Suit Palo Alto, CA 943

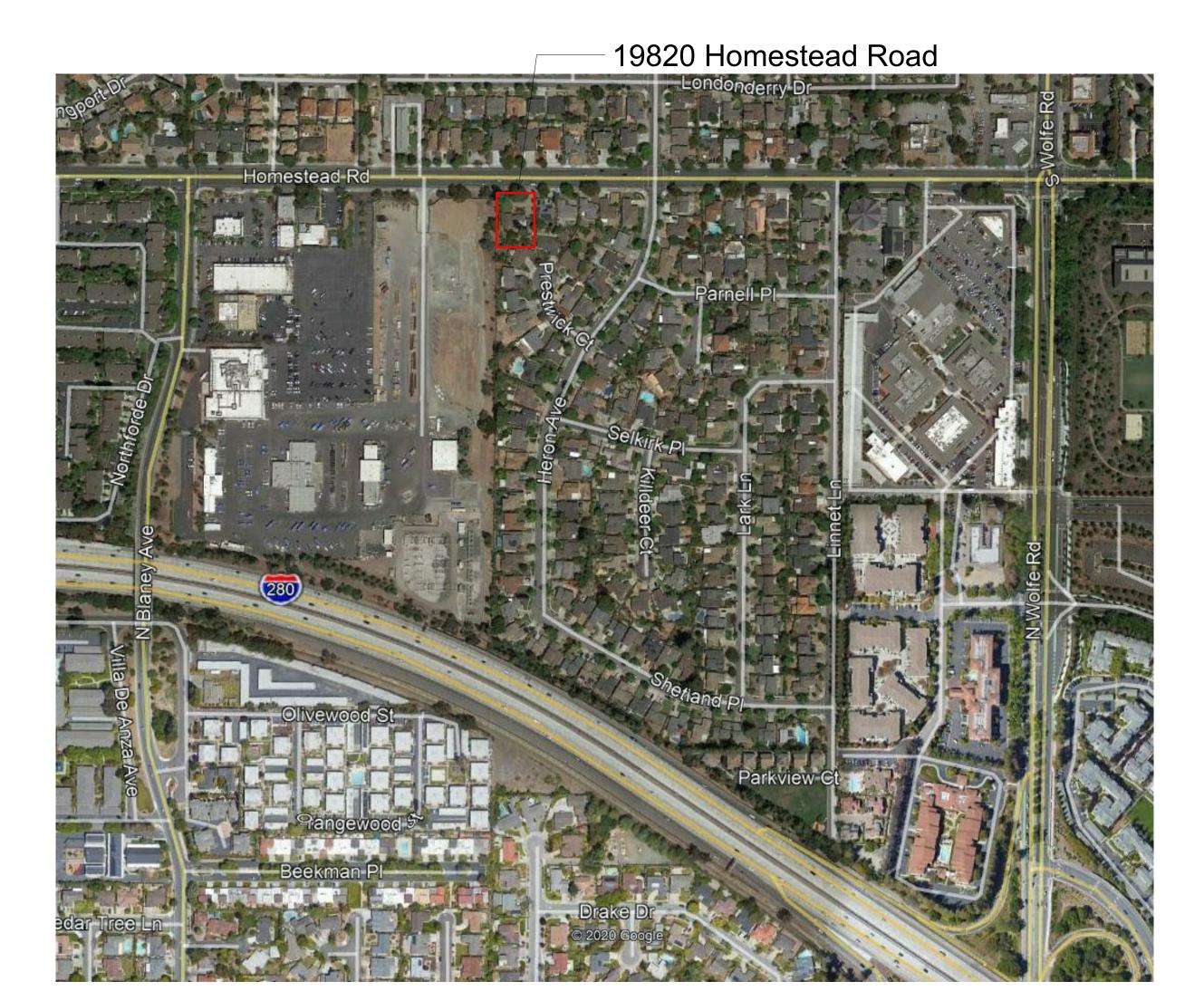
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THE WRITTEN CONSENT OF THE
ARCHITECT

**Project Name:** 19820 Homestead Road, Cupertino

> DATE 05/01/202\* SCALE









102 University Avenue, Suite Palo Alto, CA 9430 Tel 650.326.037

PARCEL MAP







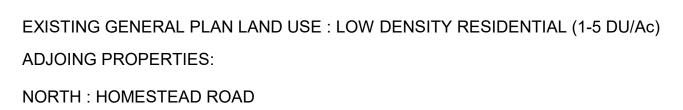
Palo Alto , CA 94301 Tel 650.326.0374

LAND USE MAP Non-Residential Land Use Designations **LEGEND** Regional Shopping City Boundary Regional Shopping / Residential Heart of the City Commercial / Office / Residential Special Center Boundaries nmercial / Residential Office / Industrial / Commercial / Residentia Urban Service Area Industrial / Residential Sphere of Influence Industrial / Residential / Commercia (HE) Housing Element Sites Public Facilities - Creeks Quasi-Public / Institutiona Quasi-Public / Institutional Overlay **Residential Land Use Designations** Parks and Open Space Riparian Corridor Very Low Density (5-20 Acre Slope Density Formula) Very Low Density (1/2 Acre Slope Density Formula) County Monta Vista Land Use Designations Residential (0-4.4 DU/Ac.) Residential (4.4-7.7 DU/Ac.) Residential (4.4-12 DU/Ac.) Residential (10-15 DU/Ac.) Neighborhood Commercial / Residential Rev Prepared by the Community Development Department

CITY OF CUPERTINO

**Project Name:** 19820 Homestead Road, Cupertino





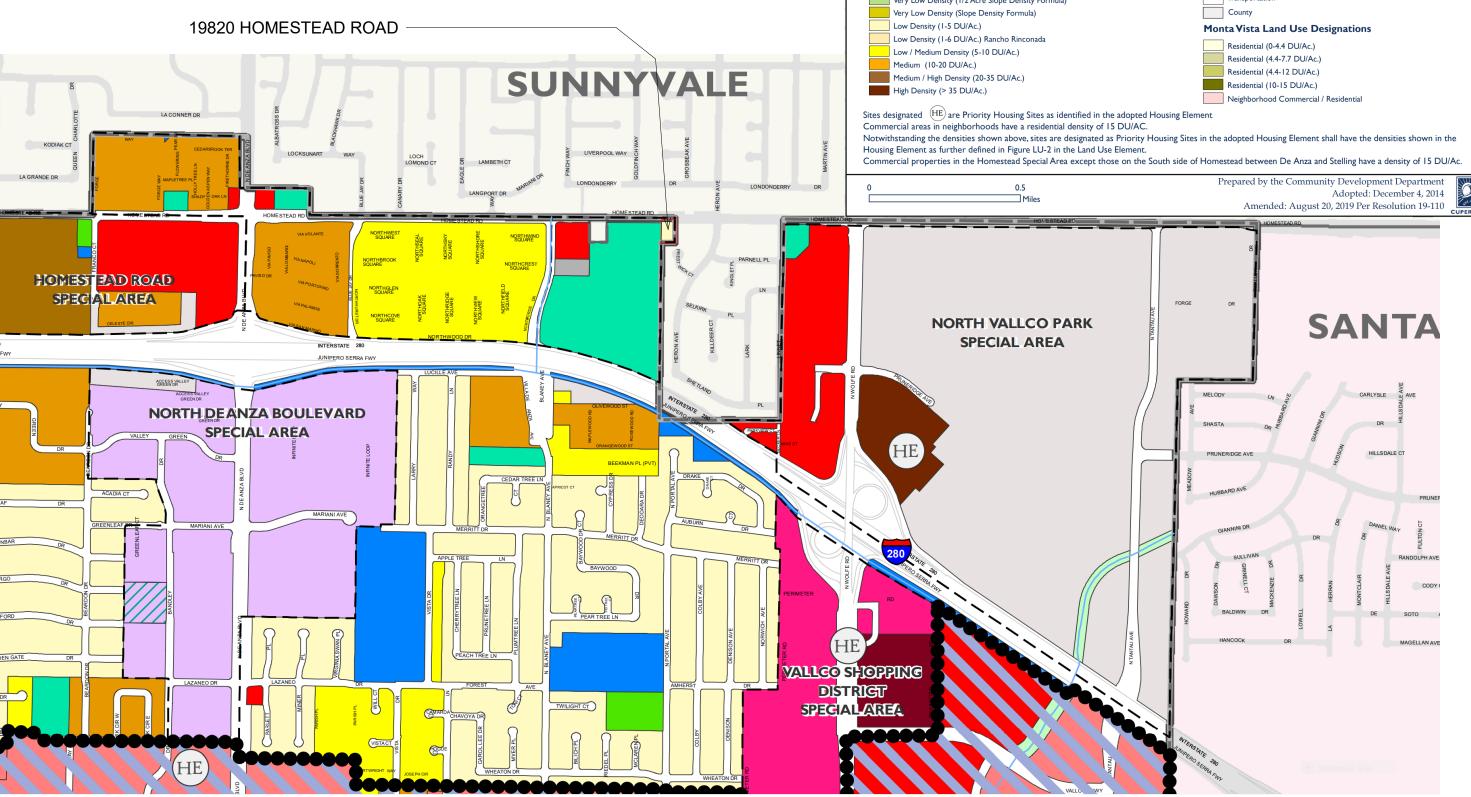
EAST: SINGLE FAMILY RESIDENCE IN CITY OF SUNNYVALE

( ZONE: RO , GENERAL PLAN DEIGNATION: LOW DENSITY RESIDENTIAL)

SOUTH: SINGLE FAMILY RESIDENCE CITY OF SUNNYVALE

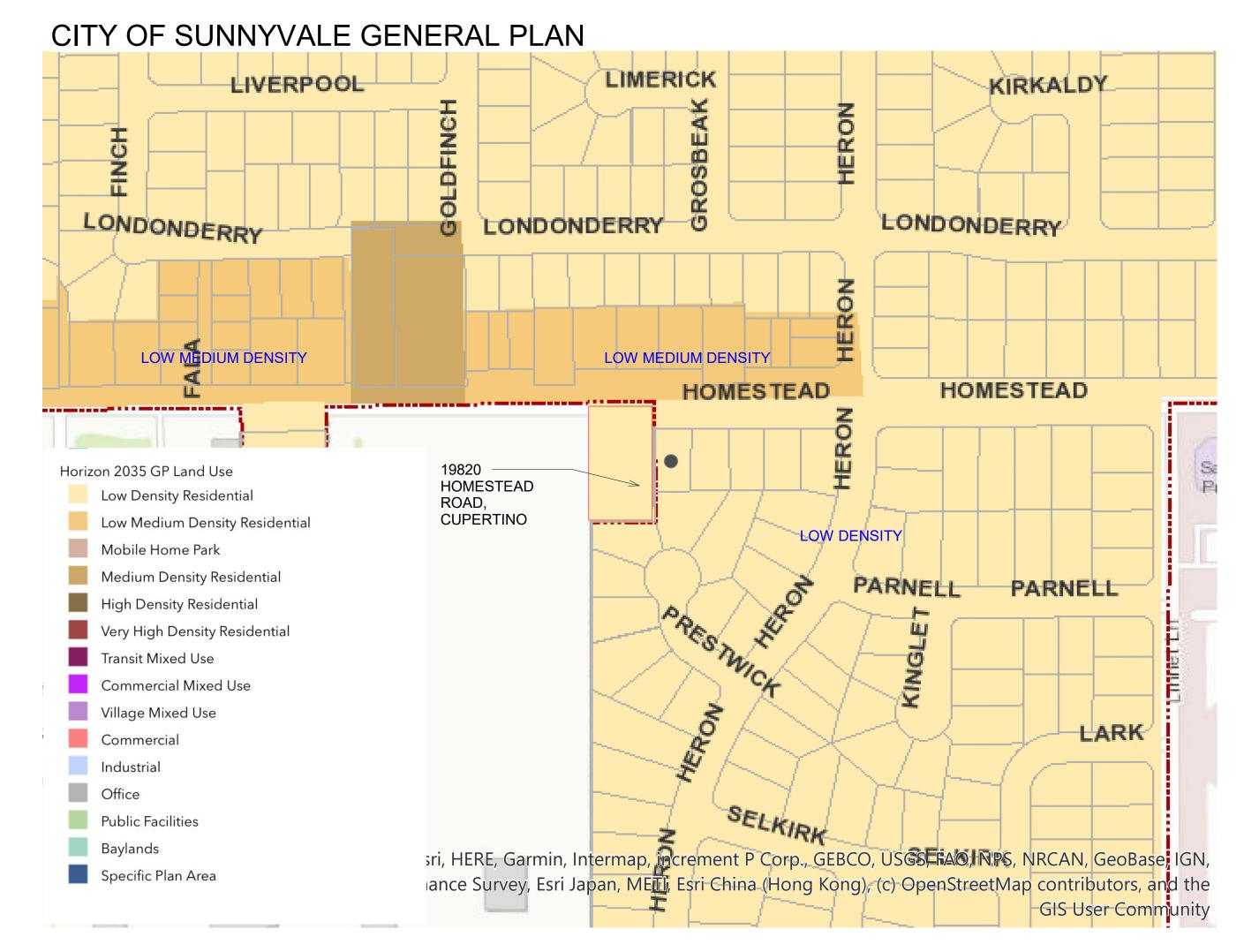
( ZONE: RO , GENERAL PLAN DEIGNATION: LOW DENSITY RESIDENTIAL)

WEST: PG&E PROPERTY (QUASI PUBLIC/INSTITUTIONAL)

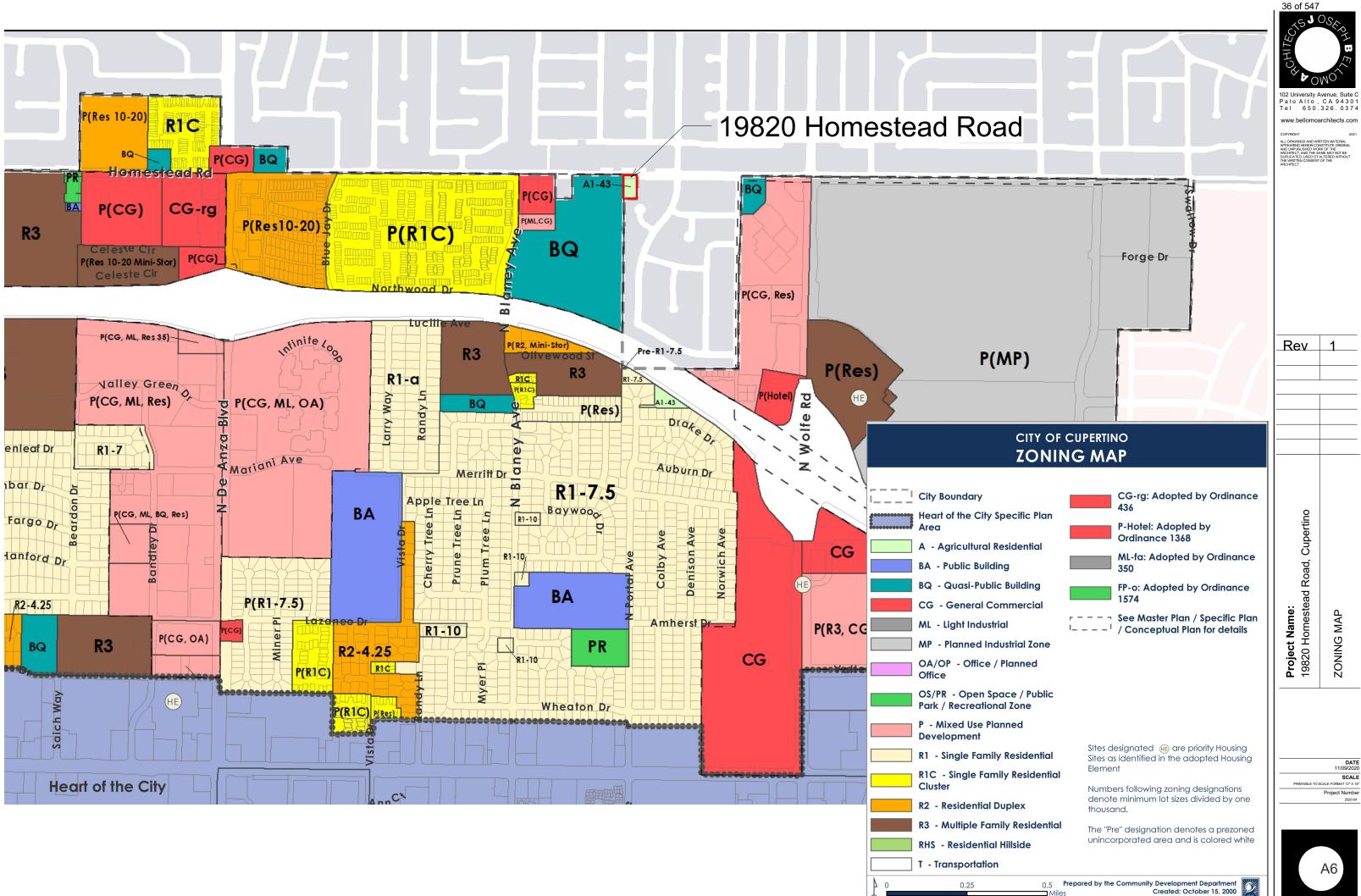




| Rev   | 1<br>NA                         |
|---|---------------------------------|
| <b>Project Name:</b><br>19820 Homestead Road, Cupertino | CITY OF SUNNYVALE GENENRAL PLAN |



Amended 3 September 2019 per Ordinance 19-2188





Rev

**Project Name:** 19820 Homestead Road, Cupertino **ZONING CODE COMPLIANCE** 



GENERAL PLAN AMENDMENT:

EXISTING LAND USE DESIGNATION: LOW DENSITY RESIDENTIAL (1-5 DU/Ac)

ONE RESIDENTIAL UNIT ON 18,900 SQ FT

RESIDENTIAL DENSITY IS: 2.3 DU/Ac

PROPOSED LAND USE DEISGNATION: LOW MEDIUM DENSITY (5-10 DU/Ac)

FOUR RESIDENTIAL UNITS ON 18,900 SQ FT

RESIDENTIAL DENSITY IS: 9.2 DU/Ac

Project: 19820 Homestead Road, Cupertino, CA

**Cupertino Municipal Code Analysis** 

**Site Information:** 

**Area of the Property**: 21,775 sq ft

**Current Assigned Zoning: Agriculture A1** 

**Proposed Zoning : Planned Development Units** 

**Project Program**: 4 Single Family Homes in a Planned Development

Zoning Code Requirements: As per Multifamily Residential: R3

Area of the property without easement for future road: 18,900 sq ft

# **Site Development Regulation:**

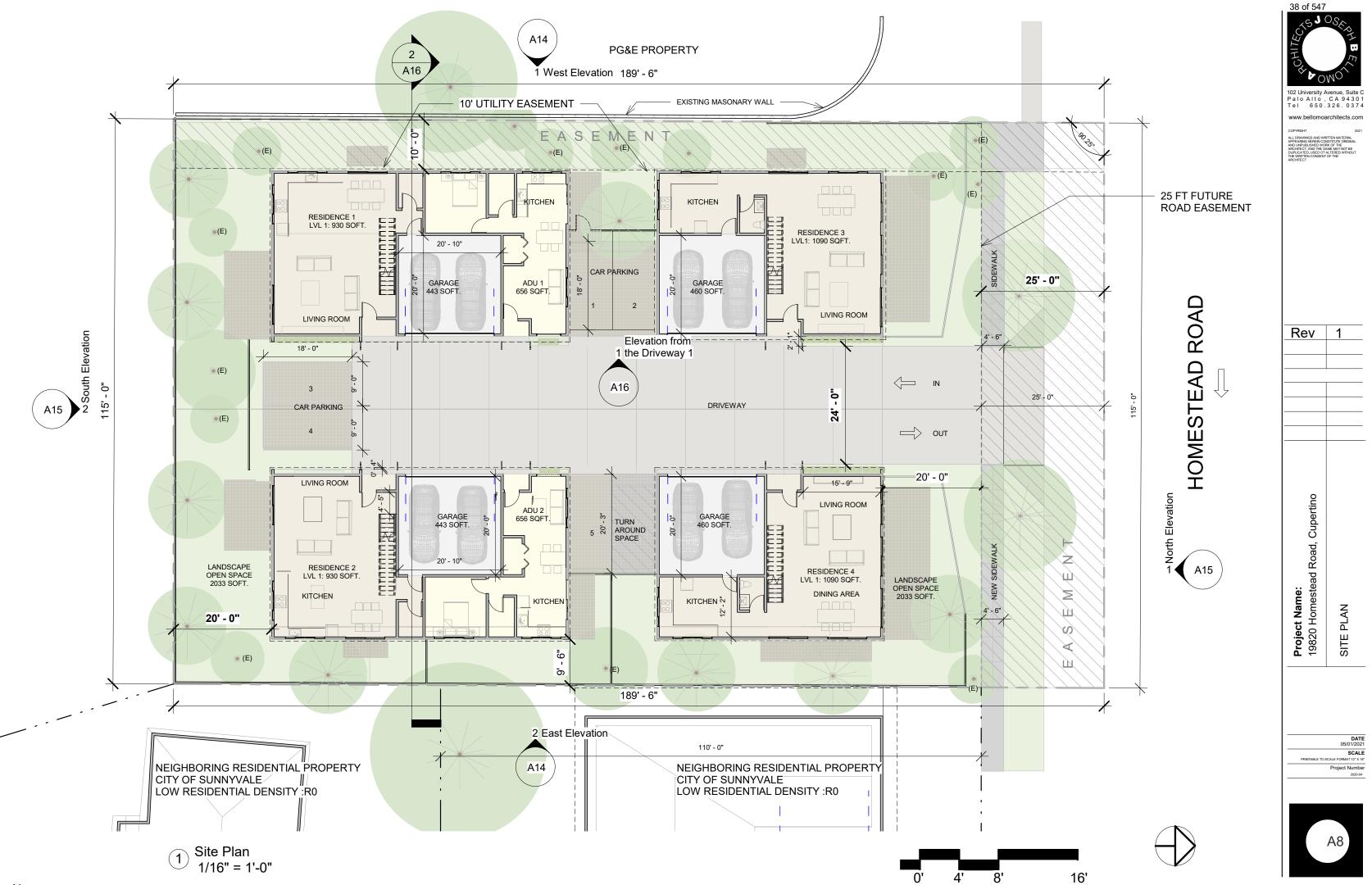
A. Density – Maximum number of units cannot exceed that allowed by the General Plan

|                 | Required                                      | Proposed: 4 Residential Units |
|-----------------|---|-------------------------------|
|                 |   |                               |
| Number of Units | Dwelling net lot area                         |                               |
|                 |   |                               |
| Upto 3 Units    | 9300  |                               |
|                 |   |                               |
| Over 3          | 2000 additional square feet per dwelling unit | 4 Units on 21,775 sq ft.      |
|                 | Reuired Area for 4 Units: 11,300              |                               |
|                 |   |                               |
| Lot Width       | 70 feet at front building setback line        | 115 feet                      |
|                 |   |                               |

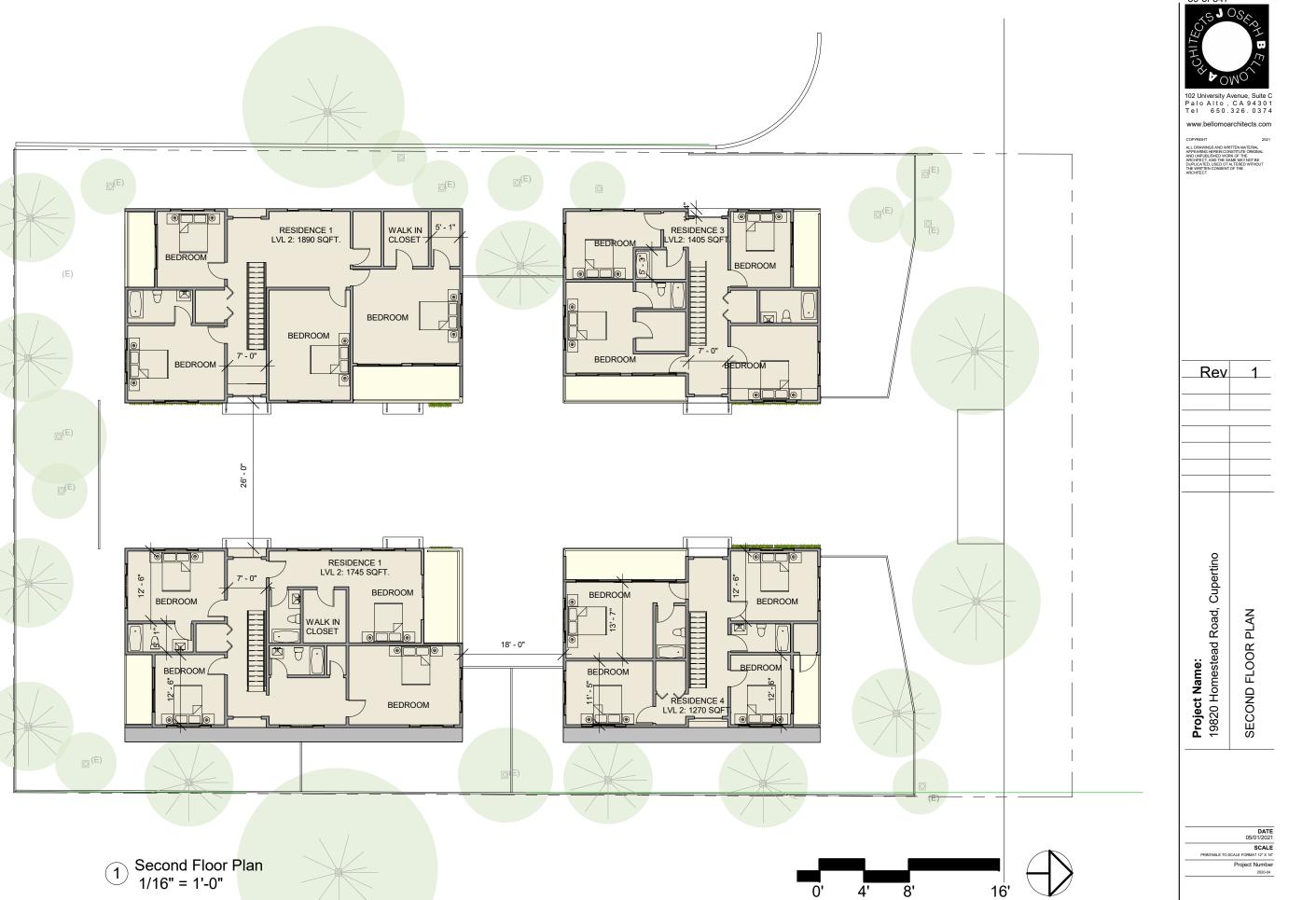
## **Building Development Regulations**

| Α. | Maximum Lot Coverage | 40% of net lot area                            | 38%                       |
|----|----------------------|--|---------------------------|
|    |                      |  |                           |
| B. | Maximum Height       | Limited to two stories (not to exceed 30 feet) | Two Stories: Height 25 ft |

| C. Setbacks  |   |  |   |  |
|--|---|--|---|--|
|  | First Floor   |  | Second Floor  |  |
| <ol> <li>Front-yard</li> <li>Side-yard</li> </ol>  | Required : 20 feet  | Proposed: 20 ft  |   | Proposed: 20 ft                                    |
| i. Interior side<br>ii. Street side<br>3. Rear-yard  | Required: 6 feet Required: 12 feet 20 feet or 20% of the lo greater. Main building r as 10 feet to rear lot lin yard setback area of no times the width of the lo | nay encroach as close<br>e if a useable rear-<br>ot less than twenty | Required :9 ft<br>9 ft<br>Not Applicable<br>20 feet | Proposed : 10' 6 ft on West and 12 Ft on East side |
| D. Private Outdoor Space -<br>Balconies may be provided to fulfill<br>this standard.                               | Approximately 20% of e  | each unit's gross first-   | 45 to 51% of each u                                 | nit's gross first floor area                       |
| <ul><li>E. Second Story Decks and Patios</li><li>1. Front-yard</li><li>2. Side-yard</li><li>3. Rear-yard</li></ul> | Required :17 feet<br>15 feet:<br>20 feet  |  |   | Proposed: 20 ft<br>Not Proposed<br>Proposed: 20 ft |



CC 06-15-2021



A9

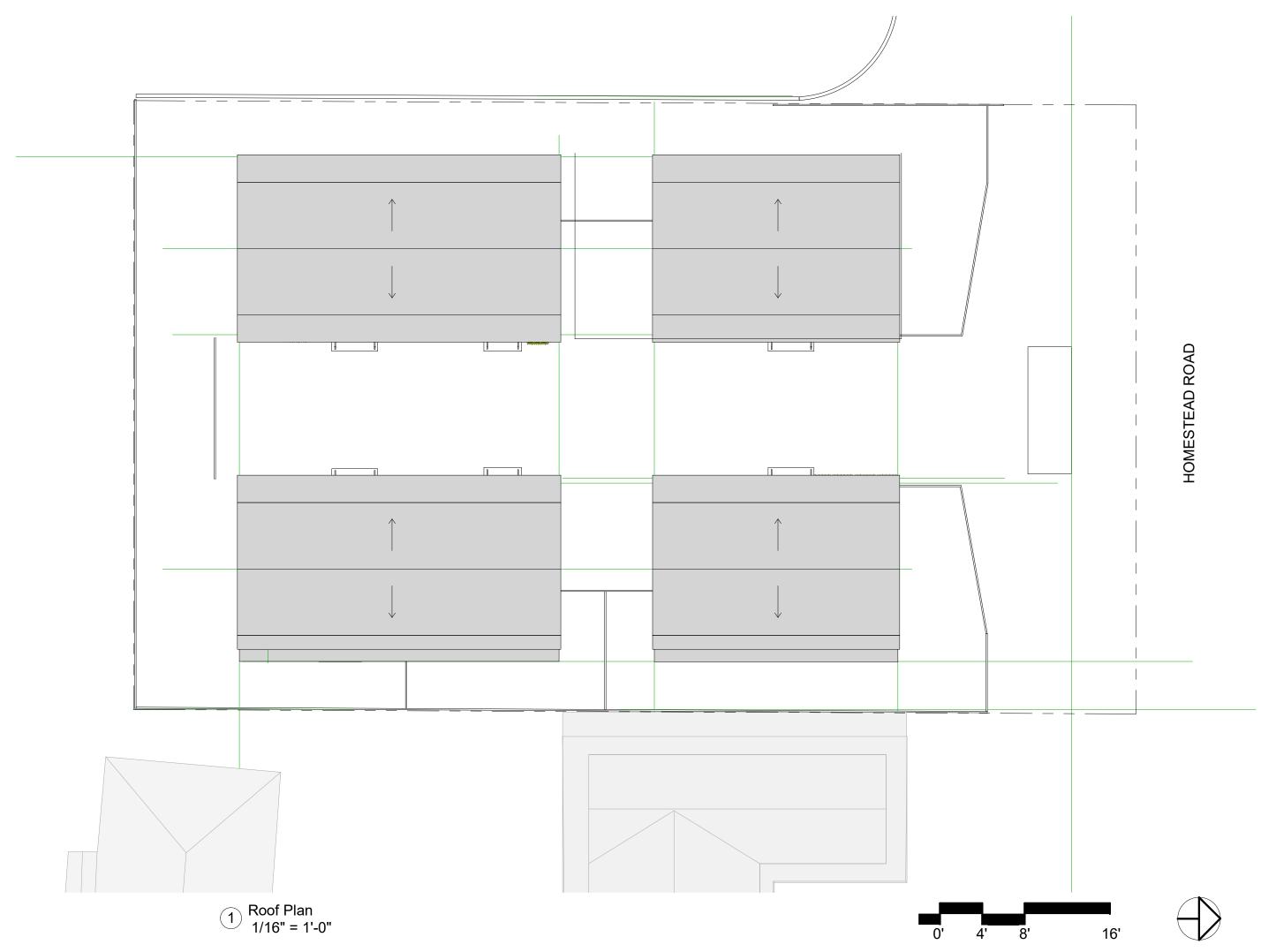


Rev 1

**Project Name:** 19820 Homestead Road, Cupertino

ROOF PLAN

| A10 |     |
|-----|-----|
| A10 |     |
|     | A10 |
|     |     |



102 University Avenue, Suite C Palo Alto, CA 94301 Tel 650.326.0374

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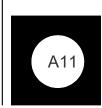
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| Rev | 1 |
|-----|---|
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|     |   |
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|     |   |

**Project Name:** 19820 Homestead Road, Cupertino

> DAT 05/01/20: SCAL

AREA CALCULATIONS



10' UTILITY EASEMENT

10' UTILITY EASEMENT

25 FT FUTURE ROAD

EASEMENT

10' UTILITY EAS

Site Plan Area Calculations 1/32" = 1'-0"



2 Second Floor Plan Area Calculations 1/32" = 1'-0"

19820 Homestead Road, Cupertino

Design Program 4 Residencial Units

| COLOR<br>CODE | 19820 Homestead Road | TOTAL<br>AREA | Residential | PED.<br>OVERLAY | USABLE OPEN<br>SPACE | LANDSC.<br>OPEN | COVERED<br>GARAGES | OPEN PARKING | DRIVEWAY |
|---------------|----------------------|---------------|-------------|-----------------|----------------------|-----------------|--------------------|--------------|----------|
| ND FLOOR      | _                    |               |             |                 |                      |                 |                    |              |          |
| beige         | RESIDENTIAL UNIT 1   | 1,890         | 1,890       |                 |                      |                 |                    |              |          |
| beige         | RESIDENTIAL UNIT 2   | 1,775         | 1,775       |                 |                      |                 |                    |              |          |
| beige         | RESIDENTIAL UNIT 3   | 1,405         | 1,405       |                 |                      |                 |                    |              |          |
| beige         | RESIDENTIAL UNIT 4   | 1,270         | 1,270       |                 |                      |                 |                    |              |          |
| yellow        | USABLE OPEN SPACE    | 752           |             |                 | 752                  |                 |                    |              |          |
|               | TOTAL 2ND FLOOR      | 7,092         | 6,340       | 0               | 752                  | 0               | 0                  | 0            | 0        |
| T FLOOR       |                      |               |             |                 |                      |                 |                    |              |          |
| beige         | RESIDENTIAL UNIT 1   | 1,373         | 930         |                 |                      |                 | 443                |              |          |
| beige         | RESIDENTIAL UNIT 2   | 1,373         | 930         |                 |                      |                 | 443                |              |          |
| beige         | RESIDENTIAL UNIT 3   | 1,550         | 1,090       |                 |                      |                 | 460                |              |          |
| pale yellow   | ADU 1                | 660           | 660         |                 |                      |                 |                    |              |          |
| beige         | RESIDENTIAL UNIT 4   | 1,550         | 1,090       |                 |                      |                 | 460                |              |          |
| pale yellow   | ADU 2                | 660           | 660         |                 |                      |                 |                    |              |          |
| brown         | PEDESTRIAN OVERLAY   | 2,875         |             | 2,875           |                      |                 |                    |              |          |
| green         | LANDSCAPE OPEN SPACE | 7,300         |             |                 |                      | 7,300           |                    |              |          |
| light brown   | Open PARKING         | 1,023         |             |                 |                      |                 |                    | 1,023        |          |
| grey          | DRIVE WAY            | 3,416         |             |                 |                      |                 |                    |              | 3,416    |
|               | TOTAL 1ST FLOOR      | 21,780        | 5,360       | 2,875           | 0                    | 7,300           | 1,806              | 1023         | 3,416    |
|               |                      |               |             |                 |                      |                 |                    |              |          |
|               | TOTAL AREA           | 28,872        | 11,700      | 2,875           | 752                  | 7,300           | 1,806              | 1,023        | 3,416    |

| BUILDING A                     | AREA SUMMARY:   |  |
|--------------------------------|---|--|
| SITE AREA                      |   | Site Coverage= Total Area of the First Floor- Pedestrian         |
| GROSS                          | 21,780 SF   | Overlay-Landscaped Open space-Parking-Driveway=                  |
| NET                            | 18,905 SF   | 21780-2875-7300-1023-3416  |
| F.A.R. RES                     | IDENTIAL<br>13506 SF:18905 SF<br>0.71:1                     | <b>7,166</b> SF 38.00%   |
| LANDSCAF<br>LANDSC.<br>USEABLE | 7,300   752   | OPEN SPACE PROVIDED PER RESIDENTIAL UNIT<br>RESIDENCE 1: 2103 SF |
|                                | E / OPEN SPACE COVERAGE = LANDSCA<br>E + USEABLE OPEN SPACE | RESIDENCE2: 1963 SF  |
|                                | = 8,052<br>43%  | RESIDENCE 3:1638 SF  |
| PEDESTRIA<br>PED.              | AN/VEHICULAR OVERLAY 2,875                                  | RESIDENCE 4:1595 SF  |

| Residence | Tota  Residential Sq Ft | First Floor | Second | Garage | Including |
|-----------|-------------------------|-------------|--------|--------|-----------|
| Residence | Tota ikesidentiai 5q Ft |             | Floor  |        | Garage    |
| Unit 1    | 2,820                   | 930         | 1890   | 440    | 3,260     |
| ADU       | 670                     |             |        |        |           |
|           |                         |             |        |        |           |
| Unit 2    | 2,675                   | 930         | 1745   | 440    | 3,115     |
| ADU       | 670                     |             |        |        |           |
|           |                         |             |        |        |           |
| Unit 3    | 2,495                   | 1,090       | 1405   | 460    | 2,955     |
|           |                         |             |        |        |           |
| Unit 4    | 2,360                   | 1,090       | 1270   | 460    | 2,820     |



2103

47%

1963

45%

1638

49%

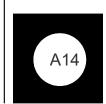
1595

51%

LANDSCAPED OPEN SPACE

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|  |   |

| <b>Project Name:</b><br>19820 Homestead Road, Cupertino |  |  |  |
|---|--|--|--|
| NORTH AND SOUTH ELEVATIONS                              |  |  |  |





North Elevation 1/16" = 1'-0"



2 South Elevation 1/16" = 1'-0"



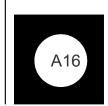
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Project Name:
19820 Homestead Road, Cupertino
ELEVATION FROM DRIVEWAY

DAT 05/01/202 SCAL INTABLE TO SCALE FORMAT 12" X-Project Numb

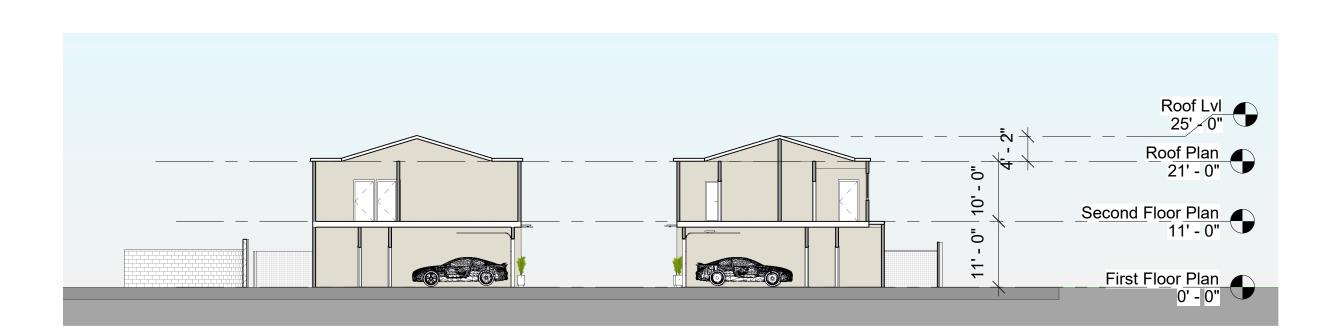


Roof Lyl
Ro25' - 20'
21' - 0"

Second Floor Plan
11' - 0"

First Floor Plan
0' - 0"

Elevation from the Driveway 1 1/16" = 1'-0"



2 Section 1 1/16" = 1'-0"

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Project Name:
19820 Homestead Road, Cupertino
AERIAL VIEW

DATI 05/01/202 SCALI RINTABLE TO SCALE FORMAT 12" X 18 Project Numbe 2020-04



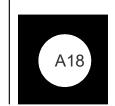


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| <b>me:</b><br>nestead Road, Cupertino |  |  |  |
|---------------------------------------|--|--|--|
| IEW FROM HOMESTEAD ROAD               |  |  |  |

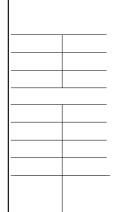
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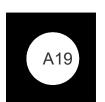


A View from Homestead Road





Project Name: 19820 Homestead Road, Cupertino CONTEXT PICTURES





Residential Property on East side of the Property: City of Sunnyvale R0 Single Story Single Family Home



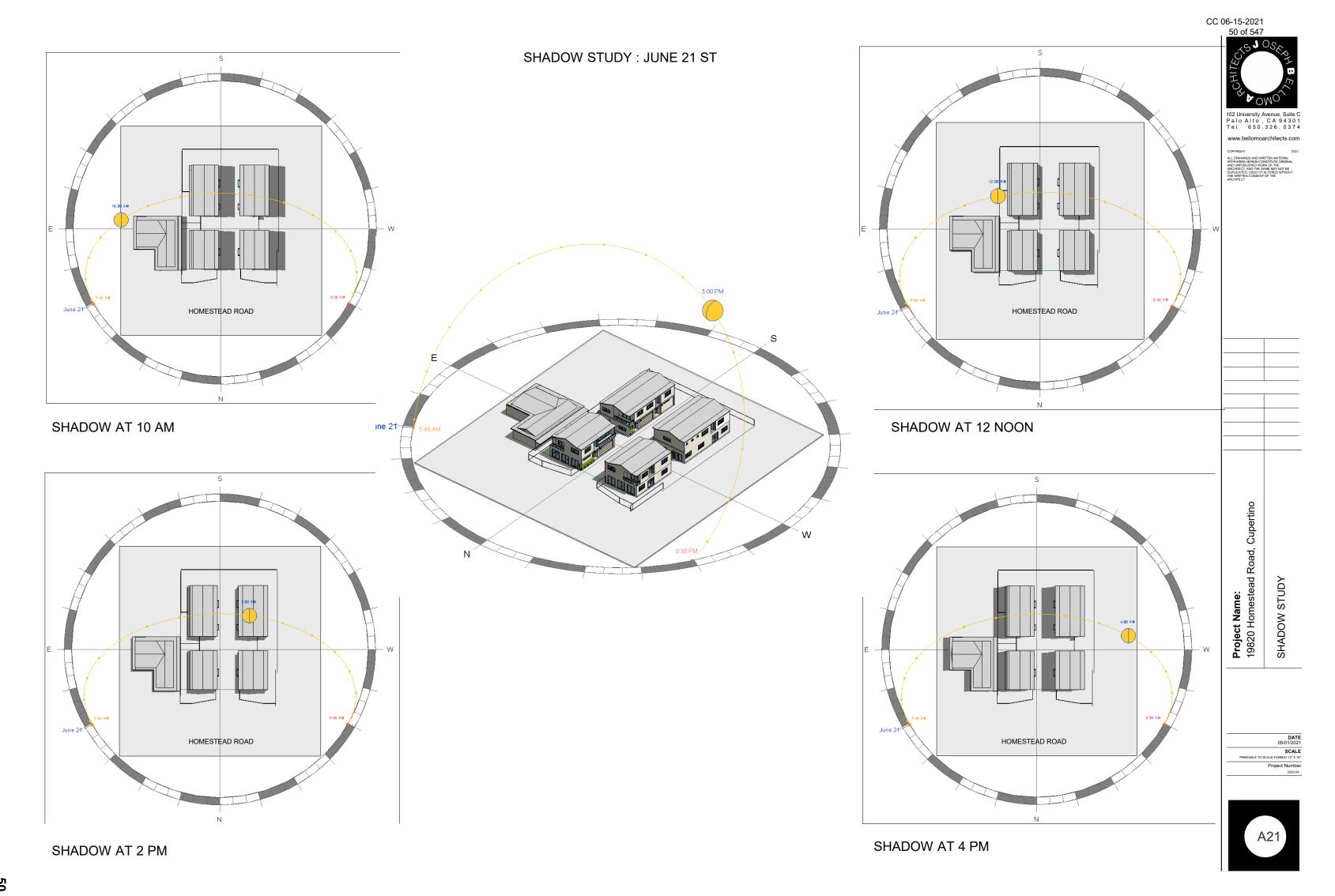
Residential Property on East side of the Property: City of Sunnyvale R0 Single Story Single Family Home

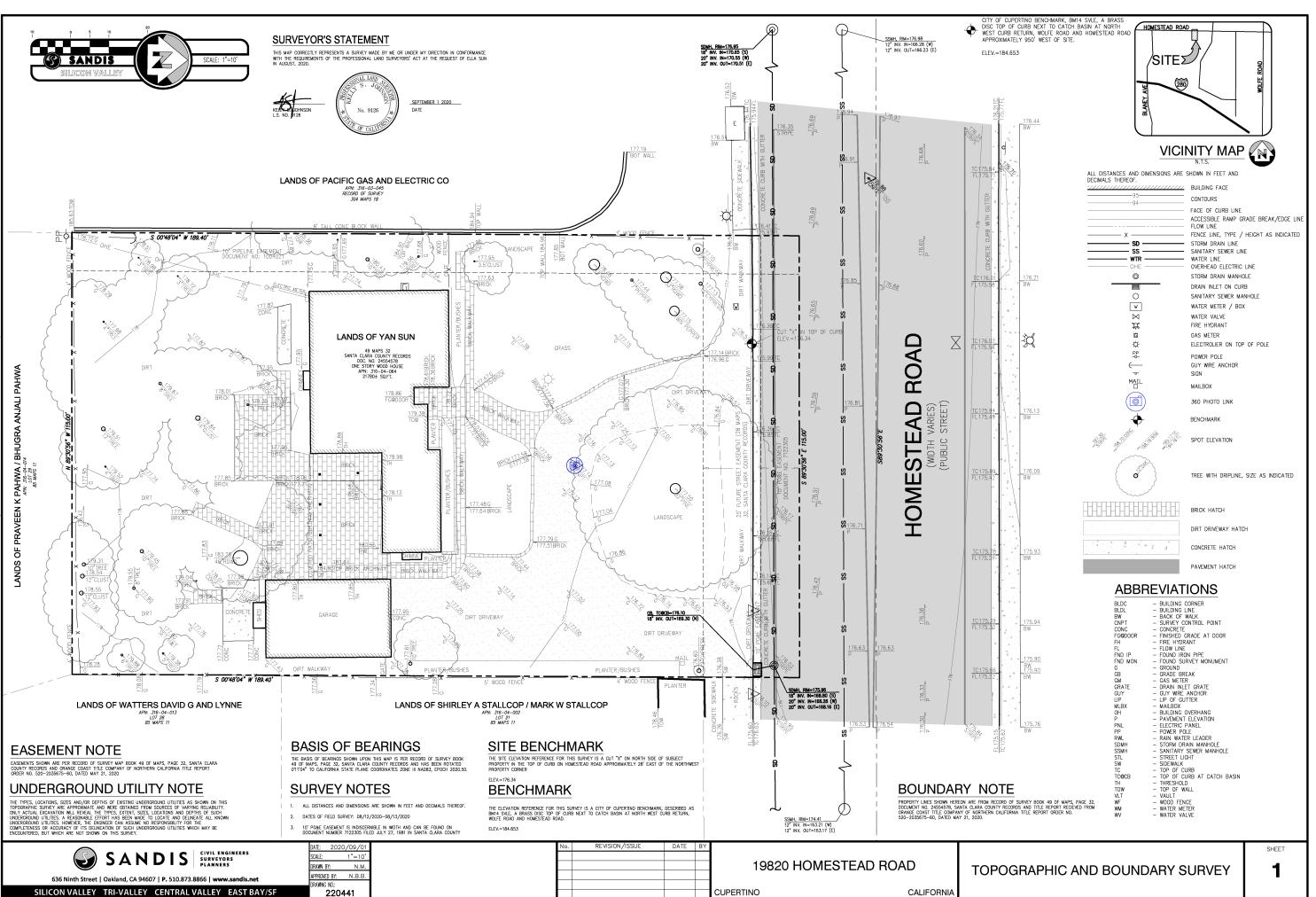


PG&E Property on the West Side of the Property. Land Use: Quasi Public/ Institutional



Residential Property on the North side of the Property: City of Sunnyvale Double Story Residences with Low Medium Density





CC 06-15-2021 51 of 547 Tel 650.326.0374 Cupertino

Road, **Project Name:** 19820 Homestead F

SITE SURVEY

**DATE** 09/27/20 SCALE



File: S:\220441\3\_SURVEY\1\_MAPPING\10\_DELIVERABLES\TOPO\220441 TOPO.dwg Date:Aug 31, 2020 - 5:29pm, nmiglion



STREET TREE: PISTACIA CHINENSIS 'KEITH DAVEY' - CHINESE PISTACHE



INTERIOR LANDSCAPE TREE: LAGERSTROEMIA 'MUSKOGEE' - CRAPE MYRTLE





INTERIOR LANDSCAPE TREE: CERCIS OCCIDENTALIS - WESTERN REDBUD

# PROPOSED PLANT PALETTE

19820 HOMESTEAD RD. CUPERTINO, CA



# Project Description

Project Name: 19820 Homestead Road, Cupertino, CA

**Date:** May 6th, 2021

To: City Council of Cupertino

Attn: Gian Martire, Senior Planner

**Subject: General Plan Amendment Authorization Request.** 

#### Introduction:

We, Bellomo Architects together with our Clients, Homestead Homes, present for your review, a request for a General Plan Amendment for Land Use Designation of the property from Low Density Residential (0-5 DU/Ac) to Low Medium Density Residential (5-10 DU/Ac).

# **Property Information:**

The property is rectangular in shape with area 21,780 square feet with a 25 foot "Future Easement" along Homestead Road.

The net size of the property is 18,905 square feet.

#### Adjacent/ Neighboring properties:

North Side: Homestead Road with 85 feet street frontage.

West Side: PG&E property (City of Cupertino).

South and East side: R-O Single Family residential properties (City of Sunnyvale)

#### **Existing Condition:**

The property has a one story Single Family Residential building with a detached garage. The current Zoning Designation of the property is A1-43 Agricultural Residential. The existing house is approximately 2,500 square feet with one story wood frame construction.

53

1

# **Proposed Project:**

Our goal is to create a project that will revitalize the underutilized property and is aligned to the City and State's goal of promoting Housing Density. The building will promote harmonious transition in scale and character between different designated land uses.

The proposed Land Use of Low Medium density 5-10 units per acre accommodates more intensive forms of residential development while still being compatible with the predominant single-family detached residential neighborhood. This development will be successfully incorporated into this single-family environment.

The proposed zoning is Planned Unit Development.

The design proposal includes 4 two story Single Family Residential Units in a Planned Unit development.

Two of the residential units will have an attached Accessory Dwelling Unit.

# **Design Program:**

#### Residence 1:

First Floor: 930 square feet Garage: 443 square feet

Second Floor: 1,890 square feet

Total: 2,820square feet

# Residence 2:

First Floor: 930 square feet Garage: 443 square feet

Second Floor: 1,745 square feet Total square feet: 2,675 square feet

Accessory Dwelling Unit: 660 square feet each

#### Residence 3:

First Floor: 1,090 square feet Garage: 460 square feet

Second Floor: 1,405 square feet Total square feet: 2,495 square feet

#### Residence 4:

First Floor: 1,090 square feet Garage: 460 square feet

Second Floor: 1,270 square feet Total square feet: 2,360 square feet Proposed Parking: Total 13 car parking spaces are provided on site.

Enclosed car parking spaces per unit: 2.

Uncovered car parking spaces per unit: 3 (0.8 per unit).

Accessory Dwelling Unit: 1 per Unit.

The property is within  $\frac{1}{2}$  mile of public transit station (a bus stop).

## Access:

The driveway entry to the property is provided with a 24 feet wide two-way driveway in the middle of the property providing car access to the enclosed garages and open parking spaces. The proposed vehicular access requires a single curb cut on Homestead Road.

# Planning:

The planning and siting of the various functions and buildings on the site create an internal sense of order and provide a desirable environment for occupants, visitors, and the general community.

The Living Room, Dining and Kitchen are arranged in open plan arrangement on the First Floor Level and the Bedrooms are on the Second Floor Level.

## Setbacks:

North On Homestead Road: 20 feet

South: 20 feet

West: 10 feet 3 inches (PG& E easement)

East: 9 feet 6 inches on First Floor and 12 feet on the Second Floor.

The front and rear setbacks accommodate private yards for individual residential units. The front setback of 20 feet maintains the primary building bulk of the 25 feet high building below a 1:1 slope line drawn from the arterial/boulevard curb line.

## **Structural System:**

Wood and steel frame construction with sloping roofs.

## Sustainability:

The project would comply with the City's Green Building Ordinance.

The design includes overhangs, recesses, and other shading devices (vertical garden wall, wood trellis) and techniques to reduce the solar heat gain and energy consumption related to the cooling of the building.

- Exterior Glazing double insulated for energy efficiency.
- Operable doors and windows promoting natural light, ventilation as well as excellent acoustical mitigation.
- Solar panels and photovoltaic panels will be located on the roof.

# Landscape:

The site landscape forms an integral part of this development. Trees, plants and vines create a beautiful setting for the building while landscaped terraces create enjoyable outdoor spaces.

New sidewalk, parkway between road and sidewalk, and new streets trees that are consistent with the neighborhood will provide a cohesive streetscape. The street trees will be Chinese Pistache matching street trees across Homestead road.

Existing trees outside of the building development will be preserved and protected during construction. The trees along the perimeter of the property will provide shade, privacy and act as a buffer between neighboring properties. All planting materials are low-water use species and planted according to the Water Efficient Landscape Ordinance recommended practices.

# **Proposed Community Benefits:**

- 1. Around 2,875 square feet of the site along Homestead Avenue is an Easement for Pedestrian and Vehicular circulation. This 15% of the total property area along Homestead Road is dedicated to the "Future Road Easement".
- 2. Proposed sidewalk improvements: There is no existing sidewalk along the property.

The applicant proposes to develop the following:

- 1. Side walk connecting to existing sidewalks on both the sides of the property.
- 2. A landscape strip along the sidewalk
- 3. Street Trees
- 4. Street Lighting
- 5. Storm Water Management for the sidewalk right of way.

Due to the small size of the site, there is not sufficient room for providing on-site Community Usable Spaces like Parks.

#### Below Market Rate Unit:

As per City of Cupertino's Procedural Manual for Below Market Rate Housing, new residential developments of 1 -6 unit may either pay the Affordable Housing Mitigation Fee or provide one Below Market Rate unit. The Fee Amount per Square Foot of the Gross Floor Area is \$20.00 per square foot.

The design proposal includes two Accessory Dwelling Units on the property.

In addition to this the Applicant proposes to pay in-lieu fees of \$30.00 per square foot.

**END** 

Justification of General Plan Amendment Request:

General Plan Amendment for Land Use Designation of the property from Low Density Residential (0-5 DU/Ac) to Low Medium Density Residential (5-10 DU/Ac).

The request is aligned to the General Plan: Community Vision 2015-2040.

**Low Density:** 1-5 and 1-6 units on each acre. This category is intended to promote a suburban lifestyle of detached single-family homes. Planned residential communities can be incorporated into this category if the development form is compatible with adjoining residential development.

**Low/Medium Density:** 5-10 units per acre. This category accommodates more intensive forms of residential development while still being compatible with the predominant single-family detached residential neighborhood. This development can be successfully incorporated into a single-family environment.

As per the General Plan the residential densities higher than Low/Medium Density usually results in traffic volumes and buildings that are not compatible with single-family residential neighborhoods. Therefore the applicant is proposing Low /Medium Density development.

# Cupertino's Demographics:

With the changing demographic and ethnic values, housing needs are changing as more immigrant families care for parents in their homes, younger workers look for more affordable housing, close to services and employment, and the older generation looks to downsize from their single-family homes into smaller, single-level homes within walking distance to shopping and entertainment.

The proposed development has two ADU units along with 4 primary units. ADUs are a valuable form of dwelling units and essential component of housing supply.

- Accessory Dwelling Units provide housing for family members, students and elderly, in home health care providers, the disabled and the others at the lower prices in the neighborhood.
- Provides additional rental stock in the City
- Added income for the home owner and increased sense of security.

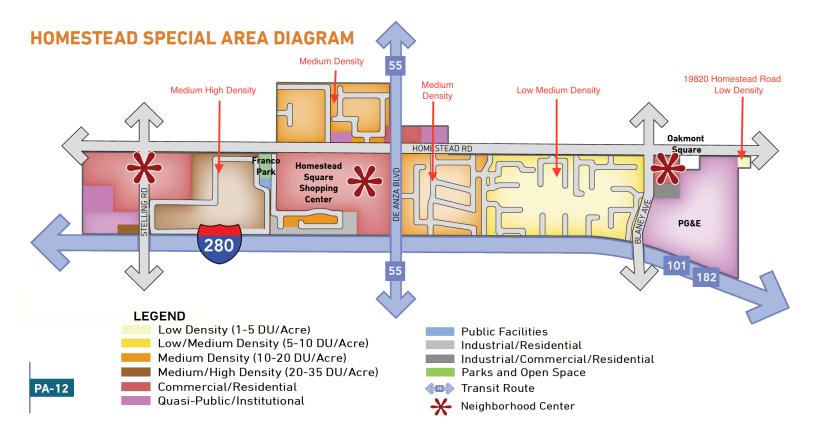
## Chapter 2: General Plan 2015-2020

The property is located in the "The Homestead Special Area" which is located in the northern portion of the City and includes residential, commercial, office and hotel uses along Homestead Road, between Interstate 280 and the Sunnyvale City limit.

#### Vision for Homestead Road Special Area:

The Homestead area will continue to be a predominantly mixed-use area with residential uses and a series of neighborhood centers providing services to local residents. Bike and pedestrian improvements in this area will provide better connections for residents and workers to access services. Tree-lined streets and sidewalks will provide an inviting environment and will link existing and new uses.

The proposed sidewalk improvements like street trees, landscape strip, benches and sidewalk will improve the connectivity.



As shown in the Homestead Special Area Diagram, all the residential developments along Homestead Road are either Low Medium Density or Medium or Medium High Density except the project site at 19820 Homestead Road, which has a designation of Low Density. This is a great opportunity for the applicant and the City to add more density and most desirable housing.

# Connectivity:

The site is within ½ mile of a Transit Station, a bus stop.

Oakmont Square and Homestead Square Shopping Centers and Cupertino Village Shopping Mall are within walking distance of the property.

The site is close to Apple Park, which will provide an opportunity to live and work in the City. The convenient location of Shopping Mall, Town Centers and Work Areas as well as availability of Public Transit Service from this proposed residential development will reduce the reliance on auto use and will help in improving community health.

# Chapter 3: Land use and Community Design Element:

Goal 3: Ensure that project site planning and building design enhance the public realm though a high sense of identity and connectivity.

The proposed development is in consistence with the Land Use Goals.

- The four residential units and ADUs are well connected with the central driveway with Homestead Road and with improved sidewalks.
- The building height, layouts and design is compatible with the surroundings.
- The proposed street trees, landscape along the side walk and the beautiful stone wall along the street frontage enhance the streetscape and pedestrian experience.
- The building is compatible in scale and mass with the neighborhood.
- The residential development acts as a buffer between the Quasi Industrial Use and Single Family residential neighborhood. It provides a transition between the two uses.

## Chapter 4: Housing Element:

#### HE-1.3.4: Flexible Development Standards.

The City recognizes the need to encourage a range of housing options in the community. The City will continue to:

- Offer flexible residential development standards in planned residential zoning districts, such as smaller lot sizes, lot widths, floor area ratios and setbacks, particularly for higher density and attached housing developments.
- Keeping with the community's character, goals, and objectives.

The proposed Zoning Designation is Planned Unit Development. A detailed Zoning Code Compliance Chart is included in the drawing set; Sheet A7.

# Summary:

Cupertino is a community with a renowned School District and high tech economy with diverse Housing needs. The proposed development is an excellent opportunity to increase density and promote more residential units of diverse size on the property without affecting the character, mass and scale of the surrounding neighborhood. The proposed residential development shares the City of Cupertino's Community Vision of maintaining and enhancing great quality of life. This vibrant improvement will revitalize this underutilized property, enhance the neighborhood and provide most desirable housing in the City of Cupertino.

**END** 

San Jose, California KellySniderConsulting.com (650) 387-3132

November 5, 2020

Ms. Ella Sun Operating Partner Homestead Homes *Via E-Mail* 

Dear Ella,

This letter summarizes the feasibility for a 4-home subdivision proposal on the property at 19820 Homestead Road in Cupertino. It is not intended to be a comprehensive review of legal, title, or constructability issues but rather an assessment of the appropriateness and feasibility of the proposed use, particularly in relation to the challenges posed by the site adjacencies.

The property is uniquely situated within the City, because Homestead Road is a busy multi-lane arterial and the neighboring property is an industrial PG&E corporation yard. At first glance, one might think this property is best suited for conversion to industrial uses, to take advantage of its adjacency to PG&E and its location on a multi-lane arterial. However, the property shares a property line on the *other* side with three one-story single-family homes — whose address is NOT Cupertino but in Sunnyvale. Introducing light or heavy industrial uses adjacent to residential properties (regardless of jurisdiction) would not be in conformance with the General Plan as this is not a Priority Development Area and not designated for focused Employment growth.

I further evaluated the property for conversion to commercial and retail uses, which would match the nearby use of the Oakmont Square Shopping Center. Eventually, it could complement an eventual long-term re-use of the PG&E property to infill mixed-use. However, the size of the property (less than .5 acres) again renders this difficult if not infeasible. Best practices in land use planning and economic development strategies will cluster retail uses, rather than stringing them out along auto-centric arterials. Main Street Cupertino is an example of the right way to introduce more retail and commercial uses into a community by concentrating retail, restaurant, hotel, and commercial uses as a community destination. Bricks-and-mortar retail is now projected to take several cycles to recover from the COVID-induced recession, and the city is better off focusing on economic recovery for its existing small retail centers rather than trying to expand or create new. Furthermore, the General Plan designates this for residential use, and adjacency to the single-family homes on Homestead and Heron point to the long-term use of this property for low- or medium-density residential use.

I investigated whether it would be feasible to position this property as a multi-family rental apartment (either market-rate or low-income units). Multi-family apartments can sometimes help with transitions from single-family homes to the industrial and commercial uses to the west. But at less than .5 acres, and due to the need for fire truck access and common open space as required by the City's zoning code, the resulting building would be 5 stories in order to provide automobile parking, private open space, and staging areas for trash service. The property abuts single-family homes which are in a neighboring jurisdiction, so all Emergency Vehicle Access would have to be from Homestead Road (no opportunity for an EVA in order to have ladder access to upper levels); and no alley or "back of house" for trash servicing and pick-up would be feasible. These physical limitations do not take into account the community character, privacy, and light-and-shadow issues of constructing a 5-story building adjacent to single-family homes.

Another benefit of the proposed medium density housing project (6 units total) is that it will help the City of Cupertino fulfill its obligations to add housing units in conformance with its Regional Housing Needs Allocation (RHNA). In the past 7 years, Cupertino was expected to add slightly more than 1,000 total new homes, but has produced less than half of that requirement. Preliminary allocations for the 6th RHNA cycle (which begins in 2023) have allocated a requirement for over 5,000 new homes in Cupertino before 2030. Taking advantage of underutilized and over-sized lots such as this one, particularly as it is adjacent to commercial and industrial uses, to introduce modest numbers of new homes that are complementary to the traditional single-family neighborhoods is one of the best ways to begin chipping away at the city's pronounced jobs-housing imbalance.

Your proposal to construct 4 single-family homes and two Accessory Dwelling Units (ADUs) for a total of 6 residential units is an excellent transition between the existing single-family homes (in adjacent Sunnyvale) and the industrial use of the PG&E corporation yard. The current General Plan designation is for single-family lowdensity residential use, and your proposal for medium density residential use is a good transition from the existing homes. In Cupertino, requests for General Plan Amendments sometimes include an offer of a Voluntary Community Amenity. Typically, Voluntary Community Amenities are offered when the proposed use will have a measurable negative impact on provision of city services or other public resources such as school facilities. Today, the Cupertino school district is currently projecting a decrease in student enrollment subjecting it to closing schools, plus you will be obligated to pay the school district fee of \$29,425; you are also building a new sidewalk, improving a decrepit lot, and dedicating a large amount of your private property to the city for use in future frontage improvements. Given that your proposed use is modest, generally conforms with the city's allowed uses, and because you are making land dedications and also paying the \$29,425 school fee, I do not recommend you make any further "voluntary" community amenity offerings. The increase in taxable value and the provision of much-needed new homes in a city which is struggling to meet even half of its state-mandated housing goals is sufficient amenity in my opinion.

In conclusion, I believe your 4-home proposal represents the optimal use of the property in light of its adjacencies, the desire to keep the property residential, and to introduce a variety of homes at varying price points. The proposed site plan:

- Results in lots of approximately 4,000 square feet each, which is typical for the region.
- Provides a range of housing sizes that contribute to naturally occurring affordability through "Missing Middle" housing types. One 6,000-square foot home on a 21,000+ square foot lot would not contribute to the diversity and affordability of Cupertino's housing stock. Four homes with 2 ADUs results in gentle density that aligns with established housing goals without negatively impacting the neighborhood.
- The 4 proposed homes comply with the City's objective standards for height, setback, parking allocation, open space and other key metrics. This is a modest but meaningful step toward increasing housing yield on streets serviced by public transit and with an industrial/commercial neighbor that does not negatively impact existing uses.
- Will complete the pedestrian circulation by constructing a code-compliant and accessible sidewalk (where none exists today) and providing additional dedicated land for future Homestead Road public improvements.

I commend your team for developing a site plan which meets so many of the City's objectives – gentle density; range of residential home sizes to accommodate Missing Middle homes; private outdoor space for every unit; and complying with objective standards such as setback and height to maintain community character. Please let me k now if I may answer questions you may have.

Sincerely,

Kelly Snider, M.C.P.

wy Suile

Instructor, San Jose State University Department of Urban and Regional Planning Advisor, Certificate in Real Estate Development Program

# DRAFT MEMORANDUM

To: Gian Martire, City of Cupertino

From: Benjamin C. Sigman and Taylor Henry;

Economic & Planning Systems, Inc.

Subject: Fiscal Analysis of the Homestead GPA Application;

EPS #201111

Date: December 23, 2020

The City of Cupertino retained Economic & Planning Systems, Inc. (EPS) to prepare this fiscal impact analysis of an application for a General Plan Amendment (GPA). The applicant is proposing a low/medium density residential development on a 0.46-acre parcel located at 19820 Homestead Road. The proposed development envisions four single-family residences, two of which have attached accessory dwelling units (ADUs), yielding a total of six housing units.

This EPS fiscal analysis assesses the effect of the proposed development on the City of Cupertino's General Fund. The objective of the analysis is to quantify whether the proposed GPA will generate adequate revenues to cover the cost of providing ongoing services to new residents. The analysis does not consider the impact of the proposed project on potential capital facilities cost requirements or other one-time costs. The analysis compares the impact of the proposed GPA at buildout to the baseline impact of the existing use of the project site.

The EPS analysis offers a planning-level perspective to inform land use policy. EPS does not employ specific assumptions about the real estate product formats or the composition of the households that will occupy the proposed housing. The analysis does reflect typical housing development in the flats of Cupertino and household income characteristics derived from anticipated unit pricing. The analysis reflects the City's 2019-20 Actual General Fund Revenues and Expenses and presents findings in constant 2020 dollars.

The Summary of Findings below describes estimated fiscal impacts attributable to proposed GPA. Actual fiscal impacts will depend on a number of factors that cannot be predicted with certainty, including the market performance of the project, future changes in City or State budgeting practices, and the efficiency of various City departments in providing services. Key analytical inputs and assumptions used in this

The Economics of Land Use



Economic & Planning Systems, Inc. 1330 Broadway Suite 450 Oakland, CA 94612 510 841 9190 tel

Oakland Sacramento Denver Los Angeles

www.epsys.com

analysis are from the GPA application, City documents, information from City staff, and EPS industry knowledge. EPS has not performed detailed market research as part of this study effort.

# Summary of Findings

# 1. The proposed Homestead project will result in an annual net fiscal benefit to the City of Cupertino General Fund.

This analysis estimates that the net annual fiscal impact of the GPA proposal on the City's General Fund is approximately \$7,600 per year. **Table 1** presents the estimated fiscal impact, which assumes the project's single-family homes will sell for \$3.1 million per unit. The analysis assumes homes with an attached accessory dwelling unit will sell for \$3.8 million each.

Table 1 Annual Fiscal Impact Summary (2020\$)

| Revenue /<br>Expense Category | Fiscal Impact<br>at Project Buildout | Fiscal Impact<br>Baseline | Net<br>Fiscal Impact |
|-------------------------------|--------------------------------------|---------------------------|----------------------|
| General Fund Revenues         | \$16,300                             | \$3,100                   | \$13,200             |
| General Fund Expenditures     | <u>\$7,100</u>                       | <u>\$1,400</u>            | <u>\$5,700</u>       |
| Net Impact on General Fund    | \$9,300                              | \$1,700                   | \$7,600              |

# 2. At project buildout, property tax will account for the largest revenue source to the City.

Property tax revenue is based on the estimated assessed value of the proposed project. The proposed development program results in an estimated assessed value of approximately \$13.7 million. The City of Cupertino will receive 7.0 percent out of the 1.0 percent base property tax levied on property in the City. Before consideration of baseline impacts (i.e., tax revenue from the existing property), the total amount of property tax collected is estimated at \$137,300, and the City's General Fund would receive \$9,600 per year.

# 3. If the Accessory Dwelling Units are not occupied by additional households, the estimated fiscal benefit of the proposed project is greater.

Property tax revenue is based on the estimated assessed value of the proposed project, and will not decrease if the ADUs are kept off market (e.g., as an office or for visitors). And while sales tax revenue and other population-dependent revenues accruing to the General Fund would be slightly less in this scenario, the decrease is modest. Meanwhile, the reduced project occupancy would reduce the expected cost to the City to provide services to the project. If the two ADUs remain unoccupied by additional households, EPS estimates the net fiscal impact of the project at approximately \$8,800 per year, roughly 15 percent higher than if the ADUs are occupied.

# Fiscal Impact on the General Fund

This section describes the methodology and key assumptions used to estimate the fiscal impacts of the proposed GPA. The analysis is based on information from three key sources:

- (1) the GPA application material submitted;
- (2) information from City planning and finance staff; and
- (3) existing EPS industry knowledge.

EPS has not conducted an independent audit of the City's budget, performed in-depth interviews with service-providing City departments, or conducted detailed market analysis.

#### **Proposed General Plan Amendment**

The applicant is proposing a residential project to be developed on an 0.46-acre site located on Homestead Road in Cupertino. The proposed development project envisions four single-family residences, two of which will have attached accessory dwelling units. Two of the single-family homes are planned for 2,985 square feet, two are planned for 3,242 square feet, and the accessory dwelling units are each 640 square feet.

**Table 2** below presents the proposed GPA program identified by the applicant. The table also presents EPS assumptions concerning the population that would be generated by the project. A variety of revenues and costs included in this fiscal analysis are based on the anticipated "service population" shown in **Table 2**.

Table 2 Development Program and Service Population

| Item                     | Development<br>Program | Resident Density<br>Assumptions [1] | Population | Service<br>Population |
|--------------------------|------------------------|-------------------------------------|------------|-----------------------|
| Residential For-Sale     |                        |                                     |            |                       |
| Single-Family Units      | 4 DU                   | 2.96 Residents / HH                 | 11.8       | 11.8                  |
| Accessory Dwelling Units | <u>2</u> DU            | 1.50 Residents / HH                 | 3.0        | 3.0                   |
| Total                    | 6 DU                   |                                     | 14.8       | 14.8                  |

<sup>[1]</sup> Household resident densities vary based on product type. EPS assumptions for single-family units reflect the citywide average (State of California Department of Finance), 2.96 persons per household. EPS assumptions for accessory dwelling units are based on a 2012 UC Berkeley study on secondary units that reports an average occupancy of 1.5 persons.

#### **General Fund Revenues**

New General Fund tax proceeds attributable to the proposed GPA will include sales tax, property tax, property tax in lieu of vehicle license fee (VLF), property transfer tax, utility user tax, and franchise fees. **Table 3** provides a summary of the Cupertino 2019-20 Actual General Fund Revenues and a description of the forecasting method relied upon for each relevant revenue source.

Table 3 FY2019 - 20 Revenue Budget Summary and Fiscal Impact Estimating Factors

| ltem  | FY2019-2020<br>Total        | Factors Applied to<br>Estimate Project Revenue                      |
|---|-----------------------------|---|
| Sales Tax   | \$26,651,250                | 1.0% of estimated taxable sales                                     |
| Property Tax<br>Property Tax in Lieu of VLF<br>Other Property Tax | \$8,489,541<br>\$18,117,303 | 0.1% of Citywide Assessed Value 7.0% of base property tax rate (1%) |
| Transient Occupancy Tax   | \$7,286,083                 | - not applicable  |
| Utility Tax   | \$3,182,087                 | 2.4% of utility bills   |
| Franchise Fees  | \$3,418,909                 | \$40.01 per service population                                      |
| Business License  | \$771,946                   |   |
| Other Taxes<br>Property Transfer Tax                              | \$630,056<br>\$599,962      | \$0.55 per \$1,000 in value   |
| Licenses & Permits  | \$4,692,845                 | - not estimated   |
| Use of Money & Property   | \$4,189,877                 | - not estimated   |
| Intergovernmental   | \$747,942                   | - not estimated   |
| Charges for Services  | \$11,986,328                | - not estimated   |
| Fines & Forfeitures   | \$327,833                   | - not estimated   |
| Miscellaneous   | \$1,217,670                 | - not estimated   |
| Other Financing Sources   | \$451,439                   | - not estimated   |
| Transfer-In   | <u>\$10,012,000</u>         | - not estimated   |
| Total Revenues  | \$102,173,109               |   |

#### **Retail Sales Tax Revenue**

The proposed GPA is expected to generate retail sales tax revenue accruing to the City General Fund from project residents' household spending at retailers in the city (**Table 4**). This fiscal analysis relies on data from the U.S. Bureau of Labor Statistic Consumer Expenditure Survey to establish the retail spending pattern of households. Spending patterns reflect household consumer behavior observed nationally for households with specified levels of annual income.

This analysis uses anticipated residential price points to estimate household income. Then, to identify taxable retail expenditures, the analysis identifies and isolates taxable retail spending from total household spending. EPS estimates that for the proposed single-family units, households are likely to spend approximately 16 percent of gross household income on taxable retail purchases. For the accessory dwelling units, which provide housing for median income households, this analysis estimates that 25 percent of gross household income is spent on taxable retail purchases. Of the total taxable retail spending potential from all unit types, the analysis assumes that about 25 percent of the taxable retail spending will be captured within the City.

Table 4 Sales Tax Estimate

| ltem  | Assumptions   | Factor/<br>Estimate   |  |
|---|---|-----------------------|--|
| Project Households Retail Purchases in Cupertino              |   |                       |  |
| Estimated Annual Household Income [1]                         |   |                       |  |
| Single-Family Unit<br>Accessory Dwelling Unit                 | 35% of income is Housing Costs 35% of income is Housing Costs | \$368,618<br>\$96,572 |  |
| Household Taxable Retail Spending [2]                         |   |                       |  |
| Single-Family Unit<br>Accessory Dwelling Unit                 | 15.5% percent of income 24.9% percent of income               | \$56,991<br>\$24,066  |  |
| Weighted Average Household Spending                           |   | \$46,016              |  |
| Household Retail Spending in Cupertino [3] Project Households | 25% of retail expenditures                                    | \$11,504<br>6         |  |
| Net New Taxable Retail Sales Captured in 0                    | \$69,024  |                       |  |
| Total Sales Tax Revenue                                       | 1.0% of taxable sales   | \$690                 |  |

<sup>[1]</sup> Income estimate relies on typical mortgage financing and the assumption that housing costs represent 35 percent of gross household income.

Sources: State Board of Equalization, ICSC Research Survey, U.S. Bureau of Labor Statistics

<sup>[2]</sup> Based on Bureau of Labor Statistics Consumer Expenditure Survey for respective income groups.

<sup>[3]</sup> Assumes 25 percent of taxable retail spending by Cupertino residents is captured by the retailers within the City based on discussions with the City's Economic Development Manager.

# **Property Tax Revenue**

Property tax revenue estimates are based on the estimated assessed value of the proposed project. Relying on the applicant's proposed development program, EPS estimates the project's assessed value at about \$13.7 million at buildout, as shown in **Table 5**. The City levies a one percent property tax rate, with approximately 7.0 percent accruing to the General Fund.<sup>1</sup>

#### Property Tax In Lieu of VLF

In 2004, the State of California adjusted the method for sharing VLF with local jurisdictions. Recent State budget changes replaced VLF with property tax, which grows proportionately with increases in assessed value of the City. The proposed project will add about 0.05 percent to the current assessed value in Cupertino (assuming no other assessed value growth for simplification purposes) and will generate the same increased percentage in in-lieu VLF revenues, as shown in **Table 5**.

Table 5 Property Tax Revenue

| Land Use  | Ass                      | umption / Factor                        | Total<br>at Buildout                               |
|---|--------------------------|---|--|
| Assessed Value Estimate [1] Single-Family Unit (For-Sale) Accessory Dwelling Unit (For-Sale) Total Assessed Value | \$3,113,500<br>\$640,000 | •                                       | \$12,454,000<br>\$1,280,000<br><b>\$13,734,000</b> |
| Property Tax  | 1.0%                     | Base Property Tax Rate                  | \$137,340  |
| Cupertino General Fund Revenue [2]  | 7.0%                     | Allocation to Cupertino<br>General Fund | \$9,614  |
| Property Tax In Lieu of VLF   |                          |   |  |
| Existing Citywide Property Tax in Lieu of VLF   |                          |   | \$8,489,541  |
| Citywide Assessed Value [3]   |                          |   | \$25,397,331,860                                   |
| Project Net Assessed Value Increase [4]   |                          |   | 0.05%  |
| Property Tax In Lieu of VLF Revenue [5]   |                          |   | \$4,591  |

<sup>[1]</sup> EPS assumption based on nearby comparables, in-depth market study not prepared. Top of market for newly built single-family product in Cupertino falls within the \$3.5 to \$4.0 million range, though homes sold at this price point are on larger lots than the units planned at Homestead.

<sup>[2]</sup> Legislation requires Counties to provide "no/low tax" cities with a Tax Equity Allocation equal to 7 percent of property tax share.

<sup>[3]</sup> FY2020-2021 value based on secured assessed value from Santa Clara County's Annual Assessor's Report.

<sup>[4]</sup> Calculated by dividing the new assessed value by citywide assessed value.

<sup>[5]</sup> Calculated by multiplying existing property tax in lieu of VLF by project net assessed value increase.

<sup>&</sup>lt;sup>1</sup> Property tax rate anticipated at project delivery; City of Cupertino 2020-21 Adopted Budget, page 108.

## **Property Transfer Tax**

The project will generate real estate transfer tax revenue associated with future turnover in ownership. This analysis assumes that ownership of each home is likely to turnover approximately every 16 years, an annual turnover rate of 6.0 percent. The property transfer tax rate accruing to the City General Fund is \$0.55 per \$1,000 of the property value, as shown in **Table 6**.

Table 6 Property Transfer Tax Revenue

| Land Use  | Assumption / Factor                        | Annual Total<br>at Buildout                        |
|---|--|--|
| Property Value [1] Single-Family Unit (For-Sale) Accessory Dwelling Unit (For-Sale) Total | \$3,113,500 per Unit<br>\$640,000 per Unit | \$12,454,000<br>\$1,280,000<br><b>\$13,734,000</b> |
| Average Annual Turnover   | 6.0%                                       | \$824,040  |
| Property Transfer Tax Revenue   | \$0.55 per \$1,000 in value                | \$453  |

<sup>[1]</sup> EPS assumption based on nearby comparables, in-depth market study not prepared. Top of market for newly built single-family product in Cupertino falls within the \$3.5 to \$4.0 million range, though homes sold at this price point are on larger lots than the units planned at Homestead.

## **Utility Tax**

The City of Cupertino collects tax revenue on utility charges for services provided in the City. New residents will expand the use of utilities in the City. This analysis assumes an average monthly utility expense of \$95 per resident. The City of Cupertino collects 2.4 percent of utility charges. **Table 7** presents utility user tax revenue attributable to the proposed project at buildout.

Table 7 Utility User Tax Revenue

| Item   | Assumption                                  | Annual Total<br>at Buildout |
|--|---|-----------------------------|
| Total Residential Population<br>Monthly Utility Cost<br>Annual Total | 15 Residents<br>\$95 per resident per month | \$16,918                    |
| Utility User Tax Revenue   | 2.4% of utility bill                        | \$406                       |

#### Revenues from Other Taxes and Fees

In addition to the key revenues described above, other taxes and fees are estimated to be generated by the project. Specifically, franchise fee revenue, which reflects an average derived from City budget documents (see **Table 4**), is calculated for the residential development. **Table 8** presents forecasting assumptions and the revenue estimate.

Table 8 Revenue from Other Taxes and Fees

| Item               | Allocation Factor              | Project Characteristic | Annual Total<br>at Buildout |
|--------------------|--------------------------------|------------------------|-----------------------------|
| Franchise Fees [1] | \$40.01 per service population | 15 service pop.        | \$594                       |
| Subtotal           |                                |                        | \$594                       |

<sup>[1]</sup> Franchise Fees based on existing general fund revenue per capita.

### **General Fund Expenditures**

This fiscal analysis estimates the costs attributable to population growth by characterizing how expenses will change for each City department. For some departments, population growth in the City will not dramatically alter operations. For example, administrative functions in the City are not likely to scale up significantly to accommodate new projects. Alternatively, departments that provide services directly to residents and businesses likely will increase their operations and costs to accommodate new populations.

It is important to note that a range of external factors may influence responses to growth and cost effects in the future. Examples of factors that are beyond the control of the City and its departments that may act to magnify or reduce department costs over time include:

- Regional growth;
- Technology;
- State and federal policies; and
- Environmental factors.

This study does not speculate regarding the potential effects of such exogenous influences on the general fund expense budget. It focuses only on those factors attributable directly to the population growth, employment growth, and land use changes generated by the proposed GPA.

The fiscal analysis model relies on categorization of the likely budgetary response to population and employment growth for each department. The anticipated response to growth is expressed for fiscal modeling purposes in terms of "fixed expenses" and "variable expenses" within the department budget.

The fixed expenses are the portion of a City department's budget which is not affected by population and employment growth. Even a department which is anticipated to grow largely in step with the City's service population likely would have some fixed cost. For example, in most

cases each department has only one director position, which is a fixed expense for the department. While the department may increase staffing to accommodate growth, the department will not add another director.

The variable expenses of a department are those that do increase with growth. As the City grows, increased demand for services requires some departments to scale up operations to meet new demand. The portion of a department's budget that scales up is identified as the variable share of the budget.

EPS uses a per-capita cost approach to estimate department costs attributable to new residents. The variable portion of each department budget is used to determine the per-capita cost, as shown in **Table 9**. Then, to determine the new General Fund expenditures generated by the proposed project, the per-capita factors are multiplied by the projected increase in service population or population, as appropriate. Innovation and Technology and Non-Departmental expenditures are not estimated because the project is not expected to generate new ongoing costs in to these service providers.

Table 9 FY2018-2019 Expenditure Budget Summary and Fiscal Impact Estimating Factors

| Item                             | City General<br>Fund Expenses<br>(FY2019-2020) | Percent<br>Variable [1] | Annual<br>Variable<br>Expenses | Estimating Factors  | Per Capita<br>General<br>Fund<br>Expense | Project<br>Population/<br>Service<br>Population | Annual<br>Total at<br>Buildout |
|----------------------------------|--|-------------------------|--------------------------------|---------------------|--|---|--------------------------------|
| General<br>Government [2]        | \$11,575,004                                   | 10%                     | \$1,157,500                    | 85,446 Service Pop. | \$13.55                                  | 15  | \$201                          |
| Police [3]                       | \$14,151,412                                   | 90%                     | \$12,736,271                   | 85,446 Service Pop. | \$149.06                                 | 15  | \$2,212                        |
| Innovation and<br>Technology [4] | \$3,556,368                                    | N/A                     | N/A                            | N/A N/A             | N/A                                      | N/A   | N/A                            |
| Recreation & Community Services  | \$7,688,940                                    | 75%                     | \$5,766,705                    | 59,549 Population   | \$96.84                                  | 15  | \$1,437                        |
| Planning & Community Development | \$8,458,229                                    | 50%                     | \$4,229,115                    | 85,446 Service Pop. | \$49.49                                  | 15  | \$735                          |
| Public<br>Works [5]              | \$19,159,180                                   | 75%                     | \$14,369,385                   | 85,446 Service Pop. | \$168.17                                 | 15  | \$2,496                        |
| Non-Departmental                 | \$30,892,319                                   | N/A                     | N/A                            | N/A N/A             | N/A                                      | N/A   | N/A                            |
| Total Expenditures               | \$95,481,452                                   |                         |                                |                     |  |   | \$7,080                        |

<sup>[1]</sup> Percentage of costs that are population-dependent, as opposed to fixed costs or costs recovered through fees or charges.

Sources: City of Cupertino FY2019/20 Actuals

<sup>[2]</sup> Includes Administration, Administrative Services, and Council and Commissions.

<sup>[3]</sup> Reflects the contract portion of the police department's budget. Modeling assumes no change in the structure of the contract terms.

<sup>[4]</sup> Formerly known as Public Affairs and includes services such as videography, applications, IT and GIS.

<sup>[5]</sup> Includes administration, environmental programs, development services, service center, grounds, streets, trees and right of way, facilities and fleet, transportation, and other programs.

## Fiscal Impact of Proposed Project

**Table 10** summarizes the fiscal impact of the residential development proposal on the City of Cupertino's General Fund, with forecasted revenues and expenditure estimates based on the methodology described above. The annual fiscal impact of the proposed GPA is estimated at about \$9,300.

Table 10 Summary of Fiscal Impact Analysis – Residential Homes at Buildout (2020\$)

| Item                             | Annual Fiscal Impact |
|----------------------------------|----------------------|
| General Fund Revenues            |                      |
| Sales Tax                        | \$700                |
| Property Tax                     | \$9,600              |
| Property Tax in Lieu of VLF      | \$4,600              |
| Property Transfer Tax            | \$500                |
| Utility Tax                      | \$400                |
| Franchise Fees                   | \$600                |
| Total Revenues                   | \$16,300             |
| General Fund Expenditures        |                      |
| General Government               | \$200                |
| Police                           | \$2,200              |
| Recreation & Community Services  | \$1,400              |
| Planning & Community Development | \$700                |
| Public Works                     | <u>\$2,500</u>       |
| Total Expenditures               | \$7,100              |
| Net Impact on General Fund       | \$9,300              |

## **Fiscal Impact of Existing Uses**

In order to quantify the fiscal impact of the existing home located at 19820 Homestead Road, the same fiscal methodology is applied. The site currently is occupied by a 2,500 square foot dwelling unit. The existing home provides a positive fiscal impact to the City's General Fund of about \$1,700 a year, as shown in **Table 11**.

Table 11 Summary of Fiscal Impact Analysis – Existing Use (2020\$)

| Item                             | Annual Fiscal Impact |
|----------------------------------|----------------------|
| General Fund Revenues            |                      |
| Sales Tax                        | \$100                |
| Property Tax                     | \$1,800              |
| Property Tax in Lieu of VLF      | \$900                |
| Property Transfer Tax            | \$100                |
| Utility Tax                      | \$100                |
| Franchise Fees                   | \$100                |
| Total Revenues                   | \$3,100              |
| General Fund Expenditures        |                      |
| General Government               | \$0                  |
| Police                           | \$400                |
| Recreation & Community Services  | \$300                |
| Planning & Community Development | \$100                |
| Public Works                     | <u>\$500</u>         |
| Total Expenditures               | \$1,400              |
| Net Impact on General Fund       | \$1,700              |

## **Net Fiscal Impact**

This analysis estimates that the GPA proposal will generate a positive annual fiscal impact on the City's General Fund, as shown in **Table 12**. The net increase in General Fund revenues from the project at buildout is estimated at roughly \$13,200 more annually than the existing use on the site. The net increase in General Fund expenditures associated with the project is estimated at approximately \$5,700 more per year than the existing uses. Net fiscal impacts for the project are estimated to be \$7,600 annually.

Table 12 Net Fiscal Impact Summary (2020\$)

| Revenue /<br>Expense Category | Fiscal Impact<br>at Project Buildout | Fiscal Impact<br>Baseline | Net<br>Fiscal Impact |
|-------------------------------|--------------------------------------|---------------------------|----------------------|
| General Fund Revenues         | \$16,300                             | \$3,100                   | \$13,200             |
| General Fund Expenditures     | <u>\$7,100</u>                       | <u>\$1,400</u>            | <u>\$5,700</u>       |
| Net Impact on General Fund    | \$9,300                              | \$1,700                   | \$7,600              |



## **Agenda Item**

21-9172 Agenda Date: 6/15/2021

Agenda #: 1.

Subject: Presentation from Destination: Home's Supportive Housing and Innovation Fund

Receive presentation from Destination: Home's Supportive Housing and Innovation Fund



## Agenda Item

21-9108 Agenda Date: 6/15/2021

Agenda #: 2.

<u>Subject</u>: Brief reports on councilmember activities and brief announcements

Receive brief reports on councilmember activities and brief announcements



# Agenda Item

21-8899 Agenda Date: 6/15/2021

Agenda #: 3.

Subject: City Manager update on emergency response efforts

Receive City Manager update on emergency response efforts



# Agenda Item

21-8905 Agenda Date: 6/15/2021

Agenda #: 4.

**Subject**: Report on Committee assignments

Report on Committee assignments



# Agenda Item

21-9432 Agenda Date: 6/15/2021

Agenda #: 5.

Subject: Approve the May 18 City Council minutes

Approve the May 18 City Council minutes



# DRAFT MINUTES CUPERTINO CITY COUNCIL Tuesday, May 18, 2021

## **REGULAR MEETING**

At 6:00 p.m. Mayor Darcy Paul called the Regular City Council meeting to order. This was a teleconference meeting with no physical location.

### **ROLL CALL**

Present: Mayor Darcy Paul, Vice Mayor Liang Chao, and Councilmembers Kitty Moore, Hung Wei, and Jon Robert Willey. Absent: None. All Councilmembers teleconferenced for the meeting.

#### **CLOSED SESSION**

Council went into closed session at 6:00 p.m. and reconvened in open session at 6:45 p.m. This was a teleconference meeting with no physical location.

1. <u>Subject</u>: Public Employee Appointment (Gov't Code 54957(b)(1)); Title: City Attorney.

In open session, Mayor Paul reported on the closed session held at 6:00 p.m.

No reportable action was taken.

At 6:46 p.m. Mayor Darcy Paul reconvened the Regular City Council meeting in open session. This was a teleconference meeting with no physical location.

## **ROLL CALL**

Present: Mayor Darcy Paul, Vice Mayor Liang Chao, and Councilmembers Kitty Moore, Hung Wei, and Jon Robert Willey. Absent: None. All Councilmembers teleconferenced for the meeting.

## **OPEN SESSION**

## **CEREMONIAL MATTERS AND PRESENTATIONS - None**

## **POSTPONEMENTS AND ORDERS OF THE DAY – None**

#### ORAL COMMUNICATIONS

Jennifer Griffin was concerned about the number of housing bills introduced in the State Legislature in 2020 and 2021 and the quality of returning high density housing bills.

William W was concerned about the setbacks, aesthetics, and noticing for the proposed small cell installation near his home, and supported alternative locations.

Jean Bedord supported repealing the Density Bonus Ordinance passed on May 4 and was concerned about compliance with state laws and potential litigation. (Submitted written comments).

## **REPORTS BY COUNCIL AND STAFF (10 minutes)**

2. <u>Subject</u>: Brief reports on councilmember activities and brief announcements <u>Recommended Action</u>: Receive brief reports on councilmember activities and brief announcements

Council received brief reports on councilmember activities and brief announcements.

3. <u>Subject</u>: City Manager update on emergency response efforts <u>Recommended Action</u>: Receive City Manager update on emergency response efforts

City Manager Deborah Feng reported on California's Blueprint for a Safer Economy tier assignments, COVID-19 vaccination information, and case rates.

Council received the City Manager update on emergency response efforts.

4. <u>Subject</u>: Report on Committee assignments <u>Recommended Action</u>: Report on Committee assignments

Councilmembers highlighted the activities of their various committees.

Mayor Paul opened the public comment for this item and the following people spoke.

Lisa Warren asked about resident participation in the discussions between Councilmember Willey and Verizon concerning proposed small cell locations.

Mayor Paul closed the public comment period.

As noted under Closed Session, Mayor Paul reported on the closed session held at 6:00 p.m.

## **CONSENT CALENDAR (Items 5-13)**

Willey moved and Wei seconded to approve the items on the Consent Calendar except for Item Nos. 7, 8, and 11 which were pulled for discussion. Ayes: Paul, Chao, Moore, Wei, and Willey. Noes: None. Abstain: None. Absent: None.

- 5. <u>Subject</u>: Approve the April 20 City Council minutes <u>Recommended Action</u>: Approve the April 20 City Council minutes
- 6. <u>Subject</u>: Approve the April 27 Joint City Council, Planning Commission, and Housing Commission minutes

  <u>Recommended Action</u>: Approve the April 27 Joint City Council, Planning Commission, and Housing Commission minutes
- 7. <u>Subject</u>: Approve the May 4 City Council minutes <u>Recommended Action</u>: Approve the May 4 City Council minutes

Councilmember Moore requested a correction to her vote for item 13 Fee Schedule.

Council consented to direct the City Clerk to make any necessary amendments to the draft minutes and bring back for approval at the next meeting.

8. <u>Subject</u>: Approve the May 5 City Council minutes

Recommended Action: Approve the May 5 City Council minutes

Councilmember Moore requested incorporating her prioritization request for a home for victims of domestic violence.

Council consented to direct the City Clerk to make any necessary amendments to the draft minutes and bring back for approval at the next meeting.

- 9. <u>Subject</u>: Setting a hearing date of June 15, 2021 to declare brush with potential fire hazard a public nuisance and for objections to proposed removal through the Cupertino Brush Abatement Program (Wildland-Urban Interface Fire Area); and consider adopting a resolution declaring properties as having potential fire hazards from brush and authorizing removal.

  Recommended Action: Adopt Resolution No. 21-036 declaring properties as having potential fire hazards from brush; and set a hearing date of June 15, 2021 to declare
  - <u>Recommended Action</u>: Adopt Resolution No. 21-036 declaring properties as having potential fire hazards from brush; and set a hearing date of June 15, 2021 to declare brush with potential fire hazard a public nuisance and to hear objections to proposed removal.
- 10. <u>Subject</u>: Late submittal of six Teen Commission application letters of recommendation <u>Recommended Action</u>: Waive late submittal of six Teen Commission application letters of recommendation and direct staff to accept the applications
- 11. Subject: Award of Design Services Contract for the Stevens Creek Boulevard Class IV Bikeway Phase 2 Wolfe Road to Highway 85 Project (Project No. 2021-11)

  Recommended Action: Authorize the City Manager to Award a Design Services Contract with Pakpour Consulting Group in the Amount of \$213,863 for the Stevens Creek Boulevard Class IV Bikeway Phase 2, Wolfe Road to Highway 85 Project, and Authorize the Director of Public Works to Execute any Necessary Additional Services, up to the Contingency Amount of \$17,300 for a Total Authorized Contract Amount of \$231,163.

Jennifer Griffin was concerned about the bike barrier implementation and ensuring traffic and pedestrian safety.

Peggy Griffin asked for confirmation of the design and construction phases and was concerned about and traffic and pedestrian safety.

Lisa Warren was concerned about traffic and pedestrian safety with respect to the right turn lane design at Stevens Creek Boulevard and Finch.

Wei moved to authorize the City Manager to award a design services contract per the staff report.

Moore made a friendly amendment to move the recommended action to authorize the City Manager to Award a Design Services Contract with Pakpour Consulting Group in the Amount of \$213,863 for the Stevens Creek Boulevard Class IV Bikeway - Phase 2, Wolfe Road to Highway 85 Project, and Authorize the Director of Public Works to Execute any Necessary Additional Services, up to the Contingency Amount of \$17,300 for a Total Authorized Contract Amount of \$231,163. (Wei accepted the friendly amendment).

The motion as amended carried unanimously.

- **12.** <u>Subject</u>: Accept Treasurer's Investment Report for period ending March 31, 2021 <u>Recommended Action</u>: Accept Treasurer's Investment Report for period ending March 31, 2021
- **13.** <u>Subject</u>: Resolution No. 21-037 approving City Investment Policy <u>Recommended Action</u>: Adopt Resolution No. 21-037 approving City Investment Policy

#### SECOND READING OF ORDINANCES

14. <u>Subject</u>: Consider and act on Ordinance No. 21-2227: "An Ordinance of the City Council of the City of Cupertino amending City Code Chapter 10.90 of Title 10 (Public Peace, Safety, and Morals) to prohibit smoking in multi-unit housing and certain outdoor areas"

Recommended Action: Conduct the second reading and enact Ordinance No. 21-2227: "An Ordinance of the City Council of the City of Cupertino amending City Code Chapter 10.90 of Title 10 (Public Peace, Safety, and Morals) to prohibit smoking in multi-unit housing and certain outdoor areas," which also adds setback requirements for designated smoking areas and includes detached ADUs and JADUs in the regulations, and which includes a finding that the Ordinance is exempt from CEQA

Mayor Paul opened the public comment period and the following people spoke.

Jean Bedord opposed applying the Draft Ordinance to single-family homes with attached ADUs (accessory dwelling units).

Jennifer Griffin supported the Draft Ordinance.

Lisa Warren supported the Draft Ordinance.

Mayor Paul closed the public comment period.

City Clerk Kirsten Squarcia read the title of Ordinance No. 21-2227: "An Ordinance of the City Council of the City of Cupertino amending City Code Chapter 10.90 of Title 10 (Public Peace, Safety, and Morals) to prohibit smoking in multi-unit housing and certain outdoor areas," which also adds setback requirements for designated smoking areas and includes detached ADUs and JADUs in the regulations, and which includes a finding that the Ordinance is exempt from CEQA.

Chao moved and Willey seconded to modify the draft ordinance by removing the language regarding JADUs (junior accessory dwelling units) and second units from the regulation and to conduct the first reading.

Paul moved and Willey seconded a substitute motion to read Ordinance No. 21-2227 by title only, and that the City Clerk's reading constitute the second reading thereof; and to enact the Ordinance.

Willey withdrew his second of the substitute motion.

Moore seconded the substitute motion.

The substitute motion failed. Ayes: Moore and Paul. Noes: Wei, Willey, and Chao. Abstain: None. Absent: None.

Chao modified her motion to delete, "'Multi-unit Residence' also includes single-family homes with an attached or detached accessory dwelling unit, junior accessory dwelling unit, or second unit" from the definition of Multi-unit Residence; and the modification, "a detached single-family home <u>with or</u> without an attached or detached accessory dwelling unit, junior accessory dwelling unit, or second unit." (Willey accepted the modification).

City Clerk Kirsten Squarcia read the title of Ordinance No. 21-2227 as modified: "An Ordinance of the City Council of the City of Cupertino amending City Code Chapter 10.90 of Title 10 (Public Peace, Safety, and Morals) to prohibit smoking in multi-unit housing and certain outdoor areas," which includes a finding that the Ordinance is exempt from CEQA.

## Final motion:

Chao moved and Willey seconded to modify the draft ordinance and conduct the first reading of Ordinance No. 21-2227.

Modifications to Draft Ordinance Attachment A, page 2:

- I. "Multi-unit Residence" means property containing two or more attached units, including, but not limited to, apartment buildings, condominiums, duplexes and triplexes, attached single-family homes, senior and assisted living facilities, and long-term health care facilities. "Multi-unit Residence" also includes single-family homes with an attached or detached accessory dwelling unit, junior accessory dwelling unit, or second unit. "Multi-unit Residences" do not include the following:
- 1. a hotel or motel that meets the requirements of California Civil Code section 1940(b)(2);
- 2. a mobile home park;
- 3. a campground;
- 4. a marina or port; and
- 5. a detached single-family home <u>with or</u> without an attached or detached accessory dwelling unit, junior accessory dwelling unit, or second unit.

Ayes: Moore, Wei, Willey, Chao, and Paul. Noes: None. Abstain: None. Absent: None.

Council recessed from 8:36 p.m. to 8:43 p.m.

### **PUBLIC HEARINGS - None**

#### ORDINANCES AND ACTION ITEMS

15. <u>Subject</u>: Proposed amendment to the Professional/Consulting Services Agreement between the City of Cupertino and HdL ECONSolutions of an additional \$40,800 as an extension of the contract terms and conditions to provide supplemental Economic Development (ED) staffing services for the City of Cupertino through the fiscal year ending on June 30, 2021. (Previously heard on April 20)

<u>Recommended Action</u>: Approve the proposed amendment of an additional \$40,800 for

economic development staffing services through the fiscal year ending on June 30, 2021.

Written communications for this item included a staff presentation.

Community Development Director Ben Fu gave a presentation.

Councilmembers asked questions and made comments.

Mayor Paul opened the public comment period and the following people spoke.

Peggy Griffin supported the City implementing controls to prevent cost overruns and serve notice to HDL for future invoices. (Submitted written comments).

Lisa Warren supported a tighter system for tracking contract hours and preventing cost overruns.

Mayor Paul closed the public comment period.

Wei moved to approve the proposed amendment of an additional \$40,800 for economic development staffing services through the fiscal year ending on June 30, 2021. There was no second and the motion died.

Willey moved and Moore seconded to pay the contract overage amount of \$14,250. Council did not vote on this motion.

Chao moved and Moore seconded a substitute motion to stop the contract, not pay the contract overage amount of \$14,250, and authorize payment up to the limit of the contracted amount; and to direct the City Manager to manage the vacancy until an inhouse position is filled.

Chao amended her substitute motion to direct the City Manager to come back with clarification on how contract hours are tracked and paid out. Moore accepted the amendment and requested the City Attorney come back with clarification on the process for authorizing professional services contracts.

Wei made a friendly amendment to bifurcate the initial substitute motion and Chao and Moore's follow-up amendments to the substitute motion. (Chao and Moore accepted the friendly amendment).

### Final Motion:

Chao moved and Moore seconded a substitute motion to:

- 1. Stop the contract, not pay the contract overage amount of \$14,250, and authorize payment up to the limit of the contracted amount; and to direct the City Manager to manage the vacancy until an in-house position is filled;
- 2. Direct the City Manager to come back with clarification on how contract hours are tracked and paid out (Chao); and direct the City Attorney to come back with clarification on the process for authorizing professional services contracts (Moore).

The substitute motion as amended carried unanimously.

Council recessed from 10:03 p.m. to 10:08 pm.

16. <u>Subject</u>: Accept the Third Quarter Financial Report for Fiscal Year 2020-21 and City Work Program and Key Project Update; consider adopting Resolution 21-038 approving Budget Modification #2021-140 increasing appropriations by \$787,279 and revenues by \$9,552,599; consider approving \$2,000,000 contribution from the General Fund to the City's Section 115 Pension Trust.

<u>Recommended Action</u>: 1. Accept the City Manager's Third Quarter Financial Report for FY 2020-21 and City Work Program and Key Project Update and provide any input.

- 2. Adopt Resolution 21-038 approving Budget Modification #2021-140 increasing appropriations by \$787,279 and revenues by \$9,552,599.
- 3. Approve \$2,000,000 contribution from the General Fund to the City's Section 115 Pension Trust.

Written communications for this item included a staff presentation.

Director of Administrative Services Kristina Alfaro introduced the item and Finance Manager Zach Korach and Senior Management Analyst Thomas Leung gave a presentation.

Councilmembers asked questions and made comments.

Mayor Paul opened the public comment period and, seeing no speakers, closed the public comment period.

Wei moved and Paul seconded to:

- 1. Accept the City Manager's Third Quarter Financial Reportfor FY 2020-21 and City Work Program and Key Project Update and provide any input.
- 2. Adopt Resolution 21-038 approving Budget Modification #2021-140 increasing appropriations by \$787,279 and revenues by \$9,552,599.
- 3. Approve \$2,000,000 contribution from the General Fund to the City's Section 115 Pension Trust.

Paul made a friendly amendment to direct staff to provide information for Item No. 3 on Cupertino's performance compared to other cities regarding the funding of pension liabilities. (Wei accepted the friendly amendment).

The motion as amended carried unanimously.

**Motion Summary:** 

Wei moved and Paul seconded to:

- 1. Accept the City Manager's Third Quarter Financial Report for FY 2020-21 and City Work Program and Key Project Update and provide any input.
- 2. Adopt Resolution 21-038 approving Budget Modification #2021-140 increasing appropriations by \$787,279 and revenues by \$9,552,599.
- 3. Approve \$2,000,000 contribution from the General Fund to the City's Section 115 Pension Trust;
- 4. Direct staff to provide information for Item No. 3 on Cupertino's performance compared to other cities regarding the funding of pension liabilities.

The motion as amended carried unanimously.

## STUDY SESSION

17. <u>Subject</u>: Initial Study Session on Fiscal Year (FY) 21-22 Proposed Budget.

<u>Recommended Action</u>: Conduct initial Study Session on Fiscal Year (FY) 21-22

Proposed Budget and provide direction to staff.

Written communications for this item included a staff presentation.

Director of Administrative Services Kristina Alfaro, Finance Manager Zach Korach, and Senior Management Analyst Thomas Leung gave a presentation.

Councilmembers asked questions and made comments.

Mayor Paul opened the public comment period and the following people spoke.

Peggy Griffin requested all sections also be compiled into a single file and for the file names to match the agenda attachments. (Submitted written comments).

Bruce Parsons opposed the salary and benefit allocations for the six new staff positions.

Mayor Paul closed the public comment period.

Paul moved and Moore seconded to direct to staff to provide written responses to the public and Councilmember feedback and questions prior to a follow-up study session.

Chao made a friendly amendment to direct staff to provide information on the cost recovery rate for each of the proposed new staff positions. (Moore accepted the friendly amendment).

The motion as amended carried unanimously.

Council agreed to submit their questions to the City Clerk to compile along with public comment questions.

## **Motion Summary:**

Paul moved and Moore seconded to direct to staff to provide written responses to the public and Councilmember feedback and questions prior to a follow-up study session; and to direct staff to provide information on the cost recovery rate for each of the proposed new staff positions. The motion as amended carried unanimously. Council agreed to submit their questions to the City Clerk to compile along with public comment questions.

18. <u>Subject</u>: Recommendation from the Parks and Recreation Commission to approve funds in the amount of \$92,900 for the Fiscal Year (FY) 2021-22 Community Funding Grant Program, annual funding for the Cupertino Historical Society in the amount of \$20,000, and approval of final funding amounts for the Community Funding Program, to be included in the Recommended Budget for FY 2021-22

Recommended Action: Consider the recommendation from the Parks and Recreation Commission to approve funds in the amount of \$92,900 for the FY 2021-22 Community Funding Grant Program and consider annual funding for the Cupertino Historical Society in the amount of \$20,000. Determine and approve final funding amounts for the Community Funding Program, to be included in the Recommended Budget for FY 2021-22; and provide direction to staff

Council consented to table this item to a study session at the beginning of the June 1 meeting.

## ORAL COMMUNICATIONS - CONTINUED (As necessary) – None

#### COUNCIL AND STAFF COMMENTS AND FUTURE AGENDA ITEMS

- Added an agenda item for the Farmers Market currently located at Memorial Park (Willey/Paul)

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- Directed staff to append all written comments for Item 18 to June 1 agenda (Chao/Paul)

Mayor Paul opened the public comment period and the following people spoke.

Bruce Parsons supported placing the community grant funding item at beginning of the June 1 agenda.

Lisa Warren requested Council read all public comments submitted for the continued Community Funding Grant Program item before the June meeting.

Gilbert Wong supported allowing the public comment period for the continued Community Funding Grant Program item, as a courtesy for those who waited to speak on the item.

Kiran Varshneya supported ordering the continued Community Funding Grant Program item at the beginning of the June 1 agenda.

Mayor Paul closed the public comment period.

## **ADJOURNMENT**

| At 11:59 p.m. Mayor Paul adjourned | the meeting |
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|                                    |             |
| Kirsten Squarcia, City Clerk       | _           |



# Agenda Item

21-9384 Agenda Date: 6/15/2021

Agenda #: 6.

Subject: Approve the May 24 (Teen Commission Interviews) City Council minutes

Approve the May 24 (Teen Commission Interviews) City Council minutes



# DRAFT MINUTES CUPERTINO CITY COUNCIL Monday, May 24, 2021

At 5:36 p.m. Mayor Darcy Paul called the Special City Council meeting to order. This was a teleconference meeting with no physical location.

## **ROLL CALL**

Present: Mayor Darcy Paul, Vice Mayor Liang Chao (5:36 p.m.), and Councilmembers Kitty Moore (5:32 p.m.), Hung Wei, and Jon Robert Willey. Absent: None. All Councilmembers teleconferenced for the meeting.

## **SPECIAL MEETING**

#### **COMMISSION INTERVIEWS**

1. <u>Subject</u>: Teen Commission Interviews

<u>Recommended Action</u>: Conduct Teen Commission interviews and make appointments for six vacancies and at least two alternates

Council conducted the Teen Commission interviews and, at its special meeting of May 25, 2021, appointed the following to two-year terms ending August 31, 2023.

- Elspeth Luu
- Dhruti Halambi
- Rachael Ding
- Adhya Kasamsetty
- Andrew Qin
- Geethikaa Tarra

Council also appointed the following as Alternates.

• 1<sup>st</sup> Alternate: Satvik Shrivastava

• 2<sup>nd</sup> Alternate: Rachel Chan

• 3<sup>rd</sup> Alternate: Pranav Gupta

## ADJOURNMENT

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At 7:49 p.m., Mayor Paul adjourned the meeting.

Kirsten Squarcia, City Clerk



# Agenda Item

21-9383 Agenda Date: 6/15/2021

Agenda #: 7.

Subject: Approve the May 25 (Teen Commission Interviews) City Council minutes

Approve the May 25 (Teen Commission Interviews) City Council minutes



# DRAFT MINUTES CUPERTINO CITY COUNCIL Tuesday, May 25, 2021

At 5:30 p.m. Mayor Darcy Paul called the Special City Council meeting to order. This was a teleconference meeting with no physical location.

## **SPECIAL MEETING**

## **ROLL CALL**

Present: Mayor Darcy Paul, Vice Mayor Liang Chao, and Councilmembers Kitty Moore, Hung Wei, and Jon Robert Willey. Absent: None. All Councilmembers teleconferenced for the meeting.

## **COMMISSION INTERVIEWS**

1. <u>Subject</u>: Teen Commission Interviews

<u>Recommended Action</u>: Conduct Teen Commission interviews and make appointments for six vacancies and at least two alternates

Written communications for this item included Mayor Paul's proposed Voting Procedures for Appointments and Alternates.

Councilmembers asked questions and made comments.

Paul moved and Moore seconded to adopt the Proposed Voting Procedures for appointments and alternates.

Paul's proposed Voting Procedures:

Appointments

- 1) In any voting round, each applicant may receive from each Councilmember up to one vote only.
- 2) The City Clerk's office tallies the votes from each round.
- 3) Vote for up to the number of available spots.
- 4) If any applicant has a Council majority of votes, that applicant is appointed.

- 5) If fewer than the number of available spots obtains a majority of Council votes, another round of voting is taken. Council may deliberate prior to the subsequent round of voting.
- 6) The candidates for a subsequent round of voting is comprised of the pool of applicants in the prior round who did not obtain a majority for selection.
- 7) Steps 3) through 6) are repeated up to two times until the number of available spots are occupied by applicants that have obtained a majority of votes from Council.
- 8) If at least one spot remains following three rounds of step 3) through 6), then a run-off is conducted among those candidates that received at least one vote in any prior round of voting, but did not receive a majority. The voting procedures of steps 3) and 4) are followed.
- 9) If, following step 8), there still remains at least one available spot, then final run-off voting rounds will be conducted.
- a) The number of final run-off voting rounds will be equivalent to the number of remaining spots.
- b) For any vote in a final run-off voting round, each Councilmember is required to vote for one of the remaining applicants.
- c) The candidate pool for the first final run-off voting round will be those candidates receiving at least one vote in any prior voting round but who did not receive an appointment.
- d) If no majority from the first vote of a final run-off voting round supports a single remaining applicant, then Council will conduct the first sub-round of voting of the final run-off voting round, with the applicants in the sub-round taken from any remaining applicant receiving at least one vote in the prior voting round, and with each Councilmember required to cast a vote.
- e) If still no majority exists for a single applicant, then Council will continue the subrounds until a single applicant obtains a majority of Council votes.
- f) If after three sub-rounds of voting still no majority exists to identify the appointee for the current final run-off voting round, then Council will direct the City Clerk to utilize a method of random selection for one of the remaining applicants to select an appointee for that spot.
- g) If any available spot remains, Council will follow voting steps 9)b) and 9)d 9)f) until all available spots are filled. The applicant pool for voting for any final run-off voting round following the initial final run-off voting round will be comprised of all candidates from the prior final run-off voting round, less the applicant that was selected in that prior final run-off voting round.

#### Alternates

1) The same voting procedures to determine Appointments will be used to determine Alternates.

2) The pool of candidates for Alternates will be the pool of candidates for the beginning round of voting for Appointments, less those applicants selected as Appointments. The motion carried unanimously.

Council conducted Teen Commission interviews.

Council recessed from 8:00 p.m. to 8:05 p.m. to organize their candidate selections.

Council voted for six vacancies:

- Pranav Gupta (Wei)
- Elspeth Luu (Paul, Moore, Wei)
- Sarah Sheike (Willey)
- Dhruti Halambi (Paul, Moore, Wei)
- Anisha Pant (Willey)
- Nirajana Sankar (Chao)
- Chloe Yoon (Willey)
- Rachael Ding (Paul, Moore, Wei)
- Adhya Kasamsetty (Paul, Chao, Moore)
- Andrew Qin (Chao, Moore, Wei)
- Adit Singh (Willey)
- Geethikaa Tarra (Paul, Chao, Moore)
- Rachel Chan (Chao)
- Leisha Devisetti (Chao)
- Adhya Krishnamurthy (Willey)
- Satvik Shrivastava (Paul)
- Kelly Tung (Wei)
- Sarah Wan (Willey)

Council appointed the following to two-year terms ending August 31, 2023:

- Elspeth Luu
- Dhruti Halambi
- Rachael Ding
- Adhya Kasamsetty
- Andrew Qin
- Geethikaa Tarra

Paul moved and Moore seconded to vote for three alternates. The motion carried by unanimous consent.

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Council selected the following alternates:

- Pranav Gupta (Paul, Moore, Willey)
- Rachel Chan (Paul, Moore, Willey)
- Satvik Shrivastava (Paul, Moore, Willey)

Council discontinued voting after a majority had been reached for each of the alternate appointments.

Paul moved and Willey seconded to assign the alternates in the following order:

- 1st Alternate: Satvik Shrivastava
- 2<sup>nd</sup> Alternate: Rachel Chan
- 3<sup>rd</sup> Alternate: Pranav Gupta

The motion carried unanimously.

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| At 9:02 p.m. Mayor Paul adjou | irned the meeting. |
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| Kirsten Squarcia, City Clerk  | -                  |



# Agenda Item

Agenda Date: 6/15/2021 21-9385

Agenda #: 8.

**Subject**: Approve the May 26 City Council minutes

Approve the May 26 City Council minutes



## DRAFT MINUTES CUPERTINO CITY COUNCIL Wednesday, May 26, 2021

## **SPECIAL MEETING**

At 6:30 p.m. Mayor Darcy Paul called the Special City Council meeting to order. This was a teleconference meeting with no physical location.

## **ROLL CALL**

Present: Mayor Darcy Paul, Vice Mayor Liang Chao, and Councilmembers Kitty Moore, Hung Wei, and Jon Robert Willey. Absent: None. All Councilmembers teleconferenced for the meeting.

Mayor Paul held a moment of silence to honor the victims of the mass shooting at the Santa Clara Valley Transportation Authority in San Jose.

## ORDINANCES AND ACTION ITEMS

1. <u>Subject</u>: Consider the proposed Fiscal Year 2021-2022 City Work Program

<u>Recommended Action</u>: Provide any input and adopt the FY 2021-2022 City Work

Program

Written Communications for this item included a staff presentation and emails to Council.

Councilmembers asked questions and made comments.

Mayor Paul opened the public comment period and the following people spoke.

Jean Bedord supported reducing the City Work Plan, work items with clear benefits to residents, and not making work for staff and commissions. (Submitted written comments).

Fine Arts Commissioner Sudha Kasamsetty (representing self) supported proposals to increase the scope of the commissions and to explore ways to reengage the community.

Housing Commissioner Connie Cunningham (representing self) supported work items for extremely low income and intellectually disabled projects and for homelessness.

Jennifer Griffin was concerned about the impacts of regional housing agencies and housing bills on cities and supported retaining local control.

Claudio Bono supported the allocation for the Cupertino visitor center and the Mayor's Cup Initiative. (Submitted written comments).

Mayor Paul closed the public comment period.

Willey moved and Paul seconded to approve item 2 as modified to include:

- Investigate additional sites for housing, preferably BMR or ELI housing
- Add BMR (Below Market Rate) generally

The motion carried with Wei voting no.

Paul moved and Chao seconded to call the question. The motion carried with Moore voting no.

Chao moved and Paul seconded to approve modifications to the objective in Attachment A, Row 3:

Explore the potential of locating Cupertino store and public incubator center at Chamber of Commerce or other locations with a mutally beneficial agreement, including potential Cupertino store merchandise, and attempt to provide a draft proposal for consideration by the Council by the end of FY 2021-22.

The motion carried with Moore voting no.

Moore moved and Paul seconded to approve City Work Program items 1 through 53, except item 2 which Council already approved. Council did not vote on this motion.

Chao made a friendly amendment to modify items 3, 5, 8, and 12:

- Item 3 "Name: Revisit 5G, including, but not limited to, recording, responding to complaints, transparency on existing applications; direction to staff to bring more details on the proposed \$250,000
- Item 5 Lehigh & Stevens Creek include the staff work to monitor Lehigh's proposed plans
- Item 8 Memorial Park "Implement a six-month and 12-month plan for Memorial Park improvements" => add more details consistent with descriptions in the CIP.
- Item 12 Lawrence-Mitty add "Programming, Outreach & Design" (consistent with CIP) "with outreach expected to start by Q3 FY 21-22."

(Moore declined Chao's friendly amendment, and it was not voted on).

Paul moved and Moore seconded a substitute motion to approve City Work Program items 1 through 53, except item 2 which Council already approved, and excluding items 3, 5, 8, 12, 19, and 26. The motion carried unanimously.

Council recessed from 9:29 p.m. to 9:35 p.m.

Chao moved and Paul seconded to approve item 3 as modified:

- Item 3 "Name: Revisit 5G, including, but not limited to, recording, responding to complaints, transparency on existing applications"
- Council also provided direction to staff to bring more details on the proposed \$250,000

The motion carried unanimously.

Chao moved and Paul seconded to approve items 8 and 12 as modified and approve item 5 as written:

- Item 5 as written
- Item 8 Memorial Park "Implement a six-month and 12-month plan for Memorial Park improvements" => add more detail consistent with descriptions in the CIP
- Item 12 Lawrence Mitty add "Programming, Outreach, & Design" (consistent with CIP) "with outreach expected to start by Q3 FY21-22"

The motion carried unanimously.

Willey moved and Paul seconded to approve item 26 as modified:

- Name: "Seismic Retrofits and Upgrades to Existing City Hall" (formerly "Investigate Alternatives to City Hall")
   Objective: "Examine seismic retrofits and upgrades to existing City Hall"
- Remove allocations from budget to a new City Hall

The motion carried unanimously.

Paul moved and Moore seconded to remove both items from City Work Program:

- Cupertino PREP (Pandemic Re-Emergence Program): 4th of July Drone Show
- Cupertino PREP (Pandemic Re-Emergence Program): Council/Commission Engagement)

The motion carried unanimously.

Moore moved and Paul seconded to approve Attachment A, Rows 1 and 2, RHNA update and rezoning and Sign Ordinance items. The motion carried unanimously.

Moore moved and Paul seconded to approve Attachment A, Row 4 as modified:

- Name: 10455 Torre Avenue Improvements Programming & Feasibility
   Objective: Program, plan and build facility improvements, including seismic,
   utility and ADA upgrades, for the long-term use of this facility. The scope of work
   will include public outreach, programming, planning, design, and construction.
- Council also provided direction to staff to ensure CIP language conforms to language in Work Program herein

The motion carried unanimously

Paul moved and Wei seconded to approve item 19 as written. The motion carried unanimously.

## Summary:

- 1. Approved item 2 as modified to include:
  - Investigate additional sites for housing, preferably BMR or ELI housing
  - Add BMR (Below Market Rate) generally (Wei voting no)
- 2. Approved modifications to the objective in Attachment A, Row 3: Explore the potential of locating Cupertino store and public incubator center at Chamber of Commerce or other locations with a mutally beneficial agreement, including potential Cupertino store merchandise, and attempt to provide a draft proposal for consideration by the Council by the end of FY 2021-22 (Moore voting no)
- 3. Approved City Work Program items 1 through 53, except item 2 which Council already approved, and excluding items 3, 5, 8, 12, 19, and 26 (Unanimous)
- 4. Approved item 3 as modified:
  - Item 3 "Name: Revisit 5G, including, but not limited to, recording, responding to complaints, transparency on existing applications"
  - Council also provided direction to staff to bring more details on the proposed \$250,000
     (Unanimous)
- 5. Approved items 8 and 12 as modified and item 5 as written:
  - Item 5 as written
  - Item 8 Memorial Park "Implement a six-month and 12-month plan for Memorial Park improvements" => add more detail consistent with descriptions in the CIP
  - Item 12 Lawrence Mitty add "Programming, Outreach, & Design" (consistent with CIP) "with outreach expected to start by Q3 FY21-22"

**City Council** Minutes May 26, 2021

(Unanimous)

- 6. Approved item 26 as modified:
  - Name: "Seismic Retrofits and Upgrades to Existing City Hall" (formerly "Investigate Alternatives to City Hall")
    - Objective: "Examine seismic retrofits and upgrades to existing City Hall"
  - Remove allocations from budget to a new City Hall (Unanimous)
- 7. Removed both items from City Work Program:
  - Cupertino PREP (Pandemic Re-Emergence Program): 4th of July Drone Show
  - Cupertino PREP (Pandemic Re-Emergence Program): Council/Commission Engagement) (Unanimous)
- 8. Approved Attachment A, Rows 1 and 2, RHNA update and rezoning and Sign Ordinance items (Unanimous)
- 9. Approved Attachment A, Row 4 as modified:
  - Name: 10455 Torre Avenue Improvements Programming & Feasibility Objective: Program, plan and build facility improvements, including seismic, utility and ADA upgrades, for the long-term use of this facility. The scope of work will include public outreach, programming, planning, design, and construction.
  - Council also provided direction to staff to ensure CIP language conforms to language in Work Program herein (Unanimous)
- 10. Approved item 19 as written (Unanimous)

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| ADJOURNMENT                                      |  |
|--|--|
| At 11:03 p.m., Mayor Paul adjourned the meeting. |  |
| Kirsten Squarcia, City Clerk                     |  |



# Agenda Item

Agenda Date: 6/15/2021 20-8555

Agenda #: 9.

Subject: Approve the June 1 City Council minutes

Approve the June 1 City Council minutes



# DRAFT MINUTES CUPERTINO CITY COUNCIL Tuesday, June 1, 2021

#### **SPECIAL MEETING**

At 5:15 p.m. Mayor Darcy Paul called the Special City Council meeting to order. This was a teleconference meeting with no physical location.

#### **ROLL CALL**

Present: Mayor Darcy Paul, Vice Mayor Liang Chao, and Councilmembers Kitty Moore, Hung Wei, and Jon Robert Willey. Absent: None. All Councilmembers teleconferenced for the meeting.

#### **CLOSED SESSION**

Council went into closed session at 5:15 p.m. and reconvened in open session at 6:00 p.m. This was a teleconference meeting with no physical location.

Subject: Conference with Real Property Negotiators (Government Code Section 54956.8).
 Property: Cupertino Municipal Water System. Agency Negotiator: Roger Lee.
 Negotiating Parties: City of Cupertino and San Jose Water Company. UnderNegotiation: Terms for City Leased Asset.

In open session after Postponements and Orders of the Day, Mayor Paul reported on the closed session held at 5:15 p.m.

No reportable action was taken.

#### **RECESS**

#### **OPEN SESSION**

At 6:01 p.m. Mayor Darcy Paul reconvened the Special City Council meeting in open session. This was a teleconference meeting with no physical location.

City Council Minutes June 1, 2021

#### **ROLL CALL**

Present: Mayor Darcy Paul, Vice Mayor Liang Chao, and Councilmembers Kitty Moore, Hung Wei, and Jon Robert Willey. Absent: None. All Councilmembers teleconferenced for the meeting.

#### STUDY SESSION

Subject: Recommendation from the Parks and Recreation Commission to approve funds in the amount of \$92,900 for the Fiscal Year (FY) 2021-22 Community Funding Grant Program; annual funding for the Cupertino Historical Society in the amount of \$20,000; and approval of final funding amounts for the Community Funding Program, to be included in the Recommended Budget for FY 2021-22. (Continued from May 18). Recommended Action: Consider the recommendation from the Parks and Recreation Commission to approve funds in the amount of \$92,900 for the FY 2021-22 Community Funding Grant Program and consider annual funding for the Cupertino Historical Society in the amount of \$20,000. Determine and approve final funding amounts for the Community Funding Program, to be included in the Recommended Budget for FY 2021-22; and provide direction to staff.

Assistant Director of Parks and Recreation Rachelle Sander gave a presentation.

Mayor Paul opened the public comment period and the following people spoke.

Kiran Varshneya-Rohra, Seetha Lakshmi, and Shailendra Jain, on behalf of the Cupertino Library Foundation, supported funding for the Cupertino Library Foundation. (Submitted written comments).

Sharon Blaine, Jennifer Furlong, and Neeraj Mathur, on behalf of the Cupertino Historical Society, supported funding for the Cupertino Historical Society. (Submitted written comments).

Mayor Paul closed the public comment period.

Paul moved to continue this item to the Regular Meeting agenda at a time to be determined under Postponements and Orders of the Day.

Moore made a friendly amendment to continue the item to the upcoming Special Meeting (Budget Study Session). (Paul accepted the friendly amendment).

Paul moved and Moore seconded to continue the item to the June 4 Special Meeting (Budget Study Session) at 6:00 p.m.

Chao made a friendly amendment to complete the public comments and close the public hearing. (Paul and Moore accepted the friendly amendment).

Paul modified his motion to reflect a 6:15 p.m. meeting start time on June 4. (Moore accepted the modification).

#### Final Motion:

Paul modified his motion to continue the public hearing to the Regular Meeting, for the purposes of concluding the public commentary, at a time to be determined under Postponements and Orders of the Day; and continue the remainder of the meeting to the June 4 Special Meeting (Budget Study Session) at 6:15 p.m., for the purposes of Council deliberation and decisions. (Paul and Moore accepted the friendly amendment). The motion as modified carried unanimously.

#### **ADJOURNMENT**

#### **REGULAR MEETING**

At 6:45 p.m. Mayor Darcy Paul called the Regular City Council meeting to order. This was a teleconference meeting with no physical location.

#### ROLL CALL

Present: Mayor Darcy Paul, Vice Mayor Liang Chao, and Councilmembers Kitty Moore, Hung Wei, and Jon Robert Willey. Absent: None. All Councilmembers teleconferenced for the meeting.

#### CEREMONIAL MATTERS AND PRESENTATIONS

1. <u>Subject</u>: Proclamation recognizing June as Lesbian, Gay, Bisexual, Transgender, and Queer (LGBTQ) Pride Month

Recommended Action: Present proclamation recognizing June as LGBTQ Pride Month

Written materials for this item included a presentation.

Ken Yeager, on behalf of BAYMEC Community Foundation, received the proclamation and gave a presentation.

Mayor Paul presented the proclamation recognizing June as LGBTQ Pride Month.

2. <u>Subject</u>: Proclamation recognizing June as Men's Health Month <u>Recommended Action</u>: Present proclamation recognizing June as Men's Health Month

Brittney Le, on behalf of Men's Health Network (MHN), received the proclamation.

Mayor Paul presented the proclamation recognizing June as Men's Health Month.

3. <u>Subject</u>: Presentation from Women of Silicon Valley (WomenSV)

<u>Recommended Action</u>: Receive presentation from Founder and Executive Director

Ruth Darlene on the work and mission of domestic violence non-profit WomenSV

Written materials for this item included a presentation.

Council received the presentation from Founder and Executive Director Ruth Darlene on the work and mission of domestic violence non-profit WomenSV.

#### POSTPONEMENTS AND ORDERS OF THE DAY

Paul moved and Wei seconded to:

- Provide the closed session meeting reports for June 1, May 24, and May 28 after Postponements and Orders of the Day;
- Reorder the agenda to hear Reports by Council and Staff items 4 and 5 after the closed session meeting reports; and
- Continue the remainder of the public commentary for the Special Meeting Study Session item 2 to the Regular Meeting.

The motion carried unanimously.

In open session, Mayor Paul reported on the Special Closed Session Meetings held at 5:15 p.m. (as noted under Closed Session) and on Monday, May 24 and Friday, May 28.

For the Special Closed Session Meeting held on May 24, 2021:

- 1. Pursuant to Government Code Section 54956.9(d)(1), conference with Legal Counsel regarding the following existing litigation:
  - a. David Wessel and Karen Platt v. City of Cupertino et al., Santa Clara County Superior Court Case No. 20CV369211
  - b. City of Arcata et al. v. Pacific Gas & Electric Co., San Francisco County Superior Court Case No. CGC-20-585483

c. Huang Family v. City of Cupertino, Santa Clara County Superior Court Case No. 19CV347316.

Council discussed with legal counsel these pending cases for which discussion in open session would prejudice the City in the litigation.

No reportable action was taken.

2. Conference with Legal Counsel - Anticipated Litigation. Initiation of litigation pursuant to Government Code Section 54956.9(d)(4) (two potential cases)

Council discussed with legal counsel the potential initiation of litigation for two matters for which discussion in open session would prejudice the City in the potential litigation.

No reportable action was taken.

For the Special Closed Session Meeting held on May 28, 2021:

1. Conference with Legal Counsel – Anticipated Litigation. Significant exposure to litigation pursuant to Government Code section 54956.9(d)(2) (one potential case)

Council discussed with legal counsel a threat of litigation for which discussion in open session would prejudice the City in the potential litigation.

No reportable action was taken.

2. Conference with Legal Counsel - Anticipated Litigation. Initiation of litigation pursuant to Government Code section 54956.9(d)(4) (one potential case)

Council discussed with legal counsel the potential initiation of litigation for one matter for which discussion in open session would prejudice the City in the potential litigation.

No reportable action was taken.

3. Public Employee Appointment/Public Employment (Government Code section 54957(b)(1)); Title: (City Manager)

No reportable action was taken.

City Manager Deborah Feng addressed her recent retirement announcement. Councilmembers recognized City Manager Feng for her service to the City.

#### SPECIAL MEETING STUDY SESSION – CONTINUED

Council continued the Special Meeting Study Session item 2 for the purposes of hearing public comment.

Mayor Paul opened the public comment period and the following people spoke.

Bruce Parsons supported maintaining the Historical Society funding as a budget line item and supported a community-wide plan for the Snyder-Hammond House.

Lisa Warren was concerned about enforcement of the maintenance and security provisions in the lease for the Snyder-Hammond House and supported further investigation for funding.

Orrin Mahoney talked about supporting upcoming Cupertino Rotary events.

Mayor Paul closed the public comment period.

#### **ORAL COMMUNICATIONS**

Ankita Goyal supported the Dog Off-Leash Area (DOLA) at Jollyman Park and adding a future City Council agenda item to approve a permanent DOLA.

Ruchika Varanasi supported the DOLA at Jollyman Park, prioritizing making the trial permanent, and talked about the benefits for the community.

Mary Ellen Chell supported City efforts to address homelessness, the DOLA at Jollyman Park, and adding a future City Council agenda item to approve a permanent DOLA.

Lauren Jacobs, on behalf of Silicon Valley Gun Violence Prevention Organization, supported agendizing and adopting the Santa Clara County Safe Storage of Firearms Ordinance.

Louise Saadati, on behalf of the DOLA Leadership Group, supported the DOLA and adding a future City Council agenda item for approval of a permanent status.

Jean Bedord read an email on behalf of Connie Cunningham supporting gun safety and the adoption of a safe storage of firearms ordinance.

Steve Jacobs supported Council adoption of a safe storage of firearms ordinance to help prevent unintentional deaths of children and teen suicides.

Manajaya Hegde supported the DOLA at Jollyman Park and adding an item for approval of permanent status on a future Council agenda.

Kelly Traver, on behalf of Cupertino Moms Demand Action, supported reducing gun violence, improving gun safety, and adopting a safe storage of firearms ordinance.

Deepa Mahendraker supported the DOLA at Jollyman Park and adding a Council agenda item for the approval of a permanent status.

John Selling supported Council adoption of a safe storage of firearms ordinance like many surrounding cities and educating children on the dangers of firearms.

Rhoda Fry was concerned about the adequacy of Lehigh Cement's bond to fund reclaiming the land for a secondary use and supported signage for the Quarry expansion proposals.

Viggi34 talked about a restraining order issued against Charlene Lee and her police report.

Danessa Techmanski was concerned about the maintenance of the Snyder-Hammond House and the departure of the former property caretaker/tenant.

Charlene Lee was concerned about a restraining order issued against her and her police report.

H Family was concerned about current litigation with the City regarding an illegal structure in her backyard.

Council recessed from 8:17 p.m. to 8:23 p.m.

#### **REPORTS BY COUNCIL AND STAFF (10 minutes)**

**4.** <u>Subject</u>: Brief reports on councilmember activities and brief announcements <u>Recommended Action</u>: Receive brief reports on councilmember activities and brief announcements

Council received brief reports on councilmember activities and brief announcements.

5. <u>Subject</u>: City Manager update on emergency response efforts <u>Recommended Action</u>: Receive City Manager update on emergency response efforts

City Manager Deborah Feng reported on California's Blueprint for a Safer Economy tier assignments, COVID-19 vaccination and testing information, and case rates.

Council received the City Manager update on emergency response efforts.

Councilmember Willey re-joined the meeting after the Council recess.

6. <u>Subject</u>: Report on Committee assignments <u>Recommended Action</u>: Report on Committee assignments

Mayor Paul reopened Brief reports on councilmember activities and brief announcements and Councilmember Willey spoke. Mayor Paul closed Brief reports on councilmember activities and brief announcements.

Councilmembers highlighted the activities of their various committees.

7. <u>Subject</u>: The 2021 Annual Pavement Report <u>Recommended Action</u>: Receive the Annual Pavement Report

Written communications for this item included a staff presentation.

Public Works Project Manager Jo Anne Johnson gave a presentation.

Council received the Annual Pavement Report.

#### **CONSENT CALENDAR (Items 8-14)**

Moore moved and Chao seconded to approve the items on the Consent Calendar except for Item Nos. 11 and 12 which were pulled for discussion. Ayes: Paul, Chao, Moore, Wei, and Willey. Noes: None. Abstain: None. Absent: None.

- 8. <u>Subject</u>: Approve the May 4 City Council minutes <u>Recommended Action</u>: Approve the May 4 City Council minutes
- 9. <u>Subject</u>: Approve the May 5 City Council minutes <u>Recommended Action</u>: Approve the May 5 City Council minutes
- 10. Subject: Approve the May 11 Joint City Council, Planning Commission, and Housing Commission minutes
  Recommended Action: Approve the May 11 Joint City Council, Planning Commission, and Housing Commission minutes

**11.** <u>Subject</u>: Approve the May 18 City Council minutes <u>Recommended Action</u>: Approve the May 18 City Council minutes

Written Communications for this item included Amended Attachment A – Draft Minutes (redline).

Paul moved and Wei seconded for the City Clerk to make the correction as noted in the Amended Attachment A – Draft Minutes (redline) and bring back a clean version for Council approval at the June 15 meeting. The motion carried unanimously.

**12.** <u>Subject</u>: Consider for Approval Mayor's requested changes to Council Agenda-Review schedule.

<u>Recommended Action</u>: Approve Mayor's requested changes to Council's Agenda Review schedule.

Mayor Paul reviewed the requested changes to Council Agenda-Review schedule.

Mayor Paul opened the public comment period and the following people spoke.

Peggy Griffin supported the requested changes to Council Agenda-Review schedule.

Mayor Paul closed the public comment period.

Moore moved and Wei seconded to approve the Mayor's requested changes to Council's Agenda Review schedule with an amendment to request staff work to accommodate Councilmember's requesting agenda review meetings on Thursday's. The motion carried unanimously.

**13.** <u>Subject</u>: Consideration of Award of Construction Contract for the 2021 Pavement Maintenance Phase 1 - Project No. 2021-105

<u>Recommended Action</u>: Award a Construction Contract for 2021 Pavement Maintenance Phase 1 Project, Authorize the City Manager to Execute a Contract in the Amount of \$1,824,276.55 with O'Grady Paving, Inc. and Authorize the Director of Public Works to Execute any Necessary Change Orders, up to the Construction Contingency Amount of \$182,428, for a Total Authorized Contract Amount of \$2,006,704.55.

**14.** <u>Subject</u>: City of Cupertino's participation in the Santa Clara County Abandoned Vehicle Abatement Service Authority (AVASA)

<u>Recommended Action</u>: Adopt Resolution No. 21-039 extending the City of Cupertino's participation in the Santa Clara County Abandoned Vehicle Abatement Service Authority (AVASA)

#### SECOND READING OF ORDINANCES

15. <u>Subject</u>: Consider and act on Ordinance No. 21-2227: "An Ordinance of the CityCouncil of the City of Cupertino amending City Code Chapter 10.90 of Title 10 (Public Peace, Safety, and Morals) to prohibit smoking in multi-unit housing and certain outdoor areas," with multi-unit housing/residence defined for the purposes of this Ordinance to include attached single family homes and other property containing two or more attached units.

<u>Recommended Action</u>: Conduct the second reading and enact Ordinance No. 21-2227: "An Ordinance of the City Council of the City of Cupertino amending City Code Chapter 10.90 of Title 10 (Public Peace, Safety, and Morals) to prohibit smoking in multi-unit housing and certain outdoor areas," which includes a finding that the Ordinance is exempt from CEQA

Mayor Paul opened the public comment period and the following people spoke.

Carol Baker, on behalf of Tobacco-Free Coalition of Santa Clara County and American Cancer Society Cancer Action Network, supported adoption of the Ordinance.

Mayor Paul closed the public comment period.

Councilmembers asked questions and made comments.

City Clerk Kirsten Squarcia read the title of Ordinance No. Ordinance No. 21-2227: "An Ordinance of the City Council of the City of Cupertino amending City Code Chapter 10.90 of Title 10 (Public Peace, Safety, and Morals) to prohibit smoking in multi-unit housing and certain outdoor areas," which includes a finding that the Ordinance is exempt from CEQA

Chao moved and Wei seconded to read Ordinance No. 21-2227 by title only, and that the City Clerk's reading constitutes the second reading thereof; and to enact the Ordinance. Ayes: Moore, Wei, Willey, Chao, and Paul. Noes: None. Abstain: None. Absent: None.

#### **PUBLIC HEARINGS**

16. <u>Subject</u>: Consider Approval of the Renewal with no Increase of the 1992 Storm Drain Fee and the 2019 Clean Water and Storm Protection Fee and an Increase in the Allowable Rebate Amount for Installation of Pervious Pavement Projects at Single-Family Residences and Duplexes.

Recommended Action: Consider Adoption and Approval of:

- 1. Resolution No. 21-040 (Attachment A) Approving the Renewal and Collection of the 1992 Storm Drain Fee with no Increase in Rates for Fiscal Year (FY) 2021-2022;
- 2. Resolution No. 21-041 (Attachment B) Approving the Renewal and Collection of the 2019 Clean Water and Storm Protection Fee with No Increase in Rates for FY 2021-2022; and
- 3. The Increase to an Allowable Rebate Amount for Installation of Pervious Pavement Projects at Single-Family Residences and Duplexes from \$3 Per Square Foot with a \$900 Maximum to \$3 Per Square Foot with a Maximum of \$1,800.

Written communications for this item included a staff presentation.

Director of Public Works Roger Lee introduced the item and Environmental Programs Manager Ursula Syrova gave a presentation.

Councilmembers asked questions and made comments.

Mayor Paul opened the public hearing and, seeing no speakers, closed the public hearing.

Wei moved and Moore seconded to:

- 1. Resolution No. 21-040 (Attachment A) Approving the Renewal and Collection of the 1992 Storm Drain Fee with no Increase in Rates for Fiscal Year (FY) 2021-2022;
- 2. Resolution No. 21-041 (Attachment B) Approving the Renewal and Collection of the 2019 Clean Water and Storm Protection Fee with No Increase in Rates for FY 2021-2022; and
- 3. The Increase to an Allowable Rebate Amount for Installation of Pervious Pavement Projects at Single-Family Residences and Duplexes from \$3 Per Square Foot with a \$900 Maximum to \$3 Per Square Foot with a Maximum of \$1,800.

The motion carried unanimously.

#### ORDINANCES AND ACTION ITEMS

17. <u>Subject</u>: Consider adopting a position on Senate Bill 612 (Portantino) Electrical Corporations and Other Load-Serving Entities: Allocation of Legacy Resources, Senate Bill 792 (Glazer) Sales and Use Tax: Retailers: Reporting, and Senate Bill 780 (Cortese) Local Finance: Public Investment Authorities

Recommended Action: 1) Adopt a support position on SB 612,

- 2) Adopt an oppose position on SB 792,
- 3) Adopt a support position on SB 780, and
- 4) Authorize the Mayor to send position letters to the state legislature.

Written communications for this item included a consultant presentation.

Assistant to the City Manager Katy Nomura introduced Legislative Consultant Casey Elliot with Townsend Public Affairs, who gave a presentation.

Bena Chang yielded her time to Melicia Charles.

Jennifer Griffin was concerned that Senate Bill 612 would trivialize decisions made by the PUC (Public Utilities Commission) and was undecided on Senate Bill 792.

DaVina Flemings, on behalf of PGE, opposed Senate Bill 612 (Portantino).

Melicia Charles, on behalf of Silicon Valley Clean Energy, supported Senate Bill 612 (Portantino). (Submitted written comments).

Moore moved and Wei seconded to:

- 1) Adopt a support position on SB 612,
- 2) Adopt an oppose position on SB 792,
- 3) Adopt a support position on SB 780, and
- 4) Authorize the Mayor to send position letters to the state legislature.

Chao made a friendly amendment to vote on items 1 through 4 separately. (Moore and Wei accepted the friendly amendment).

#### Final Motions:

Moore moved and Wei seconded to:

- Adopt a support position on SB 612,
   The motion for Item 1 carried with Chao abstaining;
- Adopt an oppose position on SB 792,
   The motion for Item 2 carried with Chao abstaining;

- 3) Adopt a support position on SB 780, and The motion for Item 3 carried unanimously;
- 4) Authorize the Mayor to send position letters to the state legislature. The motion for Item 4 carried unanimously.
- 18. <u>Subject</u>: Consideration of 1) Authorization of Award of Construction Contract for Privacy Fencing; 2) Request to Increase Regnart Creek Trail Privacy Fencing Project Budget Allocation; 3) Request to Increase Budget Allocation for Regnart Creek Trail Project Contingency; 4) Request to Increase Budget Allocation for Regnart Creek Trail and Regnart Creek Fencing Design Services; and 5) Request to Execute a First Amendment to the Master Agreement Between the City and CSG Consultants, Incorporated to Increase Agreement Amount.

Recommended Action: Recommend that the City Council:

- 1. Authorize the City Manager to Award a Construction Contract with California Commercial Fence Company in an Amount not to exceed \$1,504,069, and Authorize the Director of Public Works to Execute any Necessary Change Orders, up to the Construction Contingency Amount of \$300,814, for a Total Authorized Contract Amount of \$1,804,883, for the Regnart Creek Fencing Project;
- 2. Approve Budget Modification #2021-143 increasing appropriations in the Capital Improvement Program Capital Projects Fund (420-99-036) by \$1,159,883 for the Regnart Creek Trail Fencing Project;
- 3. Approve Budget Modification #2021-143 increasing appropriations in the Capital Improvement Program Capital Projects Fund (420-99-036) by \$175,000 for Regnart Creek Trail Project Contingency;
- 4. Approve Budget Modification #2021-143 increasing appropriations in the Capital Improvement Program Capital Projects Fund (420-99-036) by \$25,000 for Regnart Creek Trail and \$30,000 for Regnart Creek Trail Fencing Project for additional design services; and
- 5. Authorize the City Manager to Execute a First Amendment to Agreement 2021-11, a Master Agreement between the City of Cupertino and CSG Consultants, Incorporated, to increase agreement amount from \$500,000 to \$538,045.

Mayor Paul opened the public comment period and the following people spoke.

Rhoda Fry supported waiting for lumber prices to drop.

Jennifer Shearin opposed increasing the budget and supported funding alternatives. (Submitted written comments).

Seema Lindskog opposed increasing the budget and supported funding alternatives. (Submitted written comments).

Mayor Paul closed the public comment period.

Wei moved and Willey seconded to:

- 1. Authorize the City Manager to Award a Construction Contract with California Commercial Fence Company in an Amount not to exceed \$1,504,069, and Authorize the Director of Public Works to Execute any Necessary Change Orders, up to the Construction Contingency Amount of \$300,814, for a Total Authorized Contract Amount of \$1,804,883, for the Regnart Creek Fencing Project;
- 2. Approve Budget Modification #2021-143 increasing appropriations in the Capital Improvement Program Capital Projects Fund (420-99-036) by \$1,159,883 for the Regnart Creek Trail Fencing Project;
- 3. Approve Budget Modification #2021-143 increasing appropriations in the Capital Improvement Program Capital Projects Fund (420-99-036) by \$175,000 for Regnart Creek Trail Project Contingency;
- 4. Approve Budget Modification #2021-143 increasing appropriations in the Capital Improvement Program Capital Projects Fund (420-99-036) by \$25,000 for Regnart Creek Trail and \$30,000 for Regnart Creek Trail Fencing Project for additional design services; and
- 5. Authorize the City Manager to Execute a First Amendment to Agreement 2021-11, a Master Agreement between the City of Cupertino and CSG Consultants, Incorporated, to increase agreement amount from \$500,000 to \$538,045.

Chao made a substitute motion to continue this item to June 15 for the City Attorney and staff to conduct research on the suggestion of the members of public to create a private fund for the fencing cost. There was no second and the substitute motion died.

Wei modified her motion to add a privacy fence reimbursement amount of \$100 per foot. (Moore accepted the friendly amendment).

Wei made a friendly amendment to modify the privacy fence reimbursement amount to \$77 per foot. (Moore declined the friendly amendment, and it was not considered).

Wei's main motion as modified carried unanimously.

**City Council** Minutes June 1, 2021

#### Final Motion:

Wei moved and Willey seconded to:

- Authorize the City Manager to Award a Construction Contract with California Commercial Fence Company in an Amount not to exceed \$1,504,069, and Authorize the Director of Public Works to Execute any Necessary Change Orders, up to the Construction Contingency Amount of \$300,814, for a Total Authorized Contract Amount of \$1,804,883, for the Regnart Creek Fencing Project;
- 2. Approve Budget Modification #2021-143 increasing appropriations in the Capital Improvement Program Capital Projects Fund (420-99-036) by \$1,159,883 for the Regnart Creek Trail Fencing Project;
- 3. Approve Budget Modification #2021-143 increasing appropriations in the Capital Improvement Program Capital Projects Fund (420-99-036) by \$175,000 for Regnart Creek Trail Project Contingency;
- 4. Approve Budget Modification #2021-143 increasing appropriations in the Capital Improvement Program Capital Projects Fund (420-99-036) by \$25,000 for Regnart Creek Trail and \$30,000 for Regnart Creek Trail Fencing Project for additional design services; and
- 5. Authorize the City Manager to Execute a First Amendment to Agreement 2021-11, a Master Agreement between the City of Cupertino and CSG Consultants, Incorporated, to increase agreement amount from \$500,000 to \$538,045.
- 6. Add a privacy fence reimbursement amount of \$100 per foot. The motion carried unanimously.

#### ORAL COMMUNICATIONS - CONTINUED (As necessary)

#### COUNCIL AND STAFF COMMENTS AND FUTURE AGENDA ITEMS

Added an agenda item for an update on the Dog Off-Leash Area Trial - DOLA (Chao/Wei)

| ADJOURNMENT                                      |
|--|
| At 11:44 p.m., Mayor Paul adjourned the meeting. |
|  |
| Kirsten Squarcia, City Clerk                     |
|  |



### CITY OF CUPERTINO

#### **Agenda Item**

Agenda Date: 6/15/2021 21-9434

Agenda #: 10.

Approval of a new Friendship City relationship with New Taipei City and renew relationships with Tongxiang and Xianning.

Approve a new Friendship City relationship with New Taipei City and renew relationships with Tongxiang and Xianning.



#### **CITY MANAGER'S OFFICE**

CITY HALL 10300 TORRE AVENUE • CUPERTINO, CA 95014-3255 TELEPHONE: (408) 777-3223 • FAX: (408) 777-3366 CUPERTINO.ORG

#### CITY COUNCIL STAFF REPORT

Meeting: June 15, 2021

#### **Subject**

Friendship City Applications

#### Recommended Action

Approve a new Friendship City relationship with New Taipei City and renew relationships with Tongxiang and Xianning.

#### **Discussion**

The Cupertino City Council established its Friendship City program in September 2016. Although less formal than a Sister City relationship, a Friendship City relationship is an additional way to foster international cooperation at a local level.

The Friendship City relationships between Cupertino and the affiliate cities are coordinated and managed by local committees of community members. These committees maintain communication with the affiliate city, while coordinating and implementing activities related to the Friendship City Program.

#### New Relationship

The City has received a formal request from New Taipei City, Taiwan (Republic of China) to establish a Friendship City relationship. The request is sponsored by Cupertino Mayor Darcy Paul and New Taipei City Mayor Hou Yu-Ih. A committee has been established and includes Committee Chair Jerry Liu, Committee Vice Chair and Secretary Angela Chen and Committee Vice Chair and Treasurer Sharon Lee.

The committee's formal application is listed as Attachment C.

#### Relationship Renewals

The City currently has five active Friendship City relationships, including two renewals. Three relationships are set to expire in July. The City reached out to the presidents of these committees to inquire about renewing. Two who responded with applications for renewal:

- Tongxiang, People's Republic of China
- Xianning, People's Republic of China

The *Policies and Guidelines on Sister Cities, Friendship Cities, and International Delegations* states that Councilmembers should review the following as part of the renewal process:

- Intent to renew letter from Friendship City official on official letterhead.
- Summary of Friendship City delegation visits to Cupertino hosted by the Committee over the last two years.
- Summary of Cupertino delegation visits hosted by the Friendship City.
- Description of activities held and outcomes.
- How the relationship has been mutually beneficial for Cupertino and the friendship community.
- An updated profile of the Friendship City Committee.

#### **Activity Summaries**

#### Tongxiang

In September 2019, former Mayor Steven Scharf and Committee President Angela Chen and Co-President Wendy Yang of the Cupertino-Tongxiang Friendship City Association visited Tongxiang City and attended Tongxiang City's annual international Economic and Trade Convention.

In the beginning of the California shelter-in-place orders, there was a shortage of face masks worldwide. Tongxiang City was experiencing severe attack by the pandemic and a serious shortage of supply of protective gear, but they immediately sent a box of masks to the Friendship City Association to ensure the Association members were adequately protected. Throughout 2020, Tongxiang staff and Friendship City Association members held monthly discussions online to update each other of the latest city information and plan future activities while waiting for the travel restrictions to be lifted.

The committee's formal application is listed as Attachment D.

#### Xianning

In September 2019, Vice Mayor Liu Fuxing led a delegation to visit the City and donated 50 simplified Chinese books introducing Chinese culture and celebrities to the Cupertino Library. In October 2019, Cupertino City Councilmember Darcy Paul and Xianning City Representative Song Min in California were invited to attend the 2019 "Belt & Road" International Tea Industry Development Forum and the Fifth China Tea Industry Conference. Wang Fanfei, then Vice Mayor, met with the delegation.

In February 2020, as the COVID-19 epidemic raged, Cupertino Mayor Steven Scharf sent a letter of condolence to Mayor Wang Yuanhe, saying, "As a sister city of Xianning, we will always be a strong supporter of the innocent people who have been tragically affected by this outbreak. We will always be with you through thick and thin." In May 2020, Mr. Song Min, the Representative of Xianning City to California and President of Cupertino - Xianning Sister City Association, donated 600 pieces of N95 masks to the

City of Cupertino on behalf of Xianning Municipal People's Government to support the fight against COVID-19.

The committee's formal application is listed as Attachment E.

#### Conclusion

The full applications are attached. Staff requested that Friendship City representatives attend the June 15, 2021 meeting to answer questions from Councilmembers. If approved, these Friendship City relationships would last for two years and expire in June 2023. They would be subject for renewal by the City Council at that time.

#### Fiscal Impact

The *Policies and Guidelines on Sister Cities, Friendship Cities, and International Delegations* states that each member of a delegation can receive a gift that shall not exceed \$25. There is staff time involved with the preparation of gifts and folders, presentations, and tours.

Prepared by: Brian Babcock, Communications Officer

Approved for Submission by: Dianne Thompson, Assistant City Manager

#### Attachments:

A – Policies and Guidelines on Sister Cities, Friendship Cities, and International Delegations

B – Cupertino Friendship Cities List

C - New Taipei City Application

D – Tongxiang Committee Activity Report

E – Xianning Committee Activity Report

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#### POLICIES AND GUIDELINES ON SISTER CITIES, FRIENDSHIP CITIES, AND INTERNATIONAL DELEGATIONS FOR THE CITY OF CUPERTINO

Council Policy

Attachments:

**Effective Date:** 

November 20, 2018

**Responsible Department:** 

City Manager's Office

**Related Policies & Notes:** 

Prior versions: 2005, 2013, 2016

#### **Background:**

Currently, Cupertino has four active Sister Cities registered with Sister Cities International; the cities of Toyokawa, Japan; Hsinchu, Taiwan; Copertino, Italy; and Bhubaneswar, India. In addition, Cupertino has established several Friendship City relationships and attracts many international delegations for cultural, educational, business, and economic development reasons.

#### SISTER CITIES

#### **Intent of Sister City Affiliations:**

The City recognizes the value of developing people-to-people contacts as a way to further international communication and understanding. Sister City partnerships have proved very successful in fostering educational, technical, economic, and cultural exchanges.

Sister City relationships are effective only when organizations of interested residents in one community work with interested residents in another city to promote communication and understanding among people of different cultures.

The ideal affiliation should involve a large number of citizens and organizations in both cities, engaging in exchanges of people, ideas and cultures on a long-term, continuing basis.

The City intends to provide limited financial support to those Sister City Committees that operate student exchange programs. Those Sister City organizations which do not operate student exchange programs shall be completely financially independent from the City, except for limited City facility use.

#### Sister City Citizen Committee Responsibilities (Receiving City Support):

- Identify, manage, coordinate, and implement all activities related to the Sister. City Program.
- Establish a formal, incorporated 501(c)(3) structure, with officers and appropriate functional subcommittees.
- Solicit donations and in-kind contributions from the local community as appropriate.
- Maintain communication with the affiliate Sister City Committee, ensuring the counterpart committee is equally committed to the program.
- Finance activities from fundraising efforts and resources other than public funding, including all travel and program expenses, postage, fax, copying, and printing costs for events in which the City is participating. This includes fundraising or securing gifts for special celebrations, such as anniversaries.
- Prepare a detailed budget including funds raised through fundraising efforts and public (City) funding for events and activities and keep track of expenses. The budget should show funds available and should identify adequate, ongoing funding sources for program activities.
- Work with City staff at least two months in advance in arranging official promotional gifts and meetings for foreign delegations. For local groups traveling abroad and bringing promotional gifts, similar notice is required, unless waived by the City Manager.
- Meet the following eligibility requirements/annually submit to staff liaison:
  - o Proof of 501(c)(3) status
  - o Detailed accounting of prior year actual revenue and expenses
  - Summary of prior year activities
  - o Proposed budget plan
  - Fundraising plan

#### Sister City Citizen Committee Responsibilities (Not Receiving City Support):

- Identify, manage, coordinate and implement all activities related to the Sister City Program.
- Establish a formal, incorporated 501 (c) (3) structure, with officers and appropriate functional sub committees.
- Solicit donations and in-kind contributions from the local community as appropriate.
- Maintain communication with the affiliate Sister City Committee, ensuring the counterpart committee is equally committed to the program.

#### <u>City of Cupertino Responsibilities (With regard to City supported Sister City Committees):</u>

Coordinated through the City Manager's Office, the City will serve as a support for programs and activities by:

- Providing for set-up and complimentary access to a large City facility for three community events per Sister City per fiscal year. All cost of food, drinks, and materials are the responsibility of the Sister City Committee.
- Accepting gifts from the Sister City. Said gifts are the property of the City and shall be displayed at a City facility or distributed at the City's discretion.
- Providing up to \$2,500 per year for a Sister City with a student exchange program of 5 to 9 student delegates and up to \$5,000 per year for a Sister City with a student exchange program of 10 or more student delegates.

Coordinated through the City Manager's Office, the City will serve as a support for Sister City programs and activities by:

- Providing access to postage, fax, copying, and printing equipment to Sister City
  Committee members for support of Sister City events in which the City is
  participating. City staff is not responsible for preparing mailings or printed
  materials.
- Providing the use of meeting room space (up to 18 per calendar year) at no cost to the Sister City Committee for related activities. Meeting room space does not include Cupertino Community Hall or the Quinlan Community Center's Cupertino Room.
- Providing City promotional gift items typically given at community events to government representatives from visiting countries. These include, but are not limited to: logoed t-shirts, pens, reusable bags, and lapel pins. The cost of each promotional gift or gift bag shall not exceed \$25. Additional gifts presented to members of a Sister City delegation are the responsibility of the Sister City Committee.
- Facilitating participation of City officials.

## <u>City of Cupertino Responsibilities (With regard to non-City supported Sister City</u> Committees):

- The City shall maintain registration with the Sister Cities International organization.
- Provide the use of meeting room space (up to 4 per calendar year) at no cost to the Sister City Committee for related activities. For additional meeting room uses, non-City supported Sister City Committees shall be charged the facility use

resident rate on the rental of any City facility. Meeting room space does not include Cupertino Community Hall or the Quinlan Community Center's Cupertino Room.

#### **Travel and Program Expenses:**

#### **Program Expenses:**

• The City Council will, as part of its annual budget adoption process, establish a program budget for anticipated City supported Sister City program activities. This budget will include up to \$2,500 for a Sister City with a student exchange program of 5 to 9 student delegates and up to \$5,000 for a Sister City with a student exchange program of 10 or more student delegates, as funds allow. An additional \$5,000 will be considered for adult delegation visits every 5 years. This adopted budget, less the cost of the Sister City membership fee, will be remitted to the Committee once an accounting of the prior year expenditures have been received and reviewed by the Finance Department. These funds represent the City's sole monetary commitment each fiscal year with the exception of the items listed above.

#### Travel Expenses:

• The City will pay for 50% of one trip per year, per Councilmember, provided the trip is in conjunction with an official delegation.

All other Council or City Staff travel for Sister City programs must be funded by Sister City Committee fundraising activities, or by the individual traveling council or staff member, unless authorized in advance by the City Council.

#### **New Affiliations:**

To ensure that there is a broad base of community support for a global partnership, the citizen committee responsible for implementing the Sister City Program should include at least 10 active Cupertino residents who are committed to making a new affiliation successful.

No more than one Sister City relationship may be established in any given country.

#### **Proposal Process**

The new Sister City Committee will prepare and submit the following to the City of Cupertino:

- Detailed demographic profile of the prospective city
- Application for a formal, incorporated 501(c)(3) structure, with officers and appropriate subcommittees

- Documentation of broad-based community support, with a minimum of 10 members on the organizing committee
- A preliminary program plan outlining objectives and funding sources

If the City Council adopts a resolution establishing a new Sister City relationship, the City shall register that new Sister City with Sister Cities International. If the proposed new Sister City Committee desires to operate a student exchange program (with a minimum of 5 student delegates and open to any school within the Cupertino Union School District and/or Fremont Union High School District boundaries) and demonstrates that it can meet its responsibilities as a City supported Sister City Committee, the City shall adjust the budget for the following year to provide for appropriate financial support.

#### **Terminating a Sister City Affiliation**

While regrettable, it is sometimes necessary for a city to terminate a Sister City affiliation. Sister City affiliations are meant to be long-standing, official city linkages that involve extensive community participation beyond government. For a variety of reasons, a Sister City relationship may lose community interest and support, and Cupertino or the Sister City may opt to terminate the Sister City relationship.

If a Sister City affiliation is inactive for a period of three years and there is a lack of community support for the Sister City relationship to continue, the City may initiate the process to terminate the Sister City affiliation with the Sister City and Sister Cities International.

#### FRIENDSHIP CITIES

#### **Intent of Friendship City Affiliations:**

The City recognizes the value of developing people-to-people contacts as a way to further international communication and understanding. Friendship City partnerships can be effective in fostering increased global cooperation and communication. Friendship cities may be established, however, they will not be considered official Sister Cities and are not eligible for City funding.

#### **New Affiliations:**

All proposed Friendship City relationships must have Councilmember and community sponsorship and be approved by the City Council. The Friendship City will submit a Friendship City application to the City of Cupertino, which requires sponsorship from a Council Member and a citizen's committee to ensure the new affiliation is successful. If approved, the City will issue a signed Letter of Intent establishing the Friendship City

relationship.

A Friendship City affiliation will be effective for two years and may be renewed every two years.

#### **Friendship City Committee Responsibilities:**

- Identify, manage, coordinate, and implement all activities related to the Friendship City program.
- Maintain communication with the affiliate Friendship City, ensuring the counterpart is equally committed.
- Work with city staff at least two months in advance in arranging official
  promotional gifts and meetings for foreign delegations. For local groups
  traveling abroad and bringing city gifts, similar notice is required, unless waived
  by the City Manager.

#### City of Cupertino Responsibilities:

Coordinated through the City Manager's Office, the City will:

- Issue a signed Letter of Intent establishing the Friendship City relationship in an effort to assist international delegation visits from the Friendship City
- Provide City promotional items typically given at community events to government representatives from visiting countries as the budget allows. These may include, but are not limited to: City t-shirts, pens, reusable bags, and lapel pins, to the extent there remains a budgeted amount to purchase such gifts and promotional items.
- Facilitate meetings with City officials.
- Conduct tours of city facilities.

#### **Travel and Program Expenses:**

Friendship City travel and program expenses will be treated as those of international delegations and will follow the guidelines outlined in this policy in the "Travel and Program Expenses" section under "INTERNATIONAL DELEGATIONS."

#### Renewal of Friendship City Relationship

Friendship City renewals should be requested by an official of the Friendship City with support of the Friendship City Committee. The Friendship City Committee should submit a renewal application, which includes:

- Intent to renew letter from Friendship City official on official letterhead.
- Summary of Friendship City delegation visits to Cupertino hosted by the Committee over the last two years.
- Summary of Cupertino delegation visits hosted by the Friendship City.
- Description of activities held and outcomes.
- How the relationship has been mutually beneficial for Cupertino and the friendship community.
- An updated profile of the Friendship City Committee.

Notification of the intent to renew the Friendship City relationship should be sent to the City at least 60 days in advance to ensure sufficient time to process the renewal. Friendship City Committees will also be expected to prepare a presentation to the City Council when the renewal is being considered.

#### **Terminating a Friendship City Affiliation:**

A Friendship City affiliation will be effective for two years. After two years, the Friendship City affiliation will automatically expire unless renewed.

While regrettable, it is sometimes necessary for a city to terminate a Friendship City affiliation prior to the end of the two year term. For a variety of reasons a Friendship City relationship may no longer be mutually beneficial, and Cupertino or the Friendship City may opt to terminate the Friendship City relationship.

#### INTERNATIONAL DELEGATIONS

#### **Intent of International Delegations:**

The City recognizes the value of developing people-to-people contacts as a way to further international communication and understanding.

Delegations must contact city staff at least 60 days in advance in arranging meetings, unless waived by the City Manager.

#### **City of Cupertino Responsibilities:**

Coordinated through the City Manager's Office, the City will:

- Provide City promotional items typically given at community events to government representatives from visiting countries. These may include, but are not limited to: City t-shirts, pens, reusable bags, and lapel pins, to the extent there remains a budgeted amount to purchase such gifts and promotional items.
- Facilitate meetings with City officials.
- Conduct tours of city facilities.

#### **Travel and Program Expenses:**

Program Expenses -

The City Council will, as part of its annual budget adoption process, establish a program budget for promotional items for delegations. Promotional gifts or gift bags shall not exceed the cost of \$25 each.

Councilmembers on an official delegation visit to a Sister City or Friendship City typically present a gift to the host city dignitary, such as the Mayor. This host-city dignitary gift should not exceed \$200.

Travel Expenses -

International travel shall be at the expense of the traveling Councilmember unless authorized in advance by the City Council.

#### Friendship City List (Sorted by Expiration Date)

|           |                            | Friendship Experation |                 |                            |                 |
|-----------|----------------------------|-----------------------|-----------------|----------------------------|-----------------|
| City      | Country                    | Date                  | Listing         | Communication              | Notes           |
| Jilin     | People's Republic of China | July 2021             | Expiring        | City emailed in April 2021 | Did not respond |
| Tongxiang | People's Republic of China | July 2021             | <b>Pending</b>  | City emailed in April 2021 | Wants to renew  |
| Xianning  | People's Republic of China | July 2021             | Pending Pending | City emailed in April 2021 | Wants to renew  |
| Taichung  | Taiwan (Republic of China) | March 2023            | Active          |                            |                 |
| Yilan     | Taiwan (Republic of China) | March 2023            | Active          |                            |                 |

#### **CUPERTINO FRIENDSHIP CITIES PROGRAM APPLICATION**

To be completed in English by the requesting organization:

1. Name and Country of the proposed Friendship City and the Friendship City Committee:

Proposed New Friendship City: New Taipei City, Taiwan, Republic of China
Proposed by the Cupertino-New Taipei Friendship Association

2. Today's date: June 6, 2021

3. Name of people requesting relationship: Jerry Liu, Angela Chen, Sharon Lee

Affiliation: Cupertino-New Taipei Friendship City Association

Address: Cupertino (if approved an entity will be formed with a mailing address)

Emails: jerryjliu@gmail.com; achenlee8@gmail.com; slee95014@gmail.com

Phone: 408-858-2368

4. City of Cupertino Sponsor:
Mayor Darcy Paul

5. Friendship City Elected Official Sponsor:
Mayor Hou You-Yi

- 6. RATIONALE: Please explain the rationale and focus of the requested Friendship Cities Designation. Describe why a Friendship City relationship would be beneficial to the City of Cupertino and your local community, organization, and city. Please outline the areas of mutual strength and interest for each of the participants. Limit this section to four pages and attach it to this application. Items to include:
- Names, titles, and affiliations of those who will be involved at the proponent Friendship City and the Friendship City Committee. Be sure to include information for the proponent Friendship City's Mayor as they will have the primary signing authority of the Friendship City.
- Areas of mutual interest upon which the relationship will focus.
- Opportunities for new activities and potential outcomes.
- Benefits and measurable results that the City of Cupertino and proponent Friendship City can

expect as a result of the establishment of such a relationship.

#### The rationale and focus of the requested Friendship Cities Designation.

The proposed establishment of a formal friendship city relationship between the City of Cupertino and the New Taipei City is based on a long history of friendship between the two cities through mutual visits of elected and appointed officials (photo 1) and the continuous exchanges of information on education, culture, city services and economic development.

The desire to establish a formal diplomacy of the two cities was proposed by Mayor Hou You-Yi of the New Taipei City and was supported by the Taipei Economic and Cultural Representative Office in the United States (TECRO), the American Institute in Taiwan (AIT), and Mayor Darcy Paul of the City of Cupertino.



April, 2018, Angela Chen visited the Department of

Education of New Taipei City and discussed student exchange program with Director Lin Yihua (right) and Deputy Director Jiang Weimin (left)

The following two pages (non-enumerated pages 3 and 4 of this application) contain correspondence from the Mayor of New Taipei City followed by return correspondence from the Mayor of Cupertino regarding support for the establishment of a Friendship City relationship.



Mayor Hou Yu-Ih 161, Sec. 1, Zhongshan Rd. Banqiao Dist., New Taipei City 22001, Taiwan (R.O.C.)

May 24, 2021

Mayor Darcy Paul 10300 Torre Avenue Cupertino, CA 95014, USA

Dear Mayor Paul,

At the end of 2020, the American Institute in Taiwan (AIT) and Taipei Economic and Cultural Representative Office in the United States (TECRO) signed a memorandum of understanding (MOU) to strengthen and expand cooperation and collaboration between the United States and Taiwan (R.O.C). This MOU expanded investments in existing programs, such as Fulbright exchanges, and established additional cooperation programs, such as the US -Taiwan Economic Prosperity Partnership (EPP) Dialogue. It sets a framework for how cities like ours can promote culture, arts, education, and economic exchanges and partnerships.

In the spirit of this MOU, I'd like to extend an invitation on behalf of New Taipei City to The City of Cupertino to deepen our friendship and promote mutual benefit between our cities through concerted culture, arts, education, and economic exchanges, investments, and partnerships. Our collaboration across these topics will allow the people and businesses in our cities to benefit from programs and investments set in the MOU established by the AIT and TECRO.

Enclosed is a drafted Memorandum of Understanding Between New Taipei City and The City of Cupertino on International Cultural, Educational, and Economic Cooperation to establish our friendship and cooperation. It is my sincere hope to finalize our MOU by the end of May so that we may prepare a press conference for media, government officials, and foreign dignitaries to preside over its signing.

I look forward to forging a stronger and deeper friendship between our cities.

Sincerely,

Hou Yu-Ih Hou. Yu-Zh Mayor, New Taipei City



#### MAYOR DARCY PAUL

dpaul@cupertino.org

CITY HALL 10300 TORRE AVENUE • CUPERTINO, CA 95014-3255 TELEPHONE: (408) 777-3195 • FAX: (408) 777-3366 CUPERTINO.ORG

May 28, 2021

Mayor Hou You-Yi 161, Sec. 1, Zhongshan Rd. Banqiao Dist., New Taipei City 22001, Taiwan (R.O.C.)

Dear Mayor Hou,

Thank you for your letter dated May 24, 2021. I am very happy to know that AIT and TECRO have entered into a memorandum of understanding that appears to encourage more interactions such as those contemplated between New Taipei City and the City of Cupertino.

The timing could not be better. Given the excellent connections between New Taipei City and Cupertino which already exist, a more active and formal effort to deepen those connections makes good sense. The already-existing synergies will ensure effective and optimized utility of time and resources set forth in the MOU for establishing programs and investments which will in turn allow our residents and businesses to establish increasingly meaningful and mutually beneficial connections.

The City of Cupertino now has an active application put together and submitted by members of our community to establish a Friendship City with New Taipei City. If the application is approved by our City Council, Cupertino will recognize a two-year Friendship City term between New Taipei City and Cupertino. This term is renewable. This item will be considered by our City Council on June 15, 2021. As part of the approval, I will request authorization to enter into the MOU on behalf of Cupertino with New Taipei City.

Thank you once again, and I too look forward to the opportunity to establish healthy connections, and a great Friendship, between our Cities.

Sincerely,

Darcy Paul

Mayor

City of Cupertino

## Why a Friendship City relationship would be beneficial to the City of Cupertino and your local community, organization, and city.

A formal Friendship City relationship will encourage mutual exchanges of information and experiences on improving the services and practices in transportation, sustainability, economic development, and the use of technology to achieve more with less resources. The sharing of information and person-to-person contacts supported and facilitated by city governments and city officials will promote mutual respect based on understanding of each other's culture and public services systems. The education exchanges will benefit students in broadening their views and minds and provide opportunities for our students to make lifelong friends in other parts of the world. The more frequent formal exchanges will result in stronger and lasting friendships between cities and between people of the two cities and provide better living environments for residents of both cities.

#### The areas of mutual strength and interest for each of the participants.

Both the City of Cupertino and the New Taipei City are technology focused and service oriented. The two cities have invested in transportation, education, economic development, sustainability measures, and arts and culture. The formal friendship city relationship will facilitate more discussions and experiences sharing resulting in actions to further improve city services, develop creative financial plans and funding structures and ultimately benefit the residents of the two cities.

Names, titles, and affiliations of those who will be involved at the proponent Friendship City and the Friendship City Committee.

Cupertino Committee Chair: Jerry Liu (jerryjliu@gmail.com)

Cupertino Committee Vice Chair and Secretary: Angela Chen (achenlee8@gmail.com)
Cupertino Committee Vice Chair and Treasurer: Sharon Lee (slee95014@gmail.com)

New Taipei City Contact: Ms Yao Chingyu, Director General of the New Taipei City

#### Areas of mutual interest upon which the relationship will focus.

The two cities will continue sharing experiences on city services through virtual and in-person meetings among city officials and staff. In the first two years of the proposed formal Friendship City relationship, the Friendship City Committee will focus on developing plans to implement teacher and student exchange programs; and form a delegation to formally visit New Taipei City.

Benefits and measurable results that the City of Cupertino and proponent Friendship City can expect as a result of the establishment of such a relationship.

#### CITY GOVERNMENT

Friendship city programs create connections with international municipal officials, institutions, and businesses. These connections build trust, access, and expertise that help local organizations find new opportunities and resources.

Peer-learning between municipal employees and elected officials through friendship city activities can help cities implement innovative policies and management techniques in sanitation, water, health, transportation, sustainability, economic development, and education. Programs may also raise funds or collect supplies for natural disasters or other emergencies, such as this pandemic, in the friendship cities.

#### EDUCATIONAL

Student exchange offers broad based benefits and outcomes as listed below:

- International learning and knowledge propels students towards acceptance and understanding of an array of different cultural and community perspectives.
- Language acquisition and practice to communicate with people with different cultural backgrounds.
- Awareness and adoption of alternative, multi-faceted approaches to learning.
- Analytical and problem solving skills.
- Enhanced interest in global issues as well as a broader general knowledge.
- Self-development and awareness leading to enhanced self-confidence and self-esteem. This is often the most noticeable change in returned exchange students.
- Maturity and social poise, fuelled by the necessity to confront challenges outside a familiar support network and comfort zone.
- Integration into another family as well as the development of life-long friendships, fostering an appreciation of home and family.
- A tremendous sense of accomplishment upon completion encourages students to develop independent opinions, make informed decisions and strive to attain fresh goals.

Students who join the exchange program often find themselves more comfortable in 'foreign' environments. The pressure to communicate and relate to others develops an awareness of group dynamics and personal sensitivity towards others.

7. RESOURCES: Please address monetary and in-kind resources that may be necessary to conduct the activities of this relationship, how they are to be obtained, and from whom. If none, state "no funding required". Please note that the City of Cupertino does not currently provide funding for Friendship Cities. Limit this section to one page and attach it to this application.

No funding required. There will be no use of resources from the City of Cupertino required. All activities are contemplated to be supported by community members on a volunteer basis. All in-kind resources utilized, if any, will adhere to applicable Friendship-City policies.

8. PROFILE: Please attach a brief profile of your city and Friendship City Committee including, but not limited to: background, location, nature, size, and relevant programs. Limit the profile to no more than two pages.

Introduction of New Taipei City\*

**New Taipei City**<sup>]</sup> is a special municipality and the most populous city in Taiwan. Located in northern Taiwan, the city includes a substantial stretch of the island's northern coastline and surrounds the



Taipei Basin, making it the second largest special municipality by area, behind Kaohsiung. New Taipei City is bordered by Keelung to the northeast, Yilan County to the southeast, and Taoyuan to the southwest. It completely surrounds Taipei. Banqiao District is its municipal seat and biggest commercial area. Until 2010, the area that roughly corresponds to the present New Taipei City was known as Taipei County.

Due to its strategic location, New Taipei City is the second major city of business industries after Taipei, with over 250,000 privately owned companies (Including Acer Computers Inc.) and 20,000 factories scattered around five industrial parks with a total capital of NT\$1.8 trillion. There are also many high technology industry, service industry and tourism industry,

contributing a significant amount of GDP to Taiwan. The five major industries in the city are information technology (IT), telecommunications, digital contents, biotechnology and precision instruments. The city is among the top three cities in the global market in terms of IT product production volume, securing more than 50% of the global market share for products such as motherboards, notebooks, LCD monitors and CRT monitors.

New Taipei City is also filled with many cultural and creative industries, such as pottery in Yingge District, Liuli industry in Tamsui District, drum industry in Xinzhuang District, dye industry in Sanxia District, noble metal processing industry in Ruifang District, sky lantern industry in Pingxi District, etc. The Taiwan Film Culture Center is planned to be built in Xinzhuang District for the key resource of the development of film industries in Taiwan. The Knowledge Industry Park is also planned to be built in the same district to encourage the clustering and expansion of digital content companies and will help turn the city into a virtual digital entertainment park.

#### Logistic industries[edit]

The Port of Taipei located in Bali District has the capability of fitting container ships weighing up to 80,000 tons and transporting more than 2 million TEU annually. The Tamsui Fisherman's Wharf in Tamsui District serves as the main port for fishing boats, as well as for sightseeing and leisure.

#### Power generation

New Taipei City houses two of Taiwan's current active nuclear power plants, which are the Kuosheng Nuclear Power Plant in Wanli District and Jinshan Nuclear Power Plant in Shimen District, Taiwan's first nuclear power plant. The planned fourth nuclear power plant, Lungmen Nuclear Power Plant, located at Gongliao District has currently been halted due to public opposition. Other power generators in the city are the Linkou Coal-Fired Power Plant in Linkou District and Feitsui Hydroelectric Power Plant in Shiding District.

#### Green energy, energy saving and sustainability

New Taipei City has been developed towards a *Green Future City*. The city provides a Carbon *Reduction Clinic* for houses and businesses with general consultation and on-site inspections for greener equipment, in which it is helped by the low-carbon community subsidies. The city also implements the *Assist Industries with Cleaner Production Plan* to help businesses adapt to the efforts toward becoming green industries. The city government is also actively promoting green energy industries and smart electric vehicles.

In January 2016, New Taipei City was the top in terms of electricity saving in Taiwan, in which electricity consumption for the period April–November 2015 was reduced by 1.24%.

#### **Museums and Galleries**

There are numerous notable museums and galleries, such as Drop of Water Memorial Hall, Gold Museum, Jing-Mei White Terror Memorial Park, Jingtong Mining Industry Museum, Ju Ming Museum, Li Mei-shu Memorial Gallery, Li Tien-lu Hand Puppet Historical Museum, Museum of World Religions, New Taipei City Hakka Museum, New Taipei City Yingge Ceramics Museum, Pinglin Tea Museum, Sanxia History Museum, Shisanhang Museum of Archaeology, Taiwan Coal Mine Museum, Taiwan Nougat Creativity Museum, Tamkang University Maritime Museum, Tamsui Art Gallery, Teng Feng Fish Ball Museum, Wulai Atayal Museum, Wulai Forestry Life Museum and Xinzhuang Culture and Arts Center.

#### **Natural**

Natural attractions include the Wulai and Shifen waterfalls, Bitan, Wulai hot springs, Stone Sculpture Park, Cape San Diego, Twin Candlestick Islets, Xinhai Constructed Wetland, hoodoo geological formations at the Yehliu seacoast, and hiking in Mount Guanyin, Wulai, Pingxi and the northeast coast. Tamsui Fisherman's Wharf along the Tamsui River is a popular place for leisure and sightseeing. Popular beaches include Fulong, Yanliao and Baisha Bay.

<sup>\*</sup>Adapted from wikipedia (last retrieved May 22, 2021)

# 桐乡市人民政府外事办公室

尊敬的 Darcy paul 市长先生:

欣闻您当选库布帝诺市市长,首先送上我们最诚挚的祝贺! 同时非常感谢您一直来为两地友谊持久深入所作出的努力。

"相知无远近 万里尚为邻"。桐乡与库布帝诺市虽分处地球东西,然而友谊深厚。自 2017 年两市签订《友好交流关系协议书》以来,互访、邮件等各种往来不曾停步,教育、文化、经济等领域交流日益深入,即便是受疫情影响而暂停互访的 2020 年,两市也借助微信、电子邮箱问候不止,关切之情都在书文间体露。

我们相信,在您的任期,在您的进一步推动下,桐乡、库布 帝诺两市关系将迈向新的高度,实现更广领域的深入交流和合 作,我们诚挚期望两市友谊永远延续并不断加深。也特别期待, 在 2021 年,在疫情之后,Darcy paul 市长能够率团来访桐乡。

祝一切顺利并美好!

桐乡市人民政府外事办公室主任:

021年

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之制造

# 桐乡市人民政府外事办公室

Dear Mayor Darcy Paul,

I am delighted to hear that you have been elected Mayor of Cupertino. First, I want to send you our best congratulations! At the same time, thank you so much for your continuous efforts for the lasting friendship between our two cities.

As a Chinese saying goes, "Bosom friends make distance disappear." The friendship between Tongxiang and Cupertino is deep, although we are located in the east and west of the earth. Since we signed *Agreement of Establishing Friendly Exchanges Relations* in 2017, exchanges in different areas, including education, culture and economy have continued deeply. Even in 2020, our exchange visits were suspended due to the pandemic. But it can't stop our mutual care through WeChat, email, etc.

We believe that during your term of office, with your further support, the relationship between Tongxiang and Cupertino will reach a new height and achieve in-depth exchanges and cooperation in a wider range of areas. We hope that our friendship will last forever. We look forward to your visit to Tongxiang after the pandemic in 2021.

Wish you all the best!

Director of Tongxiang Foreign Affairs Office:

May 20, 2021

# Renewal of Friendship City Agreement between City of Cupertino and Tongxian City

Below is the letter from Tongxiang City expressing their desire to renew the Friendship City Agreement from July 19, 2021 to July 19, 2023.

https://drive.google.com/drive/u/0/my-drive



Cupertino-Tongxiang Friendship City Association

The Friendship City Committee: Cupertino-Tongxiang

Friendship City Association

**Vision:** Promote mutual respect and cooperation

through direct city-to-city & person-to-person connections. **Mission:** Work to create friendly relationships based on culture, education, information and trade exchanges.

Name of person requesting continuation of the

friendship city relationship: Angela Chen

**Title:** President of the Cupertino–Tongxiang Friendship City

Association

Address: Cupertino, CA 95014

Phone: 408-858-2368

Email: achenlee8@gmail.com

Name of person requesting continuation of the

friendship city relationship: Wendy Yang

Title: Co-President of the Cupertino-Tongxiang Friendship

City Association.

Address: San Jose, CA

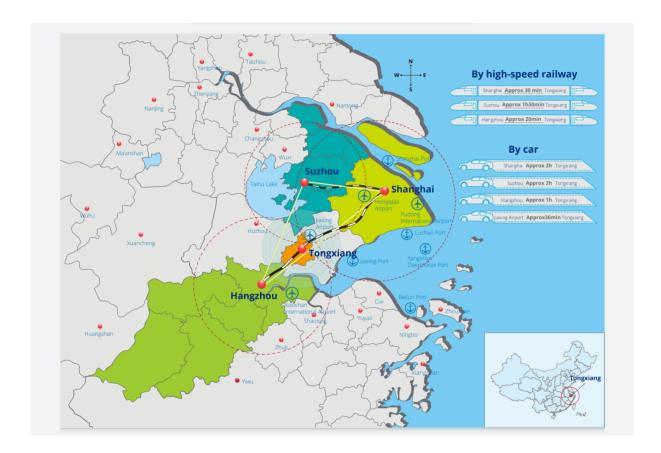
Email: wendyyang@zionshanghai.com

## The Establishment of the Friendship City Relationship:

The friendship city relationship between the City of Cupertino and Tongxiang City was formed in 2017 with signing of the Intent of Friendship City Agreement in mid 2017 by City officials of both cities in Cupertino (photos 1-3), and an signing ceremony by both cities' representatives in Tongxiang in September 2017 (photos 4-7) followed by an unveiling ceremony of a commemorative sculpture of the two cities' logo merged together symbolizing the long lasting strong friendship between the two cities (photo above). Also in September, 2017, Tongxiang City received approval from Zhejiang Province to establish a formal friendship city relationship with the City of Cupertino. (photo 8) In November 2017, the City Council of the City of Cupertino voted unanimously to support the establishment of a formal friendship-city relationship with Tongxiang City.

## Introduction of Tongxiang Friendship City:

Name of the Friendship City: Tongxiang City, Zhejiang Province, People's Republic of China



Tongxiang is a city in the northern Zhejiang Province, geographically located in a triangle formed by Shanghai, Hangzhou and Suzhou (the Huhangsu Triangle), an area renowned for its cultural and social-economical development. This premium geographical location, coupled with a comprehensive transportation network, affords the city a great market potential for further industrial development through sharing and exchange of resources with neighboring major cities. The local and central governments are also interested in high technology development.

## **Tongxiang City Profile:**

Tongxiang has been long known as the land of fish and rice, the home of silk, and a place of beautiful landscape and rich cultural heritage. The city boasts many historic and cultural sites, including the ancient water-town of Wuzhen, the famous Fuyan Temple, the former residence of Mao Dun – a renowned novelist, YuanYuanTang – the former residence of artist Feng Zikai, and the Juntao Art Institute in honor of artist Qian Juntao.

Tongxiang is also known for its splendid legacies of the Majiabang and Liangzhu Cultures of the Neolithic Age and a water town culture nurtured by rivers and canals. Today, Tongxiang is increasingly engaging itself for further development.

Tongxiang New Industry Development Zone: The Tongxiang Municipal Government always adopts an enterprise-oriented approach and provides support for businesses in every stage of development through a one-stop administrative system, with positive actions to implement supporting policies, reduce the burden on enterprises,

develop industrial clusters and attract skilled professionals. As the initiator of a three-in-one governance pattern (i.e. a combination of rule by law, rule by morality and self governance) in China, Tongxiang has been trying to involve more civil forces to improve its public services and is growing into an important investment destination with unique competitive advantages in the Yangtze River Delta region. Having retained its historic charm and vigor, Tongxiang now aims to build a city providing manufacturing, services and internet economy. It is striving to develop into a "city of innovation", enabling business development and entrepreneurship in the Yangtze River Delta region.

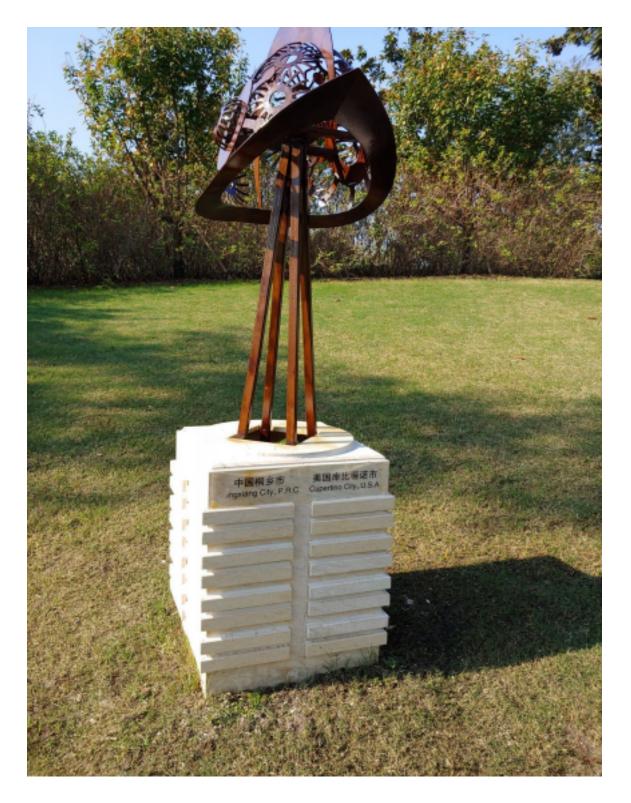
### City of Tongxiang's contact information:

Tongxiang City Bureau of Commerce

No. 6, Zhenxing East Road (East), Wutong Street, Tongxiang City, Zhejiang Province, China

Telephone Number: 0573-88107162 Fax 0573-88110321





I. Summary of Activities since the renewal of the friendship city relationship in July, 2019:

In September 2019, Former Mayor Steven Scharf of Cupertino, and

President Angela Chen and Co-President Wendy Yang of the Cupertino-Tongxiang Friendship City Association visited Tongxiang City and attended Tongxiang City's annual international Economic and Trade Convention(photo 9). Mayor Scharf delivered a congratulatory speech at the opening ceremony of the Convention(photo 10). During the visit in Tongxiang, the Foreign Affairs Office of Zhejiang Province arranged visits to a fiber optics factory, an electric car production center, a senior medical center, their textile industries in Puyuan and the internet center at Wuzhang District. The mayors of the two cities held a meeting with staff in attendance to exchange information about various city businesses. (Photos 11-14, Powerpoint)

# II. Summary of exchanges and communications between Tongxiang City and Cupertino-Tongxiang Friendship City Association during the year 2020 global pandemic:

In the beginning of the California shelter-in-place regulation, there was a shortage of face masks worldwide. Tongxiang City was experiencing severe attack by the pandemic and a serious shortage of supply of protective gear, but they immediately sent a box of masks to the Friendship City Association to ensure the Association members were adequately protected.

2020 was a year of planning, Tongxiang staff and Friendship City Association members held monthly discussions online to update each other of the latest city information and plan future activities while waiting for the travel restrictions to be lifted.

In March 2021, Tongxiang City sent a special production of a video named Meet Qipao in Tongxiang, to the Friendship City Association in support of Cupertino Chamber of Commerce Lunar New Year celebration event. The video introduced Tongxing's location, its scenery, and Its silk products with the focus on the traditional Chinese dress, qipao. The video also served as a greeting to wish the City of Cupertino a very happy Lunar New Year. The Video is attached below for the Council and residents of Cupertino to enjoy.

https://we.tl/t-Gm9GSdnkTj?src=dnl

# III. Description of activities held and outcomes. (Description of the activities and the results)

Since the establishment of the Friendship City relationship, City of Tongxiang set up a local office in Silicon Valley and supported local not-for-profit organizations in smart city activities and local, small and minority businesses activities.

# IV. How the relationship has been mutually beneficial for Cupertino and the friendship community.

- 1. Through mutual visits and information exchange between the two cities, we learn from each other of the city's directions of future city services and economic development of the two cities, and promote cooperation in the economy, culture, talents and education areas.
- 2. The friendship and exchange of culture, education, and economic information between the two cities promotes friendly cooperative relations between the two cities, and provides opportunities for exchanges between local entrepreneurs. It has created positive effects for local enterprises on overseas business development.

**Cupertino - Tongxiang Friendship City Association** 

June, 15, 2021

#### Photo 1



Photo 1

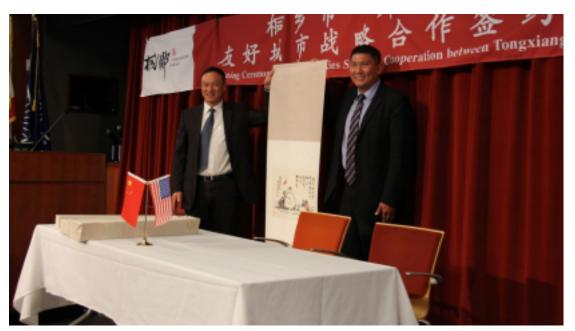


Photo 2



Photo 3



Photo 4



Photo 5



Photo 6



Photo 7

# 浙江省人民政府外事侨务办公室文件

浙外侨美大[2017]67号

## 关于同意桐乡市与美国加州库比蒂诺市 建立友好交流关系的批复

### 嘉兴市外侨办:

你办《关于中国桐乡市与美国加州库比蒂诺市建立友好交流 关系的请示》(嘉外侨字〔2017〕34号)悉。经研究,同意桐乡 市与库比蒂诺市建立友好交流关系。请在双方正式签署友好交流 关系协议书后,将协议书副本报我办备案。

此复。



Photo 8,

Photo 9



Photo 9



Photo 10



Photo 11



Photo 12



Photo 13



Photo 14

#### Powerpoint of Highlights of the 2019 trip to Tongxiang

https://drive.google.com/file/d/1FoRNqag6FUIj6suSpKwj3XP7B7kBwGew/view?usp=sharing

Link to download the video "Meet Qipao in Tongxiang/2021 Lunar New Year Greetings"

https://we.tl/t-Gm9GSdnkTj?src=dnl

# 咸宁市人民政府外事办公室

尊敬的达西·保罗先生:

希望您一切安好!

自 2018 年底, 经咸宁市驻美国加利福尼亚州友好代表宋敏先生介绍, 咸宁市与贵市签署了《友好交流城市合作备忘录》。三年多来, 两市进行市领导互访, 开展文化、教育、艺术交流, 疫情期间携手抗疫、守望相助, 情谊不断加深。

4月23日,您致信我市市长王远鹤先生,对今后两市继续加强交往、延续友城情谊表达了良好的愿望。希望贵我两市今后在互相尊重、互惠互利的基础上开展务实合作,造福两市人民!



Dear Mr. Darcy Paul,

Hope everything is well with you!

Since the end of 2018, as referred by Mr. Song Min, the Representative of Xianning City to California, Xianning and Cupertino signed the Memorandum of Cooperation on Friendly Exchange Cities. Over the past three years and more, the two cities have exchanged visits with city leaders and carried out cultural, educational and artistic exchanges. During the outbreak, the two cities have joined hands in fighting the epidemic and offering timely help to each other, establishing an even closer tie between us.

On April 23, a letter from you to Mr. Wang Yuanhe, the mayor of our city, was received, expressing good wishes for the two cities to further strengthen exchanges and continue to promote our friendship as sister cities. I hope our two cities will carry out practical cooperation on the basis of mutual respect and mutual benefit in the future to the benefit of the people of the two cities!

Foreign Affairs Office, Xianning Municipal People's Government

May 21, 2021

# Chronicle of Events for Exchange Between Xianning and Cupertino

In December 2018, He Kaiwen, then member of the Standing Committee of the CPC Xianning Municipal Committee and Executive Vice Mayor, led a delegation to visit Cupertino, California, USA. He held talks with City Councilor Zhang Zhaofu and exchanged views on future cooperation between the two cities in sister cities cooperation, innovation and entrepreneurship and other issues. During the visit, the Memorandum of Cooperation on Friendly Exchange Cities between Xianning City of Hubei Province of the People's Republic of China and Cupertino City of California of the United States was signed, which ushered a new chapter for sister city exchanges between Xianning City and San Francisco Bay Area of the United States.

In June 2019, Wang Fanfei, then Vice Mayor, led a delegation to visit Cupertino again. Due to the re-election of the City Council, he re-signed the *Memorandum of Cooperation on Friendly Exchange Cities* with Dr. Zhao Liangfang, Vice Mayor of the City, and entered a cooperation agreement on youth science, technology and culture exchanges with the United States-China Exchange Council, reaching a consensus on strengthening cultural, educational and scientific exchanges between the two cities

in the future.

In September 2019, Vice Mayor Liu Fuxing led a delegation to visit the City of Cupertino and donated 50 simplified Chinese books introducing Chinese culture and celebrities to the Cupertino Library. Ms. Tine, the librarian, expressed her heartfelt gratitude on behalf of the city's readers. She said that the local people had a strong passion to learn Chinese, and these books were urgently needed by the library to help citizens understand Chinese culture.

In October 2019, Cupertino City Councillor Darcy Paul and Xianning City Representative Song Min in California were invited to attend the 2019 "Belt & Road" International Tea Industry Development Forum and the Fifth China Tea Industry Conference. Wang Fanfei, then Vice Mayor, met with the delegation.

In February 2020, as the COVID-19 epidemic raged, Cupertino Mayor Steven Scharf sent a letter of condolence to Mayor Wang Yuanhe, saying, "As a sister city of Xianning, we will always be a strong supporter of the innocent people who have been tragically affected by this outbreak. We will always be with you through thick and thin."

In May 2020, Mr. Song Min, the Representative of

Xianning City to California and President of Cupertino - Xianning Sister City Association, donated 600 pieces of N95 masks to the City of Cupertino on behalf of Xianning Municipal People's Government to support the fight against COVID-19. Mr. Darcy Paul, Vice Mayor of the City of Cupertino, sent a letter of appreciation. In May 2021, in order to deepen the exchanges between teenagers in the two cities in the post-epidemic era, teenagers in Xianning City plan to participate in the activity of "Father in My Eyes: Series Art Exhibition of American and Chinese Teenagers in the Post-epidemic Era in 2021" together with teenagers in the City of Cupertino for online communication. At present, Xianning Wenquan Middle School is organizing its students to actively prepare their paintings for the exhibition.



## **CITY OF CUPERTINO**

### Agenda Item

21-9389 Agenda Date: 6/15/2021

Agenda #: 11.

Subject: Consider confirming the proposed rescission of Emergency Order No. 20-01 requiring face coverings for the public to slow the spread of COVID-19

Confirm the proposed rescission of Emergency Order No. 20-01 requiring face coverings for the public to slow the spread of COVID-19 effective June 15, 2021 at 11:59 p.m.



#### **CITY MANAGER'S OFFICE**

CITY HALL 10300 TORRE AVENUE • CUPERTINO, CA 95014-3255 TELEPHONE: (408) 777-3223 • FAX: (408) 777-3366 CUPERTINO.ORG

#### CITY COUNCIL STAFF REPORT

Meeting: June 15, 2021

#### <u>Subject</u>

Consider confirming the proposed rescission of Emergency Order No. 20-01 requiring face coverings for the public to slow the spread of COVID-19

#### **Recommended Action**

Confirm the proposed rescission of Emergency Order No. 20-01 requiring face coverings for the public to slow the spread of COVID-19 effective June 15, 2021 at 11:59 p.m.

#### **Background**

On March 11, 2020, the City Manager, serving as the Director of Emergency Services, issued a Proclamation of Local Emergency pursuant to CMC section 2.40.060 regarding the presence and community spread of the COVID- 19 pandemic. The Proclamation enabled the City to exercise various emergency powers, including issuance of emergency orders and regulations.

On March 17, 2020, the City Council ratified the Proclamation of Local Emergency. On that same day the City Manager also partially activated a virtual Emergency Operations Center (EOC), involving a cross-functional and multi-department team. The EOC has been closely monitoring the COVID-19 situation.

On April 22, 2020, the City Council confirmed a proposed emergency order requiring face coverings for the public to slow the spread of COVID-19. On April 23, 2020, the City Manager, serving as the Director of Emergency Services, issued Emergency Order 20-01 pursuant to CMC section 2.40.060(G). Emergency Order 20-01 requires members of the public to wear face coverings when inside of, or in line to enter, any Essential Business.

On May 13, 2021, the Centers for Disease Control and Prevention (CDC) announced fully vaccinated people no longer need to wear a mask or physically distance in any setting, except where required by federal, state, local, tribal, or territorial laws, rules, and regulations, including local business and workplace guidance.

On May 17, 2021, the State of California announced plans to keep existing mask guidance in place until June 15, 2021 when the State's Blueprint for a Safer Economy will

be removed. After that, the state plans to allow fully vaccinated Californians to go without a mask in most indoor settings. Everyone will still have the option to wear a mask if they so choose.

On May 18, 2021, the County Health Officer issued a new order establishing focused safety measures designed to reduce the spread of COVID-19. The new Order also aligned County face covering requirements with the State of California. Many of the previous restrictions are no longer necessary because there is widespread vaccination and fewer cases of COVID-19 in the community. However, the County Health Officer emphasized that it is critical that more people get vaccinated, and unvaccinated people must continue to take appropriate safety measures. Therefore, the new Order required employers to determine who in a workplace has been fully vaccinated in order to comply with current and anticipated County and State rules related to COVID-19 safety in the workplace.

As of May 18, 2021, the County of Santa Clara reported 72.1% of county residents aged 12 and older have received at least one (1) dose of COVID-19 vaccine and 57.3% have completed vaccination. According to the CDC, people are fully vaccinated two (2) weeks after their second dose in a 2-dose series, such as the Pfizer or Moderna vaccines, or two (2) weeks after a single-dose vaccine, such as Johnson & Johnson's Janssen vaccine.

#### Discussion

Evidence has shown that face coverings block the wearer from releasing exhaled respiratory particles, including particles that may contain the COVID-19 virus. Face coverings also protect the wearer by filtering fine droplets and particles exhaled by others, including those that may contain COVID-19. Infectious respiratory particles may be released during breathing, talking, coughing, sneezing, singing, exercising, or shouting. Use of face coverings is particularly important for persons who are not fully vaccinated because they are at greater risk of becoming infected with COVID-19 and spreading infection to others.

Emergency Order No. 20-01 required all members of the public, except as specifically exempted, to wear a face covering outside their home or other place they reside including when inside of, or in line to enter, any essential business, engaging in essential infrastructure work, and obtaining services at healthcare operations. At the time, the City of Cupertino led the County of Santa Clara in the critical lifesaving, public health measures.

In the workplace, the City of Cupertino is subject to the California Occupational Safety and Health Administration (Cal/OSHA) COVID-19 Emergency Temporary Standards (ETS) and must ensure that all workers are provided and properly wear face coverings as required by the ETS.

Based upon analysis from local, state, and federal health guidance regarding COVID-19

and wearing face coverings, the City Manager, acting as Director of Emergency Services, is proposing the rescission of Emergency Order No. 20-01 effective June 15, 2021 at 11:59 p.m. The City Manager seeks confirmation of the proposed rescission by the City Council. The rescission of the Order will be in writing and given widespread publicity and notice, as required by Government Code section 8634.

Upon rescission of Emergency Order No. 20-01, Cal/OSHA ETS and the State of California guidance will provide the minimum standard for face coverings in the City of Cupertino (the most restrictive of which holds). As of May 20, 2021, the ETS requires employers to provide all employees with face coverings and ensure they are worn over the nose and mouth when indoors and when outdoors, and within 6 feet of another. The State of California guidance aligns with the CDC and allows for fully vaccinated individuals to gather with other fully vaccinated individuals without face coverings. The State clarifies that fully vaccinated individuals can gather without face coverings with unvaccinated individuals from a single household. Due to these two orders, a vaccinated person would be allowed to be unmasked in certain gatherings, but not in the workplace.

#### **Sustainability Impact**

None anticipated assuming the public properly disposes of any face coverings to avoid littering.

### Fiscal Impact

None anticipated.

<u>Prepared by:</u> Thomas Chin, Emergency Services Coordinator <u>Reviewed by:</u> Katy Nomura, Assistant to the City Manager

Approved for Submission by: Dianne Thompson, Assistant City Manager

Attachments:

A – Proposed Rescission of Emergency Order No. 20-01

B – Emergency Order No. 20-01



#### CITY MANAGER'S OFFICE

CITY HALL 10300 TORRE AVENUE • CUPERTINO, CA 95014-3255 TELEPHONE: (408) 777-3223 • FAX: (408) 777-3366 CUPERTINO.ORG

#### **RESCISSION OF EMERGENCY ORDER NO. 20-01**

# RESCISSION OF AN ORDER BY THE DIRECTOR OF EMERGENCY SERVICES OF THE CITY OF CUPERTINO REQUIRING MEMBERS OF THE PUBLIC TO WEAR FACE COVERINGS

DATE OF RESCISSION: June 15, 2021

Effective 11:59 PM on June 15, 2021, Emergency Order No. 20-01 requiring members of the public to wear face covering in specified situations is rescinded in full in accordance with Section 2.40.060 of the Cupertino Municipal Code and Government Code section 8634.

| DATED THIS 15 <sup>TH</sup> DAY OF JUNE, 2021. |                                |
|--|--------------------------------|
|  | By:                            |
|  | Director of Emergency Services |
|  | City of Cupertino              |
| ATTEST:  |                                |
|  |                                |
| Kirsten Squarcia, City Clerk                   |                                |

# AN ORDER BY THE DIRECTOR OF EMERGENCY SERVICES OF THE CITY OF CUPERTINO REQUIRING MEMBERS OF THE PUBLIC TO WEAR FACE COVERINGS

**WHEREAS**, Cupertino Municipal Code Section 2.40.060 empowers the City Manager, as the Director of Emergency Services, to make and issue rules and regulations on matters reasonably related to the protection of life and property as affected by a proclaimed local emergency; and

**WHEREAS,** March 11, 2020, the City Manager, serving as the Director of Emergency Services, issued a Proclamation of Local Emergency regarding the presence and community spread of the COVID-19 pandemic, and on March 17, 2020, the City Council ratified the Proclamation of Local Emergency; and

WHEREAS, the Director of Emergency Services does hereby find the following:

- 1. Santa Clara County has been coordinating with the counties of Alameda, Contra Costa, Marin, San Francisco, and San Mateo on COVID-19 response efforts. On April 17, 2020, Santa Clara County issued guidance strongly recommending that members of the public wear face coverings in certain situations. On that same day, Alameda, Contra Costa, Marin, San Francisco, and San Mateo counties issued Public Health Orders requiring that the public wear face coverings in similar situations. This Emergency Order aligns in scope with those County orders and with the Santa Clara County's guidance regarding when to wear face coverings.
- 2. As of April 20, 2020, Santa Clara County had a total of 1922 confirmed cases of COVID-19. Of those cases, 23 were from Cupertino. These counts increased on April 21, 2020 when Santa Clara County had a total of 1946 confirmed cases of COVID-19. Of those cases, 24 were from Cupertino. County transmission is believed to be widespread and due to limited testing capacity, Cupertino's and even the County's counts only represent a small portion of actual cases in all likelihood.
- 3. COVID-19 is spread through respiratory droplets that are produced when an infected person coughs, sneezes or talks. These droplets can land in the mouths or noses of others who are nearby or can be inhaled into their lungs. COVID19 has been shown to attach to surfaces for days and remain viable in the air for up to three hours after the infected person has left. When properly worn by the user, face coverings have the potential to slow the spread of the virus by limiting the spread of these droplets. Even a small reduction in community transmission could make a major difference in the demand on the healthcare system.

Page 2

4. People can be infected and contagious while not showing any symptoms, meaning they are asymptomatic. People can also be infected and contagious 48 hours before developing symptoms, during the time when they are pre-symptomatic. In addition, many people with the COVID-19 virus have mild symptoms and do not recognize they are infected and contagious. Due to these factors, people can unknowingly be infected and can unintentionally infect others. Therefore, the CDC believes that wearing a face covering, when combined with physical distancing of at least 6 feet and frequent hand washing, may reduce the risk of transmitting coronavirus when in public and engaged in essential activities; and

**WHEREAS**, the above facts give rise to conditions of extreme peril to the safety and health of persons within the City; and

**WHEREAS**, carriers of COVID-19 have been known to be asymptomatic and wearing face coverings would help reduce the chances of transmission, further protecting the community during this emergency;

**NOW, THEREFORE, IT IS HEREBY ORDERED** that effective at 12:00 p.m. on Friday, April 24, 2020, and continuing in effect until further notice from the Director of Emergency Services or the City Council:

1. As used in this Order, a "Face Covering" means a covering made of cloth, fabric, or other soft or permeable material, without holes, that covers only the nose and mouth and surrounding areas of the lower face. A covering that hides or obscures the wearer's eyes or forehead is not a Face Covering. Examples of Face Coverings include a scarf or bandana; a neck gaiter; a homemade covering made from a t-shirt, sweatshirt, or towel, held on with rubber bands or otherwise; or a mask, which need not be medical-grade. A Face Covering may be factory-made or may be handmade and improvised from ordinary household materials. The Face Covering should be comfortable, so that the wearer can breathe comfortably through the nose and does not have to adjust it frequently, so as to avoid touching the face. For as long as medical grade masks such as N95 masks and surgical masks are in short supply, members of the public should not purchase those masks as Face Coverings under this Order; those medical grade masks should be reserved for health care providers and first responders. In general, even when not required by this Order, people are strongly encouraged to wear Face Coverings when in public. Also, for Face Coverings that are not disposed of after each use, people should clean them frequently and have

Page 3

extra ones available so that they have a clean one available for use.

Note that any mask that incorporates a one-way valve (typically a raised plastic cylinder about the size of a quarter on the front or side of the mask) that is designed to facilitate easy exhaling is <u>not</u> a Face Covering under this Order and is not to be used to comply with this Order's requirements. Valves of that type permit droplet release from the mask, putting others nearby at risk.

A video showing how to make a face covering and additional information about how to wear and clean Face Coverings may be found at the website of Centers for Disease Control and Prevention, at <a href="https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/diy-cloth-face-coverings.html">https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/diy-cloth-face-coverings.html</a>.

- 2. All members of the public, except as specifically exempted below, must wear a Face Covering outside their home or other place they reside in the following situations:
  - a. When they are inside of, or in line to enter, any Essential Business (as that term is defined in Section 13.f of the Santa Clara County Health Officer's Order to Shelter in Place, dated March 31, 2020 ("SCC Shelter in Place Order")), including, but not limited to, grocery stores, convenience stores, supermarkets, laundromats, and restaurants;
  - b. When they are inside or at any location or facility engaging in Minimum Basic Operations or seeking or receiving Essential Government Functions (as defined in Sections 13.g and 13.d, respectively, of the SCC Shelter in Place Order);
  - c. When they are engaged in Essential Infrastructure work (as defined in Section 13.c of the SCC Shelter in Place Order);
  - d. When they are obtaining services at Healthcare Operations (as defined by in Section 13.b of the SCC Shelter in Place Order)—including hospitals, clinics, COVID-19 testing locations, dentists, pharmacies, blood banks and blood drives, other healthcare facilities, mental health providers, or facilities providing veterinary care and similar healthcare services for animals—unless directed otherwise by an employee or worker at the Healthcare Operation; or

#### Page 4

- e. When they are waiting for or riding on public transportation (including without limitation any bus) or paratransit or are in a taxi, private car service, or ride-sharing vehicle.
- 3. Each driver or operator of any public transportation or paratransit vehicle, taxi, or private car service or ride-sharing vehicle must wear a Face Covering while driving or operating such vehicle, regardless of whether a member of the public is in the vehicle, due to the need to reduce the spread of respiratory droplets in the vehicle at all times.
- 4. All Essential Businesses, as well as entities and organizations with workers engaged in Essential Infrastructure work, Minimum Basic Operations, or Essential Government Functions (except for Healthcare Operations, which are subject to their own regulation regarding specified face coverings), must:
  - a. Require their employees, contractors, owners, and volunteers to wear a Face Covering at the workplace and when performing work off-site any time the employee, contractor, owner, or volunteer is:
    - i. interacting in person with any member of the public or with coworkers;
    - ii. working in any space visited by members of the public, such as by way of example and without limitation, reception areas, grocery store or pharmacy aisles, service counters, public restrooms, cashier and checkout areas, waiting rooms, service areas, and other spaces used to interact with the public, regardless of whether anyone from the public is present at the time:
    - iii. working in any space where food is prepared or packaged for sale or distribution to others;
    - iv. working in or walking through common areas such as hallways, stairways, elevators, and parking facilities; or
    - v. in any room or enclosed area when other people (except for members of the person's own household or residence) are present, including coworkers.

For clarity, a Face Covering is not required when a person is in a personal office (a single room) when others outside of that person's household are not present as long as the public and coworkers do not regularly visit the room. By way of example and without limitation, a construction worker, plumber, bank manager, accountant, or bike repair person is not required to

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wear a Face Covering if that individual is alone and in a space not regularly visited by the public or coworkers, but that individual must put on a Face Covering when coworkers are nearby, when being visited by a client/customer, and anywhere members of the public or other coworkers are regularly present.

- b. Take reasonable measures, such as posting signs, to remind their customers and the public of the requirement that they wear a Face Covering while inside of or waiting in line to enter the business, facility, or location. Essential Businesses and entities or organizations that engaged in Essential Infrastructure work or Minimum Basic Operations may take reasonable steps to prohibit any member of the public who is not wearing a Face Covering from entering, may refuse to serve that person if those efforts are unsuccessful, and may seek to remove that person.
- 5. Any child aged two years or less must not wear a Face Covering because of the risk of suffocation. Also due to risk of suffocation, this Order does not require that any child aged six years or less wear a Face Covering. Parents and caregivers must supervise use of Face Coverings by children to avoid misuse.
- 6. Wearing a Face Covering is recommended but not required while engaged in outdoor recreation such as walking, hiking, bicycling, or running. But each person engaged in such activity must comply with social distancing requirements including maintaining at least six feet of separation from all other people to the greatest extent possible. Additionally, it is recommended that each person engaged in such activity bring a Face Covering and wear that Face Covering in circumstances where it is difficult to maintain compliance with Social Distancing Requirements (as defined in Section 13.k of the SCC Shelter in Place Order), and that they carry the Face Covering in a readily accessible location, such as around the person's neck or in a pocket, for such use. Because running or bicycling causes people to more forcefully expel airborne particles, making the usual minimum 6 feet distance less adequate, runners and cyclists must take steps to avoid exposing others to those particles, which include the following measures: wearing a Face Covering when possible; crossing the street when running to avoid sidewalks with pedestrians; slowing down and moving to the side when unable to leave the sidewalk and nearing other people; never spitting; and avoiding running or cycling directly in front of or behind another runner or cyclist who is not in the same household.

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- 7. This Order does not require any person to wear a Face Covering while driving alone, or exclusively with other members of the same family or household, in a motor vehicle.
- 8. A Face Covering is also not required by this Order to be worn by a particular individual if the person can show either: (1) a medical professional has advised that wearing a Face Covering may pose a risk to the person wearing the mask for health-related reasons; or (2) wearing a Face Covering would create a risk to the person related to their work as determined by local, state, or federal regulators or workplace safety guidelines. A Face Covering should also not be used by anyone who has trouble breathing or is unconscious, incapacitated, or otherwise unable to remove the Face Covering without assistance.
- 9. The intent of this Order is to ensure that all people who are visiting or working at Essential Businesses and all people who are seeking care at healthcare facilities or engaged in certain types of public transit or transportation with others wear a Face Covering to reduce the likelihood that they may transmit or receive the COVID-19 virus. The intent of this Order is also to ensure that people who work for or seek services from entities engaged in Essential Infrastructure work, Minimum Basic Operations, or Essential Government Functions also wear a Face Covering when they are in close proximity to others. In so doing, this Order will help reduce the spread of the COVID-19 virus and mitigate the impact of the virus on members of the public and on the delivery of critical healthcare services to those in need. All provisions of this Order must be interpreted to effectuate this intent.
- 10. Face coverings are meant to protect the public from the wearer in case the wearer is infected and not yet displaying symptoms. Face coverings are not a substitute for other evidence-based measures to prevent the spread of COVID-19. Face coverings should be used in addition to, but not in place of, other evidence-based measures such as social distancing, frequent hand washing practices, avoiding touching the eyes, nose, and mouth; and avoiding interactions if sick.
- 11. Violation of this Order shall be punishable through the issuance of administrative citations, fines, and penalties as set forth in Cupertino Municipal Code Chapter 1.10. Law enforcement officers of the Santa Clara County Sheriff's Office are authorized to enforce this Order.
- 12. If any section, subsection, sentence, clause, or phrase of this Order is for any reason held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining portions of this Order.

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13. Any capitalized terms in this Order that are defined in the SCC Shelter in Place Order dated March 31, 2020 shall be automatically updated to incorporate any future revisions to that order without a need to update this Order.

The Cupertino City Council confirmed this Emergency Order in advance on April 22, 2020.

DATED this 23rd day of April, 2020.

Kristen Squarera

Kirsten Squarcia, City Clerk

Mons By:\_

Deborah Feng

**Director of Emergency Services** 

City of Cupertino

ATTEST:

179



## CITY OF CUPERTINO

### Agenda Item

21-9238 Agenda Date: 6/15/2021

Agenda #: 12.

Subject: Consider approval of a contract with Dan Gertmenian for the Math Olympiad education program for the period of August 1, 2021 to August 30, 2024.

Authorize the City Manager to execute a contract with Dan Gertmenian for the Math Olympiad youth education program for the three-year period of August 1, 2021 to August 30, 2024, in the amount not to exceed \$773,042.



#### PARKS AND RECREATION DEPARTMENT

QUINLAN COMMUNITY CENTER
10185 NORTH STELLING ROAD • CUPERTINO, CA 95014-5732
TELEPHONE: (408) 777-3120 • FAX: (408) 777-1305
CUPERTINO.ORG

#### CITY COUNCIL STAFF REPORT

Meeting: June 15, 2021

#### **Subject**

Consider approval of a contract with Dan Gertmenian for the Math Olympiad education program for the period of August 1, 2021, to August 30, 2024.

#### Recommended Action

Authorize the City Manager to execute a contract with Dan Gertmenian for the Math Olympiad youth education program for the three-year period of August 1, 2021, to August 30, 2024, in the amount not-to-exceed \$773,042.

#### Discussion

#### Background

Math Olympiad contests aim to foster an interest in math and to improve the mathematical skills of participants through team-based competitions. Contests exist on national and international levels for students in grades four through twelve, with the most prestigious of these contests being the International Mathematical Olympiad. Locally, the Math Olympiads program centers on monthly contests in which teams of students in grades four through eight compete. The program features five contests during the standard academic calendar year, and the approved teacher or team leader receives solutions for the contests along with other teaching materials.

#### Math Olympiad Program

The Math Olympiads program for fourth to eighth graders is the most popular academic enrichment program offered by the Parks and Recreation Department. Since inception in 2006, the program has grown from 20 students to serving over 300 students in 2019. The program's success is a result of the extraordinary teaching talent of the award-winning instructor, Dan Gertmenian, and the program's supplemental benefits. Mr. Gertmenian creates the weekly lessons and problems for the classes, and enrolled students receive customized instruction and personalized feedback from teaching assistants. Additionally, students are invited to participate in various educationally-oriented family events offered throughout the academic year. Mr. Gertmenian offers the program on a three-year non-repeating cycle, which means that a student can take the elementary school or middle school divisions and without repeating lessons. The program also creates volunteer opportunities for teens, with some former Math Olympiad students

returning as volunteer teaching assistants who provide individualized support to enrolled students.

Mr. Gertmenian has created a personalized brand which cannot be compared or replicated. Parents appreciate the location's convenience, financial value, subject matter, and teaching quality.

Current and former Math Olympiad families have shared over 80 statements in support of Mr. Gertmenian's program, and the following statements are a few of the highlights:

- ❖ "I will definitely recommend your classes to many of [Student] school mates and friends, knowing how dedicated and caring you are for each single student. We are very impressed! I am glad I made the decision to enroll [Student] in your class, otherwise we wouldn't have known you. Thanks so much!!
- "It is so lucky for my daughters to get in! We feel most fortunate to have Mr. G for getting our girls more interested in math. It means the world to us that they can have fun with math and take on challenges with so much more confidence! We can't thank you enough, Mr. G!"
- "I do want to personally thank you for making learning math so much fun for [Student] and there is not a single time that she has not looked forward to attend your class, which is great for us as parents. I hope [she] has the privilege to learn from you for many years to come and so does [her] younger sister. Thanks again for your time and for being such a wonderful instructor."
- "Thank you for being so kind to the kids, even when they answer with the wrong answer you do not put them down but instead you tell them there are more answers."
- ❖ "[Student] really enjoys coming to class and learning the new concepts. She admires the way you teach and she is excited to come to class. Thank you so much for giving [Student] a chance to learn and experience Math Olympiads."

Locally, Dan Gertmenian's Math Olympiad program is unique in its scope and financial value, as seen in the table below:

| Provider                 | Location  | Cost   | Class<br>Length              | Services Included   |
|--------------------------|-----------|--|------------------------------|---|
| Dan Gertmenian           | Cupertino | \$33 per class                                     | School Year<br>(36 sessions) | <ul> <li>Weekly instruction</li> <li>Originally authored lessons</li> <li>Progress reports and weekly homework with corrections</li> <li>Volunteer Teaching Assistants</li> <li>Year-round Math Olympiad themed special events</li> </ul> |
| Communication<br>Academy | Various   | *\$44 per class +<br>Math Olympiad<br>contests fee | Quarterly                    | <ul><li>Weekly instruction</li><li>Instruction Materials</li></ul>  |

| Enlighten         | San Jose    | \$37.87 per class    | School Year               | Weekly instruction           |
|-------------------|-------------|----------------------|---------------------------|------------------------------|
| Enrichment School |             | City overhead not    | (33 sessions)             | Instruction Materials        |
|                   |             | included.            |                           |                              |
| Russian School of | Various     | *\$2,000 annual      | Varies                    | Weekly instruction           |
| Math              |             | tuition              |                           | Instruction Materials        |
|                   |             | City overhead not    | Personalized student supp |                              |
|                   |             | included.            |                           |                              |
| AoPS Academy      | Santa Clara | \$2095 annual Varies |                           | Weekly instruction           |
|                   |             | tuition, plus        |                           | Instruction Materials        |
|                   |             | registration and     |                           | Personalized student support |
|                   |             | curriculum fees      |                           |                              |
|                   |             | City overhead not    |                           |                              |
|                   |             | included.            |                           |                              |

<sup>\*</sup> Indicates approximate costs based on available information.

While there are local vendors that offer math enrichment programming, the classes are not Math Olympiad contest specific and are intended to supplement established school curriculum.

Mr. Gertmenian is uniquely qualified to provide these services. He is responsible for the superior class quality, and his reputation is crucial to retain current participation and revenue levels. The instructor's charisma, teaching expertise, student commitment, and active community engagement transcend the expectations for typical Math Olympiad instructors, and his success can be seen in the consistently full classes with waitlists. Vendors that offer classes on a quarterly or seasonal basis generally assign a different instructor per session, leading to inconsistent teaching methodologies. For comparable vendors offering year-round instruction, the costs are higher than Mr. Gertmenian's program and are located outside of the Cupertino vicinity. Furthermore, they do not include original lessons and problem sets, individualized feedback, teaching assistant support, and complimentary year-round events that Mr. Gertmenian offers in supplement with weekly instruction. As final testament of his extraordinary teaching abilities, Dan Gertmenian was awarded the Cupertino Parks and Recreation Society (CPRS) Professional Merit Award in 2019 for his teaching and community contributions to the City of Cupertino.

Cupertino Municipal Code section 3.22.060 generally requires that service contracts undergo a formal bidding process, however, section 3.22.070(D) includes a specific exemption for professional services from the bidding requirement. Within the Cupertino Municipal Code, section 3.22.070(D), professional services are defined to include but not limited to "lawyers, architects, engineers, land surveyors, artists, and accountants." The intent of the provision allows the City to select professionals based on the quality of their services, not based on the low bid. Dan Gertmenian's services would fall within this category due to the importance of the skill of the provider to the success of ther services provided. Thus, it is appropriate that the City select Dan Gertmenian for this service instead of soliciting bids through a formal request for proposals process.

#### Sustainability Impact

No sustainability impacts.

#### Fiscal Impact

The City currently has an agreement with Dan Gertmenian to provide instruction for the Math Olympiad youth enrichment program. As a result of the ongoing success of the program, the gross revenue for the three-year contract is projected to be \$1,189,296, with a total instructor payment of approximately \$773,042 and \$416,254 in City net revenue. Revenues are based on anticipated programming and regular enrollment trends as indicated by the following 2010 to 2021 fiscal data:

| Contract Year  | Total Enrollment   | l Revenue   | City               | Net Revenue |                    |  |  |
|--|--|-------------|--------------------|-------------|--------------------|--|--|
| 2010-11  | 140  | \$          | 74,170.00          | \$          | 27,000.00          |  |  |
| 2011-12  | 174  | \$          | 95,525.00          | \$          | 31,900.00          |  |  |
| 2012-13  | 258  | \$          | 147,000.00         | \$          | 48,700.00          |  |  |
| 2013-14  | 332  | \$          | 247,425.00         | \$          | 86,700.00          |  |  |
| 2014-15  | 358  | \$          | 301,451.00         | \$          | 105,124.38         |  |  |
| 2015-16  | 358  | \$          | 327,879.00         | \$          | 114,924.00         |  |  |
| 2016-17  | 355  | \$          | 382,238.42         | \$          | 143,202.56         |  |  |
| 2017-18  | 328  | \$          | 410,128.00         | \$          | 157,752.27         |  |  |
| 2018-19  | 310  | \$          | 394,049.22         | \$          | 154,667.22         |  |  |
| For the 2018-2019 year,  | For the 2018-2019 year, 12 class sections were offered instead of the 14 sections. |             |                    |             |                    |  |  |
| *2019-20   | 243  | \$          | 303,026.80         | \$          | 116,108.20         |  |  |
| In 2019-20, nine class<br>COVID-19 pandemic.   |  | . Enrollmen | t and revenue were | additional  | ly impacted by the |  |  |
| 2020-21  | 89   | \$          | 37,690.60          | \$          | 14,782.00          |  |  |
| In 2020-21, the program was temporarily modified as an independent study program at a reduced rate to accommodate distance enrichment learning during the COVID-19 pandemic. |  |             |                    |             |                    |  |  |
| 2010-21 Totals   | 2945   | \$          | 2,720,583.04       |             | \$1,000,860.63     |  |  |

Class fees are varied based on residency and are competitively priced. Each student receives weekly instruction over a 12-month period. The requested contract amount factors full enrollment along with the potential for supplemental classes. The City covers its programmatic costs and estimates over \$400,000 in net revenue over the next three years.

\_\_\_\_\_

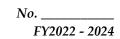
Prepared by: Daniel Mestizo, Recreation Coordinator

Reviewed by: Joanne Magrini, Director of Parks and Recreation

Approved for submission by:

Attachments:

A – Draft Agreement





#### RECREATION SERVICES AGREEMENT

- 1. Parties. This contract is made by and between the City of Cupertino, a municipal corporation ("City"), and DAN GERTMENIAN ("Contractor"), a Sole Proprietorship/Individual for Educational Classes and Educational Events and is effective on the last date signed below (Effective Date").
- **2. Services.** Contractor agrees to provide the Services included in the Scope of Work and in accordance with the Schedule of Performance attached in **Exhibit A.**
- **3. Term.** This contract begins on the Effective Date and ends on 08/31/2024 ("Contract Time"), unless extended or terminated as provided herein. Time is of the essence and Contractor must have sufficient time, resources, and qualified staff to deliver the Services as required. Contractor must promptly notify City of any actual or potential delays to afford the Parties adequate opportunity to address or mitigate such delays. The City's appropriate department head or the City Manager may extend the Contract Time through a written amendment to this Agreement, provided such extension does not include additional contract funds. Extensions requiring additional contract funds are subject to the City's purchasing policy.
- **4. Compensation.** City will pay Contractor for satisfactory performance of the Services an amount that will be based upon actual costs but that will be capped so as not to exceed \$773,043.00 ("Contract Price"), based upon the Scope of Services, budget, performance schedule, and rates included in **Exhibit A**. The maximum compensation includes all costs, expenses, and reimbursements and will remain in place even if Contractor's actual costs exceed the capped amount. Contractor must submit invoices and the information required in Exhibit A in order to receive payment. City will compensate Contractor within thirty (30) days after approval of written invoices.

Invoices are subject to review and audit by City during regular business hours upon 24 hours' notice. Contractor must maintain complete and accurate records of payrolls, expenditures, disbursements and other cost items charged to City or establishing the basis for an invoice, for a minimum of four (4) years from the date of the final payment.

#### 5. Independent Contractor.

5.1 Contractor is an independent Contractor and not an employee, partner, or joint venture of City. Contractor is solely responsible for the means and methods of performing the Services and for the persons hired to work under this Agreement. No civil service status or other right of employment will be acquired by virtue of Contractor's performance of the Services. Contractor is not entitled to City's health benefits, worker's compensation or any other benefit. Contractor must have the skills

and qualifications to perform the Services in a competent and professional manner. Contractor will supply all tools, materials, and equipment required to perform the Services under this Contract. Contractor is responsible for obtaining permits and licenses required by law and must obtain a City business license, if required by the Cupertino Municipal Code.

- 5.2 Contractor is solely responsible for the payment of employment taxes incurred under this Agreement and any similar federal or state taxes. Contractor and any of its employees, agents, and subcontractors shall not have any claim under this Agreement or otherwise against City for seniority, vacation time, vacation pay, sick leave, personal time off, overtime, health insurance, medical care, hospital care, insurance benefits, social security, disability, unemployment, workers compensation or employee benefits of any kind. Contractor shall be solely liable for and obligated to pay directly all applicable taxes, fees, contributions, or charges applicable to Contractor's business including, but not limited to, federal and state income taxes. City shall have no obligation whatsoever to pay or withhold any taxes or benefits on behalf of Contractor. Should any court, arbitrator, or administrative authority, including but not limited to the California Public Employees Retirement System (PERS), the Internal Revenue Service or the State Employment Development Division, determine that Contractor, or any of its employees, agents, or subcontractors, is an employee for any purpose, then Contractor agrees to a reduction in amounts payable under this Agreement, or to promptly remit to City any payments due by the City as a result of such determination, so that the City's total expenses under this Agreement are not greater than they would have been had the determination not been made.
- **6. Proprietary/Confidential Information.** To the extent Contractor may have access to private or confidential information owned or controlled by the City, Contractor agrees to treat it as confidential and use it solely to perform this Agreement. Contractor must exercise the same standard of care to protect City information as a reasonably prudent Contractor would use to protect its own proprietary data.
- 7. Ownership of Materials. To the extent Contractor prepares written material, drawings, or data in connection with this contract, City will have the property rights to those materials and all copyrights, if any, to such work product will, to the extent requested by City, constitute City property upon completion of the work to be performed hereunder or upon termination of this Agreement.
- 8. Records. Contractor must maintain complete, accurate, and detailed accounting records relating to its performance in accordance with generally accepted accounting principles and procedures. The records must include detailed information about Contractor's services, benchmarks, deliverables, and costs/fees, and must be made reasonably available to City. The records and supporting documents must be kept separate from other files and maintained for four (4) years from the date of City's final payment.

- **9. Assignment.** This Contract is not assignable. Contractor may not substitute another or transfer any rights or obligations under this Contract without prior written approval of City. Only those persons whose names are included in **Exhibit A** may perform the Services.
- 10. Publicity and Signs. Any publicity generated by Contractor related to this contract or the Services during the Contract Time and for one (1) year thereafter must reference City contributions. The words "City of Cupertino" shall be displayed in all pieces of publicity, including flyers, press releases, posters, brochures, public service announcements, interviews, and newspaper articles. No signs may be posted, exhibited, or displayed on or about City property, except signage required by law or under this Agreement, without prior written approval from City.
- 11. Indemnification. To the fullest extent allowed by law and except for losses caused by the sole and active negligence or willful misconduct of City personnel, Contractor agrees to indemnify, defend, and hold harmless the City, its City Council, boards and commissions, officers, officials, employees, agents, servants, volunteers, and contractors (collectively, "Indemnitees"), through legal counsel acceptable to City, from and against any liability for damages, claims, actions, causes of action, demands, charges, losses, costs, and expenses (including attorney fees, legal costs, and expenses related to litigation, arbitrations, administrative, and regulatory proceedings), of every nature, arising out of or in any way related to Contractor's or Contractor's agents performance of this contract or the Services. This includes but is not limited to Liability resulting in personal injury, death, property damage, or economic losses. Contractor must pay any costs City may incur in enforcing this provision and must accept a tender of defense upon receiving notice from City. Contractor's payments may be deducted or offset to cover any money the City lost due to a claim or counterclaim arising out of this Contract. This Section 11 shall survive termination of the Agreement.
- 12. Insurance. Contractor shall comply with the insurance requirements in **Exhibit B.** City will not execute the Agreement until it has received and approved satisfactory certificates of insurance and endorsements evidencing the type, amount, and dates of coverage. Alternatively, City in its sole discretion, may purchase insurance and deduct the costs from payments to Contractor, or terminate the Agreement.

#### 13. Compliance with Laws and Other City Requirements.

Requirements for all Contracts. This contract is subject to local, state and federal laws and regulations prohibiting discrimination, including Title VII of the Civil Rights Act of 1964, the California Fair Employment Practices Act, the Americans with Disabilities Act of 1990, and other laws that pertain to fair employment and anti-discrimination practices. Contractor agrees to provide records and documentation to the City on request necessary to monitor compliance with this provision.

Contractor must comply with labor laws pertaining to prevailing wages, working hours, overtime, payroll records, and other requirements imposed by the Department of Industrial Relations. If Contractor does not have employees, it must sign the Affidavit of No Employees, attached as **Exhibit** C. Contractor is responsible for verifying employment eligibility of employees pursuant to the Immigration Reform and Control Act of 1986. Contractor must comply with conflict of interest laws and regulations applicable to this Agreement and avoid conflicts of interest. Contractor may be required to file a conflict of interest form for engaging in governmental decisions or serving in a staff

capacity, and is hereby advised to review the requirements of California Political Reform Act and the California Code of Regulations. Services may only be performed by persons who are not employed by City and who do not have a contractual relationship with City other than this contract. Contractor agrees to abide by City policies and administrative rules prohibiting gifts to City officials and employees.

**Additional Requirements for Services Provided to Minors.** Contractor and its employees who provide services under this Agreement must comply with these additional requirements:

- **A.** Undergo fingerprints and a criminal background and verify all employees providing services under this contract have met this requirement.
- **B.** Complete a Tuberculosis screening test as required by law and as set forth in **Exhibit D**.
- C. Comply with the Mandatory Reporting under California Penal Code 11164-11174.3 and with the protocols, reporting, and training required under California Health and Safety Code Section 124235, AB 2007, and other laws pertaining to concussion evaluation, removal from play, and return to play protocols. (Refer to Center for Disease Control & Prevention, <a href="https://www.cdc.gov/headsup/index.html">https://www.cdc.gov/headsup/index.html</a>).
- D. Submit required forms and acknowledgments included in Exhibit D, and ensure its each participant is provided with a concussion information sheet, signs and returns the forms to the City as required by Health and Safety Code Section 124235.
  Require coaches and administrators to successfully complete the concussion and head injury education at least once either online or in person, before supervising a participant. Contractor shall offer training, educational materials, or both to each Contractor administrator on a yearly basis. (Training resources are available at the Center for Disease Control & Prevention (link cited above).
- **E.** If providing instruction, Contractor must acknowledge and comply with all requirements set forth in the Parks & Recreation Services Instructor Manual.

This contract requires services for children.

14. Coordination of Services. The Parties designate the following persons as Services Coordinators with the responsibility to oversee the delivery of Services in accordance with the terms of this Agreement. Contractor's designation and any substitution are subject to City approval.

| For City:                        | For Contractor:                    |
|----------------------------------|------------------------------------|
| Name: Daniel Mestizo             | Name: Dan Gertmenian               |
| Position: Recreation Coordinator | Position: Instructor               |
| Contact: danielm@cupertino.org   | Contact: uclarhapsody@hotmail.com, |
|                                  | mrgchess@hotmail.com               |

**15. Abandonment.** City may abandon or postpone the Activity or Program and will notify Contractor as soon as possible. Contractor will be paid for satisfactory Services rendered through the date of abandonment upon submission of final invoices approved by City.

- **16. Termination.** City may terminate this contract for cause or without cause at any time and will notify Contractor as soon as possible. Contractor will be paid for satisfactory services rendered through the date of termination upon submission of final invoices approved by City.
- 17. Governing Law, Venue, and Dispute Resolution. This contract is governed by the laws of the State of California. Any legal actions or proceedings filed against City in connection with this contract must comply with the government claims filing requirements and must be filed with the Superior Court for the County of Santa Clara, State of California. At City's request, Contractor is required to continue to provide Services pending resolution of any dispute. If the Parties elect arbitration, the arbitrator's award must be supported by law and substantial evidence and include detailed written findings of law and fact.
- **18. Attorney Fees.** If City is required to pursue litigation, arbitration or other administrative or regulatory proceeding to enforce its rights or the terms of this Agreement, the prevailing party will be entitled to reasonable attorney fees and costs. This Section 18 survives this Agreement.
  - 19. Third Party Beneficiaries. There are no third party beneficiaries under this Contract.
- **20. Waiver.** Neither acceptance of Services nor payment thereof constitutes a waiver of any contract provision. City waiver of a breach shall not constitute waiver of another term, provision, covenant, or condition, or a subsequent breach, whether the same or a different character.
- 21. Entire Agreement. This Agreement and all referenced Exhibits are hereby attached and incorporated into the Agreement by this reference and represent the full and complete understanding as to those matters contained herein, and supersede any other contract or understanding, either oral or written, between the Parties. This Agreement may not be modified or amended except in writing signed by both Parties. If there is any inconsistency between any term, clause, or provision of the main contract and any term, clause, or provision of the attachments or exhibits thereto, the terms of the main contract shall prevail and be controlling.
- **22. Inserted Provisions.** Each provision or clause required by law or this contract is deemed to be included and will be inferred herein. Either party may request an amendment to cure any mistaken insertion or omission of a required provision.
- **23. Headings.** The headings are for convenience only and are not a part of the contract or intended to affect, limit, or amplify the terms or provisions of this Agreement.
- **24. Severability/Partial Invalidity.** If any contract term or provision, or their application to a particular situation, is found by the court to be void, invalid, illegal, or unenforceable, such term or provision shall remain in force and effect to the extent allowed by such ruling. All other contract terms and provisions and their application to specific situations will remain in full force and effect.
- **25. Survival.** All provisions which by their nature must continue after the Agreement ends, including without limitation Indemnification, Insurance, Ownership of Materials, Records, Governing Law, and Attorney Fees, will survive the expiration or termination of this Agreement.

**26. Notices.** All notices and instruments pertaining to material provisions of this contract or significant disputes which are required by law or under this contract to be in writing must be sent to the persons listed below. The notices will be deemed effective on the date of personal delivery or the date confirmed by a reputable overnight delivery service, on the fifth (5th) calendar day after deposit in the United States Mail, postage prepaid, registered or certified, or the next business day following electronic submission.

| To City of Cupertino:                          | To Contractor: DAN GERTMENIAN       |
|--|-------------------------------------|
| Office of the City Manager                     | 167 ACALANES DR, #15                |
| 10300 Torre Ave., Cupertino, CA 95014          | SUNNYVALE, CA 94086                 |
| Cc: Representative/Coordinator: Daniel Mestizo | Cc: Representative/Coordinator: Dan |
| Email: danielm@cupertino.org                   | Gertmenian                          |
|  | Email: uclarhapsody@hotmail.com,    |
|  | mrgchess@hotmail.com                |

- **27. Validity of Contract.** This contract is valid and enforceable only if it complies with the provisions of Cupertino Municipal Code Chapters 3.22 and 3.23, is signed by the City Manager or authorized designee, and is approved for form by the City Attorney's Office.
- **28. Execution.** The person executing this contract on behalf of Contractor represents and warrants that Contractor has full right, power, and authority to execute this contract and to carry out all actions and services required. This contract constitutes a legally binding obligation of Contractor, and may be executed in counterparts, each one of which is deemed an original and all of which, taken together, constitute a single binding instrument.

SIGNATURES CONTINUE ON THE FOLLOWING PAGE

### IN WITNESS WHEREOF, the parties have caused this contract to be executed.

| CONTRACTOR                       | CITY OF CUPERTINO       |
|----------------------------------|-------------------------|
|                                  | A Municipal Corporation |
| Dan Gertmenian<br>By             |                         |
| <sub>Name</sub> Dan Gertmenian   | Ву                      |
| Title Instructor                 | Name                    |
| Date Jun 8, 2021                 | Title                   |
| Tax I.D. No.: <u>Refer to W9</u> | Date                    |
|                                  |                         |
|                                  | APPROVED AS TO FORM:    |
|                                  |                         |
|                                  | HEATHER M. MINNER       |
|                                  | Cupertino City Attorney |
|                                  |                         |
|                                  | ATTEST:                 |
|                                  |                         |
|                                  | KIRSTEN SQUARCIA        |
|                                  | City Clerk              |
|                                  | Date                    |

# EXHIBIT A SCOPE OF WORK, PERFORMANCE AND PAYMENT SCHEDULES

The CONTRACTOR will provide Educational Classes and Educational Events in, but not limited to, the following:

Math Olympiads, Math Olympiads Honors, Math Olympiad Accelerated, Chess, Math Themed Events, Chess Events, Information Nights, Trial Math Classes, Optional Participant Events, Parent-Child Math Olympiad Classes, AMC-8 Preparatory Classes

#### **Location and Time of CONTRACTOR Services:**

Refer to the City's Publications for agreed upon dates, times, and locations of a class, camp, activity, program, or service ("class"). The City, at its sole discretion, may change the agreed dates, times and locations of a class, or may cancel a class.

#### **Compensation for CONTRACTOR Services:**

Contractor shall be compensated for services performed pursuant to this Agreement.

For a class taught in person, 65% of the resident fee based on final class rosters, minus copier use fees.

City and Contractor may mutually agree for Contractor to teach a class online rather than in person, provided that City and Contractor reach agreement for compensation for that online class. Compensation for that online class shall be specified in writing in a separate side agreement before online instruction for a class begins.

The total compensation to the Contractor shall not exceed \$773,043.00.

#### Eligible Participant Minimum and Maximums for CONTRACTOR Services:

Minimum: 10 Maximum: 40

If less than the required minimum number of participants enroll in and pay for a particular class as identified in the schedule before the class is scheduled to start, the City may cancel the particular class and/or terminate this Agreement without additional notice or payment to Contractor.

List of all Contractor Employees working for the City of Cupertino (if no Employees, identify "self"):

Self

#### **Performance of CONTRACTOR Services:**

#### Class Cancellation

Contractor will only receive compensation for a class that is performed. If performance of a class is cancelled by the City or Contractor before instruction begins, Contactor will not receive compensation for the class. If the City or Contractor cancels performance of certain meetings of a class, Contractor will only receive compensation for those meetings of the class that are performed.

In the case Contractor unilaterally cancels performance of a class without City approval, City reserves the right to immediately and without notice cancel the remainder of classes offered and or performed by Contractor.

#### COVID-19 Health Order Compliance

Contractor acknowledges that its duty to comply with Laws, as stated in Section 13 of the Agreement, includes compliance by Contractor with the restrictions on travel and the Social Distancing Requirements set forth in Section 13.k of the health order issued by the County of Santa Clara Public Health Department on March 31, 2020, in response to the COVID-19 pandemic, and any subsequent amendments or superseding orders thereto (the "Health Order"), and any other local, state, or federal laws or policies that have been or may be enacted in response to the COVID-19 pandemic (collectively, "Health Laws"). Contractor shall comply with these restrictions on travel and Social Distancing Requirements when preforming work under this Agreement. If this Agreement specifies work that cannot be performed in compliance with the Health Order or Health Laws, Contractor shall refrain from conducting the work and immediately inform the City. Contractor shall likewise comply with any City protocols designed to help prevent the spread of COVID-19. Contractor acknowledges that the need to comply with the Health Order and Health Laws may result in the City canceling performance of any class or meetings of a class referenced in this Agreement.

#### Registration, Enrollment, and Supervision

The Contractor shall follow all guidelines pertaining to registration procedures as listed in the quarterly recreation schedule. Participants may not take part in the program unless they are listed on the class roster or can show proof of enrollment. All participants and volunteers need to complete the City's Waiver of Liability form prior to taking part in the program. If applicable, contractors who are responsible for supervising minors must remain with the class until a parent of legal guardian has arrived and all minors are released to them.

#### Injury of a Class Participant

In the event of an injury occurring to a participant, the Contractor will notify the City within 1 hour and complete an Incident Report in the form approved by the City. The Incident Report must be submitted to the City within 24 hours of the injury occurring.

# **Exhibit B Insurance Requirements for Recreation Contracts**

As required by the Agreement, Contractor shall procure prior to commencement of Services and maintain the following insurance for the duration of the Agreement against claims arising from or in connection with Contractor, its agents, representatives, employees or subcontractors Services under this Agreement.

#### Minimum Scope and Limit of Insurance. Coverage shall be at least as broad as:

- 1. **Commercial General Liability** (CGL): Insurance Services Office Form CG 00 01 covering CGL on an "occurrence" basis, including property damage, bodily injury and personal & advertising injury with limits no less than \$1,000,000 per occurrence. If a general aggregate limit applies, it must apply separately to this project/location (CG 25 03 or 25 04) or be twice the required occurrence limit.
  - a. It shall be a requirement that any available insurance proceeds broader than or in excess of the specified minimum insurance coverage requirements and/or limits shall be made available to the Additional Insured and shall be (i) the minimum coverage/limits specified in this agreement; or (ii) the broader coverage and maximum limits of coverage of any insurance policy, whichever is greater.
  - b. Additional Insured coverage under Consultant's policy shall be "primary and non-contributory," will not seek contribution from City's insurance/self-insurance, and shall be at least as broad as ISO Form CG 20 01 (04/13).
  - c. The limits of insurance required may be satisfied by a combination of primary and umbrella or excess insurance, provided each policy complies with the requirements set forth in this Contract. Any umbrella or excess insurance shall contain or be endorsed to contain a provision that such coverage shall also apply on a primary basis for the benefit of City before the City's own insurance or self-insurance shall be called upon to protect City as a named insured.
- Automobile Liability: Proof of Contractor's personal auto insurance with limits required by state law suffices. Contractor shall not transport or use its personal vehicle to transport participants or perform work under this contract.
- 3. Workers' Compensation: Contractor Must Sign Affidavit of No Employees
- 4. **Sexual Abuse/Molestation**: Insurance or the equivalent as required for activities/services involving minors, (i.e., after school activities, recreational programs, athletics, study/training events and transportation of minors). Coverage may be included under General Liability or be obtained in a separate policy, such as Educators Legal Liability (ELL) policy, with a limit of no less than \$1,000,000 per occurrence. If a general aggregate limit applies, it must apply separately to this contract or be twice the required occurrence limit.

Insurance coverage required may be satisfied by a combination of Primary and Excess/Umbrella insurance.

#### OTHER INSURANCE PROVISIONS

The aforementioned insurance shall be endorsed and have all the following conditions and provisions:

#### Additional Insured Status

The City of Cupertino, its City Council, officers, officials, employees, agents, servants and volunteers ("Additional Insureds") are to be covered as additional insureds on Consultant's CGL and automobile liability policies. General Liability coverage can be provided in the form of an endorsement to Consultant's insurance (at least as broad as ISO Form CG 20 10 (11/85) or both CG 20 10 and CG 20 37 forms, if later editions are used).

#### Primary Coverage

Coverage afforded to City/Additional Insureds shall be primary insurance. Any insurance or self-insurance maintained by City, its officers, officials, employees, or volunteers shall be excess of Consultant's insurance and shall not contribute to it.

#### Notice of Cancellation

Each insurance policy shall state that coverage shall not be canceled or allowed to expire, except with written notice to City 30 days in advance or 10 days in advance if due to non-payment of premiums.

#### Waiver of Subrogation

Consultant waives any right to subrogation against City/Additional Insureds for recovery of damages to the extent said losses are covered by the insurance policies required herein. Specifically, the Workers' Compensation policy shall be endorsed with a waiver of subrogation in favor of City for all work performed by Consultant, its employees, agents and subconsultants. This provision applies regardless of whether or not the City has received a waiver of subrogation endorsement from the insurer.

#### Deductibles and Self-Insured Retentions

Any deductible or self-insured retention must be declared to and approved by the City. At City's option, either: the insurer must reduce or eliminate the deductible or self-insured retentions as respects the City/Additional Insureds; or Consultant must show proof of ability to pay losses and costs related investigations, claim administration and defense expenses. The policy shall provide, or be endorsed to provide, that the self-insured retention may be satisfied by either the insured or the City.

#### Acceptability of Insurers

Insurers must be licensed to do business in California with an A.M. Best Rating of A-VII, or better.

#### Verification of Coverage

Consultant must furnish acceptable insurance certificates and mandatory endorsements (or copies of the policies effecting the coverage required by this Contract), and a copy of the Declarations and Endorsement Page of the CGL policy listing all policy endorsements prior to commencement of the Contract. City retains the right to demand verification of compliance at any time during the Contract term.

#### Subconsultants

Consultant shall require and verify that all subconsultants maintain insurance that meet the requirements of this Contract, including naming the City as an additional insured on subconsultant's insurance policies.

#### **Higher Insurance Limits**

If Consultant maintains broader coverage and/or higher limits than the minimums shown above, City shall be entitled to coverage for the higher insurance limits maintained by Consultant.

#### Adequacy of Coverage

City reserves the right to modify these insurance requirements/coverage based on the nature of the risk, prior experience, insurer or other special circumstances, with not less than ninety (90) days prior written notice.

1223215.2

# EXHIBIT C AFFIDAVIT OF NO EMPLOYEES

State of California County of Santa Clara City of Cupertino

I, the undersigned, declare as follows:

I am an independent contractor and the owner of DAN GERTMENIAN.

I wish to enter into a services contract with the City of Cupertino. I am fully aware of the provisions of section 3700 of the California Labor Code, which requires every employer to provide Workers' Compensation coverage for employees in accordance with the provisions of that Code. I am also aware that I must provide proof of workers' compensation insurance to the City of Cupertino for any and all employees I may have, pursuant to Section 12 of the City of Cupertino's contract.

I hereby certify that I do not have any employees nor will I have any employees working for me or my business during the term of any service contract with the City of Cupertino. I am not required to have Workers' Compensation insurance.

| I declare under penalty of perjury und | er the laws of the State of Calif | ornia that the foregoing |
|--|-----------------------------------|--------------------------|
| is true and correct.                   |                                   |                          |
| Executed on this 8th day of June       | , 2021, at Pasadena               | , California.            |
|  |                                   |                          |
|  |                                   |                          |
|  | Dan Gertmenian                    |                          |
|  | PRINT NAME                        |                          |
|  |                                   |                          |
|  |                                   |                          |
|  | Dan Gertmenian                    |                          |
|  |                                   |                          |

**SIGNATURE** 

#### EXHIBIT D

#### Contractor's Mandated Reporter Declaration

The undersigned does hereby certify that:

- 1. I am a representative of DAN GERTMENIAN; that I am familiar with the facts herein and am authorized and qualified to execute this declaration.
- 2. I declare that DAN GERTMENIAN has complied with fingerprinting and criminal background investigation requirements with respect to all Contractor's employees who may have contact with minors in the course of providing services pursuant to the Agreement, and the California Department of Justice has determined that none of those employees has been convicted of a felony, as that term is defined in California Penal Code Section 11105.3.
- 3. I declare that each coach and administrator shall be required to successfully complete concussion and head injury education at least once, either online or in person, before supervising a participant, as required by California Health and Safety Code Section 124235, et seq.
- 4. On a yearly basis, all participants shall be required to sign and return a concussion and head injury information sheet in compliance with California Health and Safety Code Section 124235, which may be in the form attached as D-1.
- 5. That a complete and accurate list of Contractor's employees, who may come in contact with minors during the course and scope of the Agreement, are included below.
- 6. All of the below mentioned employees have tested negative for TB, or X-ray results for TB, and have current documentation on file with Contractor.
- 7. All of the below mentioned employees have received training and understand their responsibilities under the Mandated Reporter laws of this state and are willing and able to comply.

List of all Contractor Employees working for the City (if no Employees, identify "self"):

Self

8. The Contractor will notify the City of Cupertino in writing of any new employees and will be added to the above list prior to beginning work at the City of Cupertino.

I declare under penalty of perjury that the foregoing is true and correct.

#### **CONTRACTOR**

| By      | 1 Gertmenian<br> |
|---------|------------------|
| -       | Dan Gertmenian   |
| Title ] | Instructor       |
|         | Jun 8, 2021      |

*Updated* 4/15/20



### CITY OF CUPERTINO

### Agenda Item

Agenda Date: 6/15/2021 21-9405

Agenda #: 13.

Subject: Accept Accounts Payable for the period ending March 08, 2021

Adopt Resolution No. 21-042 accepting Accounts Payable for the period ending March 08, 2021

| RESOLUTION NO. |  |
|----------------|--|
|                |  |

#### A RESOLUTION OF THE CUPERTINO CITY COUNCIL

CUPERTINO ALLOWING CERTAIN CLAIMS AND DEMANDS
PAYABLE IN THE AMOUNTS AND FROM THE FUNDS AS HEREINAFTER
DESCRIBED FOR GENERAL AND MISCELLANEOUS EXPENDITURES FOR
THE PERIOD ENDING

March 08, 2021

WHEREAS, the Director of Administrative Services or her designated representative has certified to accuracy of the following claims and demands and to the availability of funds for payment hereof; and

WHEREAS, the said claims and demands have been audited as required by law.

NOW, THEREFORE, BE IT RESOLVED that the City Council does hereby allows the following claims and demands in the amounts and from the funds as hereinafter set forth in the attached Payment Register.

CERTIFIED: July Manager

Zach Korach, Finance Manager

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Cupertino this 15th day of June, 2021, by the following vote:

Members of the City Council

AYES: NOES:

ABSENT:

ABSTAIN:

| Resolution No.               |      |
|------------------------------|------|
| Page 2                       |      |
| CLOVED.                      |      |
| SIGNED:                      |      |
|                              |      |
| Darcy Paul, Mayor            | Date |
| City of Cupertino            |      |
|                              |      |
| ATTEST:                      |      |
|                              |      |
| Kirsten Squarcia, City Clerk | Date |
|                              |      |
|                              |      |

## **Payment Register**

| Number | Date                     | Status    | Void Reason              | Reconciled/<br>Voided Date | Source   | Payee Name                                   | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|--------------------------|-----------|--------------------------|----------------------------|--|--|-----------------------|----------------------|------------|
|        | t - Main Checkin         | g Account | ,                        |                            | '  |  |                       | ,                    |            |
| Check  | 02/05/2024               | 0         |                          |                            | A accounts Develo                                    | ADAMO 8 ACCOCIATEC INC                       | <b>#000 00</b>        |                      |            |
| 727536 | 03/05/2021<br>Invoice    | Open      | Date                     | Description                | Accounts Payable                                     | ADAMO & ASSOCIATES, INC Amount               | \$900.00              |                      |            |
|        | 14929                    |           | 02/26/2021               |                            | , 22825 San Juan, Plan                               |  |                       |                      |            |
|        | 14020                    |           | 02/20/2021               | through 2.26.2             |  | Theriew Gvos                                 |                       |                      |            |
| 727537 | 03/05/2021               | Open      |                          |                            | Accounts Payable                                     | ADVANCED CHEMICAL TRANSPORT, INC.            | \$922.21              |                      |            |
|        | Invoice                  |           | Date                     | Description                |  | Amount                                       |                       |                      |            |
|        | 321789                   |           | 02/26/2021               | Streets - Wast             | e PickUp   | \$922.21                                     |                       |                      |            |
| 727538 | 03/05/2021               | Open      |                          |                            | Accounts Payable                                     | CAL-LINE EQUIPMENT CO INC                    | \$2,770.93            |                      |            |
|        | Invoice                  |           | Date                     | Description                |  | Amount                                       |                       |                      |            |
|        | 127658                   |           | 02/26/2021               | Fleet - Supplie            | S  | \$2,770.93                                   |                       |                      |            |
| 727539 | 03/05/2021               | Open      |                          |                            | Accounts Payable                                     | CALIFORNIA ASSOCIATION OF PUBLIC INFO OFFICE | \$275.00              |                      |            |
|        | Invoice                  |           | Date                     | Description                |  | Amount                                       |                       |                      |            |
|        | 11799                    |           | 01/23/2021               | Brian CAPIO N              | Membership Renewal                                   | \$275.00                                     |                       |                      |            |
| 727540 | 03/05/2021               | Open      |                          |                            | Accounts Payable                                     | COMCAST                                      | \$130.06              |                      |            |
|        | Invoice                  |           | Date                     | Description                |  | Amount                                       |                       |                      |            |
|        | 6411-020321              |           | 02/03/2021               | 8155 10 005 0              | 376411 - 020321                                      | \$130.06                                     |                       |                      |            |
| 727541 | 03/05/2021               | Open      |                          |                            | Accounts Payable                                     | COMCAST BUSINESS<br>COMMUNICATIONS, LLC      | \$983.36              |                      |            |
|        | Invoice                  |           | Date                     | Description                |  | Amount                                       |                       |                      |            |
|        | 115710578                |           | 02/01/2021               | Center, Voss               | s Internet - Mary, Steve                             |  |                       |                      |            |
| 727542 | 03/05/2021               | Open      | _                        |                            | Accounts Payable                                     | Community Health Charities of California     | \$20.00               |                      |            |
|        | Invoice                  |           | Date                     | Description                | W 01 W 0/40/6  | Amount                                       |                       |                      |            |
|        | 02262021                 |           | 02/26/2021               | Community He               | ealth Charities pp 2/13/2                            | 21-2/26/21 \$20.00                           |                       |                      |            |
| 727543 | 03/05/2021               | Open      |                          |                            | Accounts Payable                                     | DEX SYSTEMS ENGINEERING                      | \$1,960.00            |                      |            |
|        | Invoice                  |           | Date                     | Description                | onitor Sports Center; Ed                             | Amount (14.120.00)                           |                       |                      |            |
|        | 1441<br>1444             |           | 02/22/2021<br>02/28/2021 |                            | Control Room; Diversif                               |  |                       |                      |            |
| 727544 | 03/05/2021               | Open      | _                        |                            | Accounts Payable                                     | GOLDEN BAY CONSTRUCTION, INC.                | \$1,425.00            |                      |            |
|        | Invoice                  |           | Date                     | Description                | Died Dies Les Jesses                                 | Amount ©1.475.00                             |                       |                      |            |
|        | 9685-5F                  |           | 02/19/2021               | -11                        | Blvd. Bike Ln. Improv.                               | •  |                       |                      |            |
| 727545 | 03/05/2021               | Open      | _                        |                            | Accounts Payable                                     | GRAINGER INC                                 | \$550.82              |                      |            |
|        | Invoice                  |           | Date                     | Description                | -l'i fl' // 0000 400                                 | Amount                                       |                       |                      |            |
|        | 9815480505<br>9815480497 |           | 02/23/2021<br>02/23/2021 |                            | dit for Invoice# 9809433<br>dit for Invoice# 9815480 | · · · · · · · · · · · · · · · · · · ·        |                       |                      |            |
|        | 9813367159               |           | 02/23/2021               | Facilities - City          |  | 0497 (\$73.69)<br>\$78.46                    |                       |                      |            |
|        | 9815480489               |           | 02/23/2021               | Facilities - QC            |  | \$105.93                                     |                       |                      |            |
|        | 9819711616               |           | 02/26/2021               |                            | stable Hydrant Wrench                                | \$95.74                                      |                       |                      |            |
|        | 9817231997               |           | 02/24/2021               | Fleet - Solenoi            |  | \$359.12                                     |                       |                      |            |
|        |                          |           |                          |                            |  |  |                       |                      |            |

### **Payment Register**

| Number | Date        | Status   | Void Reason | Reconciled/<br>Voided Date | Source                  | Payee Name                    | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-------------|----------|-------------|----------------------------|-------------------------|-------------------------------|-----------------------|----------------------|------------|
| 727546 | 03/05/2021  | Open     |             | ,                          | Accounts Payable        | GRIFFIN PAINTING INC          | \$14,450.00           |                      |            |
|        | Invoice     |          | Date        | Description                |                         | Amount                        |                       |                      |            |
|        | 1144        |          | 02/19/2021  | Sport Center n             | nultipurpose room prep  | , patch and paint \$14,450.00 |                       |                      |            |
| 727547 | 03/05/2021  | Open     |             |                            | Accounts Payable        | GRIFFIN STRUCTURES, INC.      | \$24,220.90           |                      |            |
|        | Invoice     | •        | Date        | Description                | ,                       | Amount                        |                       |                      |            |
|        | GSI-CLEP-04 | 1        | 01/31/2021  | Library Expans             | sion Services through 0 |                               |                       |                      |            |
| 727548 | 03/05/2021  | Open     |             | , ,                        | Accounts Payable        | HOME DEPOT CREDIT SERVICES    | \$5,450.30            |                      |            |
| 121340 | Invoice     | Open     | Date        | Description                | Accounts Payable        | Amount                        | φ5,450.50             |                      |            |
|        | 3393145     |          | 01/29/2021  | Grounds - Sm               | all Tools               | \$61.25                       |                       |                      |            |
|        | 9320583     |          | 02/02/2021  | Trees/ROW - 3              |                         | \$8.39                        |                       |                      |            |
|        | 7320810     |          | 02/04/2021  | Streets - Ceme             |                         | \$794.14                      |                       |                      |            |
|        | 7202111     |          | 02/04/2021  |                            | ent Return Receipt# 73  |                               |                       |                      |            |
|        | 7103610     |          | 02/04/2021  | Grounds - Sup              |                         | \$155.67                      |                       |                      |            |
|        | 3103993     |          | 02/08/2021  | Grounds - Hoo              |                         | \$82.24                       |                       |                      |            |
|        | 4024183     |          | 01/28/2021  | Facilities - Sup           |                         | \$111.41                      |                       |                      |            |
|        | 1606250     |          | 02/10/2021  | Grounds - Sm               |                         | \$656.44                      |                       |                      |            |
|        | 9034827     |          | 02/02/2021  | Facilities - Sup           |                         | \$27.71                       |                       |                      |            |
|        | 3320929     |          | 02/08/2021  | Facilities - Sup           |                         | \$108.77                      |                       |                      |            |
|        | 7320758     |          | 02/04/2021  | Facilities - Sup           |                         | \$40.72                       |                       |                      |            |
|        | 8034929     |          | 02/03/2021  | Facilities - Sup           |                         | \$21.76                       |                       |                      |            |
|        | 1321179     |          | 02/10/2021  | Facilities - Sup           |                         | \$19.47                       |                       |                      |            |
|        | 2515505     |          | 02/09/2021  | Fleet - Supplie            |                         | \$1.92                        |                       |                      |            |
|        | 510269      |          | 02/11/2021  | Facilities - Sup           |                         | \$88.18                       |                       |                      |            |
|        | 5511578     |          | 02/16/2021  | Facilities - Sup           |                         | \$20.65                       |                       |                      |            |
|        | 2321092     |          | 02/09/2021  | Trees/ROW - I              |                         | \$14.86                       |                       |                      |            |
|        | 2321056     |          | 02/09/2021  |                            | Staple Hammer, Staple   |                               |                       |                      |            |
|        | 9100012     |          | 02/22/2021  | Grounds - Sup              |                         | \$121.80                      |                       |                      |            |
|        | 9093158     |          | 02/22/2021  | Grounds - Sup              |                         | \$22.99                       |                       |                      |            |
|        | 8380886     |          | 02/23/2021  | Grounds - Sup              |                         | \$53.93                       |                       |                      |            |
|        | 8380887     |          | 02/23/2021  | Grounds - Sup              |                         | \$23.44                       |                       |                      |            |
|        | 6370248     |          | 02/25/2021  | Grounds - Sup              |                         | \$29.83                       |                       |                      |            |
|        | 30310       |          | 02/11/2021  | Streets - Supp             |                         | \$241.73                      |                       |                      |            |
|        | 5080907     |          | 02/16/2021  | Fleet - Supplie            |                         | \$74.03                       |                       |                      |            |
|        | 7393179     |          | 02/04/2021  | Facilities - Sup           |                         | \$645.39                      |                       |                      |            |
|        | 3404255     |          | 02/08/2021  | Facilities - Sup           |                         | \$28.09                       |                       |                      |            |
|        | 3605762     |          | 02/08/2021  | Facilities - Sup           |                         | \$33.74                       |                       |                      |            |
|        | 2030156     |          | 02/09/2021  | Facilities - Sup           |                         | \$46.62                       |                       |                      |            |
|        | 5393216     |          | 02/16/2021  | Facilities - Sup           |                         | \$128.79                      |                       |                      |            |
|        | 9393242     |          | 02/22/2021  | Facilities - Sup           |                         | \$1,145.77                    |                       |                      |            |
|        | 9513035     |          | 02/22/2021  | Facilities - Sup           |                         | \$63.12                       |                       |                      |            |
|        | 8610728     |          | 02/13/2021  | Facilities - Sup           |                         | \$64.20                       |                       |                      |            |
|        | 7020037     |          | 02/24/2021  | Facilities - Sup           |                         | \$199.35                      |                       |                      |            |
|        | 6600295     |          | 02/25/2021  | Facilities - Sup           | plies                   | \$78.26                       |                       |                      |            |
|        | 5370258     |          | 02/26/2021  | Facilities - Sup           | pplies                  | \$359.94                      |                       |                      |            |
| 727549 | 03/05/2021  | Open     |             |                            | Accounts Payable        | KMVT COMMUNITY TELEVISION     | \$5,604.95            |                      |            |
|        | Invoice     | <u> </u> | Date        | Description                | <u> </u>                | Amount                        |                       |                      |            |
|        | 7611        |          | 02/28/2021  | KMVT Commu                 | unity TV February 2021  | \$5,604.95                    |                       |                      |            |

## **Payment Register**

| Number | Date                  | Status       | Void Reason              | Reconciled/<br>Voided Date     | Source                   | Payee Name                       | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------------|--------------|--------------------------|--------------------------------|--------------------------|----------------------------------|-----------------------|----------------------|------------|
| 727550 | 03/05/2021            | Open         |                          |                                | Accounts Payable         | LEAGUE OF CALIFORNIA CITIES      | \$100.00              |                      | _          |
|        | Invoice               |              | Date                     | Description                    |                          | Amount                           |                       |                      |            |
|        | 1616                  |              | 02/02/2021               | Membership D                   | ues for Peninsula Divisi |                                  |                       |                      |            |
| 727551 | 03/05/2021            | Open         |                          |                                | Accounts Payable         | MICHELE WESTLAKEN                | \$140.00              |                      |            |
|        | Invoice               |              | Date                     | Description                    | 0.0.00\ 10. 1. 1. 1      | Amount                           |                       |                      |            |
|        | 030121                |              | 03/01/2021               | Feldenkrais (2.                | .2-2.23) 10 students     | \$140.00                         |                       |                      |            |
| 727552 | 03/05/2021            | Open         |                          |                                | Accounts Payable         | MONICA RANES-GOLDBERG            | \$560.00              |                      |            |
|        | Invoice               |              | Date                     | Description                    |                          | Amount                           |                       |                      |            |
|        | February              |              | 03/02/2021               | payment for Fe                 | ebruary zoom classes     | \$560.00                         |                       |                      |            |
| 727553 | 03/05/2021            | Open         |                          |                                | Accounts Payable         | MOUNTAIN VIEW GARDEN<br>CENTER   | \$113.25              |                      |            |
|        | Invoice               |              | Date                     | Description                    |                          | Amount                           |                       |                      |            |
|        | 105829                |              | 03/01/2021               | Grounds - Red                  | l Pro Chip               | \$113.25                         |                       |                      |            |
| 727554 | 03/05/2021            | Open         |                          |                                | Accounts Payable         | NAPA AUTO PARTS #388             | \$323.16              |                      |            |
|        | Invoice               |              | Date                     | Description                    |                          | Amount                           |                       |                      |            |
|        | 631559                |              | 02/17/2021               | Fleet - Hydraul                | lic Filter               | \$10.76                          |                       |                      |            |
|        | 631123                |              | 02/11/2021               | Fleet - Toggle                 |                          | \$14.88                          |                       |                      |            |
|        | 631081                |              | 02/11/2021               | Fleet - Powera                 |                          | \$47.38                          |                       |                      |            |
|        | 631195<br>630312      |              | 02/12/2021<br>02/01/2021 | Fleet - Air Filte              | or Invoice# 630260       | \$268.14<br>(\$18.00)            |                       |                      |            |
|        |                       | _            | 02/01/2021               | rieet - Credit it              |                          |                                  | <b>***</b>            |                      |            |
| 727555 | 03/05/2021            | Open         | Data                     | Dagarintian                    | Accounts Payable         | NATIONAL SIGNAL INC              | \$207.18              |                      |            |
|        | Invoice<br>0034045-IN |              | Date 02/11/2021          | Description<br>Fleet - Roof Br | racket                   | Amount<br>\$207.18               |                       |                      |            |
|        |                       | _            | 02/11/2021               | rieet - Noor Bi                |                          | · ·                              | <b>A</b>              |                      |            |
| 727556 | 03/05/2021            | Open         | Data                     | December Com                   | Accounts Payable         | Operating Engineer #3            | \$1,553.46            |                      |            |
|        | Invoice<br>02262021   |              | Date 02/26/2021          | Description                    | 2/13/21-2/26/21          | Amount<br>\$1,553.46             |                       |                      |            |
|        |                       | _            | 02/20/2021               | Official Dues pp               |                          |                                  | A. =00.00             |                      |            |
| 727557 | 03/05/2021            | Open         | _                        |                                | Accounts Payable         | REVEL ENVIRONMENTAL MFG, INC.    | \$1,760.00            |                      |            |
|        | Invoice               |              | Date                     | Description                    | - 1 CH '- 1              | Amount                           |                       |                      |            |
|        | 48050                 |              | 02/01/2021               | Storm drain ini                | et filter maintenance    | \$1,760.00                       |                       |                      |            |
| 727558 | 03/05/2021            | Open         | _                        |                                | Accounts Payable         | SHERRILL, INC                    | \$129.99              |                      |            |
|        | Invoice               |              | Date                     | Description                    | - 11/70 - 1 2001         | Amount                           |                       |                      |            |
|        | INV-605185            |              | 02/05/2021               | Trees/ROW -                    | Tool XTC Twelve x 200'   | \$129.99                         |                       |                      |            |
| 727559 | 03/05/2021<br>Invoice | Open         | Date                     | Description                    | Accounts Payable         | SUE AND KATHY LINE DANCE  Amount | \$1,734.00            |                      |            |
|        | 030121                |              | 03/01/2021               | Line Dance Be<br>Students      | g and Int (Jan/Feb Sess  | sion) 20 and 31 \$1,734.00       |                       |                      |            |
| 727560 | 03/05/2021<br>Invoice | Open         | Date                     | Description                    | Accounts Payable         | TERRYBERRY COMPANY LLC Amount    | \$253.47              |                      |            |
|        | 143069-19417          | 7            | 02/28/2021               | Consolidated I                 | nvoice                   | \$253.47                         |                       |                      |            |
| 727561 | 03/05/2021            | Open         |                          |                                | Accounts Payable         | TPX COMMUNICATIONS               | \$2,172.20            |                      |            |
|        | Invoice               | <b>5</b> P 5 | Date                     | Description                    |                          | Amount                           | <b>4</b> -, · ·0      |                      |            |
|        | 140654114-0           |              | 02/28/2021               | Telephone Se<br>Feb. 2021      | rvice for new VoIP Syst  |                                  |                       |                      |            |

## **Payment Register**

| Number                   | Date                  | Status | Void Reason        | Reconciled/<br>Voided Date      | Source                     | Payee Name                             |   | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------------------------|-----------------------|--------|--------------------|---------------------------------|----------------------------|--|---|-----------------------|----------------------|------------|
| 727562                   | 03/05/2021            | Open   |                    |                                 | Accounts Payable           | DAVID NUNEZ                            |   | \$472.40              |                      |            |
|                          | Invoice               |        | Date               | Description                     |                            |  | Amount                                  |                       |                      |            |
|                          | 270825                |        | 02/24/2021         | REFUND 1892<br>WITHDRAWN        | 20 FORGE DR BLD-202        | 20-2022                                | \$472.40                                |                       |                      |            |
| 727563                   | 03/05/2021            | Open   |                    |                                 | Accounts Payable           | KASUPA, ANISHA                         |   | \$4,000.00            |                      |            |
|                          | Invoice               | -      | Date               | Description                     | -                          |  | Amount                                  |                       |                      |            |
|                          | 262287                |        | 03/02/2021         | 10380 Oakville                  | e Ave, Encroachment, 20    | 62287 \$4                              | 1,000.00                                |                       |                      |            |
| 727564                   | 03/05/2021            | Open   |                    |                                 | Accounts Payable           | PATEL, ROBIN                           |   | \$8,000.00            |                      |            |
|                          | Invoice               | ·      | Date               | Description                     | ·                          |  | Amount                                  |                       |                      |            |
|                          | 249050                |        | 03/02/2021         | 10321 Bret Av                   | e, Encroachment, 2490      | 50 \$8                                 | 3,000.00                                |                       |                      |            |
| 727565                   | 03/05/2021            | Open   |                    |                                 | Accounts Payable           | RAYEES PASHA                           |   | \$240.72              |                      |            |
|                          | Invoice               |        | Date               | Description                     |                            |  | Amount                                  | <b>*</b> = ·•··=      |                      |            |
|                          | 272591                |        | 02/23/2021         | REFUND 754<br>WITHDRAWN         | 1 HEATHERWOOD DR           |  | \$240.72                                |                       |                      |            |
| 727566                   | 03/05/2021            | Open   |                    |                                 | Accounts Payable           | Wang, Kuangyu                          |   | \$402.00              |                      |            |
| 121000                   | Invoice               | Орон   | Date               | Description                     | 7 tooodino 1 dyabio        |  | Amount                                  | Ψ102.00               |                      |            |
|                          | 266970                |        | 03/01/2021         |                                 | e fee - revised applicatio |  | \$402.00                                |                       |                      |            |
| 727567                   | 03/05/2021            | Open   |                    |                                 | Accounts Payable           | WAYNE GONG                             |   | \$61.96               |                      |            |
| 121301                   | Invoice               | Орон   | Date               | Description                     | Accounts Layable           |  | Amount                                  | Ψ01.50                |                      |            |
|                          | 11178                 |        | 03/03/2021         |                                 | ROUP LLC/OAKMONT           |  | \$61.96                                 |                       |                      |            |
| Type Check<br><u>EFT</u> | c Totals:             |        |                    |                                 | 32 Transactions            |  |   | \$81,887.32           |                      |            |
| 31154                    | 03/01/2021            | Open   |                    |                                 | Accounts Payable           | USPS - EFT ONLY                        |   | \$3,820.87            |                      |            |
|                          | Invoice               |        | Date               | Description                     |                            |  | Amount                                  | <b>4</b> 0,0=0.00     |                      |            |
|                          | 418275159             |        | 03/03/2021         | CUPERTINO                       | SCENE INC                  |  | 3,820.87                                |                       |                      |            |
| 31155                    | 03/05/2021            | Open   |                    |                                 | Accounts Payable           | Colonial Life & Accident Insura        | nce                                     | \$29.16               |                      |            |
| 01100                    | Invoice               | Орон   | Date               | Description                     | 7 tooodino i ayabic        |  | Amount                                  | Ψ20.10                |                      |            |
|                          | 02262021              |        | 02/26/2021         |                                 | ucts pp 2/13/21-2/26/21    |  | \$29.16                                 |                       |                      |            |
| 31156                    | 03/05/2021            | Open   |                    |                                 | Accounts Payable           | Employment Development                 |   | \$10,538.78           |                      |            |
| 31130                    | Invoice               | Ореп   | Date               | Description                     | Accounts Fayable           | . ,                                    | Amount                                  | φ10,556.76            |                      |            |
|                          | 02262021              |        | 02/26/2021         |                                 | y Insurance pp 2/13/21-2   |  | ),538.78                                |                       |                      |            |
| 31157                    | 03/05/2021            | Open   |                    |                                 | Accounts Payable           | PERS-457K                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$10,911.43           |                      |            |
| 31137                    | Invoice               | Ореп   | Date               | Description                     | Accounts Fayable           |  | Amount                                  | \$10,911.43           |                      |            |
|                          | 02262021              |        | 02/26/2021         |                                 | d Comp pp 2/13/21-2/26     |  | ),911.43                                |                       |                      |            |
| 04450                    |                       | 0      | 02/20/2021         | . Live Bolone                   |                            |  | ,,011.10                                | <b>#070.00</b>        |                      |            |
| 31158                    | 03/05/2021<br>Invoice | Open   | Doto               | Description                     | Accounts Payable           | State Disbursement Unit                | A ma a unt                              | \$276.92              |                      |            |
|                          | 02262021              |        | Date<br>02/26/2021 | Description Child Support       | pp 2/13/21-2/26/21         |  | Amount<br>\$276.92                      |                       |                      |            |
|                          |                       |        | 02/20/2021         | Offila Support                  | • •                        | · ·                                    |   | <b>^-</b>             |                      |            |
| 31159                    | 03/05/2021            | Open   | Б.,                | 5                               | Accounts Payable           | AIR PRODUCTS GROUP INC                 |   | \$50.30               |                      |            |
|                          | Invoice<br>121896     |        | Date 02/47/2024    | Description<br>Facilities - Cal | nin Filtoro                |  | Amount                                  |                       |                      |            |
|                          |                       |        | 02/17/2021         | racilities - Car                |                            |  | \$50.30                                 |                       |                      |            |
| 31160                    | 03/05/2021            | Open   |                    |                                 | Accounts Payable           | BUSINESS ORIENTED SOFT\ SOLUTIONS, INC |   | \$11,727.00           |                      |            |
|                          | Invoice               |        | Date               | Description                     | 1 = 14 10 4 4 15 - 1 -     |  | Amount                                  |                       |                      |            |
|                          | BDKSUB210             | 33646  | 03/01/2021         | Boss Desk rer                   | newals 5/1/21 - 4/30/22    | \$11                                   | ,727.00                                 |                       |                      |            |

## **Payment Register**

| Number    | Date                  | Status              | Void Reason | Reconciled/<br>Voided Date | Source                    | Payee Name                           |                      | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|-----------|-----------------------|---------------------|-------------|----------------------------|---------------------------|--------------------------------------|----------------------|-----------------------|----------------------|------------|
| 31161     | 03/05/2021            | Open                |             |                            | Accounts Payable          | COTTON, SHIRES & ASS<br>INC.         | OCIATES,             | \$1,945.00            |                      |            |
|           | Invoice               |                     | Date        | Description                |                           |                                      | Amount               |                       |                      |            |
|           | 28961                 |                     | 02/23/2021  | Lehigh Hanso               | n Quarry through 12262    | 20-013121                            | \$1,945.00           |                       |                      |            |
| 31162     | 03/05/2021<br>Invoice | Open                | Date        | Description                | Accounts Payable          | CRUZ, RAYCHEL                        | Amount               | \$282.00              |                      |            |
|           | February              |                     | 03/02/2021  |                            | ebruary zoom classes      |                                      | \$282.00             |                       |                      |            |
| 31163     | 03/05/2021            | Open                |             | , ,                        | Accounts Payable          | CUPERTINO LESSEE, LL                 | C                    | \$451.26              |                      |            |
| 01100     | Invoice               | Орон                | Date        | Description                | 71000unto 1 ayabic        | OOI ERTINO LEGGEL, LE                | Amount               | ψ+01.20               |                      |            |
|           | 33480                 |                     | 02/24/2021  |                            | elivery for 02/21, 02/24/ | /2021                                | \$451.26             |                       |                      |            |
| 31164     | 03/05/2021            | Open                |             |                            | Accounts Payable          | CYXTERA COMMUNICAT                   | TIONS LLC            | \$737.43              |                      |            |
| 31104     | Invoice               | Ореп                | Date        | Description                | Accounts I ayable         | CTATERA COMMONICA                    | Amount               | Ψ131.43               |                      |            |
|           | B1-2192434            |                     | 03/01/2021  |                            | on Services Feb 2020      |                                      | \$737.43             |                       |                      |            |
| 24465     |                       | Onan                | 00/01/2021  |                            |                           | DEBORALLKAYLIALI                     | ψ. σ σ               | ¢240.00               |                      |            |
| 31165     | 03/05/2021<br>Invoice | Open                | Date        | Description                | Accounts Payable          | DEBORAH KAY HALL                     | Amount               | \$349.00              |                      |            |
|           | 030121                |                     | 03/01/2021  |                            | 2.25) 11 students - \$25  | admin fee                            | \$349.00             |                       |                      |            |
|           |                       | •                   | 03/01/2021  | Deading (2.4-2             | ,                         |                                      | ψ349.00              |                       |                      |            |
| 31166     | 03/05/2021            | Open                | Data        | Dagarintian                | Accounts Payable          | Eflex Group, Inc                     | A                    | \$2,594.63            |                      |            |
|           | Invoice<br>02262021   |                     | Date        | Description                | e Health pp 2/13/21-2/20  | 6/24                                 | Amount<br>\$2,594.63 |                       |                      |            |
|           |                       |                     | 02/26/2021  | rsa employee               |                           |                                      |                      |                       |                      |            |
| 31167     | 03/05/2021            | Open                | _           |                            | Accounts Payable          | ENTERPRISE FOUNDAT                   |                      | \$9,250.00            |                      |            |
|           | Invoice               |                     | Date        | Description                |                           |                                      | Amount               |                       |                      |            |
|           | CC002                 |                     | 12/18/2020  | Grant adminis              | tration Fees 2020/12      |                                      | \$9,250.00           |                       |                      |            |
| 31168     | 03/05/2021            | Open                |             |                            | Accounts Payable          | EPAC TECHNOLOGIES,                   | INC.                 | \$413.25              |                      |            |
|           | Invoice               |                     | Date        | Description                |                           |                                      | Amount               |                       |                      |            |
|           | E337036               |                     | 03/02/2021  | COC #10 Env                | elope with Logo           |                                      | \$413.25             |                       |                      |            |
| 31169     | 03/05/2021            | Open                |             |                            | Accounts Payable          | ESHERICK HOMSEY DO DAVIS, ARCHITECTS | DGE AND              | \$5,276.00            |                      |            |
|           | Invoice               |                     | Date        | Description                |                           |                                      | Amount               |                       |                      |            |
|           | 20080020              |                     | 08/31/2020  | Library Expans             | sion Project 080120-083   | 3120                                 | \$5,276.00           |                       |                      |            |
| 31170     | 03/05/2021            | Open                |             |                            | Accounts Payable          | FOLGER GRAPHICS INC                  |                      | \$7,116.13            |                      |            |
|           | Invoice               |                     | Date        | Description                | •                         |                                      | Amount               | . ,                   |                      |            |
|           | 128415                |                     | 02/27/2021  | Scene March                | 2021 Printing             |                                      | \$7,116.13           |                       |                      |            |
| 31171     | 03/05/2021            | Open                |             |                            | Accounts Payable          | GRACE DUVAL                          |                      | \$123.00              |                      |            |
| · · · · · | Invoice               | <b>O</b> P <b>O</b> | Date        | Description                | , locounio , aj abio      | 0.0.02 2011.2                        | Amount               | ψ.20.00               |                      |            |
|           | 030121                |                     | 03/01/2021  |                            | Remote Zumba Gold - 3     | meetings                             | \$123.00             |                       |                      |            |
| 31172     | 03/05/2021            | Open                |             | •                          | Accounts Payable          | GRANICUS, LLC                        |                      | \$13,520.44           |                      |            |
| 01172     | Invoice               | Орон                | Date        | Description                | 71000unto 1 ayabic        | C10 ((1)000), E20                    | Amount               | Ψ10,020.44            |                      |            |
|           | 136952                |                     | 02/24/2021  |                            | anicus Encoding Applian   | nce Software 1/26                    | \$2,768.75           |                       |                      |            |
|           | 136954                |                     | 02/24/2021  |                            | ons Cloud Advanced Pa     | ckage 1/26/21 -                      | \$7,956.75           |                       |                      |            |
|           | 136962                |                     | 02/24/2021  |                            | rency and Meeting Effic   | siency suite 1/26 -                  | \$1,418.14           |                       |                      |            |
|           | 134748                |                     | 12/26/2020  | Govt. Transpa<br>- 1/25/21 | rency and Mtg Efficienc   | y suite 12/26/20                     | \$1,376.80           |                       |                      |            |

## **Payment Register**

| Number | Date                  | Status | Void Reason     | Reconciled/<br>Voided Date  | Source                      | Payee Name                     |                  | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------------|--------|-----------------|-----------------------------|-----------------------------|--------------------------------|------------------|-----------------------|----------------------|------------|
| 31173  | 03/05/2021            | Open   |                 |                             | Accounts Payable            | HMH ENGINEERS INC              |                  | \$672.00              |                      |            |
|        | Invoice               |        | Date            | Description                 |                             |                                | Amount           |                       |                      |            |
|        | 39360                 |        | 02/02/2021      | De Anza Hom<br>through01302 | estead Independent Cos<br>1 | st Estimate                    | \$672.00         |                       |                      |            |
| 31174  | 03/05/2021            | Open   |                 |                             | Accounts Payable            | ICMA Retirement Trust-45       | 57               | \$11,934.01           |                      |            |
|        | Invoice               | ·      | Date            | Description                 | •                           |                                | Amount           |                       |                      |            |
|        | 02262021              |        | 02/26/2021      | ICMA Deferre                | d Comp pp 2/13/21-2/26      | /21                            | \$11,934.01      |                       |                      |            |
| 31175  | 03/05/2021            | Open   |                 |                             | Accounts Payable            | IFPTE LOCAL 21                 |                  | \$1,950.30            |                      |            |
| 01110  | Invoice               | Орол   | Date            | Description                 | 7 tooounto 1 ayabio         |                                | Amount           | ψ1,000.00             |                      |            |
|        | 02262021              |        | 02/26/2021      |                             | ues - CEA pp 2/13/21-2/     | 26/21                          | \$1,950.30       |                       |                      |            |
| 31176  | 03/05/2021            | Open   |                 |                             | Accounts Payable            | IMPEC GROUP (CLEAN INNOVATION) | * 1,000.00       | \$31,270.17           |                      |            |
|        | Invoice               |        | Date            | Description                 |                             | INNOVATION)                    | Amount           |                       |                      |            |
|        | 2102204               |        | 02/15/2021      |                             | F Garage COVID Cleani       | na                             | \$264.00         |                       |                      |            |
|        | 2102205               |        | 02/15/2021      | Facilities - Ser            | rvice Center COVID Clea     | anina                          | \$440.00         |                       |                      |            |
|        | 2102127               |        | 02/28/2021      | Facilities - Feb            | 2021 Janitorial Service     | s Library                      | \$1,625.38       |                       |                      |            |
|        | 2102128               |        | 02/28/2021      |                             | 2021 Janitorial Service     | s                              | \$28,940.79      |                       |                      |            |
| 31177  | 03/05/2021            | Open   |                 |                             | Accounts Payable            | JULIA KINST                    |                  | \$55.00               |                      |            |
|        | Invoice               |        | Date            | Description                 |                             |                                | Amount           |                       |                      |            |
|        | JuliaK021921          |        | 02/19/2021      | Cell Phone Re               | eimbursement 012021-02      | 21921                          | \$55.00          |                       |                      |            |
| 31178  | 03/05/2021            | Open   |                 |                             | Accounts Payable            | KIMBERLY LUNT                  |                  | \$55.00               |                      |            |
| 31170  | Invoice               |        | Date            | Description                 |                             |                                | Amount           | *******               |                      |            |
|        | KimL0212202           | 21     | 02/12/2021      | Cell Phone Re               | eimbursement 011321-02      | 21221                          | \$55.00          |                       |                      |            |
| 31179  | 03/05/2021            | Open   |                 |                             | Accounts Payable            | MARLA YONAMINE                 |                  | \$92.60               |                      |            |
| 31179  | Invoice               | Ореп   | Date            | Description                 | Accounts I ayable           | WANEA TONAWINE                 | Amount           | ψ92.00                |                      |            |
|        | 030121                |        | 03/01/2021      |                             | e (1.14-2.4) 14 students    |                                | \$92.60          |                       |                      |            |
| 31180  | 03/05/2021            | Open   | 00/01/2021      | Onan Exercise               | Accounts Payable            | MICHAEL BAKER INTER INC.       | **               | \$1,170.00            |                      |            |
|        | Invoice               |        | Date            | Description                 |                             | ino.                           | Amount           |                       |                      |            |
|        | 1109195               |        | 02/24/2021      |                             | Housing Survey 2021/1       |                                | \$1,170.00       |                       |                      |            |
| 04404  |                       |        | 02/2 1/202 1    | 0111 01111101               | ,                           | N. C. L. D. C. L. DOTLL        |                  | <b>#</b> 4.005.04     |                      |            |
| 31181  | 03/05/2021            | Open   | Data            | December                    | Accounts Payable            | National Deferred (ROTH        |                  | \$4,635.04            |                      |            |
|        | Invoice<br>02262021   |        | Date 02/26/2024 | Description Nationwide De   | oth pp 2/13/21-2/26/21      |                                | 4,635.04         |                       |                      |            |
|        |                       |        | 02/26/2021      | nationwide Ro               |                             |                                |                  |                       |                      |            |
| 31182  | 03/05/2021<br>Invoice | Open   | Date            | Description                 | Accounts Payable            | National Deferred Compe        | nsatin<br>Amount | \$38,836.89           |                      |            |
|        | 02262021              |        | 02/26/2021      | Nationwide De 2/26/21       | eferred Compensation pr     | o 2/13/21-                     | \$38,836.89      |                       |                      |            |
| 31183  | 03/05/2021            | Open   | ъ.              | <b>.</b>                    | Accounts Payable            | NEXINITE, LLC                  |                  | \$10,950.00           |                      |            |
|        | Invoice               |        | Date 02/48/2024 | Description                 | Farallmont and LMC Fr       | h 2024                         | Amount           |                       |                      |            |
|        | INV-000895            |        | 02/18/2021      | Cupertino HR                | Enrollment and LMS Fe       |                                | \$10,950.00      |                       |                      |            |
| 31184  | 03/05/2021            | Open   |                 |                             | Accounts Payable            | OFFICE DEPOT, INC.             |                  | \$32.37               |                      |            |
|        | Invoice               |        | Date            | Description                 |                             |                                | Amount           |                       |                      |            |
|        | 15389123100           |        | 01/27/2021      |                             | Supplies - AA Batteries     |                                | \$22.08          |                       |                      |            |
|        | 15393419600           | 01     | 01/29/2021      | Code Enforce                | ment office Supplies - Co   | ommand Strips                  | \$10.29          |                       |                      |            |

## **Payment Register**

| Number      | Date                | Status           | Void Reason        | Reconciled/<br>Voided Date      | Source            |             | Payee Name                              | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|-------------|---------------------|------------------|--------------------|---------------------------------|-------------------|-------------|---|-----------------------|----------------------|------------|
| 31185       | 03/05/2021          | Open             |                    |                                 | Accounts Paya     | able        | PACIFIC OFFICE AUTOMATION, INC          | \$842.38              |                      |            |
|             | Invoice             |                  | Date               | Description                     |                   |             | Amount                                  |                       |                      |            |
|             | 257416              |                  | 02/22/2021         | Multi Function                  | Printers Service  | - 11/20/20  | 0 - 2/20/21 \$842.38                    |                       |                      |            |
| 31186       | 03/05/2021          | Open             | Data               | December                        | Accounts Paya     | able        | PARS/City of Cupertino                  | \$2,882.51            |                      |            |
|             | Invoice<br>02262021 |                  | Date 02/26/2021    | Description DARS Employ         | ee pp 2/13/21-2/2 | 26/24       | Amount\$2,882.51                        |                       |                      |            |
|             |                     |                  | 02/20/2021         | PARS Employ                     | • •               |             | , ,                                     |                       |                      |            |
| 31187       | 03/05/2021          | Open             |                    |                                 | Accounts Paya     | able        | PROFESSIONAL TURF MGMNT INC             | \$60.00               |                      |            |
|             | Invoice             |                  | Date               | Description                     |                   |             | Amount                                  |                       |                      |            |
|             | 1097                |                  | 02/28/2021         | Golf Course M                   | onthly Maintenar  | nce - Feb   | 2021 \$60.00                            |                       |                      |            |
| 31188       | 03/05/2021          | Open             |                    |                                 | Accounts Paya     | able        | Raaymakers , John                       | \$40.09               |                      |            |
|             | Invoice             |                  | Date               | Description                     |                   |             | Amount                                  |                       |                      |            |
|             | JohnR021921         |                  | 02/19/2021         | Cell Phone Re                   | imbursement 012   | 2021-021    | 921 \$40.09                             |                       |                      |            |
| 31189       | 03/05/2021          | Open             |                    |                                 | Accounts Paya     | able        | RECOLOGY SOUTH BAY                      | \$57,172.67           |                      |            |
|             | Invoice             |                  | Date               | Description                     |                   |             | Amount                                  | <b>4</b> 01,112101    |                      |            |
|             | FEB-21 RY1          |                  | 02/28/2021         |                                 | oer FA Rate Year  | r 2/1/21- 1 |   |                       |                      |            |
|             |                     |                  |                    | February 2021                   |                   |             | , ,                                     |                       |                      |            |
| 31190       | 03/05/2021          | Open             |                    | •                               | Accounts Paya     | ahle        | RUDY LOMAS                              | \$55.00               |                      |            |
| 01100       | Invoice             | Орон             | Date               | Description                     | 7 tooodinto 1 dye | 2010        | Amount                                  | φοσ.σσ                |                      |            |
|             | RudyL020621         |                  | 02/06/2021         |                                 | imbursement - R   | udv L. Ja   |   |                       |                      |            |
|             | ,                   |                  |                    | 2021                            |                   | ,,          | *************************************** |                       |                      |            |
| 31191       | 03/05/2021          | Open             |                    |                                 | Accounts Paya     | ahla        | SHIFT KEY SOLUTIONS, INC                | \$4,252.50            |                      |            |
| 31191       | Invoice             | Ореп             | Date               | Description                     | Accounts rays     | aDIC .      | Amount                                  | Ψ4,232.30             |                      |            |
|             | 030421-1            |                  | 03/02/2021         |                                 | be, and Adv. Wo   | ord trainin |   |                       |                      |            |
| 04400       |                     | 0                | 00/02/2021         | mo toamo, na                    | ·                 |             |   | <b>#</b> 400.00       |                      |            |
| 31192       | 03/05/2021          | Open             | Data               | Dagarintian                     | Accounts Paya     | abie        | SUNNYVALE FORD                          | \$193.98              |                      |            |
|             | Invoice<br>182077   |                  | Date<br>02/18/2021 | Description<br>Fleet - Valve, I | Zi+ \ / A LI\ /   |             | Amount \$115.37                         |                       |                      |            |
|             | 181994              |                  | 02/17/2021         | Fleet - Valve, r                | NI V4 II V        |             | \$78.61                                 |                       |                      |            |
|             |                     |                  | 02/11/2021         | rieet - Selisui                 |                   |             | · ·                                     |                       |                      |            |
| 31193       | 03/05/2021          | Open             |                    |                                 | Accounts Paya     | able        | Tripepi, Smith and Associates, Inc      | \$840.00              |                      |            |
|             | Invoice             |                  | Date               | Description                     |                   |             | Amount                                  |                       |                      |            |
|             | 5979                |                  | 02/28/2021         | Scene March 2                   | 2021              |             | \$840.00                                |                       |                      |            |
| 31194       | 03/05/2021          | Open             |                    |                                 | Accounts Paya     | able        | ZAYO GROUP, LLC                         | \$2,683.42            |                      |            |
|             | Invoice             |                  | Date               | Description                     |                   |             | Amount                                  |                       |                      |            |
|             | 202103003058        | 33               | 03/01/2021         | FY21 Disaster                   | Recovery Teleco   | om servic   | es Feb. 2021 \$2,683.42                 |                       |                      |            |
| Type EFT To | otals:              |                  |                    |                                 | 41 Transaction    | าร          | _                                       | \$250,088.53          | '                    |            |
|             | it - Main Checking  | a Account Totals |                    |                                 |                   |             |   | Ψ200,000.00           |                      |            |
|             |                     | 9                |                    | Chooko                          | Status            | Count       | Transaction Amount                      | Po                    | conciled Amount      |            |
|             |                     |                  |                    | Checks                          | Open              | 32          | \$81,887.32                             | Ne                    | \$0.00               |            |
|             |                     |                  |                    |                                 | Reconciled        | 0           | \$0.00                                  |                       | \$0.00               |            |
|             |                     |                  |                    |                                 | Voided            | 0           | \$0.00                                  |                       | \$0.00               |            |
|             |                     |                  |                    |                                 | Stopped           | 0           | \$0.00                                  |                       | \$0.00               |            |
|             |                     |                  |                    |                                 | Total             | 32          | \$81,887.32                             |                       | \$0.00               |            |
|             |                     |                  |                    | EFTs                            | Status            | Count       | Transaction Amount                      | D <sub>0</sub>        | conciled Amount      |            |
|             |                     |                  |                    | LIIO                            | Open              | 41          | \$250,088.53                            | Re                    | \$0.00               |            |
|             |                     |                  |                    |                                 | Reconciled        | 0           | \$250,086.53                            |                       | \$0.00<br>\$0.00     |            |
|             |                     |                  |                    |                                 | Recondition       | U           | ψ0.00                                   |                       | ψ0.00                |            |

## **Payment Register**

From Payment Date: 2/27/2021 - To Payment Date: 3/5/2021

|                    |       |         |             | Reconciled/ |            |            |                    | Transaction | Reconciled      |            |
|--------------------|-------|---------|-------------|-------------|------------|------------|--------------------|-------------|-----------------|------------|
| Number             | Date  | Status  | Void Reason | Voided Date | Source     | Payee Name |                    | Amount      | Amount          | Difference |
|                    |       |         |             |             | Voided     | 0          | \$0.00             |             | \$0.00          |            |
|                    |       |         |             |             | Total      | 41         | \$250,088.53       |             | \$0.00          |            |
|                    |       |         |             | All         | Status     | Count      | Transaction Amount | Re          | conciled Amount |            |
|                    |       |         |             |             | Open       | 73         | \$331,975.85       |             | \$0.00          |            |
|                    |       |         |             |             | Reconciled | 0          | \$0.00             |             | \$0.00          |            |
|                    |       |         |             |             | Voided     | 0          | \$0.00             |             | \$0.00          |            |
|                    |       |         |             |             | Stopped    | 0          | \$0.00             |             | \$0.00          |            |
|                    |       |         |             |             | Total      | 73         | \$331,975.85       |             | \$0.00          |            |
| <b>Grand Total</b> | s:    |         |             |             |            |            |                    |             |                 |            |
|                    |       |         |             | Checks      | Status     | Count      | Transaction Amount | Reco        | onciled Amount  |            |
|                    |       |         |             |             | Open       | 32         | \$81,887.32        |             | \$0.00          |            |
|                    |       |         |             |             | Reconciled | 0          | \$0.00             |             | \$0.00          |            |
|                    |       |         |             |             | Voided     | 0          | \$0.00             |             | \$0.00          |            |
|                    |       |         |             |             | Stopped    | 0          | \$0.00             |             | \$0.00          |            |
|                    |       |         |             |             | Total      | 32         | \$81,887.32        |             | \$0.00          |            |
|                    |       |         |             | <b>EFTs</b> | Status     | Count      | Transaction Amount | Reco        | nciled Amount   |            |
|                    |       |         |             |             | Open       | 41         | \$250,088.53       |             | \$0.00          |            |
|                    |       |         |             |             | Reconciled | 0          | \$0.00             |             | \$0.00          |            |
|                    |       |         |             |             | Voided     | 0          | \$0.00             |             | \$0.00          |            |
|                    |       |         |             |             | Total      | 41         | \$250,088.53       |             | \$0.00          |            |
|                    |       |         |             | All         | Status     | Count      | Transaction Amount | Reco        | nciled Amount   |            |
|                    |       |         |             |             | Open       | 73         | \$331,975.85       |             | \$0.00          |            |
|                    |       |         |             |             | Reconciled | 0          | \$0.00             |             | \$0.00          |            |
| 1                  |       | 1 00/   | 1/2001      |             | Voided     | 0          | \$0.00             |             | \$0.00          |            |
| KIN                | prove | d: 03/1 | 1/2021      |             | Stopped    | 0          | \$0.00             |             | \$0.00          |            |
|                    |       | - 0     | /           |             | Total      | 73         | \$331,975.85       | _           | \$0.00          |            |

Beth Viajar



### CITY OF CUPERTINO

### Agenda Item

Agenda Date: 6/15/2021 21-9406

Agenda #: 14.

Subject: Accept Accounts Payable for the period ending March 15, 2021

Adopt Resolution No. 21-043 accepting Accounts Payable for the period ending March 15, 2021

| RESOLUTION NO. |  |
|----------------|--|
|                |  |

#### A RESOLUTION OF THE CUPERTINO CITY COUNCIL

CUPERTINO ALLOWING CERTAIN CLAIMS AND DEMANDS
PAYABLE IN THE AMOUNTS AND FROM THE FUNDS AS HEREINAFTER
DESCRIBED FOR GENERAL AND MISCELLANEOUS EXPENDITURES FOR
THE PERIOD ENDING

March 15, 2021

WHEREAS, the Director of Administrative Services or her designated representative has certified to accuracy of the following claims and demands and to the availability of funds for payment hereof; and

WHEREAS, the said claims and demands have been audited as required by law.

NOW, THEREFORE, BE IT RESOLVED that the City Council does hereby allows the following claims and demands in the amounts and from the funds as hereinafter set forth in the attached Payment Register.

CERTIFIED: Zach Korach, Finance Manager

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Cupertino this 15th day of June, 2021, by the following vote:

Members of the City Council

AYES: NOES:

ABSENT:

ABSTAIN:

| Resolution No.               |      |
|------------------------------|------|
| Page 2                       |      |
| CLOVED.                      |      |
| SIGNED:                      |      |
|                              |      |
| Darcy Paul, Mayor            | Date |
| City of Cupertino            |      |
|                              |      |
| ATTEST:                      |      |
|                              |      |
| Kirsten Squarcia, City Clerk | Date |
|                              |      |
| Kirsten Squarcia, City Clerk | Date |

## **Payment Register**

| Number                 | Date              | Status     | Void Reason        | Reconciled/<br>Voided Date | Source                    | Payee Name                                   | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|------------------------|-------------------|------------|--------------------|----------------------------|---------------------------|--|-----------------------|----------------------|------------|
|                        | it - Main Checkir | ng Account |                    |                            |                           |  |                       |                      | _          |
| <u>Check</u><br>727568 | 03/12/2021        | Open       |                    |                            | Accounts Payable          | AJ GOLF CAR CENTER                           | \$631.34              |                      |            |
| 727300                 | Invoice           | Ореп       | Date               | Description                | Accounts I ayable         | Amount                                       | ψ051.54               |                      |            |
|                        | 22573             |            | 03/07/2021         | windshields fo             | r golf carts              | \$631.34                                     |                       |                      |            |
| 727569                 | 03/12/2021        | Open       |                    |                            | Accounts Payable          | ALHAMBRA & SIERRA SPRINGS                    | \$14.90               |                      |            |
|                        | Invoice           |            | Date               | Description                | •                         | Amount                                       | ,                     |                      |            |
|                        | 4984729 0220      | 021        | 02/20/2021         | water service              | for QCC                   | \$14.90                                      |                       |                      |            |
| 727570                 | 03/12/2021        | Open       |                    |                            | Accounts Payable          | ALTA LANGUAGE SERVICES, INC.                 | \$68.00               |                      |            |
|                        | Invoice           |            | Date               | Description                |                           | Amount                                       |                       |                      |            |
|                        | IS509124          |            | 12/31/2020         | Listening & Sp             | eaking Test (Live)        | \$68.00                                      |                       |                      |            |
| 727571                 | 03/12/2021        | Open       |                    |                            | Accounts Payable          | BALANCE HYDROLOGICS, INC.                    | \$7,441.25            |                      |            |
|                        | Invoice           |            | Date Date          | Description                | · Danie Danain thuasanh C | Amount                                       |                       |                      |            |
|                        | 220219-0221       |            | 02/25/2021         | Stevens Creei              | Repair through 0          |  |                       |                      |            |
| 727572                 | 03/12/2021        | Open       |                    |                            | Accounts Payable          | BURR PLUMBING AND PUMPING INC                | \$2,267.76            |                      |            |
|                        | Invoice           |            | Date               | Description                |                           | Amount                                       |                       |                      |            |
|                        | 105678            |            | 01/08/2021         |                            | F Cleared Stoppage        | \$1,220.00                                   |                       |                      |            |
|                        | 105852            |            | 02/25/2021         | Stall                      | F Cleared Stoppage & F    | Remounted ADA \$1,047.76                     |                       |                      |            |
| 727573                 | 03/12/2021        | Open       |                    |                            | Accounts Payable          | CALIFORNIA ASSOCIATION OF PUBLIC INFO OFFICE | \$20.00               |                      |            |
|                        | Invoice           |            | Date               | Description                |                           | Amount                                       |                       |                      |            |
|                        | 12228             |            | 03/08/2021         | Esther - CAPI              | O Webinar - Ethics and    | Comms \$20.00                                |                       |                      |            |
| 727574                 | 03/12/2021        | Open       |                    |                            | Accounts Payable          | DEVIL MOUNTAIN WHOLESALE<br>NURSERY, INC     | \$1,665.69            |                      |            |
|                        | Invoice           |            | Date               | Description                |                           | Amount                                       |                       |                      |            |
|                        | 7277/3            |            | 02/24/2021         | Trees/Row: pl              |                           | \$1,393.47                                   |                       |                      |            |
|                        | 7343/3            |            | 03/03/2021         | Trees/Row: pl              |                           | \$272.22                                     |                       |                      |            |
| 727575                 | 03/12/2021        | Open       | Data               | Description                | Accounts Payable          | DEX SYSTEMS ENGINEERING                      | \$560.00              |                      |            |
|                        | Invoice<br>1446   |            | Date<br>03/07/2021 | Description Fiber Cabling  | in TV Control Room        | Amount \$560.00                              |                       |                      |            |
| 727576                 | 03/12/2021        | Open       | 00/07/2021         | Tibel Gabiling             | Accounts Payable          | DISPENSING TECHNOLOGY                        | \$325.91              |                      |            |
|                        | Invoice           |            | Date               | Description                |                           | CORPORATION Amount                           |                       |                      |            |
|                        | 13520             |            | 02/23/2021         |                            | 5gal Paint Hopper         | \$325.91                                     |                       |                      |            |
| 727577                 | 03/12/2021        | Open       | 02/20/2021         | Oliooto Tut I              | Accounts Payable          | FEDEX  | \$15.43               |                      |            |
| 121311                 | Invoice           | Ореп       | Date               | Description                | Accounts Fayable          | Amount                                       | Φ10.43                |                      |            |
|                        | 7-282-20446       |            | 02/19/2021         | Fedex Expres               | s Services                | \$15.43                                      |                       |                      |            |
| 727578                 | 03/12/2021        | Open       |                    | ,                          | Accounts Payable          | FOSTER BROS SECURITY SYSTEMS INC             | \$17,639.96           |                      |            |
|                        | Invoice           |            | Date               | Description                |                           | Amount                                       |                       |                      |            |
|                        | 325560            |            | 02/26/2021         | SO #2 for QC               | C Door Hardware Repla     | cement (Tanase) \$17,639.96                  |                       |                      |            |

## **Payment Register**

| Number | Date         | Status | Void Reason     | Reconciled/<br>Voided Date   | Source                  | Payee Name                      | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|--------------|--------|-----------------|------------------------------|-------------------------|---------------------------------|-----------------------|----------------------|------------|
| 727579 | 03/12/2021   | Open   |                 |                              | Accounts Payable        | GRADETECH, INC.                 | \$156,653.06          |                      |            |
|        | Invoice      |        | Date            | Description                  |                         | Amoun                           | İ                     |                      |            |
|        | 6, 2017-15   |        | 02/02/2021      | McClellan Rar through 0121   | nch Comm. Garden Imp    | rovement \$156,653.00           | 5                     |                      |            |
| 727580 | 03/12/2021   | Open   |                 |                              | Accounts Payable        | GRAINGER INC                    | \$229.98              |                      |            |
|        | Invoice      |        | Date            | Description                  | •                       | Amoun                           | <u>.</u>              |                      |            |
|        | 9820760446   |        | 03/01/2021      | Grounds - Bat                | tery                    | \$41.61                         | -                     |                      |            |
|        | 9810622960   |        | 02/18/2021      | Facilities: QC0              |                         | \$188.37                        | ,                     |                      |            |
| 727581 | 03/12/2021   | Open   |                 |                              | Accounts Payable        | HAUSRATH ECONOMICS GROUP        | \$10,462.50           |                      |            |
|        | Invoice      |        | Date            | Description                  |                         | Amoun                           |                       |                      |            |
|        | 4474         |        | 03/03/2021      |                              | Strategies Housing Inc  |                                 |                       |                      |            |
| 727582 | 03/12/2021   | Open   |                 |                              | Accounts Payable        | MARC LABRIE                     | \$55.00               |                      |            |
| 727002 | Invoice      | Орон   | Date            | Description                  | 71000amo r ayabic       | Amoun                           |                       |                      |            |
|        | MarcL021921  |        | 02/19/2021      |                              | eimbursement - Marc L   |                                 |                       |                      |            |
| 727583 | 03/12/2021   | Open   |                 |                              | Accounts Payable        | MOST DEPENDABLE FOUNTAINS, INC. | \$8,699.40            |                      |            |
|        | Invoice      |        | Date            | Description                  |                         | Amoun                           | İ                     |                      |            |
|        | INV62527     |        | 02/10/2021      | Two water fou                | ntain installations     | \$8,699.40                      | Ī                     |                      |            |
| 727584 | 03/12/2021   | Open   |                 |                              | Accounts Payable        | MOUNTAIN VIEW GARDEN<br>CENTER  | \$1,497.22            |                      |            |
|        | Invoice      |        | Date            | Description                  |                         | Amoun                           |                       |                      |            |
|        | 105861       |        | 03/03/2021      | Grounds - Red                | d Pro Chip              | \$113.25                        |                       |                      |            |
|        | 105865       |        | 03/03/2021      | Grounds - Red                | d Pro Chip              | \$113.25                        | ;                     |                      |            |
|        | 105860       |        | 03/03/2021      | Grounds - Top                |                         | \$93.63                         | 1                     |                      |            |
|        | 105849       |        | 03/03/2021      | Grounds - Top                |                         | \$234.08                        |                       |                      |            |
|        | 105870       |        | 03/03/2021      | Grounds - Top                |                         | \$93.63                         |                       |                      |            |
|        | 105882       |        | 03/04/2021      | Grounds: Red                 |                         | \$339.75                        |                       |                      |            |
|        | 105876       |        | 03/04/2021      | Grounds - Red                | d Pro Chip              | \$509.63                        | }                     |                      |            |
| 727585 | 03/12/2021   | Open   |                 |                              | Accounts Payable        | NAPA AUTO PARTS #388            | \$168.88              |                      |            |
|        | Invoice      | ·      | Date            | Description                  | ·                       | Amoun                           |                       |                      |            |
|        | 632260       |        | 02/25/2021      | fleet auto supp              | olies                   | \$168.88                        | <u> </u>              |                      |            |
| 727586 | 03/12/2021   | Open   |                 |                              | Accounts Payable        | NOR-CAL SPECIALTIES             | \$1,235.25            |                      |            |
|        | Invoice      |        | Date            | Description                  |                         | Amoun                           |                       |                      |            |
|        | 15726        |        | 03/02/2021      | Facilities - QC              | C Retention Hold PO# 2  | 2021-216 \$1,235.25             | <u>-</u>              |                      |            |
| 727587 | 03/12/2021   | Open   |                 |                              | Accounts Payable        | O'REILLY AUTO PARTS             | \$16.02               |                      |            |
| 121301 | Invoice      | Ореп   | Date            | Description                  | Accounts I ayable       | Amoun                           | · ·                   |                      |            |
|        | 2591-121483  |        | 02/18/2021      | fleet auto PAR               | PTS                     | \$16.02                         |                       |                      |            |
| 707500 |              | 0      | 02/10/2021      | noot auto i 7ti              | _                       |                                 |                       |                      |            |
| 727588 | 03/12/2021   | Open   | Dete            | December                     | Accounts Payable        | PACIFIC MOBILE STRUCTURES, INC. | \$1,833.78            |                      |            |
|        | Invoice      | 2      | Date 02/22/2024 | Description Median Office of | for Chart Carter Calery | Amoun                           |                       |                      |            |
|        | INV-00148063 | 5      | 02/23/2021      | iviodile Office i            | for Sport Center Seismi | c Retrofit \$1,833.78           | j                     |                      |            |
| 727589 | 03/12/2021   | Open   |                 |                              | Accounts Payable        | PDQ.COM CORPORATION             | \$1,350.00            |                      |            |
|        | Invoice      |        | Date            | Description                  |                         | Amoun                           |                       |                      |            |
|        | 7361FUU      |        | 03/02/2021      | Renew - PDQ                  | Deploy Enterprise - 1 Y | ear \$1,350.00                  |                       |                      |            |

## **Payment Register**

| Number | Date            | Status | Void Reason | Reconciled/<br>Voided Date | Source                             | Payee Name                | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------|--------|-------------|----------------------------|------------------------------------|---------------------------|-----------------------|----------------------|------------|
| 727590 | 03/12/2021      | Open   |             |                            | Accounts Payable                   | PLAY-WELL TEKNOLOGIES     | \$149.80              |                      |            |
|        | Invoice         |        | Date        | Description                |                                    | Amount                    |                       |                      |            |
|        | PlayWell21-1    |        | 03/09/2021  | PlayWell Winte             | er21 Payment                       | \$149.80                  |                       |                      |            |
| 727591 | 03/12/2021      | Open   |             |                            | Accounts Payable                   | SAN JOSE WATER COMPANY    | \$6,336.81            |                      |            |
|        | Invoice         | •      | Date        | Description                | ,                                  | Amount                    | . ,                   |                      |            |
|        | Import - 8817   | 87     | 02/25/2021  | 0573900000-7               | - 22120 Stevens Creek              | Blvd \$85.99              |                       |                      |            |
|        | Import - 8817   | 88     | 02/26/2021  | 1198300000-8               | - 21979 San Fernando               | Ave. 6620 \$224.06        |                       |                      |            |
|        | Import - 8817   | 89     | 02/26/2021  | 1332100000-5               | - Hyde Avenue                      | \$582.42                  |                       |                      |            |
|        | Import - 8817   | 90     | 02/26/2021  | 2958510000-0               | - 10555 Mary Ave.                  | \$208.01                  |                       |                      |            |
|        | Import - 8817   | 91     | 02/26/2021  | 2974010000-2               | - 21251 Stevens Creek              | Blvd \$239.27             |                       |                      |            |
|        | Import - 8817   |        | 02/26/2021  |                            | - 21710 McClellan 831              | ·                         |                       |                      |            |
|        | Import - 8817   | 93     | 02/25/2021  |                            | - Mary Ave Footbridge              | \$141.34                  |                       |                      |            |
|        | Import - 8817   | 94     | 02/25/2021  | 6287575324-3               | - 22241 McClellan Rd (             |                           |                       |                      |            |
|        | Import - 8817   |        | 02/25/2021  |                            | - Park Canyon Oak Wy               | ·                         |                       |                      |            |
|        | Import - 8817   |        | 02/26/2021  |                            | - 22601 Voss Av 8304               |                           |                       |                      |            |
|        | Import - 8817   |        | 02/25/2021  |                            | - 10301 Byrne Ave                  | \$85.99                   |                       |                      |            |
|        | Import - 8817   |        | 02/26/2021  |                            | <ul> <li>Portable Meter</li> </ul> | \$418.86                  |                       |                      |            |
|        | Import - 8817   |        | 02/26/2021  |                            | - Dumas Dr, LS                     | \$944.72                  |                       |                      |            |
|        | Import - 8818   |        | 02/26/2021  |                            | - 7555 Barnhart Pl                 | \$677.06                  |                       |                      |            |
|        | Import - 8818   |        | 02/26/2021  |                            | - 21975 San Fernando               |                           |                       |                      |            |
|        | Import - 8818   |        | 02/25/2021  |                            | - 21979 San Fernando               |                           |                       |                      |            |
|        | Import - 8818   |        | 02/25/2021  |                            | - Oak Valley Rd                    | \$151.42                  |                       |                      |            |
|        | Import - 881804 |        | 02/25/2021  |                            | - Oak Valley Road LS               | \$146.37                  |                       |                      |            |
|        | Import - 881805 |        | 02/26/2021  |                            | - 8322 Foothill/Vista Kr           |                           |                       |                      |            |
|        | Import - 8818   |        | 02/26/2021  | 8549600000-2               |                                    | \$563.81                  |                       |                      |            |
|        | Import - 8818   | 07     | 02/25/2021  | 9118810000-1               | - 21121 Stevens Ck Bl              | Ls \$320.30               |                       |                      |            |
| 727592 | 03/12/2021      | Open   |             |                            | Accounts Payable                   | STATCOMM INC.             | \$270.00              |                      |            |
|        | Invoice         |        | Date        | Description                |                                    | Amount                    |                       |                      |            |
|        | W12914          |        | 12/31/2020  | QCC Fire Supp              | oression System, Repai             | rs \$270.00               |                       |                      |            |
| 727593 | 03/12/2021      | Open   |             |                            | Accounts Payable                   | UNITED SITE SERVICES INC. | \$457.56              |                      |            |
|        | Invoice         |        | Date        | Description                |                                    | Amount                    |                       |                      |            |
|        | 114-1160385     |        | 02/10/2021  |                            | portapotty service due t           |                           |                       |                      |            |
|        | 114-1162377     | 6      | 02/15/2021  | Sports Center COVID        | portapotty and sinks se            | rvice due to \$263.74     |                       |                      |            |
| 727594 | 03/12/2021      | Open   |             |                            | Accounts Payable                   | VERIZON WIRELESS          | \$6,666.97            |                      |            |
|        | Invoice         | ·      | Date        | Description                | ·                                  | Amount                    |                       |                      |            |
|        | 9872653939-     | 0      | 02/04/2021  | 4082025208 B               | ill Bridge                         | \$38.01                   |                       |                      |            |
|        | 9872653939-     | 1      | 02/04/2021  | 4082060538 C               | uinton Adams                       | \$51.45                   |                       |                      |            |
|        | 9872653939-     | 2      | 02/04/2021  | 4085152301 V               | anessa Guerra                      | \$28.78                   |                       |                      |            |
|        | 9872653939-     | 4      | 02/04/2021  | 4085683911 J               | onathan Ferrante WWP               | \$38.01                   |                       |                      |            |
|        | 9872653939-     | 5      | 02/04/2021  | 4085686465 B               | eth Ebben 1                        | \$38.01                   |                       |                      |            |
|        | 9872653939-     |        | 02/04/2021  | 4085994937 U               | Irsula Syrova                      | \$38.01                   |                       |                      |            |
|        | 9872653939-     |        | 02/04/2021  | 4086008560 A               | 0                                  | \$28.24                   |                       |                      |            |
|        | 9872653939-     |        | 02/04/2021  | 4086052546 J               |                                    | \$38.01                   |                       |                      |            |
|        | 9872653939-     |        | 02/04/2021  | 4086053078 C               |                                    | \$38.01                   |                       |                      |            |
|        | 9872653939-     |        | 02/04/2021  |                            | ndrew Schmitt MiFi 2               | \$38.01                   |                       |                      |            |
|        | 9872653939-     |        | 02/04/2021  | 4086092453 A               |                                    | \$25.87                   |                       |                      |            |
|        | 9872653939-     |        | 02/04/2021  |                            | urtis Bloomquist                   | \$59.99                   |                       |                      |            |
|        | 9872653939-     | 13     | 02/04/2021  | 4086094188 A               | Ifredo Alegria                     | \$38.01                   |                       |                      |            |

## **Payment Register**

|        |              |                |             | Reconciled/   |                           |                                       | Transaction  | Reconciled |            |
|--------|--------------|----------------|-------------|---------------|---------------------------|---------------------------------------|--------------|------------|------------|
| Number | Date         | Status         | Void Reason | Voided Date   | Source                    | Payee Name                            | Amount       | Amount     | Difference |
|        | 9872653939-  |                | 02/04/2021  |               | randon Morales            |                                       | 8.01         |            |            |
|        | 9872653939-  |                | 02/04/2021  |               | talph Aguinaga            |                                       | 8.01         |            |            |
|        | 9872653939-  |                | 02/04/2021  | 4086098796 F  |                           |                                       | 8.01         |            |            |
|        | 9872653939-  | 17             | 02/04/2021  |               | omingo Santos             |                                       | 8.01         |            |            |
|        | 9872653939-  |                | 02/04/2021  | 4086100601 F  |                           |                                       | 7.62         |            |            |
|        | 9872653939-  | 19             | 02/04/2021  | 4086288745 K  |                           |                                       | 8.01         |            |            |
|        | 9872653939-2 | 20             | 02/04/2021  | 4086300900 C  | Curtis Bloomquist         | \$3                                   | 8.01         |            |            |
|        | 9872653939-2 |                | 02/04/2021  | 4086420406 V  |                           | \$10                                  |              |            |            |
|        | 9872653939-2 |                | 02/04/2021  |               | lex Wykoff/IT Wireless    |                                       | 8.01         |            |            |
|        | 9872653939-2 | 23             | 02/04/2021  | 4082067434 A  |                           | ·                                     | 5.99         |            |            |
|        | 9872653939-2 |                | 02/04/2021  | 4086424504 K  | čevin Green               | \$3                                   | 8.01         |            |            |
|        | 9872653939-2 | 25             | 02/04/2021  | 4086558680 J  | eff Trybus                | \$5                                   | 1.45         |            |            |
|        | 9872653939-2 | 26             | 02/04/2021  | 4086558685 A  | lex Wykoff                |                                       | 3.23         |            |            |
|        | 9872653939-2 | 27             | 02/04/2021  | 4086875821 J  | onathan Williams          | \$3                                   | 8.01         |            |            |
|        | 9872653939-2 | 28             | 02/04/2021  | 4086879445 F  | rankie De Leoon           | \$3                                   | 8.01         |            |            |
|        | 9872653939-2 | 29             | 02/04/2021  | 4086879854 J  | ohn Ramos                 | \$3                                   | 8.01         |            |            |
|        | 9872653939-  | 30             | 02/04/2021  | 4086881613 F  | licardo Alvarez           | \$3                                   | 8.01         |            |            |
|        | 9872653939-  | 31             | 02/04/2021  | 4086886252 E  | enjamin Fu                | \$2                                   | 8.88         |            |            |
|        | 9872653939-  | 32             | 02/04/2021  | 4088572355 A  | lex Corbalis              | \$2                                   | 5.22         |            |            |
|        | 9872653939-  | 33             | 02/04/2021  | 4086912466 K  | ane Wolfe                 | \$17                                  | 1.84         |            |            |
|        | 9872653939-  | 34             | 02/04/2021  | 4086937088 A  | drianna Stankovich        | \$2                                   | 1.67         |            |            |
|        | 9872653939-  | 35             | 02/04/2021  | 4082067512 T  | racy Ayala/ Fleet/Mechai  | nic Shop \$3                          | 8.01         |            |            |
|        | 9872653939-  | 38             | 02/04/2021  | 4087070987 R  | , ,                       |                                       | 8.01         |            |            |
|        | 9872653939-  |                | 02/04/2021  | 4087613636 Z  | ach Korach                | \$6                                   | 0.94         |            |            |
|        | 9872653939-  |                | 02/04/2021  | 4087810290 D  | anile Barone              | \$3                                   | 8.01         |            |            |
|        | 9872653939-  |                | 02/04/2021  | 4087810663 N  | lick Alvarez              | \$3                                   | 8.01         |            |            |
|        | 9872653939-  |                | 02/04/2021  |               | rad Alexander Street Div  | ·                                     | 8.01         |            |            |
|        | 9872653939-4 | 43             | 02/04/2021  | 4087811340 J  | ohn Stiher                | \$3                                   | 8.01         |            |            |
|        | 9872653939-  | 44             | 02/04/2021  | 4087813499 J  | ennifer Chu               | \$3                                   | 8.01         |            |            |
|        | 9872653939-  |                | 02/04/2021  | 4087814139 J  |                           | ·                                     | 8.01         |            |            |
|        | 9872653939-  |                | 02/04/2021  | 4082093255    | Quinton Adams iPad        | ·                                     | 8.01         |            |            |
|        | 9872653939-  |                | 02/04/2021  | 4087814360 F  |                           | ·                                     | 8.01         |            |            |
|        | 9872653939-  |                | 02/04/2021  | 4087816411 C  | ū                         |                                       | 0.23         |            |            |
|        | 9872653939-  |                | 02/04/2021  | 4088289819 K  |                           | ·                                     | 5.22         |            |            |
|        | 9872653939-  |                | 02/04/2021  |               | . Internet Emergncyva     |                                       | 8.01         |            |            |
|        | 9872653939-  |                | 02/04/2021  | 4088573211 K  |                           |                                       | 6.62         |            |            |
|        | 9872653939-  |                | 02/04/2021  |               | ark Ranger Corridor       | ·                                     | 9.59         |            |            |
|        | 9872653939-  |                | 02/04/2021  |               | tachelle Sander           | ·                                     | 9.05         |            |            |
|        | 9872653939-  |                | 02/04/2021  | 4088919971 J  |                           | *                                     | 8.01         |            |            |
|        | 9872653939-  |                | 02/04/2021  | 4087907036 kg |                           |                                       | 4.65         |            |            |
|        | 9872653939-  |                | 02/04/2021  | 4087907039 kg | rraam Nahi                | ·                                     | 3.63         |            |            |
|        | 9872653939-  |                | 02/04/2021  | 4087907045 kg |                           | ·                                     | 3.63         |            |            |
|        | 9872653939-  |                | 02/04/2021  | 4088921486 kg |                           |                                       | 5.69         |            |            |
|        | 9872653939-0 |                | 02/04/2021  |               | ill MiFi/IT Departmnet Mi | : : : : : : : : : : : : : : : : : : : | 8.01         |            |            |
|        | 9872653939-0 |                | 02/04/2021  | 4088925553 A  | •                         | ·                                     | 8.01         |            |            |
|        | 9872653939-0 |                | 02/04/2021  | 4085408405 J  |                           | * -                                   | 2.01         |            |            |
|        | 9872653939-0 |                | 02/04/2021  |               | rian Gathers MiFi         |                                       | 8.01         |            |            |
|        | 9872653939-0 |                | 02/04/2021  | 6502794300 E  |                           | \$3<br>\$13                           |              |            |            |
|        | 9872653939-0 |                | 02/04/2021  |               | Sustainability iPad       |                                       | 7.04<br>8.01 |            |            |
|        |              |                |             |               | ,                         | ·                                     | 8.01         |            |            |
|        | 9872653939-0 | U <del>S</del> | 02/04/2021  | 40023409/6 II | nfrastructure Department  | фэ                                    | 0.01         |            |            |

| Number   Pate   Status   Volde Cases   Volded Date   Source   Payee Name   Amount   Amount   Difference   Payee Name   Sast of Sast  |        |              |     |             | Reconciled/   |                          |       | Transaction | Reconciled |            |
|--|--------|--------------|-----|-------------|---------------|--------------------------|-------|-------------|------------|------------|
| 8872653389-77  | Number |              |     | Void Reason |               |                          |       |             | Amount     | Difference |
| 9872653393-72  |        | 9872653939-7 | 70  | 02/04/2021  | 4082341270 Jo | onathan Ferrante Medians |       |             |            |            |
| 9872653393-73  |        | 9872653939-7 | 71  |             |               |                          |       |             |            |            |
| 98776553939-74  9872653939-75  9872653939-76  9872653939-76  9872653939-77  9872653939-77  9872653939-77  9872653939-77  9872653939-78  9872653939-78  9872653939-78  9872653939-78  9872653939-78  9872653939-81  9872653939-81  9872653939-81  9872653939-84  9872653939-84  9872653939-86  9872653939-87  9872653939-86  9872653939-86  9872653939-87  98726                                       |        | 9872653939-7 | 72  | 02/04/2021  | 4082025384 T  | ravis Warner             | \$3   | 38.01       |            |            |
| 987265339-75   |        | 9872653939-7 | 73  | 02/04/2021  | 4082348494 R  | oger Lee                 | \$6   | 66.52       |            |            |
| 997/2653939-76 997/2653939-77 90/24/2021 4083099789 Paul Tognettt \$38.01 997/2653939-79 90/24/2021 4083099789 Paul Tognettt \$38.01 997/2653939-79 90/24/2021 4083099781 Paul Tognettt \$38.01 997/2653939-80 90/24/2021 408309781 Paul Tognettt \$48.34 90/2653939-80 90/24/2021 408309781 Paul Tognettt \$48.34 90/2653939-80 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-80 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-80 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-80 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-80 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-80 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-80 90/24/2021 4083193004 Paul Tognettt \$48.34 90/24/2021 4083193004 Paul Tognettt \$48.34 90/24/2021 4083193004 Paul Tognettt \$48.34 90/24/2021 4083193004 Paul Tognettt \$48.34 90/24/2021 4083193004 Paul Tognettt \$48.34 90/24/2021 4083193004 Paul Tognettt \$48.34 90/24/2021 4083193004 Paul Tognettt \$48.34 90/24/2021 4083193004 Paul Tognettt \$48.34 90/24/2021 4083193004 Paul Tognettt \$48.34 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-9 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-9 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-9 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-9 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-9 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-9 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-9 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-9 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-9 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-9 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-9 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-9 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-9 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-9 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-9 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-9 90/24/2021 4083193004 Paul Tognettt \$48.34 90/2653939-9 90/24/2021 4083193004 Paul Tognettt \$48.34 90/265 |        | 9872653939-7 | 74  | 02/04/2021  | 4083090340 P  | iu Ghosh                 |       |             |            |            |
| 987265339-77 020442021 4083092693 Paul Tognetti \$38.01 987265393-77 020442021 4083097042 Kristina Alfaro \$25.22 987265393-79 020442021 4083097042 Kristina Alfaro \$25.22 987265393-79 020442021 4083097042 Kristina Alfaro \$25.22 987265393-79 020442021 4083097042 Kristina Alfaro \$25.22 987265393-81 020442021 4083097042 Kristina Alfaro \$25.22 987265393-82 99742021 4083097042 Kristina Alfaro \$25.22 987265393-82 99742021 4083097042 Kristina Alfaro \$25.22 987265393-85 997265393-86 020442021 40831314148 Toan Clusch \$38.01 987265393-88 020442021 4083133458 Street Tree Maintenance #4 \$38.01 987265393-89 020442021 4083133458 Street Tree Maintenance #4 \$38.01 987265393-89 020442021 4083133458 Street Tree Maintenance #4 \$38.01 987265393-89 020442021 4083133458 Street Tree Maintenance #4 \$38.01 987265393-99 020442021 4083134364 Street Tree Maintenance #4 \$38.01 987265393-99 020442021 4083134364 Street Tree Maintenance #4 \$38.01 987265393-99 020442021 40831346637 Sean Hatch' Phoung D \$44.34 987265393-99 020442021 40831446637 Sean Hatch' Phoung D \$44.34 987265393-91 020442021 4083146637 Sean Hatch' Phoung D \$44.34 9      |        | 9872653939-7 | 75  | 02/04/2021  | 4083090536 P  | hillip Wilkomm           | 9     | \$8.13      |            |            |
| 967/2653939-76 967/2653939-79 90/204/2021 40830/976/40 Roben Mafron 967/2653939-80 90/204/2021 40830/976/40 Roben Marken 967/2653939-81 90/204/2021 40830/976/40 Roben Marken 967/2653939-81 90/204/2021 40830/986/40 Roben Marken 967/2653939-83 967/265393-84 967/2653939-86 967/265393-                                       |        | 9872653939-7 | 76  | 02/04/2021  | 4083091985 B  | arbara Banfield          | \$6   | 67.06       |            |            |
| 967/2653939-76 967/2653939-79 90/204/2021 40830/976/40 Roben Mafron 967/2653939-80 90/204/2021 40830/976/40 Roben Marken 967/2653939-81 90/204/2021 40830/976/40 Roben Marken 967/2653939-81 90/204/2021 40830/986/40 Roben Marken 967/2653939-83 967/265393-84 967/2653939-86 967/265393-                                       |        | 9872653939-7 | 77  | 02/04/2021  | 4083092693 P  | aul Tognetti             | \$3   | 38.01       |            |            |
| 9872653939-96  |        | 9872653939-7 | 78  | 02/04/2021  |               |                          | \$3   | 38.01       |            |            |
| 9872653939-91 0Z04Z021 4083098Z0 Park Sput Sput Sput Sput Sput Sput Sput Sput  |        | 9872653939-7 | 79  | 02/04/2021  | 4083097042 K  | ristina Alfaro           | \$2   | 25.22       |            |            |
| 9872653939-84 0204/2021 48313045 Cabert Montez \$38.01 9872653939-85 0204/2021 483131148 Toan Quach \$38.01 9872653939-86 0204/2021 48831331148 Toan Quach \$38.01 9872653939-87 0204/2021 4883133148 Toan Quach \$38.01 9872653939-87 0204/2021 4883133565 Street Tree Maintenance #3 \$38.01 9872653939-88 0204/2021 4883135321 Paul Sapudar \$38.01 9872653939-89 0204/2021 4883135321 Paul Sapudar \$38.01 9872653939-90 0204/2021 4883136943 Travis Warner \$38.01 9872653939-91 0204/2021 4883136637 Saan Hatch / Phoung D \$44.34 9872653939-93 0204/2021 4883136637 Saan Hatch / Phoung D \$44.34 9872653939-95 0204/2021 4883136044 Month \$38.01 9872653939-96 0204/2021 4883153044 Jonathan Ferrante \$96.34 9872653939-96 0204/2021 4883153044 Jonathan Ferrante \$96.34 9872653939-97 0204/2021 4883153044 Jonathan Ferrante \$96.34 9872653939-98 0204/2021 4883153044 Jonathan Ferrante \$96.34 9872653939-99 0204/2021 4883153044 Jonathan Ferrante \$38.01 9872653939-99 0204/2021 4883163048 Jonathan Ferrante \$38.01 9872653939-99 0204/2021 488316304 Month \$38.01 9872653939-91 0204/2021 488316304 Jonathan Ferrante \$38.01 9872653939-91 0204/2021 488316304 Month \$38.01 9872653939-91 0204/2021 488316304 Jonathan Ferrante \$38.01 9872653939-91 0204/2021 488316304 Month \$38.01 9872653939-91 0204/2021 488316304 Month \$38.01 9872653939-10 0204/2021 488316304 Month \$38.01 9872653939-10 0204/2021 488316304 Month \$38.01 9872653939-10 0204/2021 488316304 Month \$38.01 9872653939-11 0204/2021 488316304 Month \$38.01 9872653939-11 0204/2021 48831680 Nother World \$38.01 9872653939-11 0204/2021 48831680 Nother World \$38.01 9872653939-11 0204/2021 48831680 Nother World \$38.01 9872653939-11 0204/2021 48834681 Month World \$38.01 9872653939-11 0204/2021 48834681 Month World \$38.01 9872653939-11 0204/2021 48834681 Month World \$38.01 9872653939-11 0204/2021 48834681 Month World \$38.01 9872653939-11 0204/2021 488346861 Month Park World \$38.01 9872653939-11 0204/2021 488346861 Month Park World \$38.01 9872653939-11 0204/2021 488346861 Month Park World \$38.01 9872653939-11 0204/2021 488  |        | 9872653939-8 | 30  | 02/04/2021  | 4083097640 B  | ob Sabich                | \$4   | 19.34       |            |            |
| 9872653939-84 0204/2021 48313045 Cabert Montez \$38.01 9872653939-85 0204/2021 483131148 Toan Quach \$38.01 9872653939-86 0204/2021 48831331148 Toan Quach \$38.01 9872653939-87 0204/2021 4883133148 Toan Quach \$38.01 9872653939-87 0204/2021 4883133565 Street Tree Maintenance #3 \$38.01 9872653939-88 0204/2021 4883135321 Paul Sapudar \$38.01 9872653939-89 0204/2021 4883135321 Paul Sapudar \$38.01 9872653939-90 0204/2021 4883136943 Travis Warner \$38.01 9872653939-91 0204/2021 4883136637 Saan Hatch / Phoung D \$44.34 9872653939-93 0204/2021 4883136637 Saan Hatch / Phoung D \$44.34 9872653939-95 0204/2021 4883136044 Month \$38.01 9872653939-96 0204/2021 4883153044 Jonathan Ferrante \$96.34 9872653939-96 0204/2021 4883153044 Jonathan Ferrante \$96.34 9872653939-97 0204/2021 4883153044 Jonathan Ferrante \$96.34 9872653939-98 0204/2021 4883153044 Jonathan Ferrante \$96.34 9872653939-99 0204/2021 4883153044 Jonathan Ferrante \$38.01 9872653939-99 0204/2021 4883163048 Jonathan Ferrante \$38.01 9872653939-99 0204/2021 488316304 Month \$38.01 9872653939-91 0204/2021 488316304 Jonathan Ferrante \$38.01 9872653939-91 0204/2021 488316304 Month \$38.01 9872653939-91 0204/2021 488316304 Jonathan Ferrante \$38.01 9872653939-91 0204/2021 488316304 Month \$38.01 9872653939-91 0204/2021 488316304 Month \$38.01 9872653939-10 0204/2021 488316304 Month \$38.01 9872653939-10 0204/2021 488316304 Month \$38.01 9872653939-10 0204/2021 488316304 Month \$38.01 9872653939-11 0204/2021 488316304 Month \$38.01 9872653939-11 0204/2021 48831680 Nother World \$38.01 9872653939-11 0204/2021 48831680 Nother World \$38.01 9872653939-11 0204/2021 48831680 Nother World \$38.01 9872653939-11 0204/2021 48834681 Month World \$38.01 9872653939-11 0204/2021 48834681 Month World \$38.01 9872653939-11 0204/2021 48834681 Month World \$38.01 9872653939-11 0204/2021 48834681 Month World \$38.01 9872653939-11 0204/2021 488346861 Month Park World \$38.01 9872653939-11 0204/2021 488346861 Month Park World \$38.01 9872653939-11 0204/2021 488346861 Month Park World \$38.01 9872653939-11 0204/2021 488  |        | 9872653939-8 | 31  | 02/04/2021  | 4083098401 P  | aul Sapudar              | \$3   | 38.01       |            |            |
| 9872653939-86 0204/2021 4083131148 Toan Quach 9872653939-87 0204/2021 4083133568 Street Tree Maintenance #3 \$38.01 9872653939-88 0204/2021 4083133686 Street Tree Maintenance #4 \$38.01 9872653939-88 0204/2021 408313694 Street Tree Maintenance #4 \$38.01 9872653939-89 0204/2021 4083136943 Travis Warner \$38.01 9872653939-91 0204/2021 4083146637 Sean Hatch/ Phoung D \$44.34 9872653939-93 0204/2021 4083146637 Sean Hatch/ Phoung D \$44.34 9872653939-93 0204/2021 4083146637 Sean Hatch/ Phoung D \$44.34 9872653939-95 0204/2021 4083146637 Sean Hatch/ Phoung D \$44.34 9872653939-96 0204/2021 4083165048 Jean Frantale \$66.94 9872653939-97 0204/2021 4083165674 Rachelle Sander Mifi 9872653939-99 0204/2021 4083165674 Rachelle Sander Mifi 9872653939-90 0204/2021 4083168165 Brian Gathers \$38.01 9872653939-90 0204/2021 4083168165 Brian Gathers \$38.01 9872653939-90 0204/2021 4083168169 Fraul O Sullivan \$38.01 9872653939-101 0204/2021 408316230 Paul O Sullivan \$38.01 9872653939-101 0204/2021 408318200 Victoria Salvaria \$38.01 9872653939-101 0204/2021 408318200 Victoria Salvaria \$38.01 9872653939-101 0204/2021 408318334 Brian Babcock \$39.69 9872653939-104 0204/2021 408318334 Brian Babcock \$39.69 9872653939-104 0204/2021 408318726 Jason Faul \$38.01 9872653939-104 0204/2021 4083188726 Jason Faul \$38.01 9872653939-104 0204/2021 408348965 Michael Kimball \$38.01 9872653939-104 0204/2021 408348965 Michael Kimball \$38.01 9872653939-104 0204/2021 408348965 Michael Kimball \$38.01 9872653939-104 0204/2021 4083408126 Lori Baumgartner \$38.01 9872653939-110 0204/2021 4083408126 Lori Baumgartner \$38.01 9872653939-110 0204/2021 4083408126 Lori Baumgartner \$38.01 9872653939-111 0204/2021 4083408126 Lori Baumgartner \$38.01 9872653939-110 0204/2021 4083408126 Lori Baumgartner \$38.01 9872653939-110 0204/2021 4083408126 Lori Baumgartner \$38.01 9872653939-110 0204/2021 4083408126 Lori Baumgartner \$38.01 9872653939-111 0204/2021 4083408126 Lori Baumgartner \$38.01 9872653939-111 0204/2021 408408126 Lori Baumgartner \$38.01 9872653939-110 0204/2021 408408146 Lo        |        |              |     | 02/04/2021  | 4083099252 A  | ntonio Torrez            | \$4   | 10.57       |            |            |
| 9872653939-87 90204/2021 90204/20                                       |        | 9872653939-8 | 34  | 02/04/2021  | 4083130045 R  | oberto Montez            | \$3   | 38.01       |            |            |
| 9872653939-86 02/04/2021 408313434 Street Tree Maintenance #4 \$38.01  9872653939-89 02/04/2021 4083136921 Paul Sapudar \$38.01  9872653939-91 02/04/2021 4083136934 Travis Warner \$38.01  9872653939-92 02/04/2021 4083146821 Ayalwa/S. Togneti \$34.10  9872653939-93 02/04/2021 4083146821 Ayalwa/S. Togneti \$34.40  9872653939-93 02/04/2021 4083146821 Ayalwa/S. Togneti \$38.01  9872653939-93 02/04/2021 4083145044 Jonathan Ferrante \$96.94  9872653939-96 02/04/2021 4083156744 Rachelle Sander Mill \$38.01  9872653939-96 02/04/2021 4083156744 Rachelle Sander Mill \$38.01  9872653939-90 02/04/2021 4083156748 Rachelle Sander Mill \$38.01  9872653939-90 02/04/2021 4083162785 Paul O Sullivan \$38.01  9872653939-10 02/04/2021 4083167287 Paul O Sullivan \$38.01  9872653939-101 02/04/2021 40831876732 Gulu Sahrani \$38.01  9872653939-103 02/04/2021 40831876732 Gulu Sahrani \$38.01  9872653939-103 02/04/2021 40831876732 Gulu Sahrani \$38.01  9872653939-104 02/04/2021 40831876732 Gulu Sahrani \$38.01  9872653939-105 02/04/2021 40831876732 Gulu Sahrani \$38.01  9872653939-105 02/04/2021 40831876732 Gulu Gulu Sahrani \$38.01  9872653939-107 02/04/2021 40831876732 Gulu Gulu Sahrani \$38.01  9872653939-107 02/04/2021 40831876732 Gulu Gulu Sahrani \$38.01  9872653939-107 02/04/2021 40831876732 Gulu Gulu Sahrani \$38.01  9872653939-107 02/04/2021 40831876732 Gulu Gulu Sahrani \$38.01  9872653939-107 02/04/2021 408348854 Michael Kimballi \$38.01  9872653939-110 02/04/2021 4083480856 Part Hatchi/ City of Cupertino \$38.01  9872653939-111 02/04/2021 4083408109 Philip Wilkinomi \$12.27   9872653939-111 02/04/2021 4083408169 Philip Wilkinomi \$12.27   9872653939-115 02/04/2021 408340819 Philip Wilkinomi \$12.27   9872653939-116 02/04/2021 408340819 Philip Wilkinomi \$12.27   9872653939-117 02/04/2021 408340819 Philip Wilkinomi \$12.27   9872653939-116 02/04/2021 40840819 Philip Wilkinomi \$12.27   9872653939-117 02/04/2021 40840819 Philip Wilkinomi \$12.27   9872653939-117 02/04/2021 408464407105 Andy Badal \$38.01   9872653939-119 02/04/2021 408464407105 Andy Badal \$38      |        | 9872653939-8 | 35  | 02/04/2021  | 4083131148 To | oan Quach                | \$3   | 36.13       |            |            |
| 9872653939-89 02/04/2021 4083136943 Travis Warner \$38.01 9872653939-91 02/04/2021 4083136943 Travis Warner \$38.01 9872653939-91 02/04/2021 4083146637 Sean Hatch/ Phoung D \$44.34 9872653939-93 02/04/2021 4083146637 Sean Hatch/ Phoung D \$44.34 9872653939-95 02/04/2021 4083146937 Sean Hatch/ Phoung D \$38.01 9872653939-96 02/04/2021 4083153044 Jonathan Ferrante \$96.04 9872653939-97 02/04/2021 4083156764 Rachelle Sander Mifi \$38.01 9872653939-97 02/04/2021 4083156764 Rachelle Sander Mifi \$38.01 9872653939-99 02/04/2021 4083165765 Praul G Sullivan \$38.01 9872653939-99 02/04/2021 4083165767 Paul G Sullivan \$36.01 9872653939-101 02/04/2021 4083165767 Paul G Sullivan \$36.01 9872653939-101 02/04/2021 4083165767 Paul G Sullivan \$36.74 9872653939-101 02/04/2021 4083163767 Paul G Sullivan \$36.74 9872653939-101 02/04/2021 4083163067 Paul G Sullivan \$38.01 9872653939-102 02/04/2021 4083183763 Basco Fauth Wolfe \$38.01 9872653939-103 02/04/2021 4083187261 Basco Fauth Wolfe \$38.01 9872653939-104 02/04/2021 4083187261 Basco Fauth Wolfe \$38.01 9872653939-105 02/04/2021 4083187261 Basco Fauth \$38.01 9872653939-105 02/04/2021 4082053349 Senior Ctr/Rafael \$42.03 9872653939-107 02/04/2021 4083346850 Kichael Kimball \$38.01 9872653939-107 02/04/2021 4083346850 Kichael Kimball \$38.01 9872653939-110 02/04/2021 408344885 Michael Kimball \$38.01 9872653939-110 02/04/2021 408344885 Michael Kimball \$38.01 9872653939-111 02/04/2021 408340860 Nichi Mathur \$38.01 9872653939-111 02/04/2021 408340860 Nichi Mathur \$38.01 9872653939-115 02/04/2021 408340868 Nichi Mathur \$38.01 9872653939-117 02/04/2021 408340868 Nichi Mathur \$38.01 9872653939-117 02/04/2021 40840868 Nichi Prey \$38.01 9872653939-117 02/04/2021 40840868 Nichi Prey \$38.01 9872653939-117 02/04/2021 40840868 Nichi Prey \$38.01 9872653939-117 02/04/2021 40840868 Nichi Prey \$    |        | 9872653939-8 | 36  | 02/04/2021  | 4083133558 S  | treet Tree Maintenance # | 3 \$3 | 38.01       |            |            |
| 9872653939-89 02/04/2021 4083136943 Travis Warner \$38.01 9872653939-91 02/04/2021 4083136943 Travis Warner \$38.01 9872653939-91 02/04/2021 4083146637 Sean Hatch/ Phoung D \$44.34 9872653939-93 02/04/2021 4083146637 Sean Hatch/ Phoung D \$44.34 9872653939-95 02/04/2021 4083146937 Sean Hatch/ Phoung D \$38.01 9872653939-96 02/04/2021 4083153044 Jonathan Ferrante \$96.04 9872653939-97 02/04/2021 4083156764 Rachelle Sander Mifi \$38.01 9872653939-97 02/04/2021 4083156764 Rachelle Sander Mifi \$38.01 9872653939-99 02/04/2021 4083165765 Praul G Sullivan \$38.01 9872653939-99 02/04/2021 4083165767 Paul G Sullivan \$36.01 9872653939-101 02/04/2021 4083165767 Paul G Sullivan \$36.01 9872653939-101 02/04/2021 4083165767 Paul G Sullivan \$36.74 9872653939-101 02/04/2021 4083163767 Paul G Sullivan \$36.74 9872653939-101 02/04/2021 4083163067 Paul G Sullivan \$38.01 9872653939-102 02/04/2021 4083183763 Basco Fauth Wolfe \$38.01 9872653939-103 02/04/2021 4083187261 Basco Fauth Wolfe \$38.01 9872653939-104 02/04/2021 4083187261 Basco Fauth Wolfe \$38.01 9872653939-105 02/04/2021 4083187261 Basco Fauth \$38.01 9872653939-105 02/04/2021 4082053349 Senior Ctr/Rafael \$42.03 9872653939-107 02/04/2021 4083346850 Kichael Kimball \$38.01 9872653939-107 02/04/2021 4083346850 Kichael Kimball \$38.01 9872653939-110 02/04/2021 408344885 Michael Kimball \$38.01 9872653939-110 02/04/2021 408344885 Michael Kimball \$38.01 9872653939-111 02/04/2021 408340860 Nichi Mathur \$38.01 9872653939-111 02/04/2021 408340860 Nichi Mathur \$38.01 9872653939-115 02/04/2021 408340868 Nichi Mathur \$38.01 9872653939-117 02/04/2021 408340868 Nichi Mathur \$38.01 9872653939-117 02/04/2021 40840868 Nichi Prey \$38.01 9872653939-117 02/04/2021 40840868 Nichi Prey \$38.01 9872653939-117 02/04/2021 40840868 Nichi Prey \$38.01 9872653939-117 02/04/2021 40840868 Nichi Prey \$    |        |              |     |             |               |                          |       |             |            |            |
| 9872653939-89 02/04/2021 4083146943 Travis Warner \$38.01 9872653939-91 02/04/2021 4083144651 Sean Hatch/ Phoung D \$44,34 10 9872653939-93 02/04/2021 408314920 Victoria Morin \$38.01 9872653939-95 02/04/2021 4083159044 Jonathan Ferrante \$96.34 9872653939-96 02/04/2021 4083155764 Rachelle Sander Mifi \$38.01 9872653939-97 02/04/2021 4083155765 Brian Gathers \$38.01 9872653939-98 02/04/2021 4083155765 Brian Gathers \$38.01 9872653939-99 02/04/2021 4083165076 Part O Sullivan \$38.01 9872653939-99 02/04/2021 4083162067 Part O Sullivan \$38.01 9872653939-99 02/04/2021 4083162067 Part O Sullivan \$38.01 9872653939-91 02/04/2021 4083162067 Part O Sullivan \$38.01 9872653939-91 02/04/2021 4083162067 Part O Sullivan \$38.01 9872653939-101 02/04/2021 4083163026 Part O Sullivan \$38.01 9872653939-102 02/04/2021 4083163026 Part O Sullivan \$38.01 9872653939-102 02/04/2021 4083183034 Brian Babcock \$39.69 9872653939-102 02/04/2021 408318304 Brian Babcock \$38.01 9872653939-104 02/04/2021 4083187365 Bol Sabich \$38.01 9872653939-104 02/04/2021 4083187365 Bol Sabich \$38.01 9872653939-105 02/04/2021 4083187365 Bol Sabich \$38.01 9872653939-105 02/04/2021 4083187365 Bol Sabich \$38.01 9872653939-107 02/04/2021 408334885 Michael Kimball \$38.01 9872653939-11 02/04/2021 4083344885 Michael Kimball \$38.01 9872653939-11 02/04/2021 4083344885 Michael Kimball \$38.01 9872653939-111 02/04/2021 4083408108 Nichi Mathur \$38.01 9872653939-111 02/04/2021 4083408108 Nichi Mathur \$38.01 9872653939-111 02/04/2021 4083408108 Nichi Mathur \$38.01 9872653939-111 02/04/2021 4083408108 Nichi Mathur \$38.01 9872653939-111 02/04/2021 4083408108 Nichi Mathur \$38.01 9872653939-111 02/04/2021 4083408108 Nichi Mathur \$38.01 9872653939-111 02/04/2021 4083408108 Nichi Mathur \$38.01 9872653939-111 02/04/2021 4083408108 Nichi Mathur \$38.01 9872653939-111 02/04/2021 40840810810 Nichi Mathur \$38.01 9872653939-111 02/04/2021 40840810810 Nichi Mathur \$38.01 9872653939-111 02/04/2021 40840810810 Nichi Mathur \$38.01 9872653939-111 02/04/2021 40840810810 Nichi Mathur \$38.01 9872653939-    |        |              |     |             | 4083135321 P  | aul Sapudar              |       |             |            |            |
| 987265393-9-1  |        |              |     |             |               |                          | \$3   | 38.01       |            |            |
| 9872653393-92 902/04/2021 4083146637 Sean Hatch/ Phoung D 9872653393-93 02/04/2021 4083153044 Jonathan Ferrante 9872653939-96 02/04/2021 4083153044 Jonathan Ferrante 9872653939-97 02/04/2021 4083156764 Rachelle Sander Mifi 9872653939-97 02/04/2021 4083165765 Paul O Sullivan 9872653939-99 02/04/2021 4083161283 Bill Mitchell \$38.01 9872653939-99 02/04/2021 4083161283 Bill Mitchell \$38.01 9872653939-90 02/04/2021 4083161287 Paul O Sullivan \$36.74 9872653939-100 02/04/2021 4083167320 Gulu Sakhrani \$38.01 9872653939-101 02/04/2021 40831812012 Kane Wolfe \$38.01 9872653939-102 02/04/2021 40831812012 Kane Wolfe \$38.01 9872653939-103 02/04/2021 4083183248 Hrian Babcock \$39.69 9872653939-104 02/04/2021 4083183248 Bob Sabich \$38.01 9872653393-105 02/04/2021 408318348726 Jason Fauth \$38.01 9872653393-106 02/04/2021 40833488726 Jason Fauth \$38.01 9872653939-10 02/04/2021 4083344885 Michael Kimball \$38.01 9872653939-10 02/04/2021 4083344885 Michael Kimball \$38.01 9872653939-11 02/04/2021 408349082 Sean Hatch/ City of Cupertino \$38.46 9872653939-11 02/04/2021 408340819 Phillip Wilkomm \$12.27 9872653939-11 02/04/2021 408340819 Phillip Wilkomm \$12.27 9872653939-11 02/04/2021 4083408686 Kim Frey \$38.01 9872653939-11 02/04/2021 4083408686 Kim Frey \$38.01 9872653939-11 02/04/2021 4083408686 Kim Frey \$38.01 9872653939-11 02/04/2021 4083408686 Kim Frey \$38.01 9872653939-11 02/04/2021 4083408686 Kim Frey \$38.01 9872653939-11 02/04/2021 4083408686 Kim Frey \$38.01 9872653939-11 02/04/2021 408408686 Kim Frey \$38.01 9872653939-11 02/04/2021 408408686 Kim Frey \$38.01 9872653939-11 02/04/2021 408406868 Kim Frey \$38.01 9872653939-11 02/04/2021 408406868 Kim Frey \$38.01 9872653939-11 02/04/2021 408406868 Kim Frey \$38.01 9872653939-11 02/04/2021 408406868 Kim Frey \$38.01 9872653939-11 02/04/2021 408406868 Kim Frey \$38.01 9872653939-11 02/04/2021 40840686 Kim Frey \$38.01 9872653939-11 02/04/2021 408466450 TOC Oncall \$38.01 9872653939-12 02/04/2021 408466450 TOC Oncall \$38.01  |        |              |     |             |               |                          |       |             |            |            |
| 9872653393-93 9672653939-96 02/04/2021 08315304 Jonathan Ferrante 9872653939-96 02/04/2021 083156764 Rachelle Sander Mifi 9872653939-97 02/04/2021 083158165 Brian Gathers 9872653939-98 02/04/2021 083162067 Paul O Sullivan 9872653939-99 02/04/2021 02/04/2021 083162067 Paul O Sullivan 9872653939-90 02/04/2021 02/04/2021 083162067 Paul O Sullivan 9872653939-10 02/04/2021 02/04/2021 04083162067 Paul O Sullivan 9872653939-10 02/04/2021 02/04/2021 04083183344 Brian Babcock 9872653939-10 02/04/2021 02/04/2021 04083187365 Bob Sabich 9872653939-10 02/04/2021 02/04/2021 083187365 Bob Sabich 9872653939-10 02/04/2021 02/04/2021 083188726 Jason Fauth 9872653939-10 02/04/2021 083344885 Michael Kimball 9872653939-10 02/04/2021 9872653939-10 02/04/2021 02/04/2021 04083344885 Michael Kimball 9872653939-10 02/04/2021 02/04/2021 04083340805 Michael Kimball 9872653939-11 02/04/2021 02/04/2021 02/04/2021 0408340806 Nidhi Mathur 9872653939-11 02/04/2021 02/04/2021 08340806 Nidhi Mathur 9872653939-11 02/04/2021 02/04/2021 02/04/2021 02/04/2021 02/04/2021 02/04/2021 03/04/2021 04/04/2021 04/04/04/04/04/04/04/04/04/04/04/04/04/0  |        |              |     |             |               |                          |       |             |            |            |
| 9872653393-96 02/04/2021 4083153044 Jonathan Ferrante \$6,94  9872653393-96 02/04/2021 4083158165 Brian Gathers \$38.01  9872653939-97 02/04/2021 4083161865 Brian Gathers \$38.01  9872653939-98 02/04/2021 4083161283 Bill Mitchell \$38.01  9872653939-99 02/04/2021 4083161283 Bill Mitchell \$38.01  9872653939-100 02/04/2021 4083167320 Gulu Sakhrani \$38.01  9872653939-101 02/04/2021 4083167320 Gulu Sakhrani \$38.01  9872653939-102 02/04/2021 4083182012 Kane Wolfe \$38.01  9872653939-103 02/04/2021 4083182012 Kane Wolfe \$38.01  9872653939-104 02/04/2021 4083187365 Bob Sabich \$38.01  9872653939-105 02/04/2021 408318726 Jason Fauth \$38.01  9872653939-106 02/04/2021 4082053349 Senior Cir/Rafael \$42.03  9872653939-107 02/04/2021 4082053349 Senior Cir/Rafael \$42.03  9872653939-107 02/04/2021 408334885 Michael Kimball \$38.01  9872653939-110 02/04/2021 4083348985 Michael Kimball \$38.01  9872653939-110 02/04/2021 4083349082 Sean Hatch/ City of Cupertino \$38.46  9872653939-111 02/04/2021 408340816 Phillip Wilkomm \$12.27  9872653939-113 02/04/2021 408340816 Phillip Wilkomm \$12.27  9872653939-114 02/04/2021 4083408164 Portal Park \$38.01  9872653939-115 02/04/2021 4083408164 Portal Park \$38.01  9872653939-116 02/04/2021 4083408164 Portal Park \$38.01  9872653939-117 02/04/2021 4083408164 Lori Baumgarther \$38.01  9872653939-110 02/04/2021 4083408164 Lori Baumgarther \$38.01  9872653939-110 02/04/2021 408340868 Kim Frey \$38.01  9872653939-110 02/04/2021 408340868 Kim Frey \$38.01  9872653939-116 02/04/2021 408340868 Kim Frey \$38.01  9872653939-117 02/04/2021 408407136 Andy Badal \$38.01  9872653939-119 02/04/2021 4084061821 Ty Blomquist \$557.79  9872653939-119 02/04/2021 408406490 Kern Heusler Housing Planner \$38.01  9872653939-119 02/04/2021 408406490 Kern Heusler Housing Planner \$38.01  9872653939-120 02/04/2021 408406490 Kern Heusler Housing Planner \$38.01  9872653939-120 02/04/2021 408406490 Kern Heusler Housing Planner \$38.01  9872653939-122 02/04/2021 408472652 Jose Martinez \$38.01  9872653939-122 02/04/2021 408406490 Kern Heusler Ho      |        |              |     |             |               | · ·                      |       |             |            |            |
| 9872653939-96 02/04/2021 4083156764 Rachelle Sander Miff \$38.01  9872653939-98 02/04/2021 408316165 Brian Callers \$38.01  9872653939-99 02/04/2021 408316203 Bill Mitchell \$38.01  9872653939-10 02/04/2021 4083167320 Gulto Sakhrani \$36.74  9872653939-101 02/04/2021 4083163034 Brian Babcock \$39.69  9872653939-101 02/04/2021 408313344 Brian Babcock \$39.69  9872653939-103 02/04/2021 408318726 Jason Fauth \$38.01  9872653939-103 02/04/2021 408318726 Jason Fauth \$38.01  9872653939-103 02/04/2021 408318726 Jason Fauth \$38.01  9872653939-105 02/04/2021 408318726 Jason Fauth \$38.01  9872653939-106 02/04/2021 408318736 Bok Sabich \$38.01  9872653939-106 02/04/2021 4083344855 Michael Kimball \$38.01  9872653939-107 02/04/2021 4083349802 Sean Hatch/ City of Cupertino \$38.01  9872653939-110 02/04/2021 408340806 Nidhi Mathur \$38.01  9872653939-111 02/04/2021 408340806 Nidhi Mathur \$38.01  9872653939-111 02/04/2021 408340806 Nidhi Mathur \$38.01  9872653939-111 02/04/2021 4083408119 Philip Wilkomm \$12.27  9872653939-112 02/04/2021 4083408128 Lori Baumgartner \$38.01  9872653939-113 02/04/2021 4083408184 Chad Mosley \$38.01  9872653939-114 02/04/2021 408340868 Kim Frey \$38.01  9872653939-115 02/04/2021 408340868 Kim Frey \$38.01  9872653939-116 02/04/2021 408340868 Kim Frey \$38.01  9872653939-117 02/04/2021 408340868 Kim Frey \$38.01  9872653939-116 02/04/2021 408340868 Kim Frey \$38.01  9872653939-117 02/04/2021 4084067436 Andy Badal \$38.01  9872653939-119 02/04/2021 4084067436 Andy Badal \$38.01  9872653939-119 02/04/2021 4084067436 Andy Badal \$38.01  9872653939-119 02/04/2021 4084067436 Andy Badal \$38.01  9872653939-119 02/04/2021 4084664450 TOC Oncall \$38.01  9872653939-120 02/04/2021 4084664450 TOC Oncall \$38.01  9872653939-120 02/04/2021 4084664450 TOC Oncall \$38.01  9872653939-121 02/04/2021 4084664450 TOC Oncall \$38.01  9872653939-122 02/04/2021 4084726522 Jose Martinez \$38.01  9872653939-123 02/04/2021 4084726522 Jose Martinez \$38.01  9872653939-123 02/04/2021 4084726522 Jose Martinez \$38.01  |        |              |     |             |               |                          | •     |             |            |            |
| 9872653939-97       02/04/2021       4083168165 Brian Gathers       \$38.01         9872653939-98       02/04/2021       4083161283 Bill Mitchell       \$38.01         9872653939-99       02/04/2021       4083162067 Paul O Sullivan       \$36.74         9872653939-100       02/04/2021       408316320 Gulu Sakhrani       \$38.01         9872653939-101       02/04/2021       4083133344 Brian Babcock       \$39.69         9872653939-102       02/04/2021       408318726 Jasob Fauth       \$38.01         9872653939-103       02/04/2021       408318726 Jasob Fauth       \$38.01         9872653939-104       02/04/2021       408318726 Jasob Fauth       \$38.01         9872653939-105       02/04/2021       40834885 Michael Kimball       \$38.01         9872653939-106       02/04/2021       4083349082 Sean Hatch/ City of Cupertino       \$38.46         9872653939-107       02/04/2021       4083408108 Ni Mathur       \$38.01         9872653939-111       02/04/2021       4083408119 Phillip Wilkomm       \$12.27         9872653939-112       02/04/2021       4083408128 Lori Baumgartner       \$38.01         9872653939-114       02/04/2021       4083408684 Chad Mosley       \$38.01         9872653939-116       02/04/2021       4083408684 Chad Mosley <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>•</td><td></td><td></td><td></td></td<>  |        |              |     |             |               |                          | •     |             |            |            |
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| 9872653939-99 92/04/2021 9872653939-100 02/04/2021 9872653939-101 02/04/2021 9872653939-102 02/04/2021 9872653939-102 02/04/2021 9872653939-103 02/04/2021 9872653939-104 02/04/2021 9872653939-105 02/04/2021 9872653939-106 02/04/2021 9872653939-106 02/04/2021 9872653939-106 02/04/2021 9872653939-106 02/04/2021 9872653939-106 02/04/2021 9872653939-107 02/04/2021 9872653939-107 02/04/2021 9872653939-107 02/04/2021 9872653939-110 02/04/2021 9872653939-111 02/04/2021 9872653939-111 02/04/2021 9872653939-112 02/04/2021 9872653939-113 02/04/2021 9872653939-114 02/04/2021 9872653939-114 02/04/2021 9872653939-115 02/04/2021 9872653939-116 02/04/2021 9872653939-116 02/04/2021 9872653939-116 02/04/2021 02/04/2021 088340860 Nichael Kimball 9872653939-116 02/04/2021 9872653939-116 02/04/2021 02/04/2021 088340868 Kim Frey \$38.01 9872653939-116 02/04/2021 02/04/2021 08840688 Kim Frey \$38.01 9872653939-116 02/04/2021 02/04/2021 08840688 Kim Frey \$38.01 9872653939-118 02/04/2021 02/04/2021 08840688 Kim Frey \$38.01 9872653939-119 02/04/2021 02/04/2021 08840688 Kim Frey \$38.01 9872653939-119 02/04/2021 02/04/2021 08840688 Kim Frey \$38.01 9872653939-119 02/04/2021 02/04/2021 088406840 Kerri Heusler Housing Planner \$38.01 9872653939-121 02/04/2021 02/04/2021 088466490 Kerri Heusler Housing Planner \$38.01 9872653939-121 02/04/2021 02/04/2021 0884726528 David Stillman \$51.45 9872653939-123 02/04/2021 02/04/2021 0884726528 David Stillman \$51.45 9872653939-123 02/04/2021 02/04/2021 0884726528 David Stillman \$51.45 9872653939-123 02/04/2021 02/04/2021 0884726528 David Stillman \$51.45 9872653939-123 02/04/2021 02/04/2021 0884726528 David Stillman \$51.45 9872653939-123 02/04/2021 02/04/2021 0884726528 David Stillman \$51.45 9872653939-123 02/04/2021 02/04/2021 0884726528 David Stillman \$53.01                    |        |              |     |             |               |                          |       |             |            |            |
| 9872653939-100 02/04/2021 4083167320 Gulu Sakhrani \$38.01  9872653939-101 02/04/2021 4083133344 Brian Babcock \$39.69  9872653939-103 02/04/2021 4083187365 Bob Sabich \$38.01  9872653939-103 02/04/2021 4083187365 Bob Sabich \$38.01  9872653939-104 02/04/2021 408318726 Jason Fauth \$38.01  9872653939-105 02/04/2021 4082053349 Senior Ctr/Rafael \$42.03  9872653939-106 02/04/2021 4083349885 Michael Kimball \$38.01  9872653939-107 02/04/2021 4083349885 Michael Kimball \$38.01  9872653939-110 02/04/2021 408340860 Nidhi Mathur \$38.01  9872653939-111 02/04/2021 408340819 Phillip Wilkomm \$12.27  9872653939-113 02/04/2021 408340819 Phillip Wilkomm \$12.27  9872653939-113 02/04/2021 408340819 Phillip Wilkomm \$38.01  9872653939-114 02/04/2021 408340819 Phillip Wilkomm \$38.01  9872653939-115 02/04/2021 408340818 Kim Frey \$38.01  9872653939-116 02/04/2021 408340868 Chad Mosley \$38.01  9872653939-116 02/04/2021 408340868 Chad Mosley \$38.01  9872653939-116 02/04/2021 408340868 Kim Frey \$38.01  9872653939-116 02/04/2021 408340868 Kim Frey \$38.01  9872653939-116 02/04/2021 408340868 Kim Frey \$38.01  9872653939-118 02/04/2021 408407136 Andy Badal \$38.01  9872653939-118 02/04/2021 408407136 Andy Badal \$38.01  9872653939-118 02/04/2021 4084601821 Ty Bloomquist \$557.79  9872653939-119 02/04/2021 4084664906 Kerri Heusler Housing Planner \$38.01  9872653939-120 02/04/2021 408472156 David Stillman \$51.45  9872653939-120 02/04/2021 408472654 John Raaymakers \$38.01  9872653939-120 02/04/2021 408472654 John Raaymakers \$38.01   |        |              |     |             |               |                          | •     |             |            |            |
| 9872653939-101 02/04/2021 4083133344 Brian Babcock \$39.69 9872653939-102 02/04/2021 4083187365 Bob Sabich \$38.01 9872653939-104 02/04/2021 4083187365 Bob Sabich \$38.01 9872653939-105 02/04/2021 4082053349 Senior Ct//Rafael \$42.03 9872653939-106 02/04/2021 4082053349 Senior Ct//Rafael \$42.03 9872653939-107 02/04/2021 4083344885 Michael Kimball \$38.01 9872653939-107 02/04/2021 4083408865 Michael Kimball \$38.01 9872653939-110 02/04/2021 4083408806 Nidhi Mathur \$38.60 9872653939-111 02/04/2021 408340819 Phillip Wilkomm \$12.27 9872653939-112 02/04/2021 4083408128 Lori Baumgartner \$38.01 9872653939-113 02/04/2021 4083408128 Lori Baumgartner \$38.01 9872653939-114 02/04/2021 408340866 Vertal Park \$38.01 9872653939-115 02/04/2021 4083408686 Kim Frey \$38.01 9872653939-116 02/04/2021 4083408688 Kim Frey \$38.01 9872653939-117 02/04/2021 4083408688 Kim Frey \$38.01 9872653939-117 02/04/2021 4083408688 Kim Frey \$38.01 9872653939-117 02/04/2021 408407136 Andy Badal \$38.01 9872653939-118 02/04/2021 408407136 Andy Badal \$38.01 9872653939-119 02/04/2021 4084661821 Ty Bloomquist \$557.79 9872653939-119 02/04/2021 408466496 Kerir Heusler Housing Planner \$38.01 9872653939-121 02/04/2021 408472652 Jose Martinez \$38.01 9872653939-123 02/04/2021 408472652 Jose Martinez \$38.01   |        |              | -   |             |               |                          | *     |             |            |            |
| 9872653939-102       02/04/2021       4083182012 Kane Wolfe       \$38.01         9872653939-103       02/04/2021       40831887365 Bob Sabich       \$38.01         9872653939-104       02/04/2021       4083188726 Jason Fauth       \$38.01         9872653939-105       02/04/2021       4082053349 Senior Ctr/Rafael       \$42.03         9872653939-106       02/04/2021       4083344885 Michael Kimball       \$38.01         9872653939-110       02/04/2021       4083448816 Michael Kimball       \$38.01         9872653939-111       02/04/2021       4083408106 Nidhi Mathur       \$38.01         9872653939-111       02/04/2021       408340819 Hillip Wilkomm       \$12.27         9872653939-112       02/04/2021       408340819 Hollip Wilkomm       \$38.01         9872653939-113       02/04/2021       4083408564 Portal Park       \$38.01         9872653939-114       02/04/2021       4083408686 Kim Frey       \$38.01         9872653939-115       02/04/2021       4083408686 Kim Frey       \$38.01         9872653939-116       02/04/2021       4082054541 Igraam Nabi       \$38.01         9872653939-119       02/04/2021       4084061821 Ty Bloomquist       \$557.79         9872653939-120       02/04/2021       408466450 TOC Oncall       \$38.01 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>•</td> <td></td> <td></td> <td></td>  |        |              |     |             |               |                          | •     |             |            |            |
| 9872653939-103 02/04/2021 4083187365 Bob Sabich \$38.01 9872653939-104 02/04/2021 4083188726 Jason Fauth \$38.01 9872653939-105 02/04/2021 408203349 Senior Ctr/Rafael \$42.03 9872653939-106 02/04/2021 4083344885 Michael Kimball \$38.01 9872653939-107 02/04/2021 4083349082 Sean Hatch/ City of Cupertino \$38.46 9872653939-110 02/04/2021 4083408060 Nidhi Mathur \$38.01 9872653939-111 02/04/2021 4083408060 Nidhi Mathur \$38.01 9872653939-112 02/04/2021 4083408119 Phillip Wilkomm \$12.27 9872653939-113 02/04/2021 408340864 Portal Park \$38.01 9872653939-114 02/04/2021 4083408648 Chad Mosley \$38.01 9872653939-115 02/04/2021 4083408688 Kim Frey \$38.01 9872653939-116 02/04/2021 4083408688 Kim Frey \$38.01 9872653939-117 02/04/2021 4082054541 Iqnam Nabi \$38.01 9872653939-118 02/04/2021 408407136 Andy Badal \$38.01 9872653939-119 02/04/2021 4084601821 Ty Bloomquist \$557.79 9872653939-119 02/04/2021 408460450 TOC Oncall \$38.01 9872653939-120 02/04/2021 4084664906 Kerri Heusler Housing Planner \$38.01 9872653939-121 02/04/2021 4084726522 Jose Martinez \$38.01 9872653939-122 02/04/2021 4084726522 Jose Martinez \$38.01 9872653939-123 02/04/2021 4084726541 John Raaymakers \$38.01   |        |              |     |             |               |                          | •     |             |            |            |
| 9872653939-104 02/04/2021 4083188726 Jason Fauth \$38.01 9872653939-105 02/04/2021 4082053349 Sepinor Ctr/Rafael \$42.03 9872653939-106 02/04/2021 4083344885 Michael Kimball \$38.01 9872653939-107 02/04/2021 4083349082 Sean Hatch/ City of Cupertino \$38.46 9872653939-110 02/04/2021 4083408060 Nichi Mathur \$38.01 9872653939-111 02/04/2021 4083408060 Nichi Mathur \$38.01 9872653939-112 02/04/2021 4083408128 Lori Baumgartner \$38.01 9872653939-113 02/04/2021 4083408128 Lori Baumgartner \$38.01 9872653939-113 02/04/2021 4083408648 Portal Park \$38.01 9872653939-114 02/04/2021 4083408688 Kim Frey \$38.01 9872653939-115 02/04/2021 4083408688 Kim Frey \$38.01 9872653939-116 02/04/2021 4082054541 Igraam Nabi \$38.01 9872653939-117 02/04/2021 408407136 Andy Badal \$38.01 9872653939-119 02/04/2021 4084407136 Andy Badal \$38.01 9872653939-119 02/04/2021 4084608450 TOC Oncall \$38.01 9872653939-120 02/04/2021 4084664450 TOC Oncall \$38.01 9872653939-121 02/04/2021 4084726524 Jose Martinez \$38.01 9872653939-122 02/04/2021 4084726524 Jose Martinez \$38.01 9872653939-123 02/04/2021 4084726524 Jose Martinez \$38.01 9872653939-123 02/04/2021 4084726524 Jose Martinez \$38.01  |        |              |     |             |               |                          | •     |             |            |            |
| 9872653939-105 02/04/2021 4082053349 Senior Ctr/Rafael \$42.03 9872653939-106 02/04/2021 4083344885 Michael Kimball \$38.01 9872653939-110 02/04/2021 408349082 Sean Hatch/ City of Cupertino \$38.46 9872653939-110 02/04/2021 4083408060 Nidhi Mathur \$38.01 9872653939-111 02/04/2021 4083408119 Phillip Wilkomm \$12.27 9872653939-112 02/04/2021 4083408119 Phillip Wilkomm \$12.27 9872653939-113 02/04/2021 4083408158 Lori Baumgartner \$38.01 9872653939-113 02/04/2021 4083408564 Portal Park \$38.01 9872653939-114 02/04/2021 4083408686 Kim Frey \$38.01 9872653939-115 02/04/2021 4083408688 Kim Frey \$38.01 9872653939-116 02/04/2021 4083408688 Kim Frey \$38.01 9872653939-117 02/04/2021 408407136 Andy Badal \$38.01 9872653939-118 02/04/2021 4084601821 Ty Bloomquist \$557.79 9872653939-119 02/04/2021 4084601821 Ty Bloomquist \$38.01 9872653939-120 02/04/2021 4084664450 TOC Oncall \$38.01 9872653939-120 02/04/2021 408466450 Ferri Heusler Housing Planner \$38.01 9872653939-121 02/04/2021 4084721568 David Stillman \$51.45 9872653939-122 02/04/2021 4084721568 David Stillman \$51.45 9872653939-123 02/04/2021 4084721568 David Stillman \$51.45 9872653939-123 02/04/2021 4084721568 David Stillman \$51.45 9872653939-123 02/04/2021 4084721568 David Stillman \$51.45 9872653939-123 02/04/2021 4084721568 David Stillman \$51.45   |        |              |     |             |               |                          | •     |             |            |            |
| 9872653939-106 02/04/2021 4083344885 Michael Kimball \$38.01<br>9872653939-107 02/04/2021 408340808 Sean Hatch/ City of Cupertino \$38.46<br>9872653939-110 02/04/2021 4083408060 Nidhi Mathur \$38.01<br>9872653939-111 02/04/2021 408340819 Phillip Vilkomm \$12.27<br>9872653939-112 02/04/2021 4083408128 Lori Baumgartner \$38.01<br>9872653939-114 02/04/2021 4083408128 Lori Baumgartner \$38.01<br>9872653939-114 02/04/2021 4083408664 Portal Park \$38.01<br>9872653939-115 02/04/2021 4083408688 Kim Frey \$38.01<br>9872653939-115 02/04/2021 4083408688 Kim Frey \$38.01<br>9872653939-116 02/04/2021 4082054541 Iqraam Nabi \$38.01<br>9872653939-118 02/04/2021 4084061821 Ty Bloomquist \$557.79<br>9872653939-118 02/04/2021 4084601821 Ty Bloomquist \$557.79<br>9872653939-120 02/04/2021 4084664450 TOC Oncall \$38.01<br>9872653939-120 02/04/2021 408466490 Kerri Heusler Housing Planner \$38.01<br>9872653939-122 02/04/2021 4084726522 Jose Martinez \$38.01<br>9872653939-123 02/04/2021 4084726524 John Raaymakers \$38.01  |        |              |     |             |               |                          |       |             |            |            |
| 9872653939-110 02/04/2021 4083349082 Sean Hatch/ City of Cupertino \$38.46 9872653939-110 02/04/2021 408340819 Phillip Wilkomm \$12.27 9872653939-112 02/04/2021 408340819 Phillip Wilkomm \$12.27 9872653939-113 02/04/2021 4083408128 Lori Baumgartner \$38.01 9872653939-113 02/04/2021 4083408564 Portal Park \$38.01 9872653939-114 02/04/2021 4083408648 Chad Mosley \$38.01 9872653939-115 02/04/2021 4083408688 Kim Frey \$38.01 9872653939-116 02/04/2021 4083408688 Kim Frey \$38.01 9872653939-117 02/04/2021 408407136 Andy Badal \$38.01 9872653939-118 02/04/2021 408407136 Andy Badal \$38.01 9872653939-118 02/04/2021 4084601821 Ty Bloomquist \$557.79 9872653939-120 02/04/2021 4084664450 TOC Oncall \$38.01 9872653939-120 02/04/2021 4084664450 TOC Oncall \$38.01 9872653939-121 02/04/2021 4084721568 David Stillman \$51.45 9872653939-122 02/04/2021 4084726521 Jose Martinez \$38.01 9872653939-123 02/04/2021 4084726541 John Raaymakers \$38.01   |        |              |     |             |               |                          | •     |             |            |            |
| 9872653939-110 02/04/2021 4083408060 Nidhi Mathur \$38.01 9872653939-111 02/04/2021 4083408119 Phillip Wilkomm \$12.27 9872653939-112 02/04/2021 4083408128 Lori Baumgartner \$38.01 9872653939-113 02/04/2021 4083408128 Lori Baumgartner \$38.01 9872653939-114 02/04/2021 4083408664 Portal Park \$38.01 9872653939-115 02/04/2021 4083408688 Kim Frey \$38.01 9872653939-116 02/04/2021 4083408688 Kim Frey \$38.01 9872653939-117 02/04/2021 408407136 Andy Badal \$38.01 9872653939-118 02/04/2021 4084601821 Ty Bloomquist \$557.79 9872653939-119 02/04/2021 4084661450 TOC Oncall \$38.01 9872653939-120 02/04/2021 4084664450 TOC Oncall \$38.01 9872653939-121 02/04/2021 40846721568 David Stillman \$51.45 9872653939-122 02/04/2021 4084726541 John Raaymakers \$38.01   |        |              |     |             |               |                          | •     |             |            |            |
| 9872653939-111 02/04/2021 4083408119 Phillip Wilkomm \$12.27 9872653939-112 02/04/2021 4083408128 Lori Baumgartner \$38.01 9872653939-113 02/04/2021 4083408564 Portal Park \$38.01 9872653939-114 02/04/2021 4083408648 Chad Mosley \$38.01 9872653939-115 02/04/2021 4083408688 Kim Frey \$38.01 9872653939-116 02/04/2021 4082054541 Iqraam Nabi \$38.01 9872653939-117 02/04/2021 4084407136 Andy Badal \$38.01 9872653939-118 02/04/2021 4084601821 Ty Bloomquist \$557.79 9872653939-119 02/04/2021 408466450 TOC Oncall \$38.01 9872653939-120 02/04/2021 4084664906 Kerri Heusler Housing Planner \$38.01 9872653939-121 02/04/2021 4084721568 David Stillman \$51.45 9872653939-122 02/04/2021 408472652 Jose Martinez \$38.01 9872653939-123 02/04/2021 4084726541 John Raaymakers \$38.01   |        |              |     |             |               |                          |       |             |            |            |
| 9872653939-112 02/04/2021 4083408128 Lori Baumgartner \$38.01<br>9872653939-113 02/04/2021 4083408564 Portal Park \$38.01<br>9872653939-114 02/04/2021 4083408688 Kim Frey \$38.01<br>9872653939-115 02/04/2021 4083408688 Kim Frey \$38.01<br>9872653939-116 02/04/2021 4082054541 Iqraam Nabi \$38.01<br>9872653939-117 02/04/2021 4084407136 Andy Badal \$38.01<br>9872653939-118 02/04/2021 4084601821 Ty Bloomquist \$557.79<br>9872653939-119 02/04/2021 4084664450 TOC Oncall \$38.01<br>9872653939-120 02/04/2021 4084664906 Kerri Heusler Housing Planner \$38.01<br>9872653939-121 02/04/2021 4084721568 David Stillman \$51.45<br>9872653939-122 02/04/2021 4084726522 Jose Martinez \$38.01<br>9872653939-123 02/04/2021 4084726541 John Raaymakers \$38.01  |        |              |     |             |               |                          | •     |             |            |            |
| 9872653939-113 02/04/2021 4083408564 Portal Park \$38.01<br>9872653939-114 02/04/2021 4083408648 Chad Mosley \$38.01<br>9872653939-115 02/04/2021 4083408688 Kim Frey \$38.01<br>9872653939-116 02/04/2021 4082054541 Iqraam Nabi \$38.01<br>9872653939-117 02/04/2021 4084407136 Andy Badal \$38.01<br>9872653939-118 02/04/2021 4084407136 Independent \$557.79<br>9872653939-119 02/04/2021 4084601821 Ty Bloomquist \$557.79<br>9872653939-120 02/04/2021 4084664450 TOC Oncall \$38.01<br>9872653939-121 02/04/2021 4084664906 Kerri Heusler Housing Planner \$38.01<br>9872653939-121 02/04/2021 4084721568 David Stillman \$51.45<br>9872653939-123 02/04/2021 4084726521 Jose Martinez \$38.01<br>9872653939-123 02/04/2021 4084726541 John Raaymakers \$38.01   |        |              |     |             |               | •                        | •     |             |            |            |
| 9872653939-114 02/04/2021 4083408648 Chad Mosley \$38.01<br>9872653939-115 02/04/2021 4083408688 Kim Frey \$38.01<br>9872653939-116 02/04/2021 4082054541 Iqraam Nabi \$38.01<br>9872653939-117 02/04/2021 4084407136 Andy Badal \$38.01<br>9872653939-118 02/04/2021 4084601821 Ty Bloomquist \$557.79<br>9872653939-119 02/04/2021 4084664450 TOC Oncall \$38.01<br>9872653939-120 02/04/2021 4084664906 Kerri Heusler Housing Planner \$38.01<br>9872653939-121 02/04/2021 4084721568 David Stillman \$51.45<br>9872653939-122 02/04/2021 4084726522 Jose Martinez \$38.01<br>9872653939-123 02/04/2021 4084726541 John Raaymakers \$38.01  |        |              |     |             |               |                          | *     |             |            |            |
| 9872653939-115       02/04/2021       4083408688 Kim Frey       \$38.01         9872653939-116       02/04/2021       4082054541 Iqraam Nabi       \$38.01         9872653939-117       02/04/2021       4084407136 Andy Badal       \$38.01         9872653939-118       02/04/2021       4084601821 Ty Bloomquist       \$557.79         9872653939-119       02/04/2021       4084664450 TOC Oncall       \$38.01         9872653939-120       02/04/2021       4084664906 Kerri Heusler Housing Planner       \$38.01         9872653939-121       02/04/2021       4084721568 David Stillman       \$51.45         9872653939-122       02/04/2021       4084726522 Jose Martinez       \$38.01         9872653939-123       02/04/2021       4084726541 John Raaymakers       \$38.01  |        |              |     |             |               |                          |       |             |            |            |
| 9872653939-116 02/04/2021 4082054541 Iqraam Nabi \$38.01<br>9872653939-117 02/04/2021 4084407136 Andy Badal \$38.01<br>9872653939-118 02/04/2021 4084601821 Ty Bloomquist \$557.79<br>9872653939-119 02/04/2021 4084664450 TOC Oncall \$38.01<br>9872653939-120 02/04/2021 4084664906 Kerri Heusler Housing Planner \$38.01<br>9872653939-121 02/04/2021 4084721568 David Stillman \$51.45<br>9872653939-122 02/04/2021 4084726522 Jose Martinez \$38.01<br>9872653939-123 02/04/2021 4084726541 John Raaymakers \$38.01   |        |              |     |             |               |                          | •     |             |            |            |
| 9872653939-117       02/04/2021       4084407136 Andy Badal       \$38.01         9872653939-118       02/04/2021       4084601821 Ty Bloomquist       \$557.79         9872653939-119       02/04/2021       4084664450 TOC Oncall       \$38.01         9872653939-120       02/04/2021       4084664906 Kerri Heusler Housing Planner       \$38.01         9872653939-121       02/04/2021       4084721568 David Stillman       \$51.45         9872653939-122       02/04/2021       4084726522 Jose Martinez       \$38.01         9872653939-123       02/04/2021       4084726541 John Raaymakers       \$38.01   |        |              |     |             |               | ,                        | •     |             |            |            |
| 9872653939-118       02/04/2021       4084601821 Ty Bloomquist       \$557.79         9872653939-119       02/04/2021       4084664450 TOC Oncall       \$38.01         9872653939-120       02/04/2021       4084664906 Kerri Heusler Housing Planner       \$38.01         9872653939-121       02/04/2021       4084721568 David Stillman       \$51.45         9872653939-122       02/04/2021       4084726522 Jose Martinez       \$38.01         9872653939-123       02/04/2021       4084726541 John Raaymakers       \$38.01   |        |              |     |             |               |                          |       |             |            |            |
| 9872653939-119       02/04/2021       4084664450 TOC Oncall       \$38.01         9872653939-120       02/04/2021       4084664906 Kerri Heusler Housing Planner       \$38.01         9872653939-121       02/04/2021       4084721568 David Stillman       \$51.45         9872653939-122       02/04/2021       4084726522 Jose Martinez       \$38.01         9872653939-123       02/04/2021       4084726541 John Raaymakers       \$38.01   |        |              |     |             |               | •                        | •     |             |            |            |
| 9872653939-120       02/04/2021       4084664906 Kerri Heusler Housing Planner       \$38.01         9872653939-121       02/04/2021       4084721568 David Stillman       \$51.45         9872653939-122       02/04/2021       4084726522 Jose Martinez       \$38.01         9872653939-123       02/04/2021       4084726541 John Raaymakers       \$38.01   |        |              |     |             |               |                          |       |             |            |            |
| 9872653939-121 02/04/2021 4084721568 David Stillman \$51.45<br>9872653939-122 02/04/2021 4084726522 Jose Martinez \$38.01<br>9872653939-123 02/04/2021 4084726541 John Raaymakers \$38.01  |        |              |     |             |               |                          | •     |             |            |            |
| 9872653939-122 02/04/2021 4084726522 Jose Martinez \$38.01<br>9872653939-123 02/04/2021 4084726541 John Raaymakers \$38.01   |        |              |     |             |               |                          | •     |             |            |            |
| 9872653939-123 02/04/2021 4084726541 John Raaymakers \$38.01   |        |              |     |             |               |                          |       |             |            |            |
| ·  |        |              |     |             |               |                          | •     |             |            |            |
| 9872653939-124 02/04/2021 4084727011 Ty Bloomquist \$38.01   |        |              |     |             |               | ,                        |       |             |            |            |
|  |        | 9872653939-1 | 124 | 02/04/2021  | 4084/2/011 I  | y Bioomquist             | \$3   | 38.01       |            |            |

|        |                |      |             | Reconciled/           |                        |                       |          | Transaction | Reconciled |            |
|--------|----------------|------|-------------|-----------------------|------------------------|-----------------------|----------|-------------|------------|------------|
| Number |                | itus | Void Reason | Voided Date           | Source                 | Payee Name            |          | Amount      | Amount     | Difference |
|        | 9872653939-125 |      | 02/04/2021  | 4084727295 Aı         | ntonio Torrez          |                       | \$38.01  |             |            |            |
|        | 9872653939-126 |      | 02/04/2021  | 4084727857 Pa         | aul O'Sullivan         |                       | \$38.01  |             |            |            |
|        | 9872653939-127 |      | 02/04/2021  | 4082054849 Bi         | andon Martinez         |                       | \$38.01  |             |            |            |
|        | 9872653939-128 |      | 02/04/2021  | 4084727927 Bi         | II Mitchell            |                       | \$38.01  |             |            |            |
|        | 9872653939-129 |      | 02/04/2021  |                       | nathan Ferrante WWP    |                       | \$2.71   |             |            |            |
|        | 9872653939-130 |      | 02/04/2021  | 4084729907 M          | anuel Barragan         |                       | \$51.45  |             |            |            |
|        | 9872653939-131 |      | 02/04/2021  | 4084781999 Ja         | imes Lee               |                       | \$36.89  |             |            |            |
|        | 9872653939-132 |      | 02/04/2021  | 4084825991 Be         | enjamin Fu             |                       | \$38.01  |             |            |            |
|        | 9872653939-133 |      | 02/04/2021  | 4084826096 M          | arc Labrie             |                       | \$38.01  |             |            |            |
|        | 9872653939-135 |      | 02/04/2021  | 4084833215 Te         | eri Gerhardt           |                       | \$38.01  |             |            |            |
|        | 9872653939-136 |      | 02/04/2021  | 4084835672 M          | . Jonathan Ferrante    |                       | \$38.01  |             |            |            |
|        | 9872653939-137 |      | 02/04/2021  | 4084837859 SI         | nawn Tognetti          |                       | \$38.01  |             |            |            |
|        | 9872653939-138 |      | 02/04/2021  | 4082055866 D          |                        |                       | \$38.01  |             |            |            |
|        | 9872653939-139 |      | 02/04/2021  | 4084837997 Ja         | mes Lee Ipad           |                       | \$38.01  |             |            |            |
|        | 9872653939-140 |      | 02/04/2021  |                       | n Call Service Center  |                       | \$41.01  |             |            |            |
|        | 9872653939-141 |      | 02/04/2021  | 4084892932 R          |                        |                       | \$38.01  |             |            |            |
|        | 9872653939-142 |      | 02/04/2021  |                       | anne Thompson          |                       | \$34.24  |             |            |            |
|        | 9872653939-143 |      | 02/04/2021  | 4084898336 Be         | eth Ebben 2            |                       | \$38.01  |             |            |            |
|        | 9872653939-144 |      | 02/04/2021  | 4084899309 Jo         | nathan Ferrante        |                       | \$38.01  |             |            |            |
|        | 9872653939-145 |      | 02/04/2021  | 4084899310 Ke         | evin Rieden            |                       | \$38.01  |             |            |            |
|        | 9872653939-146 |      | 02/04/2021  | 4084933534 Jo         | nathan Ferrante Median | Crew 2                | \$38.01  |             |            |            |
|        | 9872653939-147 |      | 02/04/2021  | 4084933543 Fr         | ank Villa              |                       | \$60.69  |             |            |            |
|        | 9872653939-148 |      | 02/04/2021  | 4084959234 Th         | nomas Chin             |                       | \$43.96  |             |            |            |
|        | 9872653939-149 |      | 02/04/2021  | 4082056589 St         | reet Lights            |                       | \$40.01  |             |            |            |
|        | 9872653939-150 |      | 02/04/2021  | 4084973338 M          | arc Labrie             |                       | \$38.01  |             |            |            |
|        | 9872653939-151 |      | 02/04/2021  | 4084973691 Se         | ean Filbeck            |                       | \$38.01  |             |            |            |
|        | 9872653939-152 |      | 02/04/2021  | 4084974686 C          | iff Mabutas            |                       | \$38.01  |             |            |            |
|        | 9872653939-153 |      | 02/04/2021  | 4084974862 Je         | eff Trybus/IT Wireless |                       | \$38.01  |             |            |            |
|        | 9872653939-154 |      | 02/04/2021  | 4084977220 C          | olleen Ferris iPad     |                       | \$38.01  |             |            |            |
|        | 9872653939-155 |      | 02/04/2021  | 4084978714 Jo         | anne Magrini           |                       | \$43.84  |             |            |            |
|        | 9872653939-156 |      | 02/04/2021  | 4084979307 Da         | avid Stillman          |                       | \$38.01  |             |            |            |
|        | 9872653939-157 |      | 02/04/2021  | 4085100198 G          | lee Corral             |                       | \$38.01  |             |            |            |
|        | 9872653939-158 |      | 02/04/2021  | 4085100622 St         | usan Michael           |                       | \$53.19  |             |            |            |
|        | 9872653939-159 |      | 02/04/2021  | 4085109158 W          | innie Pagan            |                       | \$38.01  |             |            |            |
|        | 9872653939-160 |      | 02/04/2021  | 4154256339 Ki         | rsten Squarcia         |                       | \$71.88  |             |            |            |
|        | 9872653939-161 |      | 02/04/2021  | 4082043449 R          | ei Delgado             |                       | \$38.01  |             |            |            |
|        | 9872653939-162 |      | 02/04/2021  | 4083403184 Pe         | eter Coglianese        |                       | \$38.01  |             |            |            |
|        | 9872653939-163 |      | 02/04/2021  | 4083403387 R          | obert Kim              |                       | \$38.01  |             |            |            |
|        | 9872653939-164 |      | 02/04/2021  | 4089633875 R          | obert Kim              |                       | \$38.01  |             |            |            |
| 727595 | 03/12/2021 Op  | on   |             |                       | Accounts Payable       | GORDON WINSTON SALEM  |          | \$155.00    |            |            |
| 121393 | Invoice        |      | Date        | Description           | Accounts Fayable       | GORDON WINSTON SALLIW | Amount   | φ133.00     |            |            |
|        | 11320          |      | 03/10/2021  |                       | STON SALEM BL refund   | ,                     | \$155.00 |             |            |            |
|        |                |      | 03/10/2021  | GORDON WIN            |                        |                       | φ155.00  |             |            |            |
| 727596 | 03/12/2021 Op  |      |             |                       | Accounts Payable       | MAHAMONGKOL, AMPON    |          | \$25,000.00 |            |            |
|        | Invoice        |      | Date        | Description           |                        |                       | Amount   |             |            |            |
|        | 219875         |      | 03/09/2021  | 10675 FLORA<br>219875 | VISTA AVE, ENCROACH    | HMENT, \$25           | 5,000.00 |             |            |            |
| 727597 | 03/12/2021 Op  | en   |             |                       | Accounts Payable       | OATES ROOFING         |          | \$155.00    |            |            |
|        | Invoice        |      | Date        | Description           |                        |                       | Amount   | *           |            |            |
|        | 11295          |      | 03/10/2021  | OATES ROOF            | NG BL refund           | "                     | \$155.00 |             |            |            |
|        |                |      |             | 3 3                   |                        |                       | ,        |             |            |            |

# **Payment Register**

| Number            | Date                | Status              | Void Reason        | Reconciled/<br>Voided Date | Source                 | Payee Name  | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|-------------------|---------------------|---------------------|--------------------|----------------------------|------------------------|---|-----------------------|----------------------|------------|
| 727598            | 03/12/2021          | Open                |                    |                            | Accounts Payable       | SHIH, CHANGMING                                   | \$5,800.00            |                      |            |
|                   | Invoice             |                     | Date               | Description                |                        | Amount  |                       |                      |            |
|                   | 270270              |                     | 03/09/2021         | 20791 HANF                 | ORD DR, ENCROACHM      | MENT, 270270 \$5,800.00                           |                       |                      |            |
| 727599            | 03/12/2021          | Open                |                    |                            | Accounts Payable       | STEPHEN HEINZ                                     | \$158.79              |                      |            |
|                   | Invoice             | - 1                 | Date               | Description                |                        | Amount  | *                     |                      |            |
|                   | 269065              |                     | 03/05/2021         | REFUND 105<br>WITHDRAWN    | 39 S BLANEY AVE BLD    | 0-2020-1550 \$158.79                              |                       |                      |            |
| 727600            | 03/12/2021          | Open                |                    |                            | Accounts Payable       | WAYNE FUNG  | \$842.95              |                      |            |
| 121000            | Invoice             | Орон                | Date               | Description                | 71000dillo 1 dyabio    | Amount  | φο 12.00              |                      |            |
|                   | 268642              |                     | 03/06/2021         |                            | BETTE AVE BLD-2020     |   |                       |                      |            |
| Type Check<br>EFT | c Totals:           |                     |                    |                            | 33 Transactions        | -   | \$258,844.21          |                      |            |
| 31195             | 03/08/2021          | Open                |                    |                            | Accounts Payable       | EMPLOYMENT DEVEL DEPT                             | \$43,276.76           |                      |            |
|                   | Invoice             |                     | Date               | Description                | ·                      | Amount  |                       |                      |            |
|                   | 02262021            |                     | 02/26/2021         | CA State Tax               | pp 2/13/21-2/26/21     | \$43,276.76                                       |                       |                      |            |
| 31196             | 03/08/2021          | Open                |                    |                            | Accounts Payable       | IRS   | \$143,039.25          |                      |            |
| 000               | Invoice             | <b>O</b> P <b>O</b> | Date               | Description                | riocounto i ajuacio    | Amount  | ψσ,σσσ.Ξσ             |                      |            |
|                   | 02262021            |                     | 02/26/2021         |                            | p 2/13/21-2/26/21      | \$143,039.25                                      |                       |                      |            |
| 31197             | 03/09/2021          | Open                |                    | · ·                        | Accounts Payable       | EMPLOYMENT DEVEL DEPT                             | \$55.31               |                      |            |
| 31137             | Invoice             | Орсп                | Date               | Description                | Accounts I ayabic      | Amount  | ψ00.01                |                      |            |
|                   | 03082021            |                     | 02/26/2021         |                            | - Adrianna S 3/8/21    | \$55.31   |                       |                      |            |
| 31198             | 03/09/2021          | Open                |                    |                            | Accounts Payable       | Employment Development                            | \$31.10               |                      |            |
| 31190             | Invoice             | Ореп                | Date               | Description                | Accounts Fayable       | Amount  | φ31.10                |                      |            |
|                   | 03082021            |                     | 02/26/2021         |                            | y Insurance - Adrianna |   |                       |                      |            |
| 04400             |                     | 0                   | 02/20/2021         | Ctate Disabilit            |                        |   | <b>#</b> 000 00       |                      |            |
| 31199             | 03/09/2021          | Open                | Doto               | Description                | Accounts Payable       | IRS Amount  | \$293.96              |                      |            |
|                   | Invoice<br>03082021 |                     | Date<br>02/26/2021 | Description                | Adrianna S 3/8/21      | Amount  |                       |                      |            |
|                   |                     | _                   | 02/20/2021         | reuerar rax -              |                        |   |                       |                      |            |
| 31200             | 03/11/2021          | Open                |                    |                            | Accounts Payable       | PERS  | \$451,907.26          |                      |            |
|                   | Invoice             |                     | Date Date          | Description                | 2/04 0/00/04           | Amount  |                       |                      |            |
|                   | 02262021            |                     | 02/26/2021         | PERS pp 2/13               | 3/21-2/26/21           | \$451,907.26                                      |                       |                      |            |
| 31201             | 03/11/2021          | Open                |                    |                            | Accounts Payable       | PERS  | \$448.52              |                      |            |
|                   | Invoice             |                     | Date               | Description                | 0 0 0 0 0              | Amount  |                       |                      |            |
|                   | 03082021            |                     | 02/26/2021         | PERS - Adriai              | nna S 3/8/21           | \$448.52  |                       |                      |            |
| 31202             | 03/10/2021          | Open                |                    |                            | Accounts Payable       | California Public Employees'<br>Retirement System | \$356,750.18          |                      |            |
|                   | Invoice             |                     | Date               | Description                |                        | Amount  |                       |                      |            |
|                   | 7158-021620         | 21                  | 02/16/2021         | Health Premiu              | ıms                    | \$356,750.18                                      |                       |                      |            |
| 31204             | 03/12/2021          | Open                |                    |                            | Accounts Payable       | AIRGAS USA LLC                                    | \$57.57               |                      |            |
|                   | Invoice             | •                   | Date               | Description                | ,                      | Amount  |                       |                      |            |
|                   | 9109597969          |                     | 02/02/2021         | medians: rubb              | per boots              | \$57.57   |                       |                      |            |
| 31205             | 03/12/2021          | Open                |                    |                            | Accounts Payable       | AMAZON WEB SERVICES, INC.                         | \$925.35              |                      |            |
| 3.200             | Invoice             | - P                 | Date               | Description                | . 1000011101 ajabio    | Amount  | <b>4020.00</b>        |                      |            |
|                   | 700180377           |                     | 03/03/2021         | AWS - Feb. 2               | 021 GIS                | \$925.35  |                       |                      |            |
|                   |                     |                     |                    |                            |                        | · ·   |                       |                      |            |

# **Payment Register**

| Number | Date                  | Status | Void Reason | Reconciled/<br>Voided Date  | Source   | Payee Name          |              | Transaction<br>Amount                 | Reconciled<br>Amount | Difference |
|--------|-----------------------|--------|-------------|-----------------------------|--|---------------------|--------------|---------------------------------------|----------------------|------------|
| 31206  | 03/12/2021            | Open   |             |                             | Accounts Payable                               | BARONE, DAN         |              | \$55.00                               | '                    |            |
|        | Invoice               |        | Date        | Description                 |  |                     | Amount       |                                       |                      |            |
|        | DanB021821            |        | 02/18/2021  | Cell charges 1              | /19/21 - 2/18/21                               |                     | \$55.00      |                                       |                      |            |
| 31207  | 03/12/2021            | Open   |             |                             | Accounts Payable                               | BATTERIES PLUS BUL  | BS #475      | \$53.15                               |                      |            |
|        | Invoice               |        | Date        | Description                 |  |                     | Amount       |                                       |                      |            |
|        | P36749726             |        | 02/16/2021  | fleet: supplies             |  |                     | \$53.15      |                                       |                      |            |
| 31208  | 03/12/2021            | Open   |             |                             | Accounts Payable                               | CAROL KORADE        |              | \$160.70                              |                      |            |
|        | Invoice               |        | Date        | Description                 |  |                     | Amount       |                                       |                      |            |
|        | March 2021            |        | 03/09/2021  | Retiree Health              | Reimbursement March                            | 2021                | \$160.70     |                                       |                      |            |
| 31209  | 03/12/2021            | Open   |             |                             | Accounts Payable                               | CORELOGIC SOLUTIO   |              | \$912.91                              |                      |            |
|        | Invoice               |        | Date        | Description                 |  |                     | Amount       |                                       |                      |            |
|        | 82066983              |        | 02/28/2021  | Metro scan Fe               | eb. 2021                                       |                     | \$912.91     |                                       |                      |            |
| 31210  | 03/12/2021            | Open   |             |                             | Accounts Payable                               | CROWE LLP           |              | \$4,000.00                            |                      |            |
|        | Invoice               |        | Date        | Description                 |  |                     | Amount       |                                       |                      |            |
|        | 741-2385446           |        | 12/21/2020  | PROFESSION<br>December 13,  | NAL SERVICES, for the 2020                     | period ended        | \$4,000.00   |                                       |                      |            |
| 31211  | 03/12/2021            | Open   |             |                             | Accounts Payable                               | CSG CONSULTANTS, I  | NC.          | \$45,425.00                           |                      |            |
|        | Invoice               | •      | Date        | Description                 | <u>,                                      </u> |                     | Amount       |                                       |                      |            |
|        | 34794                 |        | 01/12/2021  | through 12252               | k Blvd. Bike Lane Impro<br>20                  |                     | \$7,790.00   |                                       |                      |            |
|        | 35040                 |        | 02/04/2021  | Stevens Creel through 01292 | k Blvd. Bike Lane Impro<br>21                  | vements Ph1         | \$20,170.00  |                                       |                      |            |
|        | 35583                 |        | 03/12/2021  |                             | rvices through 2/26/21 F                       | Regnart Creek       | \$14,140.00  |                                       |                      |            |
|        | 35582                 |        | 03/12/2021  | SO #1 CM Se<br>Improv       | rvices through 2/26/202                        | 1 SCB Bike Lane     | \$1,325.00   |                                       |                      |            |
|        | 35581                 |        | 03/12/2021  |                             | rvices through 1/29/202                        | 1 Regnart Creek     | \$2,000.00   |                                       |                      |            |
| 31212  | 03/12/2021            | Open   |             |                             | Accounts Payable                               | Darcy Paul          |              | \$58.23                               |                      |            |
|        | Invoice               | •      | Date        | Description                 | , , , , , , , , , , , , , , , , , , ,          |                     | Amount       |                                       |                      |            |
|        | DarcyP03082           | 1      | 03/08/2021  | Jan 29, 2021-               | Feb 28, 2021                                   |                     | \$58.23      |                                       |                      |            |
| 31213  | 03/12/2021<br>Invoice | Open   | Date        | Description                 | Accounts Payable                               | DOGGIE WALK BAGS I  | NC<br>Amount | \$5,150.25                            |                      |            |
|        | 0091993-IN            |        | 03/01/2021  | Grounds - Dog               | ggie Walk Bags                                 |                     | \$5,150.25   |                                       |                      |            |
| 31214  | 03/12/2021            | Open   |             |                             | Accounts Payable                               | EWING IRRIGATION PI | RODUCTS,     | \$8,297.20                            |                      |            |
|        | Invoice               |        | Date        | Description                 |  | 1140.               | Amount       |                                       |                      |            |
|        | 13568011              |        | 02/26/2021  |                             | ee planting supplies                           |                     | \$2,508.70   |                                       |                      |            |
|        | 13549867              |        | 02/24/2021  | grounds suppl               |  |                     | \$5,788.50   |                                       |                      |            |
| 31215  | 03/12/2021            | Open   |             |                             | Accounts Payable                               | FEHR & PEERS ASSO   | CINC         | \$12,904.50                           |                      |            |
|        | Invoice               |        | Date        | Description                 |  |                     | Amount       | <b>*</b> · <b>-</b> , · · · · · · · · |                      |            |
|        | 143792                |        | 02/16/2021  |                             | ransition Svcs. through                        | 122620-012921       | \$12,904.50  |                                       |                      |            |
| 31216  | 03/12/2021            | Open   |             |                             | Accounts Payable                               | GARDENLAND POWER    |              | \$521.84                              |                      |            |
|        | Invoice               |        | Date        | Description                 |  |                     | Amount       |                                       |                      |            |
|        | 835695                |        | 03/03/2021  | Trees/ROW -                 | Pesticide Sprayers and                         | Wand                | \$292.52     |                                       |                      |            |

### **Payment Register**

| 835996   0303/2021   Trees/Row PPE   8229.32   | Number | Date        | Status | Void Reason | Reconciled/<br>Voided Date | Source                    | Payee Name              |             | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--|--------|-------------|--------|-------------|----------------------------|---------------------------|-------------------------|-------------|-----------------------|----------------------|------------|
| Invoice  |        |             |        |             |                            |                           |                         | \$229.32    |                       |                      |            |
| 311218   | 31217  | Invoice     | Open   |             |                            | •                         | GEOTAB USA, INC.        |             | \$2,504.88            |                      |            |
| Invoice   Date   Description   |        | IN263105    |        | 02/28/2021  | FY21 Telemat               | ics Project               |                         | \$2,504.88  |                       |                      |            |
| Center Retrofit   Center Ret | 31218  | Invoice     | Open   |             |                            | •                         |                         | Amount      | \$13,617.00           |                      |            |
| Invoice  |        | 21, 2018-13 |        | 02/28/2021  |                            |                           | arden & Sports          | \$13,617.00 |                       |                      |            |
| 139069   02/24/2021   CWP Housing Strategies Legal Fees 2021/01   \$8,434.00   | 31219  | Invoice     | Open   |             | Description                | •                         | GOLDFARB & LIPMAN       |             | \$8,579.00            |                      |            |
| Invoice   Date   Description   Amount   Guius 0303321   0303/2021   Cell Phone Charge Reimbursement for Guiu - Code   \$55.00  |        |             |        |             |                            |                           | 2021/01                 |             |                       |                      |            |
| Second  | 31220  | Invoice     | •      | Date        | Description                | Accounts Payable          | GULU SAKHRANI           |             | \$55.00               |                      |            |
| Invoice  |        | GuluS030321 |        | 03/03/2021  |                            | arge Reimbursement fo     | or Gulu - Code          | \$55.00     |                       |                      |            |
| 1908   1909    | 31221  | Invoice     | ·      |             |                            | <u> </u>                  | Health Care Employees D | Amount      | \$27,660.60           |                      |            |
| Invoice   Date   Description   Amount   Spanish   Spanish   Amount   Spanish   |        | 291788_2917 | 790    | 03/10/2021  | MARCH 2021                 | Dental Benefit            |                         | \$27,660.60 |                       |                      |            |
| Accounts Payable   IMPERIAL SPRINKLER SUPPLY,   \$31.02  | 31222  | Invoice     | Open   |             |                            | ·                         |                         |             | \$23.31               |                      |            |
| Invoice  |        | 03082021    |        | 02/26/2021  | Association Du             | ues - CEA - Adrianna S.   | 3/8/21                  | \$23.31     |                       |                      |            |
| A527503-00   O2/11/2021   Medians: supplies   \$31.02  | 31223  |             | Open   |             |                            | Accounts Payable          |                         | •           | \$31.02               |                      |            |
| 31224   03/12/2021   Open   Date   Description   Date   Description   S2,157.69  |        |             |        |             |                            |                           | ,                       |             |                       |                      |            |
| Invoice   Date   Description   Date   Description   S2,157.69  |        |             |        | 02/11/2021  | Medians: supp              |                           |                         | \$31.02     |                       |                      |            |
| 243020   | 31224  |             | Open   |             |                            | Accounts Payable          |                         |             | \$2,157.69            |                      |            |
| 31225   03/12/2021   Open   Date   Description   Date   Description   Accounts Payable   JAM SERVICES INC   S17,658.00   |        |             |        |             |                            | O                         |                         |             |                       |                      |            |
| Invoice  |        |             |        | 03/05/2021  | Marker w/ bas              | •                         |                         | \$2,157.69  |                       |                      |            |
| 141759   | 31225  |             | Open   | Data        | December                   | Accounts Payable          | JAM SERVICES INC        | A 1         | \$17,658.00           |                      |            |
| 31226   03/12/2021   Open   Date   Description    |        |             |        |             |                            | t Light Polos             |                         |             |                       |                      |            |
| Invoice   Date   Description   Amount   33481   03/03/2021   Senior Meal Delivery for 03/01, 03/03/2021   \$470.88   |        |             | _      | 02/19/2021  | Sileets - Silee            | · ·                       |                         |             | <b>.</b>              |                      |            |
| 33481   03/03/2021   Senior Meal Delivery for 03/01, 03/03/2021   \$470.88   | 31226  |             | Open   | Date        | Description                | Accounts Payable          | JUNIPER HOTEL CUPER     |             | \$470.88              |                      |            |
| 31227   O3/12/2021   Open  |        |             |        |             |                            | elivery for 03/01, 03/03/ | /2021                   |             |                       |                      |            |
| Invoice   Date   Description   Amount  | 31227  |             | Open   |             |                            | •                         | LIFE INSURANCE COMP     |             | \$7,443.29            |                      |            |
| 15487_030121       03/10/2021       MARCH 2021 GIGNA       \$7,443.29         31228       03/12/2021       Open       Accounts Payable       Managed Health Network Inc       \$765.16         Invoice       Date       Description       Amount   |        | Invoice     |        | Date        | Description                |                           |                         | Amount      |                       |                      |            |
| Invoice Date Description Amount  |        | 15487_03012 | 21     |             | MARCH 2021                 | GIGNA                     | '                       | \$7,443.29  |                       |                      |            |
|  | 31228  |             | Open   | Date        | Description                | Accounts Payable          | Managed Health Network  |             | \$765.16              |                      |            |
|  |        | PRM-060427  |        | 02/14/2021  |                            | EAP BENEFIT               | 1                       | \$765.16    |                       |                      |            |

# **Payment Register**

| Number | Date                        | Status      | Void Reason | Reconciled/<br>Voided Date | Source                  | Payee Name                                   | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------------------|-------------|-------------|----------------------------|-------------------------|--|-----------------------|----------------------|------------|
| 31229  | 03/12/2021                  | Open        |             |                            | Accounts Payable        | MARILYN ROAF                                 | \$525.00              |                      |            |
|        | Invoice                     |             | Date        | Description                |                         | Amount                                       |                       |                      |            |
|        | 4                           |             | 03/08/2021  | Housing Cons               | ultant 2021/02          | \$525.00                                     |                       |                      |            |
| 31230  | 03/12/2021                  | Open        |             |                            | Accounts Payable        | MICHAEL GARCIA                               | \$197.00              |                      |            |
|        | Invoice                     |             | Date        | Description                |                         | Amount                                       |                       |                      |            |
|        | MichaelG 3-8                | -21         | 03/08/2021  | Trees/ROW re               | imbursement of license  | e fees \$197.00                              |                       |                      |            |
| 31231  | 03/12/2021                  | Open        |             |                            | Accounts Payable        | NOMURA, KATY                                 | \$2,000.00            |                      |            |
|        | Invoice                     |             | Date        | Description                | ,                       | Amount                                       | * ,                   |                      |            |
|        | Fall 2020                   |             | 03/10/2021  | Educational Re             | eimbusement for Fall 20 | 020 \$2,000.00                               |                       |                      |            |
| 31232  | 03/12/2021                  | Open        |             |                            | Accounts Payable        | OFFICE DEPOT, INC.                           | \$516.30              |                      |            |
| 01202  | Invoice                     | Opon        | Date        | Description                | 7 tooodino 1 ayabio     | Amount                                       | φο το.σσ              |                      |            |
|        | 15697589500                 | )1          | 02/18/2021  |                            | r - Kitchen Supplies    | \$32.99                                      |                       |                      |            |
|        | 15281291900                 |             | 02/05/2021  |                            | r - Kitchen Supplies    | \$56.25                                      |                       |                      |            |
|        | 15281041900                 |             | 02/05/2021  |                            | r - Kitchen Supplies    | \$149.43                                     |                       |                      |            |
|        | 15697330600                 |             | 02/18/2021  |                            | r - Kitchen Supplies    | \$277.63                                     |                       |                      |            |
|        |                             |             | 02/10/2021  | OCIVICE OCITIC             |                         | · ·  |                       |                      |            |
| 31233  | 03/12/2021                  | Open        |             |                            | Accounts Payable        | PACIFIC OFFICE AUTOMATION, INC               | \$150.00              |                      |            |
|        | Invoice                     |             | Date        | Description                |                         | Amount                                       |                       |                      |            |
|        | 237897                      |             | 02/10/2021  | Move copier for            | or Sport Ctr Seismic Re | trofit Project \$150.00                      |                       |                      |            |
| 31234  | 03/12/2021                  | Open        |             |                            | Accounts Payable        | PROFESSIONAL TURF<br>MANAGEMENT, INC.        | \$17,000.00           |                      |            |
|        | Invoice                     |             | Date        | Description                |                         | Amount                                       |                       |                      |            |
|        | 1096                        |             | 02/26/2021  | Golf Course M<br>2021      | onthly Maintenance Fe   | e - February \$17,000.00                     |                       |                      |            |
| 31235  | 03/12/2021                  | Open        |             |                            | Accounts Payable        | ROSS RECREATION EQUIPMENT CO INC             | \$143.75              |                      |            |
|        | Invoice                     |             | Date        | Description                |                         | Amount                                       |                       |                      |            |
|        | I18403                      |             | 02/28/2021  | Grounds - Mor              | nta Vista Rec Pull Up   | \$143.75                                     |                       |                      |            |
| 31236  | 03/12/2021                  | Open        |             |                            | Accounts Payable        | Sedgwick Claims Management<br>Services, Inc. | \$2,252.33            |                      |            |
|        | Invoice                     |             | Date        | Description                |                         | Amount                                       |                       |                      |            |
|        | 4000005504                  | 1           | 03/08/2021  | 03/01/2021 - 0<br>Claims   | 3/31/2021 Workers' Co   | mpensation \$2,252.33                        |                       |                      |            |
| 31237  | 03/12/2021                  | Open        |             |                            | Accounts Payable        | SHUTE, MIHALY & WEINBERGER LLP               | \$12,535.20           |                      |            |
|        | Invoice                     |             | Date        | Description                |                         | Amount                                       |                       |                      |            |
|        | 271698                      |             | 01/29/2021  | Vallco Town C              | enter Legal Fees 2020   | /12 \$11,765.20                              |                       |                      |            |
|        | 271700                      |             | 01/29/2021  |                            | Jpdate Legal Fees 202   |  |                       |                      |            |
| 31238  | 03/12/2021                  | Open        |             |                            | Accounts Payable        | SPENCON CONSTRUCTION INC                     | \$246,083.48          |                      |            |
| 31230  | Invoice                     | Open        | Date        | Description                | Accounts Fayable        | Amount                                       | φ240,003.40           |                      |            |
|        | 8542                        |             | 03/04/2021  |                            | of Curbs, Gutters & Si  |  |                       |                      |            |
| 31239  | 03/12/2021                  | Open        |             | -                          | Accounts Payable        | STAPLES BUSINESS ADVANTAGE                   | \$112.73              |                      |            |
| 0.200  | Invoice                     | <b>5</b> PO | Date        | Description                |                         | Amount                                       | Ψ112.70               |                      |            |
|        | 3470406943                  |             | 02/25/2021  | copy paper for             | acc                     | \$112.73                                     |                       |                      |            |
|        | 5 11 5-1000 <del>-1</del> 0 |             | 02/20/2021  | oop, paper ioi             | 7                       | ψ112.73                                      |                       |                      |            |

| Number | Date                  | Status     | Void Reason              | Reconciled/<br>Voided Date                            | Source                | Payee Name                         | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------------|------------|--------------------------|---|-----------------------|------------------------------------|-----------------------|----------------------|------------|
| 31240  | 03/12/2021            | Open       |                          |   | Accounts Payable      | TENJI INC                          | \$3,243.24            |                      |            |
|        | Invoice               |            | Date                     | Description   |                       | Amount                             |                       |                      |            |
|        | 3092                  |            | 02/25/2021               | January 2021  | Aquarium Maint        | \$3,243.24                         |                       |                      |            |
| 31241  | 03/12/2021            | Open       |                          |   | Accounts Payable      | THE HARTFORD                       | \$11,149.36           |                      |            |
|        | Invoice               | ·          | Date                     | Description   | •                     | Amount                             |                       |                      |            |
|        | 65342674638           | 5          | 03/10/2021               | MARCH 2021  | Life and AD&D Benefit | \$10,855.20                        |                       |                      |            |
|        | 75419681772           | 1          | 03/10/2021               | MARCH 2021  |                       | \$294.16                           |                       |                      |            |
| 31242  | 03/12/2021            | Open       |                          |   | Accounts Payable      | US BANK-PURCHASING CARD<br>PROGRAM | \$43,243.43           |                      |            |
|        | Invoice               |            | Date                     | Description   |                       | Amount                             |                       |                      |            |
|        | JeffO021521           |            | 02/15/2021               | CC Charges 0  | 459                   | \$244.00                           |                       |                      |            |
|        | KevinG02152           |            | 02/15/2021               | 5856 cc charge  |                       | \$46.86                            |                       |                      |            |
|        | BrianG02152           |            | 02/15/2021               | 6202 CC Charges                                       |                       | \$632.92                           |                       |                      |            |
|        | BrianB02152           | 1          | 02/15/2021               | 3634 CC Char  |                       | \$2,401.99                         |                       |                      |            |
|        | JonF021521 02/15/2021 |            |                          | 3969 CC Char  | •                     | \$105.28                           |                       |                      |            |
|        | ShawnT0215            |            | 02/15/2021               | 7105 cc charg   |                       | \$714.12                           |                       |                      |            |
|        | BradA021521           |            | 02/15/2021               | 6013 CC Char  |                       | \$601.90                           |                       |                      |            |
|        | JasonG02152           |            | 02/15/2021               | 2795 cc charge  |                       | \$1,187.37                         |                       |                      |            |
|        | RudyL021521           |            | 02/15/2021               | 8736 CC Char  |                       | \$88.06                            |                       |                      |            |
|        | TyB021521             | -0.4       | 02/15/2021               | 6047 CC Char  | •                     | \$729.36                           |                       |                      |            |
|        |                       |            | 02/15/2021               | 7167 cc charg   |                       | \$532.99                           |                       |                      |            |
|        | MarcL021521           |            | 02/15/2021               | 0138 CC Char  | •                     | \$2,152.87                         |                       |                      |            |
|        |                       |            | 02/15/2021               | 8993CCCharg   |                       | \$34.00                            |                       |                      |            |
|        |                       |            | 02/15/2021<br>02/15/2021 | 0161 CC Char  |                       | \$85.00<br>\$5,936.51              |                       |                      |            |
|        | RobertD0215           |            | 02/15/2021               | 9906 CC Charges<br>6680 CC Charges<br>3990 CC Charges |                       | \$5,936.51<br>\$67.52              |                       |                      |            |
|        | JeffP021521           | <b>4</b> I | 02/15/2021               |   |                       | \$77.69                            |                       |                      |            |
|        | KeithW02152           | 1          | 02/15/2021               | 8803CCCharg   | •                     | \$77.09<br>\$44.77                 |                       |                      |            |
|        | MollyJ021521          |            | 02/15/2021               | 4137 CC Char  |                       | \$309.91                           |                       |                      |            |
|        | KelseyH0215           |            | 02/15/2021               | 1679 CC Char  |                       | \$1,594.71                         |                       |                      |            |
|        | ReiD021521            | ۷.         | 02/15/2021               | 9254 CC Char  |                       | \$1,506.74                         |                       |                      |            |
|        | MarilynM0215          | 52021      | 02/15/2021               | 6763 CC Char  |                       | \$3,341.95                         |                       |                      |            |
|        | RSander0215           |            | 02/15/2021               | 4371 CC Char  | •                     | \$235.95                           |                       |                      |            |
|        | BennyH02152           |            | 02/15/2021               | 1015 CC Char  | •                     | \$1,837.15                         |                       |                      |            |
|        | AshleyS0215           |            | 02/15/2021               | 7654 cc charge  | •                     | \$6.744.29                         |                       |                      |            |
|        | Branton02152          |            | 02/15/2021               | 5320 CC Char  |                       | \$1,510.41                         |                       |                      |            |
|        | ikap021521            |            | 02/15/2021               | 8108 cc charge  |                       | \$2,142.91                         |                       |                      |            |
|        | andrews0215           | 21         | 02/15/2021               | 9993 CC Char  |                       | \$267.90                           |                       |                      |            |
|        | cesarg021521          | 1          | 02/15/2021               | 9076 cc charge  |                       | \$985.61                           |                       |                      |            |
|        | CyrahC02152           | <u>.</u> 1 | 02/15/2021               | 0363 CC Char  | ges                   | \$2,307.64                         |                       |                      |            |
|        | MariluM02152          | 21         | 02/15/2021               | 0793 CC Char  | ges                   | \$552.71                           |                       |                      |            |
|        | UrsulaS02152          | 21         | 02/15/2021               | 2512 CC Char  | ges                   | \$179.20                           |                       |                      |            |
|        | JasonB02152           | 1          | 02/15/2021               | 2565 CC Char  | ges                   | \$81.82                            |                       |                      |            |
|        | LaurenS0215           | 21         | 02/15/2021               | 0578 CC Char  |                       | \$39.95                            |                       |                      |            |
|        | KennethE021           | -          | 02/15/2021               | 5954 CC Char  |                       | \$247.49                           |                       |                      |            |
|        | SundariP0218          |            | 02/15/2021               | 9702 CC Char  |                       | \$67.25                            |                       |                      |            |
|        | AlbertS021521 02/1:   |            | 02/15/2021               | 7270 CC Char  |                       | \$660.28                           |                       |                      |            |
|        | DanielM0215           | 21         | 02/15/2021               | 9167 CC Char  |                       | \$12.95                            |                       |                      |            |
|        | Bethe021521           |            | 02/15/2021               | 5593 CC char  | ges                   | \$9.95                             |                       |                      |            |

# **Payment Register**

| Number     | Date                         | Status            | Void Reason              | Reconciled/<br>Voided Date   | Source            |             | Payee Name                |                  | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|------------|------------------------------|-------------------|--------------------------|------------------------------|-------------------|-------------|---------------------------|------------------|-----------------------|----------------------|------------|
|            | WhitneyZ021                  |                   | 02/15/2021               | 4486CCCharg                  |                   |             |                           | 35.00            |                       |                      |            |
|            | ColleenF2152<br>MarielaV0215 |                   | 02/15/2021<br>02/15/2021 | 0798 CC Char<br>8337 CC Char |                   |             |                           | 20.00<br>77.95   |                       |                      |            |
|            | JindyG02152                  |                   | 02/15/2021               | 0175 CC Char                 |                   |             |                           | 90.50            |                       |                      |            |
| 31243      | 03/12/2021                   | Open              | 02/10/2021               | 0110 00 01101                | Accounts Pay      | ablo        | USPS - 70380001000002010  | .00.00           | \$3,862.65            |                      |            |
| 31243      | Invoice                      | Open              | Date                     | Description                  | Accounts Fay      | able        |                           | mount            | φ3,002.03             |                      |            |
|            | 03-10-2021                   |                   | 03/10/2021               |                              | ywide postcard r  | nailing     |                           | 62.65            |                       |                      |            |
| 31244      | 03/12/2021                   | Open              |                          |                              | Accounts Pay      | able        | Vision Service Plan (CA)  |                  | \$287.40              |                      |            |
| 0.2        | Invoice                      | оро               | Date                     | Description                  | 7.000 a.m a.y.    | a.2.0       | ` '                       | mount            | Ψ=00                  |                      |            |
|            | 811718363                    |                   | 02/19/2021               | 2021 MARCH                   | Vision Benefit    |             | \$2                       | 87.40            |                       |                      |            |
| 31245      | 03/12/2021                   | Open              |                          |                              | Accounts Pay      | able        | Vision Service Plan (CA)  |                  | \$2,826.82            |                      |            |
|            | Invoice                      | •                 | Date                     | Description                  |                   |             | ` ,                       | mount            |                       |                      |            |
|            | 811718365                    |                   | 02/19/2021               | MARCH 2021                   | Vision Benefits   |             | \$2,8                     | 26.82            |                       |                      |            |
| 31246      | 03/12/2021                   | Open              |                          |                              | Accounts Pay      | able        | Vision Service Plan (CA)  |                  | \$800.66              |                      |            |
|            | Invoice                      |                   | Date                     | Description                  |                   |             |                           | mount            |                       |                      |            |
|            | 811733222                    |                   | 02/21/2021               | 2021 MARCH                   | Vision Benefit    |             | \$8                       | 00.66            |                       |                      |            |
| 31247      | 03/12/2021                   | Open              |                          |                              | Accounts Pay      | able        | WEST COAST ARBORISTS, INC | Э.               | \$480.00              |                      |            |
|            | Invoice                      |                   | Date                     | Description                  |                   |             |                           | mount            |                       |                      |            |
|            | 165595                       |                   | 10/15/2020               | Project Inspec               | tion for Regnart  | Creek Tra   | il Project \$4            | 80.08            |                       |                      |            |
| Type EFT T | otals:                       |                   |                          |                              | 52 Transaction    | ns          |                           |                  | \$1,502,699.22        |                      |            |
| Main Accou | ınt - Main Checkir           | ng Account Totals |                          |                              |                   |             |                           |                  |                       |                      |            |
|            |                              |                   |                          | Checks                       | Status            | Count       | Transaction Ar            |                  | Rec                   | onciled Amount       |            |
|            |                              |                   |                          |                              | Open              | 33          | \$258,8                   |                  |                       | \$0.00               |            |
|            |                              |                   |                          |                              | Reconciled        | 0           |                           | \$0.00           |                       | \$0.00               |            |
|            |                              |                   |                          |                              | Voided<br>Stopped | 0           |                           | \$0.00<br>\$0.00 |                       | \$0.00<br>\$0.00     |            |
|            |                              |                   |                          |                              | Total             | 33          | \$258.8                   |                  |                       | \$0.00               |            |
|            |                              |                   |                          |                              | rotar             | 00          | Ψ200,0                    |                  |                       | ψο.σσ                |            |
|            |                              |                   |                          | EFTs                         | Status            | Count       | Transaction Ar            | mount            | Rec                   | onciled Amount       |            |
|            |                              |                   |                          |                              | Open              | 52          | \$1,502,6                 |                  |                       | \$0.00               |            |
| 1          |                              | 1. Bath           | Wining                   |                              | Reconciled        | 0           |                           | \$0.00           |                       | \$0.00               |            |
| $\sim$     | pprove                       | a: ven            | · Viagar                 |                              | Voided<br>Total   | <u>0</u> 52 | \$1,502,6                 | \$0.00           |                       | \$0.00<br>\$0.00     |            |
| V          | V                            |                   | 0                        |                              | Total             | 52          | \$1,502,6                 | 99.22            |                       | \$0.00               |            |
|            | 02/                          | ( 2 0 2 1         | Viajar                   | All                          | Status            | Count       | Transaction Ar            | nount            | Rec                   | onciled Amount       |            |
|            | 05.1                         | 5.2021            |                          |                              | Open              | 85          | \$1,761,5 <sub>6</sub>    | 43.43            |                       | \$0.00               |            |
|            |                              |                   |                          |                              | Reconciled        | 0           |                           | \$0.00           |                       | \$0.00               |            |
|            |                              |                   |                          |                              | Voided            | 0           |                           | \$0.00           |                       | \$0.00               |            |
|            |                              |                   |                          |                              | Stopped           | 0           | •                         | \$0.00           |                       | \$0.00               |            |
|            |                              |                   |                          |                              |                   |             |                           |                  |                       |                      |            |

From Payment Date: 3/6/2021 - To Payment Date: 3/12/2021

|            |      |        |             | Reconciled/ |            |            |                           | Transaction | Reconciled     |            |
|------------|------|--------|-------------|-------------|------------|------------|---------------------------|-------------|----------------|------------|
| Number     | Date | Status | Void Reason | Voided Date | Source     | Payee Name |                           | Amount      | Amount         | Difference |
|            |      |        | ,           | ,           | Total      | 85         | \$1,761,543.43            |             | \$0.00         |            |
| Grand Tota | ls:  |        |             |             |            |            |                           |             |                |            |
|            |      |        |             | Checks      | Status     | Count      | Transaction Amount        | Rec         | onciled Amount |            |
|            |      |        |             |             | Open       | 33         | \$258,844.21              |             | \$0.00         |            |
|            |      |        |             |             | Reconciled | 0          | \$0.00                    |             | \$0.00         |            |
|            |      |        |             |             | Voided     | 0          | \$0.00                    |             | \$0.00         |            |
|            |      |        |             |             | Stopped    | 0          | \$0.00                    |             | \$0.00         |            |
|            |      |        |             |             | Total      | 33         | \$258,844.21              |             | \$0.00         |            |
|            |      |        |             | <b>EFTs</b> | Status     | Count      | <b>Transaction Amount</b> | Rec         | onciled Amount |            |
|            |      |        |             |             | Open       | 52         | \$1,502,699.22            |             | \$0.00         |            |
|            |      |        |             |             | Reconciled | 0          | \$0.00                    |             | \$0.00         |            |
|            |      |        |             |             | Voided     | 0          | \$0.00                    |             | \$0.00         |            |
|            |      |        |             |             | Total      | 52         | \$1,502,699.22            |             | \$0.00         |            |
|            |      |        |             | All         | Status     | Count      | Transaction Amount        | Rec         | onciled Amount |            |
|            |      |        |             |             | Open       | 85         | \$1,761,543.43            |             | \$0.00         |            |
|            |      |        |             |             | Reconciled | 0          | \$0.00                    |             | \$0.00         |            |
|            |      |        |             |             | Voided     | 0          | \$0.00                    |             | \$0.00         |            |
|            |      |        |             |             | Stopped    | 0          | \$0.00                    |             | \$0.00         |            |
|            |      | 4      | 101111      |             | Total      | 85         | \$1,761,543.43            |             | \$0.00         |            |

Approved: Beth Viajar 03.15.2021



### CITY OF CUPERTINO

### Agenda Item

Agenda Date: 6/15/2021 21-9407

Agenda #: 15.

Subject: Accept Accounts Payable for the period ending March 22, 2021

Adopt Resolution No. 21-044 accepting Accounts Payable for the period ending March 22, 2021

| RESOLUTION NO. |  |
|----------------|--|
|                |  |

#### A RESOLUTION OF THE CUPERTINO CITY COUNCIL

CUPERTINO ALLOWING CERTAIN CLAIMS AND DEMANDS
PAYABLE IN THE AMOUNTS AND FROM THE FUNDS AS HEREINAFTER
DESCRIBED FOR GENERAL AND MISCELLANEOUS EXPENDITURES FOR
THE PERIOD ENDING

March 22, 2021

WHEREAS, the Director of Administrative Services or her designated representative has certified to accuracy of the following claims and demands and to the availability of funds for payment hereof; and

WHEREAS, the said claims and demands have been audited as required by law.

NOW, THEREFORE, BE IT RESOLVED that the City Council does hereby allows the following claims and demands in the amounts and from the funds as hereinafter set forth in the attached Payment Register.

CERTIFIED: Zach Korach, Finance Manager

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Cupertino this 15th day of June, 2021, by the following vote:

Members of the City Council

**AYES:** 

NOES:

ABSENT:

ABSTAIN:

| Resolution No.               |      |
|------------------------------|------|
| Page 2                       |      |
| [                            |      |
| SIGNED:                      |      |
|                              |      |
| Darcy Paul, Mayor            | Date |
| City of Cupertino            |      |
|                              |      |
| ATTEST:                      |      |
|                              |      |
| Kirsten Squarcia, City Clerk | Date |
|                              |      |
|                              |      |

# **Payment Register**

| Number                 | Date                       | Status     | Void Reason              | Reconciled/<br>Voided Date         | Source                    | Payee Name                               | Transaction<br>Amount     | Reconciled<br>Amount | Difference |
|------------------------|----------------------------|------------|--------------------------|------------------------------------|---------------------------|--|---------------------------|----------------------|------------|
|                        | nt - Main Checki           | ng Account |                          |                                    |                           |  |                           |                      |            |
| <u>Check</u><br>727601 | 03/19/2021<br>Invoice      | Open       | Date                     | Description                        | Accounts Payable          | 3M COMPANY                               | \$1,900.27<br>nount       |                      |            |
|                        | 9410542149                 |            | 02/28/2021               |                                    | ond Grade Reflective S    |  | 00.27                     |                      |            |
| 727602                 | 03/19/2021                 | Open       |                          |                                    | Accounts Payable          | AMERICAN PLANNING ASSOCIATION            | \$507.00                  |                      |            |
|                        | Invoice                    |            | Date                     | Description                        |                           |  | nount                     |                      |            |
|                        | 337207-2101                | 03         | 03/04/2021               | membership re                      | enewal BR                 | \$50                                     | 07.00                     |                      |            |
| 727603                 | 03/19/2021<br>Invoice      | Open       | Date                     | Description                        | Accounts Payable          |  | nount_                    |                      |            |
|                        | 2102CU1                    |            | 02/28/2021               | Accela Configu                     | uration services Feb. 20  | )21 \$5,3                                | 13.75                     |                      |            |
| 727604                 | 03/19/2021<br>Invoice      | Open       | Date                     | Description                        | Accounts Payable          | BOSCO OIL INC DBA VALLEY C               | OIL \$1,875.84<br>nount   |                      |            |
|                        | 499851                     |            | 03/10/2021               | Fleet - Motor C                    | Oil, Drum Deposits        | \$1,8                                    | 75.84                     |                      |            |
| 727605                 | 03/19/2021<br>Invoice      | Open       | Date                     | Description                        | Accounts Payable          | BROADCAST PIX, INC.                      | \$4,513.32<br>nount       |                      |            |
|                        | 172799                     |            | 03/15/2021               |                                    | port Contract (4/5/2021   | - 4/4/2022) \$4,5                        | 13.32                     |                      |            |
| 727606                 | 03/19/2021<br>Invoice      | Open       | Date                     | Description                        | Accounts Payable          | CALSTATE CONSTRUCTION, IN                | NC. \$712,470.55<br>nount |                      |            |
|                        | 2, 2020-05                 |            | 12/11/2020               |                                    | oort Ctr Siesmic Retrofit |  |                           |                      |            |
|                        | 4, 2020-05                 |            | 03/03/2021               | Pay App #4 Sp<br>2021              | oort Ctr Siesmic Retrofit | through Feb 28, \$111,00                 | 64.50                     |                      |            |
|                        | 3, 2020-05                 |            | 01/14/2021               | Pay App #3 Sp<br>2020              | oort Ctr Siesmic Retrofit | through Dec 30, \$164,5                  | 73.35                     |                      |            |
| 727607                 | 03/19/2021                 | Open       |                          |                                    | Accounts Payable          | CITY OF CUPERTINO                        | \$30,910.95               |                      |            |
|                        | Invoice                    | ·          | Date                     | Description                        |                           |  | nount_                    |                      |            |
|                        | MR2021- 000                |            | 03/17/2021               | Protection Fee                     |                           |  | 03.59                     |                      |            |
|                        | MR2021- 000                |            | 03/04/2021               | Protection Fee                     |                           | , ,                                      |                           |                      |            |
|                        | MR2021- 000                | 000034     | 03/17/2021               | Billing for July<br>Protection Fee | -Dec 2019 Clean Wate<br>s | r and Storm \$10,30                      | 03.71                     |                      |            |
| 727608                 | 03/19/2021                 | Open       |                          |                                    | Accounts Payable          | Community Health Charities of California | \$20.00                   |                      |            |
|                        | Invoice                    |            | Date                     | Description                        |                           |  | nount                     |                      |            |
|                        | 03122021                   |            | 03/12/2021               | Community He                       | ealth Charities pp 2/27/2 | 21-3/12/21 \$2                           | 20.00                     |                      |            |
| 727609                 | 03/19/2021<br>Invoice      | Open       | Date                     | Description                        | Accounts Payable          |  | \$1,215,902.50<br>nount   |                      |            |
|                        | 1800076244                 |            | 03/02/2021               | Advance for La                     | aw Enforcement Svs (M     | lar 2021) \$1,215,96                     | 02.50                     |                      |            |
| 727610                 | 03/19/2021                 | Open       |                          |                                    | Accounts Payable          | COUNTY OF SANTA CLARA CL<br>- RECORDER   | LERK \$450.00             |                      |            |
|                        | Invoice                    |            | Date                     | Description                        |                           |  | nount                     |                      |            |
|                        | EXC-2020-00                |            | 03/16/2021               | exempt filing                      |                           | ·  | 50.00                     |                      |            |
|                        | TR-2020-049<br>TR-2020-045 |            | 03/16/2021<br>03/16/2021 | exempt filing<br>exempt filing     |                           |  | 50.00<br>50.00            |                      |            |
|                        |                            |            |                          |                                    |                           |  |                           |                      |            |

# **Payment Register**

| Number | Date              | Status | Void Reason     | Reconciled/<br>Voided Date | Source                 | Payee Name                          | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-------------------|--------|-----------------|----------------------------|------------------------|-------------------------------------|-----------------------|----------------------|------------|
|        | R-2020-036        |        | 03/16/2021      | exempt filing              |                        | \$50.0                              | 0                     |                      |            |
|        | EXC-2020-00       | 7      | 03/16/2021      | exempt filing              |                        | \$50.0                              |                       |                      |            |
|        | R-2020-040        |        | 03/16/2021      | exempt filing              |                        | \$50.0                              |                       |                      |            |
|        | TUP-2020-000      | 6      | 03/16/2021      | exempt filing              |                        | \$50.0                              |                       |                      |            |
|        | R-2020-041        |        | 03/16/2021      | exempt filing              |                        | \$50.0                              |                       |                      |            |
|        | TR-2021-003       |        | 03/16/2021      | exempt filing              |                        | \$50.0                              | 0                     |                      |            |
| 727611 | 03/19/2021        | Open   |                 |                            | Accounts Payable       | D&M TRAFFIC SERVICES INC.           | \$3,326.86            |                      |            |
|        | Invoice           |        | Date            | Description                |                        | Amour                               | <u>nt</u>             |                      |            |
|        | 76639             |        | 02/26/2021      | Signs for Bicyc            | le Wayfinding Project  | \$3,326.8                           | 6                     |                      |            |
| 727612 | 03/19/2021        | Open   |                 |                            | Accounts Payable       | Ennis-Flint, Inc.                   | \$1,207.80            |                      |            |
|        | Invoice           | ·      | Date            | Description                | ·                      | Amour                               | nt                    |                      |            |
|        | 254916            |        | 03/05/2021      | streets: sign sh           | nop supplies           | \$1,207.8                           | 0                     |                      |            |
| 727613 | 03/19/2021        | Open   |                 |                            | Accounts Payable       | Franchise Tax Board                 | \$581.79              |                      |            |
|        | Invoice           | -      | Date            | Description                |                        | Amour                               |                       |                      |            |
|        | 03122021          |        | 03/12/2021      |                            | Mariah Greene pp 2/27  |                                     |                       |                      |            |
| 727614 | 03/19/2021        | Open   |                 |                            | Accounts Payable       | GRADETECH, INC.                     | \$146,490.10          |                      |            |
| 121014 | Invoice           | Open   | Date            | Description                | Accounts Fayable       | Amour                               |                       |                      |            |
|        | 7, 2017-15        |        | 03/01/2021      | Pay Ann 7 Co               | mmunity Garden Projec  | et through Feb \$146,490.1          |                       |                      |            |
|        | 7, 2017 10        |        | 00/01/2021      | 2021                       |                        | ψ140,400.1                          | 0                     |                      |            |
| 727615 | 03/19/2021        | Open   |                 |                            | Accounts Payable       | HELLO HOUSING                       | \$9,592.45            |                      |            |
|        | Invoice           |        | Date            | Description                |                        | Amour                               |                       |                      |            |
|        | 1005-45           |        | 02/28/2021      |                            | R Affordable Housing 2 |                                     |                       |                      |            |
|        | 1006-45           |        | 02/28/2021      | Rental BMR A               | fordable Housing 2021  | /02 \$6,073.0                       | 0                     |                      |            |
| 727616 | 03/19/2021        | Open   |                 |                            | Accounts Payable       | HINDERLITER, DE LLAMAS & ASSOCIATES | \$7,913.72            |                      |            |
|        | Invoice           |        | Date            | Description                |                        | Amour                               |                       |                      |            |
|        | SIN006923         |        | 02/26/2021      | AUDIT/CONTF<br>2020        | RACT SERVICES SALE     | S TAX QRT3 \$7,913.7                | 2                     |                      |            |
| 727617 | 03/19/2021        | Open   |                 |                            | Accounts Payable       | JET MULCH, INC.                     | \$2,400.00            |                      |            |
|        | Invoice           | •      | Date            | Description                | ,                      | Amour                               | nt                    |                      |            |
|        | 15634-OL          |        | 03/12/2021      | Grounds - Eng              | ineered Wood Fiber     | \$2,400.0                           | 0                     |                      |            |
| 727618 | 03/19/2021        | Open   |                 |                            | Accounts Payable       | KNORR SYSTEMS, INC.                 | \$2,023.27            |                      |            |
| 121010 | Invoice           | Ороп   | Date            | Description                | 7 tooodi ito 1 dyabio  | Amour                               |                       |                      |            |
|        | SI228658          |        | 03/11/2021      |                            | Pool Supplies          | \$2,023.2                           |                       |                      |            |
| 727619 | 03/19/2021        | Open   |                 |                            | Accounts Payable       | MOUNTAIN VIEW GARDEN                | \$591.52              |                      |            |
| 121013 | Invoice           | Орсп   | Date            | Description                | Accounts 1 ayabic      | CENTER Amoun                        |                       |                      |            |
|        | 105936            |        | 03/11/2021      | Grounds - 3/4              | Vard 6 Sack            | \$246.6                             |                       |                      |            |
|        | 105937            |        | 03/11/2021      | Grounds - 1Yd              |                        | \$274.6                             |                       |                      |            |
|        | 105969            |        | 03/11/2021      | trees/row supp             |                        | \$70.2                              |                       |                      |            |
| 707000 |                   | _      | 00/10/2021      | woodiow oupp               |                        |                                     |                       |                      |            |
| 727620 | 03/19/2021        | Open   | Deta            | Dogoriation                | Accounts Payable       | NATIONAL LEAGUE OF CITIES           | \$4,688.00            |                      |            |
|        | Invoice<br>171389 |        | Date 03/07/2021 | Description                |                        | Amour<br>\$4.688.0                  |                       |                      |            |
|        |                   |        | 03/07/2021      | 2/1/21-1/31/22             |                        | * ,                                 |                       |                      |            |
| 727621 | 03/19/2021        | Open   |                 |                            | Accounts Payable       | O'REILLY AUTO PARTS                 | \$218.14              |                      |            |
|        | Invoice           |        | Date            | Description                |                        | Amour                               |                       |                      |            |
|        | 2591-122490       |        | 02/24/2021      | Fleet: Auto Pa             | πs                     | \$117.1                             | U                     |                      |            |

# **Payment Register**

| Number | Date                       | Status | Void Reason              | Reconciled/<br>Voided Date        | Source                                | Payee Name                |                      | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|----------------------------|--------|--------------------------|-----------------------------------|---------------------------------------|---------------------------|----------------------|-----------------------|----------------------|------------|
|        | 2591-122832<br>2591-123373 |        | 02/26/2021<br>03/01/2021 | Fleet: Auto Pa<br>fleet: gen supp |                                       |                           | \$46.55<br>\$54.49   |                       |                      |            |
| 727622 | 03/19/2021<br>Invoice      | Open   | Date                     | Description                       | Accounts Payable                      | Operating Engineer #3     | Amount               | \$1,523.00            |                      |            |
|        | 03122021                   |        | 03/12/2021               | Union Dues pp                     | 2/27/21-3/12/21                       |                           | \$1,523.00           |                       |                      |            |
| 727623 | 03/19/2021<br>Invoice      | Open   | Date                     | Description                       | Accounts Payable                      | PACIFIC COAST TRANE       | Amount               | \$1,420.00            |                      |            |
|        | S106238                    |        | 02/11/2021               | Facilities - Libr                 | ary BCU Work                          |                           | \$1,420.00           |                       |                      |            |
| 727624 | 03/19/2021                 | Open   |                          |                                   | Accounts Payable                      | PACIFIC MOBILE STRUC'INC. | TURES,               | \$1,310.10            |                      |            |
|        | Invoice                    |        | Date                     | Description                       |                                       |                           | Amount               |                       |                      |            |
|        | INV-00140217               | •      | 02/01/2021               | Mobile Office F<br>Feb 2021       | Rent for Sport Ctr Seism              | nic Retrofit for          | \$1,310.10           |                       |                      |            |
| 727625 | 03/19/2021<br>Invoice      | Open   | Date                     | Description                       | Accounts Payable                      | PACIFIC POLYMERS CO       | Amount               | \$3,277.50            |                      |            |
|        | 7099                       |        | 03/03/2021               | Grounds - Can                     | Liners                                |                           | \$3,277.50           |                       |                      |            |
| 727626 | 03/19/2021<br>Invoice      | Open   | Date                     | Description                       | Accounts Payable                      | PAUL SAPUDAR              | Amount               | \$110.00              |                      |            |
|        | PaulS011421                |        | 01/14/2021               |                                   | imbursement - Paul S [                | Dec 15th 2020 -           | \$55.00              |                       |                      |            |
|        | PaulS021421                |        | 02/14/2021               | Cell Phone Re                     | imbursement - Paul S J                | Jan - Feb 2021            | \$55.00              |                       |                      |            |
| 727627 | 03/19/2021<br>Invoice      | Open   | Date                     | Description                       | Accounts Payable                      | PG&E                      | Amount               | \$15.06               |                      |            |
|        | 1937-022621                |        | 02/26/2021               |                                   | 01/21/21-02/21/21                     |                           | \$15.06              |                       |                      |            |
| 727628 | 03/19/2021<br>Invoice      | Open   | Date                     | Description                       | Accounts Payable                      | PINE CONE LUMBER CO       | Amount               | \$1,191.85            |                      |            |
|        | 91483<br>90778             |        | 03/10/2021<br>03/04/2021 |                                   | al Park Benches<br>roadway barricades |                           | \$975.74<br>\$216.11 |                       |                      |            |
| 727629 | 03/19/2021<br>Invoice      | Open   | Date                     | Description                       | Accounts Payable                      | PING, INC.                | Amount               | \$36.00               |                      |            |
|        | 15300842<br>15442187       |        | 08/19/2020<br>12/03/2020 | golf bags hoof<br>ping gloves     | er lite                               |                           | \$26.00<br>\$10.00   |                       |                      |            |
| 727630 | 03/19/2021<br>Invoice      | Open   | Date                     | Description                       | Accounts Payable                      | PLEASANTON TRUCKING       | G, INC.<br>Amount    | \$2,569.68            |                      |            |
|        | 114829631                  |        | 03/02/2021               | Grounds - Infie                   | eld Mix                               |                           | \$2,569.68           |                       |                      |            |
| 727631 | 03/19/2021<br>Invoice      | Open   | Date                     | Description                       | Accounts Payable                      | QUALITY ASBESTOS CO       | NTROL<br>Amount      | \$2,737.00            |                      |            |
|        | 2283                       |        | 03/08/2021               | Facilities - Ren                  | noval & Disposal of Asb               | estos                     | \$2,737.00           |                       |                      |            |
| 727632 | 03/19/2021                 | Open   |                          |                                   | Accounts Payable                      | REDGWICK CONSTRUCT        | ΓΙΟΝ                 | \$70,809.44           |                      |            |
|        | Invoice                    |        | Date                     | Description                       |                                       |                           | Amount               |                       |                      |            |
|        | 2, 4582                    |        | 02/28/2021               | Linda Vista Tra<br>2021           | ail Project construction t            | through Feb 29,           | \$70,809.44          |                       |                      |            |

# **Payment Register**

| Number | Date                  | Status | Void Reason | Reconciled/<br>Voided Date | Source                    | Payee Name                                  | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------------|--------|-------------|----------------------------|---------------------------|---|-----------------------|----------------------|------------|
| 727633 | 03/19/2021            | Open   |             |                            | Accounts Payable          | REDWOOD ENGINEERING CONSTRUCTION            | \$39,252.95           |                      |            |
|        | Invoice               |        | Date        | Description                |                           | Amount                                      |                       |                      |            |
|        | 1, 2020-13            |        | 03/14/2021  | Regnart Creek<br>2021      | k Trail Improvement Pro   | ject through Feb- \$39,252.95               |                       |                      |            |
| 727634 | 03/19/2021            | Open   |             |                            | Accounts Payable          | RPM EXTERMINATORS INC                       | \$1,050.00            |                      |            |
|        | Invoice               | ·      | Date        | Description                |                           | Amount                                      |                       |                      |            |
|        | 0085408               |        | 02/28/2021  | facilities: exter          | mination svcs             | \$1,050.00                                  |                       |                      |            |
| 727635 | 03/19/2021            | Open   |             |                            | Accounts Payable          | SAN JOSE BOILER WORKS, INC                  | \$4,436.53            |                      |            |
|        | Invoice               | -      | Date        | Description                |                           | Amount                                      |                       |                      |            |
|        | 11603                 |        | 11/17/2020  | Facilities - City          | / Hall Finished Annual o  | on Bryan Boiler \$4,436.53                  |                       |                      |            |
| 727636 | 03/19/2021            | Open   |             |                            | Accounts Payable          | SANTA CLARA COUNTY SHERIFF -<br>GARNISHMENT | \$629.38              |                      |            |
|        | Invoice               |        | Date        | Description                |                           | Amount                                      |                       |                      |            |
|        | 03122021              |        | 03/12/2021  | Garnishment -              | · Alfredo Alegria pp 2/27 | 7/21-3/12/21 \$629.38                       |                       |                      |            |
| 727637 | 03/19/2021            | Open   |             |                            | Accounts Payable          | SOLARWINDS                                  | \$9,852.48            |                      |            |
|        | Invoice               | ·      | Date        | Description                |                           | Amount                                      |                       |                      |            |
|        | IN514713              |        | 03/11/2021  | FY21 Solarwin              | nds Maintenance Renew     | val \$9,852.48                              |                       |                      |            |
| 727638 | 03/19/2021            | Open   |             |                            | Accounts Payable          | THE REGENTS OF THE UNIVERSITY OF CALIFORNIA | \$435.00              |                      |            |
|        | Invoice               |        | Date        | Description                |                           | Amount                                      |                       |                      |            |
|        | 12091188              |        | 02/20/2021  | CA Muni Law                | Handbook 2021, OnLAV      | N \$435.00                                  |                       |                      |            |
| 727639 | 03/19/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable          | WEST-LITE SUPPLY CO INC Amount              | \$2,012.14            |                      |            |
|        | 81730H                |        | 02/16/2021  | Facilities: dimr           | mers various locations    | \$2,012.14                                  |                       |                      |            |
| 727640 | 03/19/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable          | WILBUR-ELLIS COMPANY LLC Amount             | \$771.40              |                      |            |
|        | 14063258              |        | 03/04/2021  | Grounds - Rou              | undup Promax              | \$771.40                                    |                       |                      |            |
| 727641 | 03/19/2021            | Open   |             |                            | Accounts Payable          | ALCAZAR CONSTRUCTION                        | \$155.00              |                      |            |
| 727041 | Invoice               | Ореп   | Date        | Description                | Accounts I ayable         | Amount                                      | φ133.00               |                      |            |
|        | 11353                 |        | 03/17/2021  |                            | NSTRUCTION BL refur       |   |                       |                      |            |
| 727642 | 03/19/2021            | Open   |             |                            | Accounts Payable          | DMJ HOME SOLUTIONS LLC                      | \$6,900.00            |                      |            |
| 121012 | Invoice               | Орол   | Date        | Description                | 7 tooodinto 1 ayabio      | Amount                                      | ψο,σσσ.σσ             |                      |            |
|        | 217624                |        | 03/16/2021  |                            | T, ENCROACHMENT, 2        |   |                       |                      |            |
| 727643 | 03/19/2021            | Open   |             |                            | Accounts Payable          | GINGER, LAI                                 | \$12.00               |                      |            |
| 121043 | Invoice               | Орсп   | Date        | Description                | Accounts Layable          | Amount                                      | Ψ12.00                |                      |            |
|        | 2004207.030           |        | 03/04/2021  |                            | celation of Calligraphy 1 |   |                       |                      |            |
| 727644 | 03/19/2021            | Open   |             |                            | Accounts Payable          | Hunt, Victoria                              | \$150.00              |                      |            |
| 121044 | Invoice               | Орон   | Date        | Description                | 71000unto 1 ayabic        | Amount                                      | ψ100.00               |                      |            |
|        | VictoriaHDCF          | 2021   | 03/15/2021  |                            | rtino Essay Contest Win   |   |                       |                      |            |
| 727645 | 03/19/2021            | Open   |             |                            | Accounts Payable          | Koch, Emma                                  | \$75.00               |                      |            |
| 121070 | Invoice               | Орол   | Date        | Description                | 7 tooodino i ayabie       | Amount                                      | Ψ10.00                |                      |            |
|        | EmmaKDCF2             | 2021   | 03/15/2021  |                            | rtino Essay Contest Rur   |   |                       |                      |            |

# **Payment Register**

| Number            | Date                  | Status | Void Reason        | Reconciled/<br>Voided Date | Source                    | Payee Name                                  |                    | Transaction<br>Amount                   | Reconciled<br>Amount | Difference |
|-------------------|-----------------------|--------|--------------------|----------------------------|---------------------------|---|--------------------|---|----------------------|------------|
| 727646            | 03/19/2021            | Open   |                    |                            | Accounts Payable          | MAOJUNG YEH ACUPUNC                         | TURE               | \$175.65                                |                      |            |
|                   | Invoice               |        | Date               | Description                |                           |   | Amount             |   |                      |            |
|                   | 11252                 |        | 03/17/2021         | MAOJUNG YE                 | EH ACUPUNCTURE BL         | refund                                      | \$175.65           |   |                      |            |
| 727647            | 03/19/2021            | Open   |                    |                            | Accounts Payable          | PHAM, DEAN                                  |                    | \$5,000.00                              |                      |            |
|                   | Invoice               |        | Date               | Description                |                           |   | Amount             |   |                      |            |
|                   | 213895                |        | 03/16/2021         | 10938 BARRA                | NCA DR, ENCROACHI         | MENT, 213895                                | \$5,000.00         |   |                      |            |
| 727648            | 03/19/2021            | Open   |                    |                            | Accounts Payable          | SI J XIAO                                   |                    | \$649.00                                |                      |            |
|                   | Invoice               |        | Date               | Description                |                           |   | Amount             | *************************************** |                      |            |
|                   | 268613                |        | 02/17/2021         | refund unused              | l fees                    |   | \$649.00           |   |                      |            |
| 727649            | 03/19/2021            | Open   |                    |                            | Accounts Payable          | CUBIC ITS, INC.                             |                    | \$114,708.98                            |                      |            |
| 727010            | Invoice               | Орол   | Date               | Description                | 7 toobanto 1 ayabio       | 00210110, 1110.                             | Amount             | Ψ111,100.00                             |                      |            |
|                   | 90066729              |        | 09/30/2020         |                            | Adaptive Traffic Signali  | ng Project \$1                              | 14,708.98          |   |                      |            |
| Type Check<br>EFT | Totals:               |        |                    |                            | 49 Transactions           |   | _                  | \$2,424,162.97                          |                      |            |
| 31248             | 03/19/2021            | Open   |                    |                            | Accounts Payable          | Colonial Life & Accident Insu               | ırance             | \$29.16                                 |                      |            |
| 31240             | Invoice               | Орсп   | Date               | Description                | Accounts Layable          | Colornal Elic & Accident mad                | Amount             | Ψ25.10                                  |                      |            |
|                   | 03122021              |        | 03/12/2021         |                            | ucts pp 2/27/21-3/12/21   | ,   | \$29.16            |   |                      |            |
| 31249             | 03/19/2021            | Open   | 00, 12, 202 .      | 00.0                       | Accounts Payable          | Employment Development                      | Ψ200               | \$10,572.18                             |                      |            |
| 31249             | Invoice               | Open   | Date               | Description                | Accounts Fayable          | Employment Development                      | Amount             | \$10,372.10                             |                      |            |
|                   | 03122021              |        | 03/12/2021         |                            | y Insurance pp 2/27/21-3  | 3/12/21                                     | 310,572.18         |   |                      |            |
| 24050             |                       | 0      | 00, 12, 202 .      | 01410 21040                | • • •                     |   | ,                  | <b>CC 004 54</b>                        |                      |            |
| 31250             | 03/19/2021<br>Invoice | Open   | Date               | Description                | Accounts Payable          | PERS-457K                                   | Amount             | \$6,901.51                              |                      |            |
|                   | 03122021              |        | 03/12/2021         |                            | d Comp pp 2/27/21-3/12    | 0/21  | \$6,901.51         |   |                      |            |
| 04054             |                       | 0      | 03/12/2021         | i Litto Dolollo            |                           |   | ψ0,501.51          | <b>#070.00</b>                          |                      |            |
| 31251             | 03/19/2021            | Open   | Doto               | Description                | Accounts Payable          | State Disbursement Unit                     | Amount             | \$276.92                                |                      |            |
|                   | Invoice<br>03122021   |        | Date<br>03/12/2021 | Description Child Support  | pp 2/27/21-3/12/21        |   | 4mount<br>\$276.92 |   |                      |            |
|                   |                       |        | 03/12/2021         | Crilia Support             | • •                       |   | φ210.9Z            |   |                      |            |
| 31252             | 03/15/2021            | Open   | <b>5</b> .         | 5                          | Accounts Payable          | TASC  |                    | \$199.75                                |                      |            |
|                   | Invoice               |        | Date 02/44/2024    | Description 550 Adminis    | tration Face Dortisinon   | at Count                                    | Amount             |   |                      |            |
|                   | IN1987341             |        | 03/11/2021         | FSA - Adminis              | tration Fees - Participar |   | \$199.75           |   |                      |            |
| 31253             | 03/15/2021            | Open   |                    |                            | Accounts Payable          | TASC  |                    | \$646.66                                |                      |            |
|                   | Invoice               |        | Date               | Description                | touties Free Besticion    | -1.01                                       | Amount             |   |                      |            |
|                   | IN1987333             |        | 03/11/2021         | HRA - Adminis              | stration Fees - Participa |   | \$646.66           |   |                      |            |
| 31254             | 03/19/2021            | Open   |                    |                            | Accounts Payable          | A-1 FENCE INC.                              |                    | \$4,200.00                              |                      |            |
|                   | Invoice               |        | Date               | Description                |                           |   | Amount             |   |                      |            |
|                   | 12418                 |        | 03/02/2021         | Grounds - Line             | da Vista Fence Repair     |   | \$4,200.00         |   |                      |            |
| 31255             | 03/19/2021            | Open   |                    |                            | Accounts Payable          | ABAG POWER- ASSOCIAT<br>BAY AREA GOVERNMENT |                    | \$3,235.98                              |                      |            |
|                   | Invoice               |        | Date               | Description                |                           |   | Amount             |   |                      |            |
|                   | AR025207              |        | 03/01/2021         | FY21-LEVELIZ               | ZED CHARGE-NAT GA         | S   | \$3,235.98         |   |                      |            |
| 31256             | 03/19/2021            | Open   |                    |                            | Accounts Payable          | AIRGAS USA LLC                              |                    | \$66.50                                 |                      |            |
|                   | Invoice               |        | Date               | Description                | ,                         |   | Amount             |   |                      |            |
|                   | 9978127430            |        | 02/28/2021         |                            | Cylinder Rental           |   | \$66.50            |   |                      |            |

# **Payment Register**

| 131257   0.3119/2021   Open   | Number | Date        | Status | Void Reason | Reconciled/<br>Voided Date | Source                   | Payee Name          |             | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|---|--------|-------------|--------|-------------|----------------------------|--------------------------|---------------------|-------------|-----------------------|----------------------|------------|
| 1567707   | 31257  | 03/19/2021  | Open   |             |                            | Accounts Payable         |                     | ERVICES,    | \$175.00              | ,                    |            |
| 31258   03/19/2021   Open   |        |             |        |             |                            |                          |                     |             |                       |                      |            |
| Invoice   |        | 1567007     |        | 02/01/2021  | 2021-22 Public             | officials Bond, Zachar   | ry K                | \$175.00    |                       |                      |            |
| S2496   03/9/2021   Facilities - Senior Center Refrigerator Warm   \$13.50     31/259   | 31258  | 03/19/2021  | Open   |             |                            | Accounts Payable         |                     |             | \$135.00              |                      |            |
| 31259   |        | Invoice     |        | Date        | Description                |                          |                     | Amount      |                       |                      |            |
| Invoice   |        | 52496       |        | 03/09/2021  | Facilities - Ser           | ior Center Refrigerator  | Warm                | \$135.00    |                       |                      |            |
| Invoice   | 31259  | 03/19/2021  | Open   |             |                            | Accounts Payable         | B&H PHOTO VIDEO     |             | \$505.65              |                      |            |
| 185565092   |        |             |        | Date        | Description                |                          |                     | Amount      | ********              |                      |            |
| 31260     20/19/2021   Open   Date   Description   Accounts Payable   BKF ENGINEERS   Amount   \$40,667.34  |        |             |        |             |                            | essories                 |                     |             |                       |                      |            |
| Invoice   | 21260  |             | Onon   |             | •                          |                          | DKE ENCINEEDS       | ·           | ¢40 667 24            |                      |            |
| 21030765   03/10/2021   JST Prof. Srocs. East and Central Segments 012521-   \$40,667.34   022121     30/10/2021   Open   | 31200  |             | Open   | Data        | Description                | Accounts Fayable         | DAF ENGINEERS       | Amount      | φ40,00 <i>1</i> .34   |                      |            |
| 1261   127  |        |             |        |             |                            | s East and Central Sec   | aments 012521-      |             |                       |                      |            |
| Invoice   |        |             |        | 03/10/2021  |                            |                          |                     | ψ+0,007.54  |                       |                      |            |
| BrianG030421  | 31261  |             | Open   | Date        | Description                | Accounts Payable         | BRIAN GATHERS       | Amount      | \$55.00               |                      |            |
| Invoice   Date   Description   Amount   \$29,00   |        |             |        | 03/04/2021  |                            | REIMBURSEMENT - E        | Brian G Feb 5-      |             |                       |                      |            |
| 3206232   | 31262  |             | Open   | Date        | Description                | Accounts Payable         | BRIANNE REYES       | Amount      | \$290.00              |                      |            |
| 31263   03/19/2021   Open   Date   Description   Accounts Payable   BUILDINGEYE INC   Amount   210201   Open   FY21 Civic Central Building & Planning Module   \$23,770.00  |        |             |        |             |                            | t training exp           | ,                   |             |                       |                      |            |
| Invoice   | 24262  |             | Onen   |             |                            | <b>.</b>                 | DUIL DINCEVE INC    | •           | ¢22.770.00            |                      |            |
| 210201  | 31203  |             | Open   | Data        | Description                | Accounts Payable         | BUILDINGETEINC      | Amount      | \$23,770.00           |                      |            |
| 31264     03/19/2021   Open   Date   Description   Accounts Payable   CITY OF SAN JOSE   Amount   \$80,807.56     1192412   |        |             |        |             |                            | ntral Bulding & Planning | a Module            |             |                       |                      |            |
| Invoice   |        |             | _      | 02/01/2021  | 1 121 CIVIC CE             | J .                      | 0                   | Ψ23,770.00  |                       |                      |            |
| 1192412   | 31264  |             | Open   | 5 .         | <b>B</b> 1.0               | Accounts Payable         | CITY OF SAN JOSE    |             | \$80,807.56           |                      |            |
| 31265   03/19/2021   Open   Date   Description   Accounts Payable   CLEANSTREET, INC.   \$17,381.62   |        |             |        |             |                            | - 0004/4 4               |                     |             |                       |                      |            |
| Invoice   Date   Description   Amount   \$17,381.62   \$17,381.62   \$17,381.62   \$17,381.62   \$17,381.62   \$17,381.62   \$17,381.62   \$17,381.62   \$17,381.62   \$17,381.62   \$17,381.62   \$1,000 |        | 1192412     |        | 03/10/2021  | Animai Service             | es 2021/1-4              |                     | \$80,807.56 |                       |                      |            |
| 99568   02/28/2021   Street Sweeping February 2021   \$17,381.62     31266   03/19/2021   Open  | 31265  | 03/19/2021  | Open   |             |                            | Accounts Payable         | CLEANSTREET, INC.   |             | \$17,381.62           |                      |            |
| 31266   03/19/2021   Open   Date   Description   Accounts Payable   COMMUNICATION ACADEMY   \$756.00  |        |             |        |             |                            |                          |                     |             |                       |                      |            |
| Invoice   |        | 99568       |        | 02/28/2021  | Street Sweepii             | ng February 2021         |                     | \$17,381.62 |                       |                      |            |
| CASu2020Class   03/15/2021   Communication Academy - Summer 2020 Payment 2   \$756.00   | 31266  | 03/19/2021  | Open   |             |                            | Accounts Payable         | COMMUNICATION ACA   | DEMY        | \$756.00              |                      |            |
| Classes  Accounts Payable COTTON, SHIRES & ASSOCIATES, INC.    Invoice   Date   Description   Amount  |        |             |        | Date        | Description                | ·                        |                     | Amount      |                       |                      |            |
| Invoice   Date   Description   Amount   39136   03/12/2021   22825 San Juan Rd. Through 020121-022821   \$3,013.35   28962   02/23/2021   consulting geo services - 22637 San Juan Rd   \$2,237.25   118158   11/04/2020   consulting geo services - 11845 Upland Wy   \$575.13   118160   11/04/2020   consulting geo services - 22245 Canyon View   \$2,508.36  |        | CASu2020Cla | ISS    | 03/15/2021  |                            | n Academy - Summer 2     | 2020 Payment 2      | \$756.00    |                       |                      |            |
| 39136 03/12/2021 22825 San Juan Rd. Through 020121-022821 \$3,013.35 28962 02/23/2021 consulting geo services - 22637 San Juan Rd \$2,237.25 118158 11/04/2020 consulting geo services - 11845 Upland Wy \$575.13 118160 11/04/2020 consulting geo services - 22245 Canyon View \$2,508.36 31268 03/19/2021 Open Accounts Payable CSG CONSULTANTS, INC. \$44,393.66 Invoice Date Description Amount 34793 01/12/2021 SCB Bike Lane Improv. Ph. 1 through 121620 \$18,055.00   | 31267  | 03/19/2021  | Open   |             |                            | Accounts Payable         | •                   | SOCIATES,   | \$8,334.09            |                      |            |
| 28962 02/23/2021 consulting geo services - 22637 San Juan Rd \$2,237.25 118158 11/04/2020 consulting geo services - 11845 Upland Wy \$575.13 118160 11/04/2020 consulting geo services - 22245 Canyon View \$2,508.36  31268 03/19/2021 Open Accounts Payable CSG CONSULTANTS, INC. \$44,393.66 Invoice Date Description Amount 34793 01/12/2021 SCB Bike Lane Improv. Ph. 1 through 121620 \$18,055.00   |        |             |        |             |                            |                          |                     |             |                       |                      |            |
| 118158 11/04/2020 consulting geo services - 11845 Upland Wy \$575.13 118160 11/04/2020 consulting geo services - 22245 Canyon View \$2,508.36  31268 03/19/2021 Open Accounts Payable CSG CONSULTANTS, INC. \$44,393.66  Invoice Date Description Amount 34793 01/12/2021 SCB Bike Lane Improv. Ph. 1 through 121620 \$18,055.00  |        |             |        |             |                            | 3                        |                     |             |                       |                      |            |
| 118160 11/04/2020 consulting geo services - 22245 Canyon View \$2,508.36  31268 03/19/2021 Open Accounts Payable CSG CONSULTANTS, INC. \$44,393.66  Invoice Date Description Amount 34793 01/12/2021 SCB Bike Lane Improv. Ph. 1 through 121620 \$18,055.00   |        |             |        |             | 0.0                        |                          |                     |             |                       |                      |            |
| 31268 03/19/2021 Open Accounts Payable CSG CONSULTANTS, INC. \$44,393.66  Invoice Date Description Amount  34793 01/12/2021 SCB Bike Lane Improv. Ph. 1 through 121620 \$18,055.00  |        |             |        |             |                            |                          |                     |             |                       |                      |            |
| Invoice         Date         Description         Amount           34793         01/12/2021         SCB Bike Lane Improv. Ph. 1 through 121620         \$18,055.00   |        |             |        | 11/04/2020  | consulting geo             | services - 22245 Cany    | on View             | \$2,508.36  |                       |                      |            |
| Invoice         Date         Description         Amount           34793         01/12/2021         SCB Bike Lane Improv. Ph. 1 through 121620         \$18,055.00   | 31268  | 03/19/2021  | Open   |             |                            | Accounts Payable         | CSG CONSULTANTS, IN | IC.         | \$44,393.66           |                      |            |
|   |        | Invoice     |        | Date        |                            |                          |                     | Amount      |                       |                      |            |
| 00/40/0004 MaClaller Del Car Dilavious Dh. 0 through 400000   |        |             |        |             |                            |                          |                     |             |                       |                      |            |
| 35578 03/12/2021 McClellan Rd. Sep. Bikeways Ph. 2 through 122520 \$7,953.75  |        | 35578       |        | 03/12/2021  | McClellan Rd.              | Sep. Bikeways Ph. 2 th   | rough 122520        | \$7,953.75  |                       |                      |            |

# **Payment Register**

| 35579   03/13/2021   McClellan Red. Sep. Biskeways Ph. 2 through 012/302/1   31,45.00   | Number | Date       | Status | Void Reason   | Reconciled/<br>Voided Date | Source                   | Payee Name                  |             | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|---|--------|------------|--------|---------------|----------------------------|--------------------------|-----------------------------|-------------|-----------------------|----------------------|------------|
| Region   R  |        |            |        |               |                            |                          |                             |             |                       |                      |            |
| Part  |        | -          |        |               |                            |                          |                             |             |                       |                      |            |
| Coverage     |        | 8210178    |        | 03/01/2021    |                            | Review Services 02/01/   | 2021-02/28/2021             | \$13,299.91 |                       |                      |            |
| Invoice   Date  |        | B210179    |        | 03/01/2021    | •                          | Review Services 2/1/21   | to 2/28/21- Staff           | \$500.00    |                       |                      |            |
| 28355   03/10/2021   Phase 2 Maintenance STCM through Feb. 2021   \$1,760.00  | 31269  |            | Open   | Date          | Description                | Accounts Payable         | ECOLOGICAL CONCERN          |             | \$1,760.00            |                      |            |
| Invoice   Date   Description   Date   Descriptio   |        |            |        |               |                            | tenance STCM through     | Feb. 2021                   |             |                       |                      |            |
| 12/31/2020   Climate Victory Gardens Pilot (Oct-Dec 2020)   \$11,850.38   | 31270  | 03/19/2021 | Open   |               |                            | Accounts Payable         |                             | ANTA        | \$11,850.38           |                      |            |
| 1271   1272   |        | Invoice    |        | Date          |                            |                          |                             | Amount      |                       |                      |            |
| Invoice   |        | 67415      |        | 12/31/2020    | Climate Victor             | ry Gardens Pilot (Oct-De | ec 2020)                    | \$11,850.38 |                       |                      |            |
|   | 31271  |            | Open   | Date          | Description                | Accounts Payable         | Eflex Group, Inc            | Amount      | \$2,594.63            |                      |            |
| 1272   03/19/2021   Open  |        |            |        |               |                            | e Health pp 2/27/21-3/1  | 2/21                        |             |                       |                      |            |
| Invoice   | 31272  |            | Open   | 33, 12, 232 1 | . er t =pisys              |                          | ESHERICK HOMSEY DOD         | . ,         | \$2,079.50            |                      |            |
| 21020012  |        | Invoice    |        | Date          | Description                |                          | <i>D</i> /(10, /((0)))/2010 | Amount      |                       |                      |            |
| Invoice   |        |            |        |               |                            | sion Project 020121-22   | 821                         |             |                       |                      |            |
| Invoice   | 31273  | 03/19/2021 | Open   |               |                            | Accounts Payable         | FITPROS                     |             | \$2 189 00            |                      |            |
| 1750  | 01270  |            | Орон   | Date          | Description                | 7 tooodino 1 ayabio      |                             | Amount      | Ψ2,100.00             |                      |            |
| Invoice   Date   Description   Amount   \$1,875.36   \$1,875.36   \$31275   Date   Date   Description   Accounts Payable   GETTY IMAGES (US), INC.   \$1,080.00   \$ |        | 1750       |        |               | Finance Work               | shop Health Talk         |                             | \$2,189.00  |                       |                      |            |
| Invoice   Date   Description   Amount   \$1,875.36   \$1,875.36   \$31275   Date   Date   Description   Accounts Payable   GETTY IMAGES (US), INC.   \$1,080.00   \$ | 31274  | 03/19/2021 | Open   |               |                            | Accounts Pavable         | FOLGER GRAPHICS INC         |             | \$1.875.36            |                      |            |
| 31275     03/19/2021   Open   Date   Description   Accounts Payable   GETTY IMAGES (US), INC.   Amount   Amount   15941644   03/11/2021   iStock Yearly Renewal (for images)   \$1,080.00   |        |            |        | Date          | Description                |                          |                             | Amount      | * 1,21 2122           |                      |            |
| Invoice   |        | 128393     |        | 02/25/2021    | Field Use Pos              | tcard Mailer             |                             | \$1,875.36  |                       |                      |            |
| 15941644  | 31275  | 03/19/2021 | Open   |               |                            | Accounts Payable         | GETTY IMAGES (US), INC      | <b>)</b> .  | \$1,080.00            |                      |            |
| 31276   |        | Invoice    |        | Date          | Description                | •                        | · //                        | Amount      | . ,                   |                      |            |
| Invoice   |        | 15941644   |        | 03/11/2021    | iStock Yearly              | Renewal (for images)     |                             | \$1,080.00  |                       |                      |            |
| 16520   | 31276  | 03/19/2021 | Open   |               |                            | Accounts Payable         | GIULIANI & KULL - SAN J     | OSE, INC.   | \$6,000.00            |                      |            |
| 31277   O3/19/2021   Open   Date   Description   Date   Description   Accounts Payable   GOLDFARB & LIPMAN   Amount   S224.00   |        |            |        | Date          |                            | •                        |                             | Amount      |                       |                      |            |
| Invoice   Date   Description   Amount   \$224.00  |        | 16520      |        | 02/21/2021    |                            |                          | rices through               | \$6,000.00  |                       |                      |            |
| 139329  | 31277  | 03/19/2021 | Open   |               |                            | Accounts Payable         | GOLDFARB & LIPMAN           |             | \$224.00              |                      |            |
| 31278   03/19/2021   Open   Date   Description   Descrip  |        |            | -      |               |                            | •                        |                             |             |                       |                      |            |
| Invoice   Date   Description   Amount   39511   03/05/2021   Orange Ave. Sidewalk Improvement through 022721   \$7,923.38     31279   |        | 139329     |        | 01/31/2021    | VTC legal fee              | s 2021/01                |                             | \$224.00    |                       |                      |            |
| 39511   03/05/2021   Orange Ave. Sidewalk Improvement through 022721   \$7,923.38     31279   | 31278  | 03/19/2021 | Open   |               |                            | Accounts Payable         | HMH ENGINEERS INC           |             | \$7,923.38            |                      |            |
| 31279   03/19/2021   Open     Accounts Payable   ICMA Retirement Trust-457   \$11,934.01  |        |            |        |               |                            |                          |                             |             |                       |                      |            |
| Invoice   Date   Description   Amount   |        | 39511      |        | 03/05/2021    | Orange Ave. S              | Sidewalk Improvement t   | hrough 022721               | \$7,923.38  |                       |                      |            |
| 03122021       03/12/2021       ICMA Deferred Comp pp 2/27/21-3/12/21       \$11,934.01         31280       03/19/2021       Open       Accounts Payable       IFPTE LOCAL 21       \$1,944.33         Invoice       Date       Description       Amount  | 31279  | 03/19/2021 | Open   |               |                            | Accounts Payable         | ICMA Retirement Trust-45    | 7           | \$11,934.01           |                      |            |
| 31280 03/19/2021 Open Accounts Payable IFPTE LOCAL 21 \$1,944.33  Invoice Date Description Amount   |        |            |        |               |                            |                          |                             |             |                       |                      |            |
| Invoice Date Description Amount   |        | 03122021   |        | 03/12/2021    | ICMA Deferre               | d Comp pp 2/27/21-3/12   | 2/21                        | \$11,934.01 |                       |                      |            |
|   | 31280  |            | Open   | Date          | Description                | Accounts Payable         | IFPTE LOCAL 21              | Amount      | \$1,944.33            |                      |            |
|   |        |            |        |               |                            | ues - CEA pp 2/27/21-3   | /12/21                      |             |                       |                      |            |

# **Payment Register**

| Number | Date         | Status | Void Reason     | Reconciled/<br>Voided Date | Source                         | Payee Name                              | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|--------------|--------|-----------------|----------------------------|--------------------------------|---|-----------------------|----------------------|------------|
| 31281  | 03/19/2021   | Open   |                 |                            | Accounts Payable               | IMPERIAL SPRINKLER SUPPLY,<br>INC       | \$2,901.28            |                      |            |
|        | Invoice      |        | Date            | Description                |                                | Amount                                  | •                     |                      |            |
|        | 4547119-00   |        | 02/26/2021      | Grounds - Rair             | nbird Nozzle Supplies          | \$1,578.31                              | -                     |                      |            |
|        | 4553549-00   |        | 03/03/2021      | grounds suppli             | es                             | \$866.01                                |                       |                      |            |
|        | 4552778-00   |        | 03/03/2021      | trees/row: drip            | parts                          | \$456.96                                |                       |                      |            |
| 31282  | 03/19/2021   | Open   |                 |                            | Accounts Payable               | JULIA KINST                             | \$85.79               |                      |            |
|        | Invoice      | ·      | Date            | Description                | •                              | Amount                                  |                       |                      |            |
|        | JuliaK030920 | 21     | 03/09/2021      | Reimbursemer               | nt for Mouse & Keyboard        | 3 0 3 0 3 0 3 0 3 0 3 0 3 0 3 0 3 0 3 0 | Ī                     |                      |            |
| 31283  | 03/19/2021   | Open   |                 |                            | Accounts Payable               | JUNIPER HOTEL CUPERTINO                 | \$490.50              |                      |            |
|        | Invoice      |        | Date            | Description                |                                | Amount                                  | · ·                   |                      |            |
|        | 33482        |        | 03/10/2021      | Senior Meal D              | elivery for 3/8, 3/10/202      |   |                       |                      |            |
| 31284  | 03/19/2021   | Open   |                 |                            | Accounts Payable               | KIMBALL-MIDWEST                         | \$687.07              |                      |            |
| 0.20.  | Invoice      | оро    | Date            | Description                | 7 toobarno r ayaaro            | Amount                                  |                       |                      |            |
|        | 8633707      |        | 02/12/2021      |                            | or Invoice# 8377038            | (\$137.61)                              |                       |                      |            |
|        | 8644120      |        | 02/17/2021      | Streets080 l               | Diamond, Gray Zero Ma          |   |                       |                      |            |
|        | 8648515      |        | 02/18/2021      | Fleet - Pole Pl            |                                | \$59.04                                 |                       |                      |            |
|        | 8702299      |        | 03/10/2021      |                            | GR5, Towels, Bolt              | \$501.23                                |                       |                      |            |
|        | 8633732      |        | 02/12/2021      |                            | t for Invoice# 8504795         | (\$259.74)                              |                       |                      |            |
|        | 8633750      |        | 02/12/2021      |                            | t for Invoice# 8506280         | (\$139.83)                              |                       |                      |            |
|        | 8633727      |        | 02/12/2021      |                            | t for Invoice# 8443241         | (\$112.01)                              |                       |                      |            |
|        | 8703213      |        | 03/10/2021      | Fleet - Tire Val           | lve, Cable Tie, Lockwas        | her \$697.09                            |                       |                      |            |
| 31285  | 03/19/2021   | Open   | _               |                            | Accounts Payable               | LIFETIME TENNIS INC                     | \$104,208.85          |                      |            |
|        | Invoice      |        | Date            | Description                |                                | Amount                                  |                       |                      |            |
|        | 03172021     |        | 03/17/2021      | payment 5                  |                                | \$104,208.85                            |                       |                      |            |
| 31286  | 03/19/2021   | Open   |                 |                            | Accounts Payable               | National Deferred (ROTH)                | \$4,201.70            |                      |            |
|        | Invoice      |        | Date            | Description                | th 0/07/04 0/40/04             | Amount                                  |                       |                      |            |
|        | 03122021     |        | 03/12/2021      | Nationwide Ro              | th pp 2/27/21-3/12/21          | \$4,201.70                              |                       |                      |            |
| 31287  | 03/19/2021   | Open   |                 |                            | Accounts Payable               | National Deferred Compensatin           | \$32,839.43           |                      |            |
|        | Invoice      |        | Date 02/42/2024 | Description                | farma d Carana a a a stiana na | Amount                                  |                       |                      |            |
|        | 03122021     |        | 03/12/2021      | 3/12/21                    | ferred Compensation pp         | 2/27/21- \$32,839.43                    |                       |                      |            |
| 31288  | 03/19/2021   | Open   |                 |                            | Accounts Payable               | NOMAD TRANSIT, LLC                      | \$3,125.00            |                      |            |
|        | Invoice      |        | Date            | Description                |                                | Amount                                  |                       |                      |            |
|        | INV001-2820  |        | 02/28/2021      | Suspension Co              | osts through Feb 28, 20        | 21 \$3,125.00                           |                       |                      |            |
| 31289  | 03/19/2021   | Open   |                 |                            | Accounts Payable               | OFFICE DEPOT, INC.                      | \$114.76              |                      |            |
|        | Invoice      |        | Date            | Description                |                                | Amount                                  |                       |                      |            |
|        | 15946897200  | 1      | 02/26/2021      | black toner for            | printer                        | \$114.76                                |                       |                      |            |
| 31290  | 03/19/2021   | Open   |                 |                            | Accounts Payable               | PACIFIC WEST SECURITY, INC.             | \$10,797.00           |                      |            |
|        | Invoice      |        | Date            | Description                |                                | Amount                                  |                       |                      |            |
|        | 46288        |        | 04/01/2021      |                            | Hall April - June 2021 S       |   |                       |                      |            |
|        | 46684        |        | 04/01/2021      | Facilities - Cor<br>2021   | nm Hall & McClellan Ra         | nch Apr - June \$1,446.00               |                       |                      |            |
|        | 46698        |        | 04/01/2021      |                            | vice Center Apr - Jun 20       | 21 \$1,077.00                           | ı                     |                      |            |
|        | 46686        |        | 04/01/2021      |                            | C Apr - June 2021              | \$963.00                                |                       |                      |            |
|        | 46683        |        | 04/01/2021      |                            | ary Apr - June 2021            | \$750.00                                | 1                     |                      |            |
|        | 46694        |        | 04/01/2021      | Facilities - Rec           | Area Apr - June 2021           | \$750.00                                |                       |                      |            |
|        |              |        |                 |                            |                                |   |                       |                      |            |

### **Payment Register**

| Number | Date                  | Status              | Void Reason  | Reconciled/<br>Voided Date  | Source                   | Payee Name                        |                      | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------------|---------------------|--------------|-----------------------------|--------------------------|-----------------------------------|----------------------|-----------------------|----------------------|------------|
|        | 46699                 |                     | 04/01/2021   |                             | orts Center Apr - June 2 |                                   | \$669.00             |                       |                      |            |
|        | 46685                 |                     | 04/01/2021   |                             | nm Hall & Library April  | - June 2021                       | \$636.00             |                       |                      |            |
|        | 46697                 |                     | 04/01/2021   |                             | Hall April - June 2021   |                                   | \$582.00             |                       |                      |            |
|        | 46287                 |                     | 04/01/2021   |                             | Cafe Apr - June 2021     |                                   | \$366.00             |                       |                      |            |
|        | 46289                 |                     | 04/01/2021   |                             | ffic Apr - June 2021     |                                   | \$339.00             |                       |                      |            |
|        | 46695                 |                     | 04/01/2021   |                             | ekside Park Apr - June   | 2021                              | \$261.00             |                       |                      |            |
|        | 46247                 |                     | 04/01/2021   |                             | F Apr - June 2021        | 0.4                               | \$249.00             |                       |                      |            |
|        | 46696                 |                     | 04/01/2021   |                             | son Park Apr - June 20   |                                   | \$243.00             |                       |                      |            |
|        | 46669                 |                     | 04/01/2021   |                             | Retreat Apr - June 20    |                                   | \$228.00             |                       |                      |            |
|        | 46693                 |                     | 04/01/2021   |                             | nior Center Apr - June 2 |                                   | \$162.00             |                       |                      |            |
|        | 46688                 |                     | 04/01/2021   |                             | Snack Shack Apr - Ju     |                                   | \$129.00             |                       |                      |            |
|        | 46687                 |                     | 04/01/2021   |                             | Hall Elevator Apr - Jur  |                                   | \$102.00             |                       |                      |            |
| 24204  | 46248                 | 0                   | 04/01/2021   | Facilities - BBF            | Kiosk Apr - June 202     |                                   | \$228.00             | <b>PO 447 CE</b>      |                      |            |
| 31291  | 03/19/2021            | Open                | Data         | Description                 | Accounts Payable         | PARS/City of Cupertino            |                      | \$2,117.65            |                      |            |
|        | Invoice               |                     | Date Date    | Description                 |                          |                                   | Amount               |                       |                      |            |
|        | 03122021              |                     | 03/12/2021   | PARS Employ                 | ee pp 2/27/21-3/12/21    |                                   | \$2,117.65           |                       |                      |            |
| 31292  | 03/19/2021            | Open                |              |                             | Accounts Payable         | PERKINS EASTMAN A<br>D.P.C        | RCHITECTS,           | \$12,400.00           |                      |            |
|        | Invoice               |                     | Date         | Description                 |                          |                                   | Amount               |                       |                      |            |
|        | 75260.01.0-15         |                     | 01/08/2021   | Sport Center S<br>12.31.20  | Siesmic Retrofit Prof Sv | cs, 12.1.20-                      | \$5,000.00           |                       |                      |            |
|        | 75260.01.0-16         |                     | 02/05/2021   | Sport Center S<br>1.31.2021 | Siesmic Retrofit Prof Sv | cs, 1.1.2021-                     | \$5,900.00           |                       |                      |            |
|        | 75260.01.0-17         |                     | 03/05/2021   | Sport Center S<br>2.28.2021 | Siesmic Retrofit Prof Sv | cs, 2.1.2021-                     | \$1,500.00           |                       |                      |            |
| 31293  | 03/19/2021            | Open                |              |                             | Accounts Payable         | PLACEWORKS, INC                   |                      | \$4,370.70            |                      |            |
| 01200  | Invoice               | Орон                | Date         | Description                 | 71000unto 1 ayabio       | 1 2 102 11 01 11 10               | Amount               | ψ1,070.70             |                      |            |
|        | 74417                 |                     | 01/31/2021   | enviro services             | s - 22690 SCB            |                                   | \$3,202.80           |                       |                      |            |
|        | 74416                 |                     | 01/31/2021   |                             | s - 10625 Foothill Blvd  |                                   | \$1,167.90           |                       |                      |            |
| 31294  |                       | Open                | 0 1/0 1/2021 |                             | Accounts Payable         | PLAN JPA                          | ψ1,101.00            | \$1,718.65            |                      |            |
| 0.20.  | Invoice               | <b>O</b> P <b>0</b> | Date         | Description                 | rioccumo r ayabic        | . =                               | Amount               | ψ.,                   |                      |            |
|        | PLAN-2020-593         | 3                   | 02/22/2021   |                             | ty Claims - December 2   | 2020                              | \$1,191.65           |                       |                      |            |
|        | PLAN-2020-632         |                     | 03/09/2021   |                             | ty Claims - February 20  |                                   | \$527.00             |                       |                      |            |
| 31295  | 03/19/2021            |                     |              |                             | •                        |                                   |                      | <b>#200.00</b>        |                      |            |
| 31295  | 03/19/2021<br>Invoice | Open                | Date         | Description                 | Accounts Payable         | PURPLE COMMUNICA                  | ,                    | \$300.00              |                      |            |
|        | 76853-97387           |                     | 03/05/2021   | Description                 | ral Subscription VRI : F | obruon, 2021                      | Amount<br>\$300.00   |                       |                      |            |
|        | 10003-91301           |                     | 03/03/2021   | January 2022                | rai Subscription VKI . F | ebruary 2021 -                    | φ300.00              |                       |                      |            |
| 31296  | 03/19/2021            | Open                |              |                             | Accounts Payable         | RANEY PLANNING & MANAGEMENT, INC. |                      | \$2,289.31            |                      |            |
|        | Invoice               |                     | Date         | Description                 |                          | <u> </u>                          | Amount               |                       |                      |            |
|        | 1803E-8               |                     | 02/09/2021   | •                           | iro services - Bubb Rd   |                                   | \$687.99             |                       |                      |            |
|        | 1803E-7               |                     | 12/08/2020   | enviro services             | s - Bubb Rd              |                                   | \$1,601.32           |                       |                      |            |
| 31297  | 03/19/2021<br>Invoice | Open                | Date         | Description                 | Accounts Payable         | RAYCHEL RENEE BAL                 | CIONI CRUZ<br>Amount | \$47.00               |                      |            |
|        | 03152021              |                     | 03/15/2021   |                             | or Day: Yoga in the Tre  | es Class                          | \$47.00              |                       |                      |            |
|        |                       |                     |              |                             | . •                      |                                   | •                    |                       |                      |            |

# **Payment Register**

From Payment Date: 3/13/2021 - To Payment Date: 3/19/2021

| Number     | Date                  | Status | Void Reason                   | Reconciled/<br>Voided Date | Source   | Pavee Name                             | Transaction<br>Amount | Reconciled<br>Amount | Difference  |
|------------|-----------------------|--------|-------------------------------|----------------------------|--|--|-----------------------|----------------------|-------------|
| 31298      | 03/19/2021            | Open   | voia risassii                 | Voludu Bato                | Accounts Payable                                     | RED WING BUSINESS ADVANTAGE<br>ACCOUNT | \$400.00              | 7 illiount           | 51110101100 |
|            | Invoice               |        | Date                          | Description                |  | Amount                                 |                       |                      |             |
|            | 20210310074           | 1592   | 03/10/2021                    | Safety Appare              | el Boots   | \$400.00                               |                       |                      |             |
| 31299      | 03/19/2021            | Open   |                               |                            | Accounts Payable                                     | SAFETY COMPLIANCE<br>MANAGEMENT, INC.  | \$100.00              |                      |             |
|            | Invoice               |        | Date                          | Description                |  | Amount                                 |                       |                      |             |
|            | HMS3198<br>HMS3199    |        | 03/09/2021<br>03/09/2021      |                            | g for 3 Facility Attendan<br>OSHA Fall Protection Tr |  |                       |                      |             |
| 31300      | 03/19/2021<br>Invoice | Open   | Date                          | Description                | Accounts Payable                                     | SHIFT KEY SOLUTIONS, INC Amount        | \$2,835.00            |                      |             |
|            | 031821-3              |        | 03/16/2021                    | Office 365 Virt            | tual training  | \$2,835.00                             |                       |                      |             |
| 31301      | 03/19/2021            | Open   |                               |                            | Accounts Payable                                     | SHUTE, MIHALY & WEINBERGER<br>LLP      | \$90,439.54           |                      |             |
|            | Invoice               |        | Date                          | Description                |  | Amount                                 |                       |                      |             |
|            | 272009                |        | 02/26/2021                    | Legal Services             | s, January 2021                                      | \$50,631.44                            |                       |                      |             |
|            | 272010                |        | 02/26/2021                    |                            | s, January 2021                                      | \$14,289.20                            |                       |                      |             |
|            | 272003                |        | 02/26/2021                    |                            | s, January 2021                                      | \$424.80                               |                       |                      |             |
|            | 272005                |        | 02/26/2021                    |                            | s, January 2021                                      | \$106.20                               |                       |                      |             |
|            | 272000                |        | 02/26/2021                    | Legal Services             | s, January 2021                                      | \$8,641.00                             |                       |                      |             |
|            | 272006                |        | 02/26/2021                    | Vallco Town C              | Center Legal Fees 2021/                              | 02 \$16,346.90                         |                       |                      |             |
| 31302      | 03/19/2021<br>Invoice | Open   | Date                          | Description                | Accounts Payable                                     | SOCIAL SOLUTIONS GLOBAL, INC Amount    | \$3,928.33            |                      |             |
|            | 567686                |        | 03/15/2021                    | FY21 Subscri<br>software   | ption Apricot Case Man                               |  |                       |                      |             |
| 31303      | 03/19/2021            | Open   |                               |                            | Accounts Payable                                     | STATEWIDE TRAFFIC SAFETY AND SIGNS     | \$725.99              |                      |             |
|            | Invoice               |        | Date                          | Description                |  | Amount                                 |                       |                      |             |
|            | 05033078              |        | 03/15/2021                    | Streets - Aqua             | phalt Bucket   | \$725.99                               |                       |                      |             |
| 31304      | 03/19/2021            | Open   |                               |                            | Accounts Payable                                     | SUNNYVALE FORD                         | \$669.32              |                      |             |
| 0.00.      | Invoice               | оро    | Date                          | Description                | 7.000 a.m.o . a.y a.oo                               | Amount                                 | Ψ000.02               |                      |             |
|            | 181892                |        | 02/19/2021                    | veh 424 VIN 1              | 6228 solenoid  | \$93.66                                |                       |                      |             |
|            | 182346                |        | 02/23/2021                    | Vin DKE52477               | 7  | \$66.66                                |                       |                      |             |
|            | 182080                |        | 02/23/2021                    | Kit v4, valves             |  | \$136.88                               |                       |                      |             |
|            | 182077-1              |        | 02/23/2021                    | veh 448 valve              |  | \$209.67                               |                       |                      |             |
|            | 182379                |        | 02/23/2021                    | vin EEB27814               | hose and kit   | \$19.81                                |                       |                      |             |
|            | 182423                |        | 02/24/2021                    | Auto parts                 |  | \$16.12                                |                       |                      |             |
|            | 182426                |        | 02/24/2021                    | Auto parts                 |  | \$16.12                                |                       |                      |             |
|            | 182398                |        | 02/25/2021                    | Vin DKE52477               | 7 Pump   | \$110.40                               |                       |                      |             |
| 31305      | 03/19/2021            | Open   |                               |                            | Accounts Payable                                     | TREESTUFF                              | \$139.26              |                      |             |
|            | Invoice               | ·      | Date                          | Description                | ·  | Amount                                 |                       |                      |             |
|            | INV-612434            |        | 03/02/2021                    | Trees: saw                 |  | \$117.69                               |                       |                      |             |
|            | INV-616252            |        | 03/12/2021                    | Trees: tools               |  | \$21.57                                |                       |                      |             |
| 31306      | 03/19/2021<br>Invoice | Open   | Date                          | Description                | Accounts Payable                                     | WEST COAST ARBORISTS, INC. Amount      | \$960.00              |                      |             |
|            | 1-6625                |        | 02/18/2021                    |                            | orist - 20320 Town Cen                               |  |                       |                      |             |
| T          |                       |        | 5 <u>-</u> , 10, <u>-</u> 0-1 | cocaiming and              |  |  | ΦΕ77 7 10 0C          | 1                    |             |
| Type EFT T | otals:                |        |                               |                            | 59 Transactions                                      |  | \$577,746.30          |                      |             |

Pages: 10 of 11

From Payment Date: 3/13/2021 - To Payment Date: 3/19/2021

| Number      | Date            | Status              | Void Reason | Reconciled/<br>Voided Date | Source     | Payee Nan | ne                 | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|-------------|-----------------|---------------------|-------------|----------------------------|------------|-----------|--------------------|-----------------------|----------------------|------------|
| Main Accoun | it - Main Checl | king Account Totals |             |                            |            |           |                    |                       |                      |            |
|             |                 |                     |             | Checks                     | Status     | Count     | Transaction Amount | Re                    | conciled Amount      |            |
|             |                 |                     |             |                            | Open       | 49        | \$2,424,162.97     |                       | \$0.00               |            |
|             |                 |                     |             |                            | Reconciled | 0         | \$0.00             |                       | \$0.00               |            |
|             |                 |                     |             |                            | Voided     | 0         | \$0.00             |                       | \$0.00               |            |
|             |                 |                     |             |                            | Stopped    | 0         | \$0.00             |                       | \$0.00               |            |
|             |                 |                     |             |                            | Total      | 49        | \$2,424,162.97     |                       | \$0.00               |            |
|             |                 |                     |             | EFTs                       | Status     | Count     | Transaction Amount | Re                    | conciled Amount      |            |
|             |                 |                     |             | •                          | Open       | 59        | \$577,746.30       |                       | \$0.00               |            |
|             |                 |                     |             |                            | Reconciled | 0         | \$0.00             |                       | \$0.00               |            |
|             |                 |                     |             |                            | Voided     | 0         | \$0.00             |                       | \$0.00               |            |
|             |                 |                     |             |                            | Total      | 59        | \$577,746.30       |                       | \$0.00               |            |
|             |                 |                     |             | All                        | Status     | Count     | Transaction Amount | Re                    | conciled Amount      |            |
|             |                 |                     |             |                            | Open       | 108       | \$3,001,909.27     |                       | \$0.00               |            |
|             |                 |                     |             |                            | Reconciled | 0         | \$0.00             |                       | \$0.00               |            |
|             |                 |                     |             |                            | Voided     | 0         | \$0.00             |                       | \$0.00               |            |
|             |                 |                     |             |                            | Stopped    | 0         | \$0.00             |                       | \$0.00               |            |
| Grand Total | e.              |                     |             |                            | Total      | 108       | \$3,001,909.27     |                       | \$0.00               |            |
| Granu Total | 3.              |                     |             | Checks                     | Status     | Count     | Transaction Amount | Reco                  | onciled Amount       |            |
|             |                 |                     |             |                            | Open       | 49        | \$2,424,162.97     |                       | \$0.00               |            |
|             |                 |                     |             |                            | Reconciled | 0         | \$0.00             |                       | \$0.00               |            |
|             |                 |                     |             |                            | Voided     | 0         | \$0.00             |                       | \$0.00               |            |
|             |                 |                     |             |                            | Stopped    | 0         | \$0.00             |                       | \$0.00               |            |
|             |                 |                     |             |                            | Total      | 49        | \$2,424,162.97     |                       | \$0.00               |            |
|             |                 |                     |             | EFTs                       | Status     | Count     | Transaction Amount | Reco                  | onciled Amount       |            |
|             |                 |                     |             |                            | Open       | 59        | \$577,746.30       |                       | \$0.00               |            |
|             |                 |                     |             |                            | Reconciled | 0         | \$0.00             |                       | \$0.00               |            |
|             |                 |                     |             |                            | Voided     | 0         | \$0.00             |                       | \$0.00               |            |
|             |                 |                     |             |                            | Total      | 59        | \$577,746.30       |                       | \$0.00               |            |
|             |                 |                     |             | All                        | Status     | Count     | Transaction Amount | Reco                  | onciled Amount       |            |
|             |                 |                     |             |                            | Open       | 108       | \$3,001,909.27     |                       | \$0.00               |            |
|             |                 |                     |             |                            | Reconciled | 0         | \$0.00             |                       | \$0.00               |            |
|             | _               | 1                   | 0 1/11.     | •                          | Voided     | 0         | \$0.00             |                       | \$0.00               |            |
|             | KID             | proved:             | Deth Visi   | rar                        | Stopped    | 0         | \$0.00             |                       | \$0.00               |            |
|             |                 | y = 55 5 555 r      |             | ,                          | Total      | 108       | \$3,001,909.27     |                       | \$0.00               |            |
|             |                 | proved: 03.22.2     | 2021        |                            |            |           |                    |                       |                      |            |

user: Vi Tran Pages: 11 of 11 Monday, March 22, 239



### CITY OF CUPERTINO

### Agenda Item

Agenda Date: 6/15/2021 21-9408

Agenda #: 16.

Subject: Accept Accounts Payable for the period ending March 29, 2021

Adopt Resolution No. 21-045 accepting Accounts Payable for the period ending March 29, 2021

| RESOLUTION NO. |
|----------------|
|----------------|

#### A RESOLUTION OF THE CUPERTINO CITY COUNCIL

CUPERTINO ALLOWING CERTAIN CLAIMS AND DEMANDS
PAYABLE IN THE AMOUNTS AND FROM THE FUNDS AS HEREINAFTER
DESCRIBED FOR GENERAL AND MISCELLANEOUS EXPENDITURES FOR
THE PERIOD ENDING

March 29, 2021

WHEREAS, the Director of Administrative Services or her designated representative has certified to accuracy of the following claims and demands and to the availability of funds for payment hereof; and

WHEREAS, the said claims and demands have been audited as required by law.

NOW, THEREFORE, BE IT RESOLVED that the City Council does hereby allows the following claims and demands in the amounts and from the funds as hereinafter set forth in the attached Payment Register.

CERTIFIED: Zach Korach, Finance Manager

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Cupertino this 15th day of June, 2021, by the following vote:

Members of the City Council

**AYES:** 

NOES:

ABSENT:

ABSTAIN:

| Resolution No.               |      |
|------------------------------|------|
| Page 2                       |      |
|                              | 1    |
| SIGNED:                      |      |
|                              |      |
| Darcy Paul, Mayor            | Date |
| City of Cupertino            |      |
|                              |      |
| ATTEST:                      |      |
|                              |      |
| Kirsten Squarcia, City Clerk | Date |
|                              |      |
|                              |      |

# **Payment Register**

| Number                 | Date                     | Status    | Void Reason     | Reconciled/<br>Voided Date | Source                             | Payee Name                                 | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|------------------------|--------------------------|-----------|-----------------|----------------------------|------------------------------------|--|-----------------------|----------------------|------------|
|                        | nt - Main Checkin        | g Account |                 |                            |                                    |  |                       |                      |            |
| <u>Check</u><br>727650 | 03/26/2021<br>Invoice    | Open      | Date            | Description                | Accounts Payable                   | AAA FENCE COMPANY INC Amount               | \$1,395.00            |                      |            |
|                        | 39023-Ret                |           | 03/22/2021      |                            | idge Fencing Retainage             |  |                       |                      |            |
| 727651                 | 03/26/2021               | Open      |                 |                            | Accounts Payable                   | AT & T                                     | \$122.15              |                      |            |
| 727001                 | Invoice                  | Орон      | Date            | Description                | 7 toobanto i ayabib                | Amount                                     | Ψ122.10               |                      |            |
|                        | 5558-022821              |           | 02/28/2021      | 960 731-7142               | 555 8                              | \$122.15                                   |                       |                      |            |
| 727652                 | 03/26/2021               | Open      |                 |                            | Accounts Payable                   | BEAR ELECTRICALSOLUTIONS, INC.             | \$6,500.00            |                      |            |
|                        | Invoice                  |           | Date            | Description                |                                    | Amount                                     |                       |                      |            |
|                        | 12434                    |           | 03/17/2021      | Streets - Pole Ave         | 16862 Replacement 111              | 22 Clarkston \$6,500.00                    |                       |                      |            |
| 727653                 | 03/26/2021<br>Invoice    | Open      | Date            | Description                | Accounts Payable                   | CALIFORNIA WATER SERVICE Amount            | \$8,116.09            |                      |            |
|                        | 3333-031721              |           | 03/17/2021      | 5926633333 2/              | /17 - 3/16/21                      | \$8,116.09                                 |                       |                      |            |
| 727654                 | 03/26/2021               | Open      |                 |                            | Accounts Payable                   | CITY OF CUPERTINO                          | \$17,842.05           |                      |            |
|                        | Invoice                  |           | Date            | Description                |                                    | Amount                                     |                       |                      |            |
|                        | 54784                    |           | 03/17/2021      | Permit Fee BL              | D-2020-2127 Library Add            | dition Project \$17,842.05                 |                       |                      |            |
| 727655                 | 03/26/2021               | Open      |                 |                            | Accounts Payable                   | COMCAST                                    | \$531.19              |                      |            |
|                        | Invoice                  |           | Date            | Description                |                                    | Amount                                     |                       |                      |            |
|                        | 1232-022321              |           | 02/23/2021      |                            | 011232 - 022321<br>381155 - 011521 | \$301.13                                   |                       |                      |            |
|                        | 1155-011521              |           | 01/15/2021      | 8155 10 005 0              |                                    | \$230.06                                   |                       |                      |            |
| 727656                 | 03/26/2021               | Open      | Data            | Dagarintian                | Accounts Payable                   | COMCAST                                    | \$859.78              |                      |            |
|                        | Invoice<br>3310 - 030721 |           | Date 03/07/2021 | Description 815540065018   | 23310 - 030721                     | Amount_<br>\$859.78                        |                       |                      |            |
| 707057                 |                          |           | 03/01/2021      | 010040000010               |                                    | ·  | <b>MEE 745 07</b>     |                      |            |
| 727657                 | 03/26/2021<br>Invoice    | Open      | Date            | Description                | Accounts Payable                   | COUNTY OF SANTA CLARA Amount               | \$55,745.07           |                      |            |
|                        | 1800076194               |           | 02/23/2021      |                            | Law Enforcement Service            |  |                       |                      |            |
| 727658                 | 03/26/2021               | Open      | 0=/=0/=0= :     | o applomonia.              | Accounts Payable                   | DEPARTMENT OF JUSTICE                      | \$64.00               |                      |            |
| 121030                 | Invoice                  | Open      | Date            | Description                | Accounts Fayable                   | Amount                                     | φ04.00                |                      |            |
|                        | 496716                   |           | 03/04/2021      | Finger Print Ap            | pps                                | \$64.00                                    |                       |                      |            |
| 727659                 | 03/26/2021               | Open      |                 | · ·                        | Accounts Payable                   | GOVERNMENT FINANCE<br>OFFICERS ASSOCIATION | \$460.00              |                      |            |
|                        | Invoice                  |           | Date            | Description                |                                    | Amount                                     |                       |                      |            |
|                        | 6357                     |           | 03/22/2021      | Certificate of A           | chievement Review Fee              | FY2020 \$460.00                            |                       |                      |            |
| 727660                 | 03/26/2021<br>Invoice    | Open      | Date            | Description                | Accounts Payable                   | GRIFFIN STRUCTURES, INC. Amount            | \$21,947.04           |                      |            |
|                        | GSI-CLEP-05              |           | 02/28/2021      | Library Expans             | sion Proiect                       | \$21.947.04                                |                       |                      |            |
| 727661                 | 03/26/2021               | Open      |                 |                            | Accounts Payable                   | HILTI                                      | \$6,066.39            |                      |            |
| 727001                 | Invoice                  | Ороп      | Date            | Description                | 71000unto i ayabic                 | Amount                                     | ψ0,000.00             |                      |            |
|                        | 4617348816               |           | 03/16/2021      |                            | Drill Equipment                    | \$6,066.39                                 |                       |                      |            |
| 727662                 | 03/26/2021<br>Invoice    | Open      | Date            | Description                | Accounts Payable                   | KELLY-MOORE PAINT CO INC Amount            | \$218.64              |                      |            |
|                        | 808-00000800             | 351       | 03/16/2021      | Trees/ROW - F              | Paint                              | \$218.64                                   |                       |                      |            |
|                        |                          |           |                 |                            |                                    |  |                       |                      |            |

# **Payment Register**

| Number | Date          | Status | Void Reason | Reconciled/<br>Voided Date     | Source                        | Payee Name                                   |         | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|---------------|--------|-------------|--------------------------------|-------------------------------|--|---------|-----------------------|----------------------|------------|
| 727663 | 03/26/2021    | Open   |             |                                | Accounts Payable              | MAHAN AND SONS INC                           |         | \$1,400.00            |                      |            |
|        | Invoice       |        | Date        | Description                    |                               |  | Amount  |                       |                      |            |
|        | 1819          |        | 03/03/2021  | Grounds - Feb                  | 2021 Maintenance              | \$1,   | ,400.00 |                       |                      |            |
| 727664 | 03/26/2021    | Open   |             |                                | Accounts Payable              | MONICA RANES-GOLDBERG                        |         | \$520.00              |                      |            |
|        | Invoice       | - 1    | Date        | Description                    | ,                             |  | Amount  | ,                     |                      |            |
|        | 032321        |        | 03/23/2021  | March paymer                   | nt                            |  | 520.00  |                       |                      |            |
| 727665 | 03/26/2021    | Open   |             | , ,                            | Accounts Payable              | MOUNTAIN VIEW GARDEN<br>CENTER               |         | \$47.94               |                      |            |
|        | Invoice       |        | Date        | Description                    |                               | _  | Amount  |                       |                      |            |
|        | 105990        |        | 03/16/2021  |                                | da Vista Base Rock            |  | \$27.25 |                       |                      |            |
|        | 106037        |        | 03/18/2021  | Grounds - D-C                  | Comp                          |  | \$20.69 |                       |                      |            |
| 727666 | 03/26/2021    | Open   |             |                                | Accounts Payable              | NEWMAN TRAFFIC SIGNS                         |         | \$1,424.53            |                      |            |
| 121000 | Invoice       | Open   | Date        | Description                    | Accounts Payable              |  | Amount  | φ1,424.33             |                      |            |
|        | TRFINV02899   | 01     | 03/10/2021  |                                | et Sign Supplies              |  | ,424.53 |                       |                      |            |
|        |               |        | 03/10/2021  | Oliceis Olice                  | •                             | • •  | ,727.00 |                       |                      |            |
| 727667 | 03/26/2021    | Open   | _           |                                | Accounts Payable              | NORTHERN CALIFORNIA<br>RECYCLING ASSOCIATION |         | \$300.00              |                      |            |
|        | Invoice       |        | Date        | Description                    |                               |  | Amount  |                       |                      |            |
|        | Membership_   | 2021   | 03/18/2021  | NCRA annual                    | memberships for whole         | env team \$                                  | 300.00  |                       |                      |            |
| 727668 | 03/26/2021    | Open   |             |                                | Accounts Payable              | PACIFIC GAS & ELECTRIC                       |         | \$16,915.24           |                      |            |
|        | Invoice       | ·      | Date        | Description                    | ·                             | A  | Amount  |                       |                      |            |
|        | 1715-022221   |        | 02/22/2021  | 4993063171-5                   | 011521-021621                 | \$16,  | ,915.24 |                       |                      |            |
| 727669 | 03/26/2021    | Open   |             |                                | Accounts Payable              | PG&E   |         | \$29,908.09           |                      |            |
| 121000 | Invoice       | Орон   | Date        | Description                    | 7 tooodinto 1 ayabio          |  | Amount  | Ψ20,000.00            |                      |            |
|        | 0719-022521   |        | 02/25/2021  |                                | 01/20/21 -02/18/2021          |  | \$25.95 |                       |                      |            |
|        | 4212-012821   |        | 01/28/2021  |                                | 2 122220-012121               |  | \$71.47 |                       |                      |            |
|        | 4212-030121   |        | 03/01/2021  |                                | 2 012221-022221               |  | \$73.88 |                       |                      |            |
|        | 5875-022121   |        | 02/21/2021  | 2012160587-5                   | 012121-021921                 | \$   | 188.61  |                       |                      |            |
|        | 9785-030121   |        | 03/01/2021  | 2016881978-5                   | 012121-022121                 |  | \$10.76 |                       |                      |            |
|        | 0349-022521   |        | 02/25/2021  |                                | 012121-021921                 | \$   | 3173.42 |                       |                      |            |
|        | 7100-031721   |        | 03/17/2021  | 7166121710-0                   | 020821-030921                 | \$   | 3139.50 |                       |                      |            |
|        | 6480-030321   |        | 03/03/2021  | 5587684648-0                   | 012621-022421                 | \$   | 662.34  |                       |                      |            |
|        | Import - 8819 | 22     | 03/03/2021  | 110659172 -N<br>Control        | De Anza 455FT S/O M           | ariani Dr, Irrig                             | \$13.57 |                       |                      |            |
|        | Import - 8819 |        | 03/03/2021  |                                | andy Lane & Larry Way         |  | \$51.79 |                       |                      |            |
|        | Import - 8819 | 24     | 03/03/2021  | 114315284 11<br>Picnic Area    | 6367325 -21975 San F          |  | ,205.32 |                       |                      |            |
|        | Import - 8819 |        | 03/03/2021  |                                | 6367416 -22601 Voss           |  | 264.16  |                       |                      |            |
|        | Import - 8819 |        | 03/03/2021  |                                | 27H4 Wolfe and Rte 28         |  | \$48.75 |                       |                      |            |
|        | Import - 8819 |        | 03/03/2021  |                                | 486 S Stelling Rd, Irriga     |  | \$10.51 |                       |                      |            |
|        | Import - 8819 |        | 03/03/2021  |                                | e Anza and Lazaneo, T         |  | \$71.87 |                       |                      |            |
|        | Import - 8819 | 30     | 03/03/2021  | Signal/Safety                  | e Anza Blvd and Mariar<br>Lts |  | \$70.07 |                       |                      |            |
|        | Import - 8819 | 33     | 03/03/2021  | 116367045 -D<br>Traffic Signal | e Anza Blvd and Hwy 2         | 80 S/Ramp,                                   | \$67.85 |                       |                      |            |
|        | Import - 8819 | 34     | 03/03/2021  |                                | W Corner Stevens Crk,         |  | \$66.63 |                       |                      |            |
|        | Import - 8819 | 35     | 03/03/2021  | 116367055 -S<br>Traffic Signal | aich Wy and Stevens C         | rk NE Corner,                                | \$60.60 |                       |                      |            |

| Number    | Date        | Status | Void Reason | Reconciled/<br>Voided Date      | Source            | Payee Name                              |                | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|-----------|-------------|--------|-------------|---------------------------------|-------------------|---|----------------|-----------------------|----------------------|------------|
| - Turnson | Import - 88 |        | 03/03/2021  |                                 |                   | reek and De Anza Blvd,                  | \$91.56        | 7 illouin             | 711104111            | 2          |
|           |             |        |             | Traffic Signal                  |                   |   |                |                       |                      |            |
|           | Import - 88 | 1937   | 03/03/2021  | 116367065 -St<br>Control        | tevens Creek Blv  | d E/Saich Wy, Sprinkler                 | \$10.98        |                       |                      |            |
|           | Import - 88 | 1938   | 03/03/2021  |                                 | tonydale Dr and   | Varian Park, walkway                    | \$104.62       |                       |                      |            |
|           | import oo   | 1000   | 00/00/2021  | lighting and Ir                 | torryddio Dr drid | variari i ark, waikway                  | Ψ104.02        |                       |                      |            |
|           | Import - 88 | 1939   | 03/03/2021  |                                 | tevens Creek an   | d Blaney Ave., Traffic                  | \$73.08        |                       |                      |            |
|           | Import - 88 | 1940   | 03/03/2021  | •                               | nda Vista Dr / Hi | llside Park, Hillside Park              | \$26.81        |                       |                      |            |
|           | Import - 88 |        | 03/03/2021  |                                 |                   | Perimeter Rd., Traffic                  | \$55.59        |                       |                      |            |
|           |             |        |             | Signals                         | ,                 | , | *******        |                       |                      |            |
|           | Import - 88 | 1943   | 03/03/2021  | 116367090 -W                    | olfe and Vallco F | Pkwy, Traffic Signals                   | \$78.09        |                       |                      |            |
|           | Import - 88 | 1944   | 03/03/2021  | 116367100 -E                    | 37H3 Wolfe and    | 280 SB Loc B, Traffic                   | \$80.70        |                       |                      |            |
|           |             |        |             | Signal                          |                   |   |                |                       |                      |            |
|           | Import - 88 |        | 03/03/2021  |                                 |                   | Nolfe Rd, Traffic Signals               |                |                       |                      |            |
|           | Import - 88 | 1946   | 03/03/2021  |                                 | W Cor Stevens (   | Ork and Portal, Traffic                 | \$66.83        |                       |                      |            |
|           |             | 40.47  | 00/00/0004  | Signal                          | E/O 400N (        |   | 000.04         |                       |                      |            |
|           | Import - 88 |        | 03/03/2021  |                                 |                   | f Calle De Barcelona                    | \$60.81        |                       |                      |            |
|           | Import - 88 | 1948   | 03/03/2021  | 116367115 -Si<br>Control Signal | tevens Crk and F  | Perimeter Rd, Traffic                   | \$65.05        |                       |                      |            |
|           | Import - 88 | 1949   | 03/03/2021  | 116367120 -Va                   | allco Prky/Tantai | u Ave, Traffic Signal                   | \$71.66        |                       |                      |            |
|           | Import - 88 | 1950   | 03/03/2021  |                                 |                   | Fantau, Traffic Signals                 | \$72.28        |                       |                      |            |
|           | Import - 88 | 1951   | 03/03/2021  |                                 | W Corner Stever   | n Crk and Torre, Traffic                | \$73.47        |                       |                      |            |
|           | Import - 88 | 1052   | 03/03/2021  | Signal                          | 0300 Torre Ave,   | City Hall                               | \$5,101.62     |                       |                      |            |
|           | Import - 88 |        | 03/03/2021  |                                 |                   | /olfe Road, Sunnyvale                   | \$83.10        |                       |                      |            |
|           | Import - 88 |        | 03/03/2021  |                                 |                   | laney, Cupertino Traffic                | \$49.15        |                       |                      |            |
|           | import oo   | 1000   | 00/00/2021  | Signal, Sunny                   |                   | ianoj, caporano rramo                   | <b>\$10.10</b> |                       |                      |            |
|           | Import - 88 | 1956   | 03/03/2021  |                                 |                   | dge, Sprinkler Control                  | \$86.34        |                       |                      |            |
|           | Import - 88 | 1957   | 03/03/2021  | 116367170 -Ta                   | antau Ave and T   | andem D/W, Traffic                      | \$71.86        |                       |                      |            |
|           |             | 4050   | 00/00/0004  | Signal                          | 0.455 D           |   | <b>\$22.04</b> |                       |                      |            |
|           | Import - 88 | 1958   | 03/03/2021  |                                 | 0155 Barbara Ln   | , Irrigation and                        | \$26.34        |                       |                      |            |
|           | Import - 88 | 1050   | 03/03/2021  | Scoreboard                      | /E Corpor Prupo   | ridge and Tantau,                       | \$68.26        |                       |                      |            |
|           | import - 66 | 1939   | 03/03/2021  | Traffic Controll                |                   | nuge and Tantau,                        | φ00.20         |                       |                      |            |
|           | Import - 88 | 1960   | 03/03/2021  |                                 |                   | S Creek, Traffic Signals                | \$73.47        |                       |                      |            |
|           | Import - 88 |        | 03/03/2021  |                                 | olfe Rd 500 Ft S  |   | \$26.62        |                       |                      |            |
|           |             |        |             | City/Sign Light                 |                   | , | •              |                       |                      |            |
|           | Import - 88 | 1964   | 03/03/2021  | 116367195 -C                    | orner Miller and  | Phil Ln, Traffic Signal                 | \$57.02        |                       |                      |            |
|           | Import - 88 | 1965   | 03/03/2021  | 116367200 -H                    | omestead and D    | e Anza Blvd, Traffic                    | \$67.03        |                       |                      |            |
|           |             |        |             | Signal/Dept Pu                  |                   |   |                |                       |                      |            |
|           | Import - 88 | 1966   | 03/03/2021  | 116367205 -H                    | omestead Rd an    | d Franco Ct, Traffic                    | \$48.54        |                       |                      |            |
|           | Import - 88 | 1967   | 03/03/2021  | 116367215 -N                    | /Ramp De Anza     | Blvd, Traffic Signal                    | \$61.00        |                       |                      |            |
|           | Import - 88 | 1968   | 03/03/2021  | 116367220 -H<br>Signals         | omestead Rd an    | d Bluejay Rd, Traffic                   | \$58.80        |                       |                      |            |
|           | Import - 88 | 1969   | 03/03/2021  | 116367225 -W                    | /S Portal Btw Am  | hurst-Wheaton , Portal                  | \$190.02       |                       |                      |            |
|           | Import - 88 | 1970   | 03/03/2021  | Prk Ltg, Prk L                  | telling Rd Media  | n 450' S/O Stevens Crk,                 | \$12.24        |                       |                      |            |
|           | import - 00 | 1070   | 00/00/2021  | Landscape Ir                    | toming ita Mediai | 1 400 O/O Olevens Ofk,                  | Ψ12.24         |                       |                      |            |

|        | <b>5</b> .       | <b>.</b>   | v :         | Reconciled/                                 | <b>.</b>                                |                    | Transaction | Reconciled | D://       |
|--------|------------------|------------|-------------|---|---|--------------------|-------------|------------|------------|
| Number | Date             | Status OZ4 | Void Reason | Voided Date Source                          |   | <b>MAT 44</b>      | Amount      | Amount     | Difference |
|        | Import - 881     | 971        | 03/03/2021  |   | reek Blvd and Janice Ave,               | \$15.44            |             |            |            |
|        | Import 004       | 070        | 02/02/2024  | Sprinkler Control                           | Villa Da Anza Chrinkler                 | <b>\$220.77</b>    |             |            |            |
|        | Import - 881     | 972        | 03/03/2021  | Control                                     | Villa De Anza, Sprinkler                | \$220.77           |             |            |            |
|        | Import - 881     | 074        | 03/03/2021  |   | and Pandy I n. Sprinklar                | \$11.93            |             |            |            |
|        | illiport - oo is | 974        | 03/03/2021  | System (011095852                           | and Randy Ln, Sprinkler                 | φ11.93             |             |            |            |
|        | Import - 881     | 075        | 03/03/2021  | 116367274 -1170 Yorks                       | shire Dr                                | \$10.54            |             |            |            |
|        | Import - 881     |            | 03/03/2021  |   | d and Tantau, Cupertino Traffic         | \$70.54<br>\$74.48 |             |            |            |
|        | •                |            |             | Signal, Sunny                               | •                                       | ·                  |             |            |            |
|        | Import - 881     | 977        | 03/03/2021  | 116367280 -Stevens Cr<br>Ramp, Traffic Sign | reek Blvd and Fwy 85 East               | \$75.69            |             |            |            |
|        | Import - 8819    | 978        | 03/03/2021  |   | vens Creek Blvd, Sports Center          | \$4,251.28         |             |            |            |
|        | Import - 881     |            | 03/03/2021  |   | vens Creek Blvd, Teen Center            | \$375.00           |             |            |            |
|        | Import - 881     |            | 03/03/2021  |   | reek and Mary Ave, Traffic              | \$73.87            |             |            |            |
|        | import oor       |            | 00/00/2021  | Signals                                     | contains mary 7170, Trains              | φισισι             |             |            |            |
|        | Import - 8819    | 984        | 03/03/2021  |   | Rd #B/Building Concession               | \$100.65           |             |            |            |
|        | Import - 881     |            | 03/03/2021  | 116367343 -Foothill Blv                     | 3                                       | \$10.51            |             |            |            |
|        | import our       | 000        | 00/00/2021  | Irrigation Control                          | a 100 14/0 / apine 2/0,                 | ψ10.01             |             |            |            |
|        | Import - 8819    | 987        | 03/03/2021  |   | 188 FT N/Valley Green Dr,               | \$14.99            |             |            |            |
|        | import our       | 001        | 00/00/2021  | Irrig Controller                            | Too I I IV valley Creen BI,             | Ψ14.00             |             |            |            |
|        | Import - 881     | 988        | 03/03/2021  | S .   | d and Heron, traffic control svc        | \$59.63            |             |            |            |
|        | Import - 881     |            | 03/03/2021  |   | worth Dr. Ball Park Stevens             | \$10.60            |             |            |            |
|        | •                |            |             | Creek SV                                    | ,                                       | ·                  |             |            |            |
|        | Import - 881     | 990        | 03/03/2021  |   | eek Blvd and Fwy 85 West                | \$14.78            |             |            |            |
|        |                  |            |             | Ramp, Traffic Sign                          |   |                    |             |            |            |
|        | Import - 881     |            | 03/03/2021  | 116367375 -10710 Stok                       |   | \$35.49            |             |            |            |
|        | Import - 881     | 992        | 03/03/2021  | 116367380 -NE Corner<br>Traffic Signal      | Peninsula and Stevens Creek,            | \$71.38            |             |            |            |
|        | Import - 881     | 993        | 03/03/2021  |   | s W/Wilson Crt, Sprinkler               | \$11.87            |             |            |            |
|        | Import - 881     | 004        | 03/03/2021  | Control                                     | Foothill and Starling Dr, Traffic       | \$54.39            |             |            |            |
|        | •                |            |             | Signals                                     | <b>5</b> .                              | ·                  |             |            |            |
|        | Import - 881     |            | 03/03/2021  | 116367401 -Miller W/S                       |   | \$18.75            |             |            |            |
|        | Import - 881     | 996        | 03/03/2021  | 116367408 -Stevens Cr<br>Memorial Park Pump | reek Bl and Mary Avenue,                | \$62.28            |             |            |            |
|        | Import - 8819    | 998        | 03/03/2021  | 116367437 -10455 Mille                      | er Ave, Creekside Park                  | \$621.16           |             |            |            |
|        | Import - 8820    |            | 03/03/2021  |   | Median 500' S/O Peppertree              | \$12.54            |             |            |            |
|        | •                |            |             | Ln, Landscape                               | • |                    |             |            |            |
|        | Import - 8820    | 001        | 03/03/2021  | 116367449 -10350 Torr                       | e Ave, Community Hall                   | \$1,833.48         |             |            |            |
|        | Import - 882     | 002        | 03/03/2021  | 116367455 -E37R9 Roo<br>Traffic Signal      | driguez and De Anza Blvd,               | \$78.10            |             |            |            |
|        | Import - 882     | 003        | 03/03/2021  | 116367465 -De Anza B                        | lvd and Scofield Dr, Sprinkler          | \$11.61            |             |            |            |
|        |                  |            |             | Controller                                  |   |                    |             |            |            |
|        | Import - 882     |            | 03/03/2021  |   | Arbor Ave, Field-Garden Gate            | \$21.86            |             |            |            |
|        | Import - 882     |            | 03/03/2021  |   | d Stevens Creek, Traffic Signal         | \$67.82            |             |            |            |
|        | Import - 882     | 007        | 03/03/2021  | 116367476 -Salem Ave<br>Control             | and Foothill Blvd, Irrigation           | \$10.51            |             |            |            |
|        | Import - 8820    | 800        | 03/03/2021  | 116367477 -21121 Stev                       | vens Creek Blvd, Memorial Park          | \$1,477.61         |             |            |            |
|        | Import - 882     |            | 03/03/2021  |   | sun Dr, Parks and Rec Free              | \$21.09            |             |            |            |
|        | Import - 882     | 010        | 03/03/2021  |   | Jollyman Park, Jollyman Park            | \$233.76           |             |            |            |
|        | import - 0020    | 010        | 00/00/2021  | Restroom                                    | oonyman i aik, oonyman i aik            | Ψ233.10            |             |            |            |
|        |                  |            |             | 1.03000111                                  |   |                    |             |            |            |

# **Payment Register**

| Number | Dete                 | Status | Void Reason | Reconciled/<br>Voided Date       | Source             | Daves A                 | Jama                 | Transaction<br>Amount | Reconciled | Difference |
|--------|----------------------|--------|-------------|----------------------------------|--------------------|-------------------------|----------------------|-----------------------|------------|------------|
| Number | Date<br>Import - 882 |        | 03/03/2021  |                                  | tevens Crk and S   | Payee N                 | \$44.30              | Amount                | Amount     | Difference |
|        | Import - 882         |        | 03/03/2021  |                                  |                    | ılts Wy, Traffic Sig    |                      |                       |            |            |
|        | Import - 882         |        | 03/03/2021  |                                  |                    | lellan Intersection,    |                      |                       |            |            |
|        | Import 002           | .010   | 00/00/2021  | Traffic Signal                   | abb ita ana iliooi | iciiaii iiitorocotiori, | ψ02.70               |                       |            |            |
|        | Import - 882         | 2014   | 03/03/2021  |                                  | telling Rd and Per | ppertree, Traffic S     | Signal \$57.62       |                       |            |            |
|        | Import - 882         |        | 03/03/2021  |                                  | telling and McCle  |                         | \$76.69              |                       |            |            |
|        | Import - 882         |        | 03/03/2021  |                                  |                    | I/O Stevens Creel       |                      |                       |            |            |
|        | ·                    |        |             | W/S, Irrigation                  |                    |                         |                      |                       |            |            |
|        | Import - 882         | 2017   | 03/03/2021  | 116367530 -O                     | range Ave and St   | tevens Creek N/E        | \$50.55              |                       |            |            |
|        |                      |        |             | corner, Traffic                  | Cont               |                         |                      |                       |            |            |
|        | Import - 882         | 2018   | 03/03/2021  | 116367536 -S                     |                    |                         | \$1,646.98           |                       |            |            |
|        | Import - 882         |        | 03/03/2021  | 116367545 -S                     | aratoga-Sunnyval   | le Rd, Traffic Sign     |                      |                       |            |            |
|        | Import - 882         | 2020   | 03/03/2021  |                                  | //S Saratoga-Sun   | nyvale Rd @ RT8         | <b>\$5</b> , \$60.60 |                       |            |            |
|        |                      |        |             | Traffic Signal                   |                    |                         |                      |                       |            |            |
|        | Import - 882         |        | 03/03/2021  |                                  |                    | d, Irrigation Contro    | •                    |                       |            |            |
|        | Import - 882         | 2022   | 03/03/2021  |                                  | E corner De Anza   | a and Pacifica, Tr      | affic \$75.06        |                       |            |            |
|        |                      |        | 22/22/222   | Signal                           |                    | _                       | ***                  |                       |            |            |
|        | Import - 882         |        | 03/03/2021  |                                  | ORP YARD NEM       |                         | \$26.91              |                       |            |            |
|        | Import - 882         |        | 03/03/2021  |                                  |                    | inkler Controller *     | \$11.61              |                       |            |            |
|        | Import - 882         |        | 03/03/2021  |                                  |                    | ng, Traffic Signal      | \$69.85              |                       |            |            |
|        | Import - 882         |        | 03/03/2021  |                                  |                    | Blvd, Holiday Ligh      |                      |                       |            |            |
|        | Import - 882         | 2027   | 03/03/2021  |                                  | aratoga Sunnyval   | le Rd and Hwy 85        | , \$61.08            |                       |            |            |
|        | l                    | 000    | 02/02/2024  | Traffic Signal                   | 0704 Dunner out ou | Dt- OF T#:-             | Cianal #70.05        |                       |            |            |
|        | Import - 882         |        | 03/03/2021  |                                  |                    | nd Rte 85, Traffic      | •                    |                       |            |            |
|        | Import - 882         |        | 03/03/2021  | Signal                           |                    | S. De Anza Blvd, 1      | ·                    |                       |            |            |
|        | Import - 882         | 2030   | 03/03/2021  | 116367615 -Fa<br>Signal          | allenleaf Ln and S | S De Anza Blvd, T       | raffic \$70.38       |                       |            |            |
|        | Import - 882         | 2031   | 03/03/2021  | 116367620 -S<br>Controller       | De Anza Blvd an    | nd Sharon Dr , Irrig    | gation \$15.75       |                       |            |            |
|        | Import - 882         | 2032   | 03/03/2021  | 116367625 -St<br>Irrigation Cont |                    | d Orange S/W Co         | r, \$10.51           |                       |            |            |
|        | Import - 882         | 2033   | 03/03/2021  |                                  |                    | Dr and Foothill Bl      | vd, \$10.51          |                       |            |            |
|        | Import - 882         | 2034   | 03/03/2021  |                                  | 2100 Stevens Cre   | eek Blvd, Golf Pro      | Shop \$183.56        |                       |            |            |
|        | Import - 882         |        | 03/03/2021  |                                  |                    | inda Vista Dr, Irrig    |                      |                       |            |            |
|        | ·                    |        |             | Control                          |                    |                         |                      |                       |            |            |
|        | Import - 882         | 2036   | 03/03/2021  | 116367656 -S                     | cofield and De An  | nza, 100HP              | \$12.45              |                       |            |            |
|        | Import - 882         | 2037   | 03/03/2021  |                                  |                    | neo, Sprinkler Sys      |                      |                       |            |            |
|        | Import - 882         | 2038   | 03/03/2021  | 116367685 -R<br>Control          | uppell PI and Mol  | ltzen Dr, Sprinkler     | \$92.67              |                       |            |            |
|        | Import - 882         | 2039   | 03/03/2021  | 116367740 -C corner, Irrigation  |                    | evens Creek S/E         | \$10.51              |                       |            |            |
|        | Import - 882         | 2040   | 03/03/2021  |                                  | 0555 Mary Ave, C   | Corp Yard               | \$42.27              |                       |            |            |
|        | Import - 882         |        | 03/03/2021  |                                  |                    | Blvd, Holiday Ligh      |                      |                       |            |            |
|        | Import - 882         |        | 03/03/2021  |                                  |                    | Blvd in front of 20     |                      |                       |            |            |
|        |                      |        |             | Irrigation                       |                    |                         |                      |                       |            |            |
|        | Import - 882         | 2043   | 03/03/2021  | 116367793 -10<br>PGandE-Owne     | 01 Skyport Dr, DG  | G A, San Jose,          | \$666.21             |                       |            |            |
|        | Import - 882         | 2044   | 03/03/2021  |                                  | 9784 Wintergreen   | n Dr                    | \$77.11              |                       |            |            |

| Number | Date                           | Status | Void Reason              | Reconciled/<br>Voided Date | Source  | Payee Name          |                      | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|--------------------------------|--------|--------------------------|----------------------------|---|---------------------|----------------------|-----------------------|----------------------|------------|
|        | Import - 8820                  |        | 03/03/2021               |                            | e Anza Blvd E/S S/O L                           |                     | \$10.54              | 7                     | 7                    |            |
|        |                                |        |                          | Control                    |   |                     |                      |                       |                      |            |
|        | Import - 8820                  | 047    | 03/03/2021               |                            | ommunity ctr -NEW                               |                     | \$4,241.35           |                       |                      |            |
|        | Import - 8820                  | 048    | 03/03/2021               |                            | 0246 Parkside Ln, Wils                          | on Pk               | \$194.15             |                       |                      |            |
|        |                                |        |                          | Sprinklers,Sna             |   |                     |                      |                       |                      |            |
|        | Import - 8820                  | 049    | 03/03/2021               |                            | /W Corner Stelling and                          | Green leaf,         | \$70.24              |                       |                      |            |
|        | Import 000                     | 0E4    | 03/03/2021               | Traffic Signal             | OCO4 Vana Ava Outda                             | or Liabtina M/      | ¢16.17               |                       |                      |            |
|        | Import - 8820                  | U5 T   | 03/03/2021               | Park                       | 2601 Voss Ave, Outdoo                           | or Lighting-IVIV    | \$16.17              |                       |                      |            |
|        | Import - 8820                  | n52    | 03/03/2021               |                            | 548 Donegal Dr, Irrigat                         | on Control          | \$10.51              |                       |                      |            |
|        | import - 0020                  | 002    | 03/03/2021               | /Hoover Park               | 540 Donegai Di, inigat                          | on control          | Ψ10.51               |                       |                      |            |
|        | Import - 8820                  | 053    | 03/03/2021               |                            | 1710 McClellan Rd, Pla                          | varound             | \$10.51              |                       |                      |            |
|        |                                |        |                          | Reception Are              |   | ., 9                | *****                |                       |                      |            |
| 727670 | 03/26/2021                     | Open   |                          | ·                          | Accounts Payable                                | PREFERRED ALLIA     | NCE INC              | \$3.00                |                      |            |
| 727070 | Invoice                        | Ореп   | Date                     | Description                | Accounts I ayable                               | I INCI CINICO ACCIA | Amount               | ψ5.00                 |                      |            |
|        | 0165407-IN                     |        | 02/28/2021               |                            | USE FULL QUERIES                                | ,                   | \$3.00               |                       |                      |            |
| 707074 |                                | 0      | 32, 23, 232 :            | 0                          |   | DODAN DUU DEDO      | ·                    | <b>#</b> 40,400,40    |                      |            |
| 727671 | 03/26/2021                     | Open   | Data                     | Decembetion                | Accounts Payable                                | RODAN BUILDERS,     |                      | \$12,433.13           |                      |            |
|        | Invoice<br>6                   |        | Date 02/20/2024          | Description                | sion Services Through                           | 00000004            | Amount               |                       |                      |            |
|        | •                              |        | 02/28/2021               | Library Expans             | •   |                     | \$12,433.13          |                       |                      |            |
| 727672 | 03/26/2021                     | Open   |                          |                            | Accounts Payable                                | SAN JOSE WATER      | COMPANY              | \$17,158.44           |                      |            |
|        | Invoice                        |        | Date                     | Description                |   | ,                   | Amount               |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | - 22221 McClellan 830                           |                     | \$650.34             |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | 5 - 8303 Memorial Park                          |                     | \$528.55             |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | - Alderbrook Ln.FS                              |                     | \$117.79             |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | ) - 10300 Torre Ave LS                          | '                   | \$237.54             |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | - 6620 Blackberry/Sna                           |                     | \$254.50             |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | - Irrig SC/Stelling LS (                        |                     | \$76.06              |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | - Hyannisport Dr. LS                            |                     | \$970.46             |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | 3 - 8303 Memorial Park                          |                     | \$244.35             |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | 3 - 22221 McClellan 830                         | )2                  | \$140.67             |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021<br>02/26/2021 |                            | ) - Ruppell PL LS                               |                     | \$747.14<br>\$229.12 |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | ) - 8322 Mary Mini Park<br>) - Alderbrook Ln LS |                     | \$229.12<br>\$893.25 |                       |                      |            |
|        | Import - 8818<br>Import - 8818 |        | 02/26/2021               |                            | ' - 21111 Stevens Crk I                         | c                   | \$254.50             |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | - 21111 Stevens Cik i<br>- 10300 Ainsworth Dr.  |                     | \$558.99             |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | 3 - 21251 Stevens Cree                          |                     | \$73.90              |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | - 8306 Somerset Park                            |                     | \$376.30             |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | ) - 10300 Torre Ave. FS                         |                     | \$117.79             |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | ) - 22221 McClellan 83                          |                     | \$147.80             |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | 8 - 8504 Alves and Stell                        |                     | \$234.20             |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | - Irrig SC/Stelling LS (                        | 0                   | \$76.06              |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | - 8306 Somerset Park                            |                     | \$224.06             |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | - 21111 Stev.Crk Blvd                           |                     | \$239.27             |                       |                      |            |
|        | Import - 8818                  | 849    | 02/26/2021               |                            | ' - Stocklmeir Ct                               |                     | \$741.69             |                       |                      |            |
|        | Import - 8818                  | 850    | 02/26/2021               | 3673220000-5               | - Stev.Crk/Cupertino F                          | Rd.                 | \$71.00              |                       |                      |            |
|        | Import - 8818                  | 852    | 02/26/2021               | 3746710000-6               | 6 - 21111 Stev.Crk BL F                         | S                   | \$116.13             |                       |                      |            |
|        | Import - 8818                  | 854    | 02/26/2021               | 3856110000-9               | - 8322 Stella Estates                           |                     | \$71.00              |                       |                      |            |
|        | Import - 8818                  |        | 02/26/2021               |                            | - 8322 Foothill/Cupert                          | ino Rd              | \$191.34             |                       |                      |            |
|        | Import - 8818                  | 857    | 02/26/2021               | 3900520000-9               | ) - 10300 Torre Ave                             |                     | \$440.27             |                       |                      |            |
|        |                                |        |                          |                            |   |                     |                      |                       |                      |            |

| Number | Date                  | Status      | Void Reason | Reconciled/<br>Voided Date | Source                   | Payee Name                    |             | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------------|-------------|-------------|----------------------------|--------------------------|-------------------------------|-------------|-----------------------|----------------------|------------|
|        | Import - 8818         |             | 02/26/2021  |                            | - 6620 Blackberry/Snac   |                               | \$457.49    | 7                     | 7                    |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - 8303 Memorial Park     |                               | \$376.30    |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - 8322 Stev.Crk/Media    | า                             | \$224.06    |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - 8504 Quinlan Ln.FS     |                               | \$73.90     |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - 8322 Stelling/Alves    |                               | \$140.60    |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - 8322 Ann Arbor Ct      |                               | \$145.66    |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - Emerg Irrig/Golf       |                               | \$1,610.54  |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - 10300 Torre Ave. FS    | (Comm.Hall)                   | \$445.42    |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - 10800 Torre Ave LS     | (                             | \$424.84    |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - 8322 Stev.Crk Bl med   | lian                          | \$131.89    |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - 8506 McClellan Ranc    |                               | \$111.59    |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - 8322 Foothill/Alpine L |                               | \$145.66    |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - 10555 Mary Ave. 850    |                               | \$259.58    |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - Alderbrook Ln          |                               | \$173.48    |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - 8303 Memorial Park     |                               | \$320.47    |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - 8301 Linda Vista PK1   |                               | \$259.58    |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - 85 Stev.Crk/Mary LS    |                               | \$150.74    |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - 8322 Phar Lap LS       |                               | \$48.26     |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - 10300 Torre Ave FS     |                               | \$117.79    |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  | 7630410000-1               |                          |                               | \$247.16    |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - 8322 Stelling/Christer | nsen Dr.                      | \$140.60    |                       |                      |            |
|        | Import - 8818         |             | 02/26/2021  |                            | - 10450 Mann Dr          |                               | \$43.20     |                       |                      |            |
|        | Import - 8819         |             | 02/26/2021  |                            | - Peninsula and Fitzger  | rald Is                       | \$43.20     |                       |                      |            |
|        | Import - 8819         |             | 02/26/2021  |                            | - Janice Ave.LS          |                               | \$224.06    |                       |                      |            |
|        | Import - 8819         |             | 02/26/2021  |                            | - 8322 Stevens Cr/San    | Antonio Ls                    | \$76.06     |                       |                      |            |
|        | Import - 8819         |             | 02/26/2021  |                            | - 10555 Mary Ave/Corp    |                               | \$190.02    |                       |                      |            |
|        | Import - 8819         |             | 02/26/2021  |                            | - 10455 Miller Ave/Cree  |                               | \$424.84    |                       |                      |            |
|        | Import - 8819         |             | 02/26/2021  |                            | - 8504 Christensen Dr    |                               | \$234.20    |                       |                      |            |
|        | Import - 8819         |             | 02/26/2021  |                            | - 8301 Linda Vista PK2   | •                             | \$244.35    |                       |                      |            |
|        | Import - 8819         |             | 02/26/2021  |                            | - 8307 Varian Park       |                               | \$498.09    |                       |                      |            |
|        | Import - 8819         |             | 02/26/2021  |                            | - 8322 Irrig SC/Stelling |                               | \$150.74    |                       |                      |            |
| 727673 | 03/26/2021            | Open        |             |                            | Accounts Payable         | SILICON VALLEY BUILDIN        | •           | \$2,500.00            |                      |            |
|        | Invoice               |             | Date        | Description                |                          | INSPECTIONS                   | Amount      |                       |                      |            |
|        | 2021-000005           | 51/1        | 03/19/2021  |                            | ction at 10455 Torre Ave | <u> </u>                      | \$2,500.00  |                       |                      |            |
|        |                       |             | 03/13/2021  | Building maped             |                          |                               | • •         |                       |                      |            |
| 727674 | 03/26/2021<br>Invoice | Open        | Date        | Description                | Accounts Payable         | SPRUCE & GANDER, INC.         | Amount      | \$5,254.15            |                      |            |
|        | 2241                  |             | 02/08/2021  | Grounds - Libra            | ary Replacement Grates   | s 2                           | \$5,254.15  |                       |                      |            |
| 727675 | 03/26/2021            | Open        |             |                            | Accounts Payable         | T-MOBILE USA INC.             |             | \$73.91               |                      |            |
| 121010 | Invoice               | Орон        | Date        | Description                | 7 tooodino i ayabic      | I MODILE COATING.             | Amount      | Ψ10.01                |                      |            |
|        | 4158 - 02212          | 21          | 02/21/2021  |                            | 94158 - 022121           |                               | \$73.91     |                       |                      |            |
| 727676 | 03/26/2021            | Open        |             |                            | Accounts Payable         | VERTICAL SUPPLY GROU          | IP          | \$3.91                |                      |            |
|        | Invoice               | оро         | Date        | Description                | , looballio i ajabio     |                               | Amount      | Ψο.σ.                 |                      |            |
|        | INV-602408            |             | 01/27/2021  |                            | Vhipping Needle          | ,                             | \$3.91      |                       |                      |            |
| 707077 |                       | 0           | 01/21/2021  | .1000/11077                | •                        | WAYNE DDECCOTT AND            | Ψ0.01       | <b>#04.000.75</b>     |                      |            |
| 727677 | 03/26/2021            | Open        | D-1         | December 1                 | Accounts Payable         | WAYNE PRESCOTT AND ASSOCIATES | A           | \$21,093.75           |                      |            |
|        | Invoice               | -10         | Date        | Description                | 455 T A                  |                               | Amount      |                       |                      |            |
|        | 2021-000005           | <b>ე</b> 16 | 03/18/2021  | Appraisal of 10            | 455 Torre Avenue, Cup    | pertino                       | \$11,093.75 |                       |                      |            |

# **Payment Register**

| Number                   | Date                  | Status           | Void Reason              | Reconciled/<br>Voided Date   | Source                              | Payee Name                             |                          | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------------------------|-----------------------|------------------|--------------------------|------------------------------|-------------------------------------|--|--------------------------|-----------------------|----------------------|------------|
|                          | 2021-0000051          | 7                | 03/18/2021               | Residential In-L             | ieu Fee Study Report                |  | \$10,000.00              |                       |                      |            |
| 727678                   | 03/26/2021<br>Invoice | Open             | Date Date                | Description                  | •                                   | Diaz-Rodriguez, Monica                 | Amount                   | \$57.00               |                      |            |
|                          | DiazRod03242          | :1               | 03/24/2021               | Fingerprint Reir             | nbusments                           |  | \$57.00                  |                       |                      |            |
| 727679                   | 03/26/2021<br>Invoice | Open             | Date                     | Description                  | ,                                   | NOUMAN TARABICHI                       | Amount                   | \$5,000.00            |                      |            |
|                          | 253871                |                  | 03/18/2021               | REFUND 19399<br>2157 TCO BON | 9 STEVENS CREEK BLV<br>ID           | D B-2018-                              | \$5,000.00               |                       |                      |            |
| Type Check<br><u>EFT</u> | Totals:               |                  |                          |                              | 30 Transactions                     |  |                          | \$233,960.49          |                      |            |
| 31308                    | 03/22/2021<br>Invoice | Open             | Date                     | Description                  | Accounts Payable                    | EMPLOYMENT DEVEL [                     | DEPT<br>Amount           | \$44,436.65           |                      |            |
|                          | 03122021              |                  | 03/12/2021               |                              | p 2/27/21-3/12/21                   |  | \$44,436.65              |                       |                      |            |
| 31309                    | 03/22/2021<br>Invoice | Open             | Date                     | Description                  | Accounts Payable                    | IRS                                    | Amount                   | \$149,857.31          |                      |            |
|                          | 03122021              |                  | 03/12/2021               |                              | 2/27/21-3/12/21                     | -                                      | \$149,857.31             |                       |                      |            |
| 31310                    | 03/25/2021            | Open             |                          |                              |                                     | PERS                                   | . ,                      | \$151,592.29          |                      |            |
|                          | Invoice               |                  | Date                     | Description                  |                                     |  | Amount                   |                       |                      |            |
|                          | 03122021              |                  | 03/12/2021               | PERS pp 2/27/2               | 21-3/12/21                          |  | \$151,592.29             |                       |                      |            |
| 31311                    | 03/25/2021<br>Invoice | Open             | Date                     | Description                  | Accounts Payable                    | PERS                                   | Amount                   | \$552.08              |                      |            |
|                          | 03012021              |                  | 03/12/2021               | PERS Council p               | op 3/1/21-3/31/21                   |  | \$552.08                 |                       |                      |            |
| 31312                    | 03/26/2021<br>Invoice | Open             | Date                     | Description                  | Accounts Payable                    | 4 PAWS GOOSE CONTR                     | ROL<br>Amount            | \$1,850.00            |                      |            |
|                          | 1537                  |                  | 03/04/2021               |                              | orial Park Feb 2021 Servi           | ces                                    | \$1,850.00               |                       |                      |            |
| 31313                    | 03/26/2021            | Open             |                          |                              | ,                                   | ANDERSON'S TREE CA<br>SPECIALISTS, INC | RE                       | \$9,320.00            |                      |            |
|                          | Invoice               |                  | Date                     | Description                  |                                     | •                                      | Amount                   |                       |                      |            |
|                          | 14329                 |                  | 01/22/2021               | Grounds - Porta              | al Park Tree Removal and            | Grinding                               | \$9,320.00               |                       |                      |            |
| 31314                    | 03/26/2021<br>Invoice | Open             | Date                     | Description                  | Accounts Payable                    | AVOLVE SOFTWARE CO                     | ORP<br>Amount            | \$8,125.00            |                      |            |
|                          | 6162<br>6163          |                  | 03/24/2021<br>03/24/2021 | Project flow upo             | grade & new features train<br>vices | ing                                    | \$5,625.00<br>\$2,500.00 |                       |                      |            |
| 31315                    | 03/26/2021<br>Invoice | Open             | Date                     | Description                  | Accounts Payable                    | BOUCHER LAW                            | Amount                   | \$4,110.00            |                      |            |
|                          | 427                   |                  | 03/21/2021               | COVID-19 Matt                | ere                                 |  | \$2,110.00               |                       |                      |            |
|                          | 428                   |                  | 03/21/2021               |                              | ment Law Matters                    |  | \$2,000.00               |                       |                      |            |
| 31316                    | 03/26/2021<br>Invoice | Open             | Date                     | Description                  | Accounts Payable                    | CSG CONSULTANTS, IN                    | IC.<br>Amount            | \$40,012.05           |                      |            |
|                          | 35526                 |                  | 03/12/2021               | Short term renta             | al enforcement 2021/01              |  | \$2,040.00               |                       |                      |            |
|                          | B201557               |                  | 12/01/2020               |                              | eview Services 11/01/20 -           |  | \$1,031.25               |                       |                      |            |
|                          | B201558               |                  | 12/01/2020               |                              | eview Services 11/01/20 -           |  | \$25,597.28              |                       |                      |            |
|                          | B201709 - Rev         | <sup>,</sup> . 1 | 01/05/2021               |                              | eview Services 12/1/2020            |  | \$5,924.87               |                       |                      |            |
|                          | B210031               |                  | 02/01/2021               |                              | eview Services 1/1/2021 -           |  | \$1,754.35               |                       |                      |            |
|                          | B201252               |                  | 10/01/2020               | Building Plan R              | eview Services 9/1/2020 -           | 9/30/2020                              | \$3,664.30               |                       |                      |            |

# **Payment Register**

| Number | Date                  | Status | Void Reason  | Reconciled/<br>Voided Date | Source                        | Payee Name                               | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------------|--------|--------------|----------------------------|-------------------------------|--|-----------------------|----------------------|------------|
| 31317  | 03/26/2021            | Open   | _            |                            | Accounts Payable              | DASHER TECHNOLOGIES, INC                 | \$24,854.65           | ,                    |            |
|        | Invoice               |        | Date         | Description                | 0.1                           | Amount                                   |                       |                      |            |
|        | 358424                |        | 03/12/2021   | VMware 3 yea               | ar Subscription               | \$24,854.65                              |                       |                      |            |
| 31318  | 03/26/2021            | Open   |              |                            | Accounts Payable              | EWING IRRIGATION PRODUCTS, INC.          | \$3,010.38            |                      |            |
|        | Invoice               |        | Date         | Description                |                               | Amount                                   |                       |                      |            |
|        | 13647434              |        | 03/10/2021   |                            | osol White Paint              | \$1,808.98                               |                       |                      |            |
|        | 13627904              |        | 03/08/2021   | Grounds - Bes              | st One Shot Weed and F        | Feed \$1,201.40                          |                       |                      |            |
| 31319  | 03/26/2021            | Open   |              |                            | Accounts Payable              | GRANICUS, LLC                            | \$1,418.14            |                      |            |
|        | Invoice               | •      | Date         | Description                | •                             | Amount                                   | _                     |                      |            |
|        | 137868                |        | 03/26/2021   | Legistar & Gra             | anicus Encoding Appliar       | nce Software \$1,418.14                  | _                     |                      |            |
| 31320  | 03/26/2021            | Open   |              |                            | Accounts Payable              | IMPERIAL SPRINKLER SUPPLY, INC           | \$1,812.30            |                      |            |
|        | Invoice               |        | Date         | Description                |                               | Amount                                   |                       |                      |            |
|        | 4554642-00            |        | 03/11/2021   | Trees/ROW -                | Drip Retrofit Kit             | \$490.09                                 | -                     |                      |            |
|        | 4564788-00            |        | 03/12/2021   | Trees/ROW -                | PVC                           | \$1,322.21                               |                       |                      |            |
| 31321  | 03/26/2021            | Open   |              |                            | Accounts Payable              | INDEPENDENT CODE CONSULTANTS, INC.       | \$13,880.41           |                      |            |
|        | Invoice               |        | Date         | Description                |                               | Amount                                   |                       |                      |            |
|        | 1397                  |        | 03/01/2021   |                            | Review Services               | \$9,380.41                               | •                     |                      |            |
|        | 1398                  |        | 03/01/2021   | Building Plan              | Review Services - Staff       | Coverage \$4,500.00                      |                       |                      |            |
| 31322  | 03/26/2021            | Open   |              |                            | Accounts Payable              | INTERSTATE TRAFFIC CONTROL PRODUCTS, INC | \$21,575.44           |                      |            |
|        | Invoice               |        | Date         | Description                |                               | Amount                                   |                       |                      |            |
|        | 243261                |        | 03/23/2021   | Streets - Grey             |                               | \$21,329.63                              |                       |                      |            |
|        | 243262                |        | 03/23/2021   | Streets - Sign             | Blank                         | \$245.81                                 |                       |                      |            |
| 31323  | 03/26/2021            | Open   |              |                            | Accounts Payable              | JAM SERVICES INC                         | \$10,872.75           |                      |            |
|        | Invoice               | •      | Date         | Description                | •                             | Amount                                   |                       |                      |            |
|        | 142357                |        | 03/09/2021   | Streets - Type             | 15 Shaft Only                 | \$10,872.75                              | _                     |                      |            |
| 31324  | 03/26/2021            | Open   |              |                            | Accounts Payable              | JAMES COLVIN                             | \$400.00              |                      |            |
|        | Invoice               | - 1    | Date         | Description                |                               | Amount                                   |                       |                      |            |
|        | 032321                |        | 03/23/2021   | Feb and Marc               | h payment                     | \$400.00                                 | -                     |                      |            |
| 31325  | 03/26/2021            | Open   |              |                            | Accounts Payable              | JASON FAUTH                              | \$55.00               |                      |            |
| 0.020  | Invoice               | оро    | Date         | Description                | , 1000 a. 110 1 a. j a. j . i | Amount                                   | ·                     |                      |            |
|        | JasonF31921           |        | 03/19/2021   | Cell Phone Re<br>19, 2021  | eimbursement - Jason F        |  |                       |                      |            |
| 31326  | 03/26/2021            | Open   |              |                            | Accounts Payable              | JIA THOMPSON                             | \$204.75              |                      |            |
| 01020  | Invoice               | Орон   | Date         | Description                | 7 tooodino i ayabic           | Amount                                   | · ·                   |                      |            |
|        | February              |        | 03/23/2021   |                            | ebruary zoom classes          | \$204.75                                 |                       |                      |            |
| 31327  | 03/26/2021            | Open   |              | . ,                        | Accounts Payable              | JULIA KINST                              | \$55.00               |                      |            |
| 31321  | Invoice               | Ореп   | Date         | Description                | Accounts Fayable              | Amount                                   | ·                     |                      |            |
|        | JuliaK0319202         | 21     | 03/19/2021   |                            | eimbursement 022021-0         |  |                       |                      |            |
| 31328  | 03/26/2021            |        | 00, .0, 2021 | 30                         | Accounts Payable              | JUNIPER HOTEL CUPERTINO                  | \$529.74              |                      |            |
| 31320  | 03/26/2021<br>Invoice | Open   | Date         | Description                | Accounts Payable              | JUNIPER HOTEL CUPERTING  Amount          | · ·                   |                      |            |
|        | 33483                 |        | 03/17/2021   |                            | Delivery for 3/15, 3/17/20    |  |                       |                      |            |
|        | 00-100                |        | 00/11/2021   | Comor Wiedi L              |                               | <i>γ</i> Σ23.74                          |                       |                      |            |

# **Payment Register**

From Payment Date: 3/20/2021 - To Payment Date: 3/26/2021

| Number                   | Date                        | Status              | Void Reason        | Reconciled/<br>Voided Date     | Source                              |              | Payee Name                         |                           | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------------------------|-----------------------------|---------------------|--------------------|--------------------------------|-------------------------------------|--------------|------------------------------------|---------------------------|-----------------------|----------------------|------------|
| 31329                    | 03/26/2021                  | Open                |                    |                                | Accounts Pay                        | able         | KEVIN RIEDEN                       |                           | \$95.00               |                      |            |
|                          | Invoice                     |                     | Date               | Description                    |                                     |              |                                    | Amount                    |                       |                      |            |
|                          | 836225                      |                     | 03/17/2021         | QSP Renewal                    | Certification Off                   | ice of Wate  | er Programs                        | \$95.00                   |                       |                      |            |
| 31330                    | 03/26/2021                  | Open                |                    |                                | Accounts Pay                        | able         | KIMBALL-MIDWEST                    |                           | \$588.36              |                      |            |
|                          | Invoice                     |                     | Date               | Description                    | ŕ                                   |              |                                    | Amount                    |                       |                      |            |
|                          | 8705771                     |                     | 03/10/2021         | Grounds - Gre                  | en Diamond Glo                      | ves          |                                    | \$588.36                  |                       |                      |            |
| 31331                    | 03/26/2021                  | Open                |                    |                                | Accounts Pay                        | able         | KIMBERLY LUNT                      |                           | \$49.47               |                      |            |
| 01001                    | Invoice                     | Ороп                | Date               | Description                    | 7 tooodinto 1 dy                    | abic         | KIMBERET EGIVI                     | Amount                    | Ψ+0.+1                |                      |            |
|                          | KimL0312202                 | 1                   | 03/12/2021         |                                | for Cell phone t                    | from 02132   | 21-031221                          | \$49.47                   |                       |                      |            |
| 31332                    | 03/26/2021                  | Open                |                    |                                | Accounts Pay                        |              | OFFICE DEPOT, INC.                 | , -                       | \$12.59               |                      |            |
| 31332                    | Invoice                     | Ореп                | Date               | Description                    | Accounts Pay                        | abie         | OFFICE DEPOT, INC.                 | Amount                    | \$12.59               |                      |            |
|                          | 15603699600                 | 1                   | 03/04/2021         |                                | es for Code Enfo                    | orcement -   | Coffee                             | \$12.59                   |                       |                      |            |
|                          |                             |                     | 03/04/2021         | ratorieri ouppii               |                                     |              |                                    | Ψ12.00                    | <b>^.</b>             |                      |            |
| 31333                    | 03/26/2021                  | Open                |                    |                                | Accounts Pay                        |              | PROFESSIONAL TURF MANAGEMENT, INC. |                           | \$17,060.00           |                      |            |
|                          | Invoice                     |                     | Date               | Description                    |                                     |              |                                    | Amount                    |                       |                      |            |
|                          | 1104                        |                     | 03/20/2021         |                                | lonthly Maintena                    |              |                                    | \$17,000.00               |                       |                      |            |
|                          | 1106                        |                     | 03/20/2021         | Golf Course M                  | lonthly Gate Ser                    | vice Fee -   | Feb 2021                           | \$60.00                   |                       |                      |            |
| 31334                    | 03/26/2021                  | Open                |                    |                                | Accounts Pay                        | able         | Raaymakers, John                   |                           | \$107.70              |                      |            |
|                          | Invoice                     |                     | Date               | Description                    |                                     |              |                                    | Amount                    |                       |                      |            |
|                          | JohnR0318202                | 21                  | 03/18/2021         | Notary and po<br>Improvement I | stage for Byrne <i>i</i><br>Project | Ave Sidew    | alk                                | \$107.70                  |                       |                      |            |
| 31335                    | 03/26/2021                  | Open                |                    |                                | Accounts Pay                        | able         | RAYCHEL RENEE BALCIC               | NI CRUZ                   | \$423.00              |                      |            |
| 0.000                    | Invoice                     | <b>O</b> P <b>0</b> | Date               | Description                    | escription Amount                   |              |                                    |                           |                       |                      |            |
|                          | 032321                      |                     | 03/23/2021         | March paymer                   | nt                                  |              |                                    | \$423.00                  |                       |                      |            |
| 31336                    | 03/26/2021                  | Open                |                    |                                | Accounts Pay                        | ahla         | SCI CONSULTING GROUP               |                           | \$6,750.00            |                      |            |
| 31330                    | Invoice                     | Ореп                | Date               | Description                    | Accounts i ay                       | abic         | SCI CONSOLTING GROOT               | Amount                    | ψ0,7 30.00            |                      |            |
|                          | C9470                       |                     | 02/11/2021         |                                | vy admin assess                     | ment         |                                    | \$6,750.00                |                       |                      |            |
| 04007                    |                             | 0                   | 02/11/2021         | Ctommator io                   | •                                   |              | TREESTUEE                          | φο, εσο.σσ                | <b>#004.00</b>        |                      |            |
| 31337                    | 03/26/2021                  | Open                | Doto               | Description                    | Accounts Pay                        | able         | TREESTUFF                          | A marint                  | \$294.28              |                      |            |
|                          | Invoice<br>INV-593145       |                     | Date<br>12/23/2020 | Description                    | XR200 Boots PP                      | )E           |                                    | <u>Amount</u><br>\$294.28 |                       |                      |            |
|                          |                             | _                   | 12/23/2020         | TIEES/ROW -                    |                                     |              |                                    |                           |                       |                      |            |
| 31338                    | 03/26/2021                  | Open                |                    |                                | Accounts Pay                        |              | ZOOM VIDEO COMMUNIC INC.           | ATIONS,                   | \$13,739.52           |                      |            |
|                          | Invoice                     |                     | Date               | Description                    |                                     |              |                                    | Amount                    |                       |                      |            |
|                          | INV75734644                 |                     | 03/22/2021         | Zoom FY21 S                    | ubscription (3/22                   | 2/21 - 3/21/ | 22)                                | 13,739.52                 |                       |                      |            |
| Type EFT T<br>Main Accou | otals:<br>nt - Main Checkin | g Account Totals    |                    |                                | 31 Transactio                       | ns           |                                    | _                         | \$527,643.86          |                      |            |
|                          |                             | -                   |                    | Checks                         | Status                              | Count        | Transacti                          | on Amount                 | Red                   | conciled Amount      |            |
|                          |                             |                     |                    | Officers                       | Open                                | 30           |                                    | 233,960.49                | 1100                  | \$0.00               |            |
|                          |                             |                     |                    |                                | Reconciled                          | 0            | Ψ.                                 | \$0.00                    |                       | \$0.00               |            |
|                          |                             |                     |                    |                                | Voided                              | 0            |                                    | \$0.00                    |                       | \$0.00               |            |
|                          |                             |                     |                    |                                | Stopped                             | 0            |                                    | \$0.00                    |                       | \$0.00               |            |
|                          |                             |                     |                    |                                | Total                               | 30           | \$2                                | 233,960.49                |                       | \$0.00               |            |
|                          |                             |                     |                    | EFTs                           | Status                              | Count        |                                    | on Amount                 | Red                   | conciled Amount      |            |
|                          |                             |                     |                    |                                | Open                                | 31           | \$                                 | 527,643.86                |                       | \$0.00               |            |
|                          |                             |                     |                    |                                | Reconciled                          | 0            |                                    | \$0.00                    |                       | \$0.00               |            |

Pages: 10 of 11

### **Payment Register**

From Payment Date: 3/20/2021 - To Payment Date: 3/26/2021

|            |       |          |             | Reconciled/ | _          |            |                    | Transaction | Reconciled     |            |
|------------|-------|----------|-------------|-------------|------------|------------|--------------------|-------------|----------------|------------|
| Number     | Date  | Status   | Void Reason | Voided Date | Source     | Payee Name | 40.00              | Amount      | Amount         | Difference |
|            |       |          |             |             | Voided     | 0          | \$0.00             |             | \$0.00         |            |
|            |       |          |             |             | Total      | 31         | \$527,643.86       |             | \$0.00         |            |
|            |       |          |             | All         | Status     | Count      | Transaction Amount | Red         | onciled Amount |            |
|            |       |          |             |             | Open       | 61         | \$761,604.35       |             | \$0.00         |            |
|            |       |          |             |             | Reconciled | 0          | \$0.00             |             | \$0.00         |            |
|            |       |          |             |             | Voided     | 0          | \$0.00             |             | \$0.00         |            |
|            |       |          |             |             | Stopped    | 0          | \$0.00             |             | \$0.00         |            |
|            |       |          |             |             | Total      | 61         | \$761,604.35       |             | \$0.00         |            |
| Grand Tota | ls:   |          |             | <b>a</b>    | <b>.</b>   | •          |                    | _           |                |            |
|            |       |          |             | Checks      | Status     | Count      | Transaction Amount | Reco        | nciled Amount  |            |
|            |       |          |             |             | Open       | 30         | \$233,960.49       |             | \$0.00         |            |
|            |       |          |             |             | Reconciled | 0          | \$0.00             |             | \$0.00         |            |
|            |       |          |             |             | Voided     | 0          | \$0.00             |             | \$0.00         |            |
|            |       |          |             |             | Stopped    | 0          | \$0.00             |             | \$0.00         |            |
|            |       |          |             |             | Total      | 30         | \$233,960.49       |             | \$0.00         |            |
|            |       |          |             | EFTs        | Status     | Count      | Transaction Amount | Reco        | nciled Amount  |            |
|            |       |          |             |             | Open       | 31         | \$527,643.86       |             | \$0.00         |            |
|            |       |          |             |             | Reconciled | 0          | \$0.00             |             | \$0.00         |            |
|            |       |          |             |             | Voided     | 0          | \$0.00             |             | \$0.00         |            |
|            |       |          |             |             | Total      | 31         | \$527,643.86       |             | \$0.00         |            |
|            |       |          |             | All         | Status     | Count      | Transaction Amount | Reco        | nciled Amount  |            |
|            |       |          |             |             | Open       | 61         | \$761,604.35       |             | \$0.00         |            |
|            |       |          |             |             | Reconciled | 0          | \$0.00             |             | \$0.00         |            |
|            | _     | 1 -      |             |             | Voided     | 0          | \$0.00             |             | \$0.00         |            |
|            | ann.  | aund: Bo | the Views   |             | Stopped    | 0          | \$0.00             |             | \$0.00         |            |
| <b>*</b>   | Marie | ven. De  | th Viajar   |             | Total      | 61         | \$761,604.35       |             | \$0.00         |            |

03.29.2021



### CITY OF CUPERTINO

### Agenda Item

Agenda Date: 6/15/2021 21-9409

Agenda #: 17.

Subject: Accept Accounts Payable for the period ending April 05, 2021

Adopt Resolution No. 21-046 accepting Accounts Payable for the period ending April 05, 2021

| RESOLUTION NO. |  |
|----------------|--|
|                |  |

#### A RESOLUTION OF THE CUPERTINO CITY COUNCIL

CUPERTINO ALLOWING CERTAIN CLAIMS AND DEMANDS
PAYABLE IN THE AMOUNTS AND FROM THE FUNDS AS HEREINAFTER
DESCRIBED FOR GENERAL AND MISCELLANEOUS EXPENDITURES FOR
THE PERIOD ENDING

April 5, 2021

WHEREAS, the Director of Administrative Services or her designated representative has certified to accuracy of the following claims and demands and to the availability of funds for payment hereof; and

WHEREAS, the said claims and demands have been audited as required by law.

NOW, THEREFORE, BE IT RESOLVED that the City Council does hereby allows the following claims and demands in the amounts and from the funds as hereinafter set forth in the attached Payment Register.

CERTIFIED: Zach Korach, Finance Manager

PASSED AND ADOPTED at a regular meeting of the City Council of the City

of Cupertino this 15th day of June, 2021, by the following vote:

Members of the City Council

**AYES:** 

NOES:

ABSENT:

ABSTAIN:

| Resolution No.               |      |
|------------------------------|------|
| Page 2                       |      |
|                              |      |
| SIGNED:                      |      |
|                              |      |
| Darcy Paul, Mayor            | Date |
| City of Cupertino            |      |
|                              |      |
| ATTEST:                      |      |
|                              |      |
| Kirsten Squarcia, City Clerk | Date |
|                              |      |
|                              |      |

# **Payment Register**

| Number                 | Date              | Status     | Void Reason              | Reconciled/<br>Voided Date   | Source                     | Payee Name  |                    | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|------------------------|-------------------|------------|--------------------------|------------------------------|----------------------------|---|--------------------|-----------------------|----------------------|------------|
|                        | nt - Main Checkin | ng Account |                          |                              |                            |   |                    |                       |                      |            |
| <u>Check</u><br>727680 | 04/02/2021        | Open       |                          |                              | Accounts Payable           | AdTaxi   Bay Area News Group                      | 1                  | \$2,320.00            |                      |            |
|                        | Invoice           |            | Date                     | Description                  |                            |   | Amount             |                       |                      |            |
|                        | 0001283866        |            | 02/28/2021               | Legal Advertisi              | ing - February 2021        | \$2,  | ,320.00            |                       |                      |            |
| 727681                 | 04/02/2021        | Open       |                          |                              | Accounts Payable           | ADVANTAGE GRAFIX                                  |                    | \$76.30               |                      |            |
|                        | Invoice           | •          | Date                     | Description                  | •                          |   | Amount             |                       |                      |            |
|                        | 45606             |            | 03/30/2021               | PW Trail Proje               | ct Signs for Regnart Cre   | eek Trail   | \$76.30            |                       |                      |            |
| 727682                 | 04/02/2021        | Open       |                          |                              | Accounts Payable           | ALHAMBRA & SIERRA SPRIN                           | GS                 | \$97.72               |                      |            |
|                        | Invoice           | ·          | Date                     | Description                  | •                          | ,   | Amount             |                       |                      |            |
|                        | 4984902 0220      |            | 02/20/2021               | water                        |                            |   | \$48.86            |                       |                      |            |
|                        | 4984902 0320      | 021        | 03/20/2021               | water                        |                            |   | \$48.86            |                       |                      |            |
| 727683                 | 04/02/2021        | Open       |                          |                              | Accounts Payable           | AMERICAN LEGAL PUBLISHII                          | NG                 | \$972.98              |                      |            |
|                        | Invoice           | ·          | Date                     | Description                  | <u> </u>                   |   | Amount             |                       |                      |            |
|                        | 7219              |            | 03/17/2021               | 2021 S-80 Sup                | plement Editing Pages      | \$  | 972.98             |                       |                      |            |
| 727684                 | 04/02/2021        | Open       |                          |                              | Accounts Payable           | AT&T  |                    | \$385.84              |                      |            |
|                        | Invoice           |            | Date                     | Description                  | ,                          |   | Amount             | *****                 |                      |            |
|                        | 00001615890       | 5          | 03/12/2021               | 9391023217 (2                | 237-361-8095) 02/12/21-    | -03/11/21   | \$70.16            |                       |                      |            |
|                        | 00001615890       | 16         | 03/12/2021               | 9391023215 (2                | 233-281-4421) 02/12/21     |   | \$89.06            |                       |                      |            |
|                        | 00001615890       |            | 03/12/2021               |                              | 238-371-7141) 02/12/21     |   | \$70.16            |                       |                      |            |
|                        | 00001615880       |            | 03/12/2021               |                              | 2/12/21-03/11/21           |   | \$67.40            |                       |                      |            |
|                        | 00001615890       | 14         | 03/12/2021               | 9391023217 (2                | 237-361-8095) 02/12/21     | -03/11/21   | \$89.06            |                       |                      |            |
| 727685                 | 04/02/2021        | Open       |                          |                              | Accounts Payable           | BAY AREA SELF STORAGE -<br>CUPERTINO              |                    | \$646.00              |                      |            |
|                        | Invoice           |            | Date                     | Description                  | 11 000 4 D                 |   | Amount             |                       |                      |            |
|                        | 15262             |            | 03/18/2021               | Facilities - Apri            | il 2021 Rental Storage F   | ·ees \$   | 646.00             |                       |                      |            |
| 727686                 | 04/02/2021        | Open       |                          |                              | Accounts Payable           | BAY GLASS COMPANY INC.                            |                    | \$20,195.00           |                      |            |
|                        | Invoice           |            | Date                     | Description                  | ( . 5 11 6 5               |   | Amount             |                       |                      |            |
|                        | 2088              |            | 03/22/2021               |                              | afety Backing & Protective |   | ,750.00            |                       |                      |            |
|                        | 2081              |            | 03/17/2021               | Facilities - Sola            |                            | , ,   | ,445.00            |                       |                      |            |
| 727687                 | 04/02/2021        | Open       |                          |                              | Accounts Payable           | BOSCO OIL INC DBA VALLEY                          |                    | \$11,679.78           |                      |            |
|                        | Invoice           |            | Date                     | Description                  |                            |   | Amount             |                       |                      |            |
|                        | 60447<br>60448    |            | 03/17/2021<br>03/17/2021 | Fleet - Fuel<br>Fleet - Fuel |                            | ·   | ,488.91<br>,190.87 |                       |                      |            |
|                        |                   |            | 03/17/2021               | rieet - ruei                 |                            |   | ,                  |                       |                      |            |
| 727688                 | 04/02/2021        | Open       | _                        |                              | Accounts Payable           | CALIFORNIA ASSOCIATION C<br>PUBLIC INFO OFFICIALS |                    | \$40.00               |                      |            |
|                        | Invoice           |            | Date                     | Description                  | 10 Mahinan I awal la awa   |   | Amount             |                       |                      |            |
|                        | 12437             |            | 03/24/2021               |                              | O Webinar - Legal Issue    |   | \$20.00            |                       |                      |            |
|                        | 12479             |            | 03/29/2021               | Estrier - CAPIC              | D Webinar - Legal Issue    |   | \$20.00            |                       |                      |            |
| 727689                 | 04/02/2021        | Open       |                          |                              | Accounts Payable           | CATHERINE MOORE                                   |                    | \$284.00              |                      |            |
|                        | Invoice           |            | Date                     | Description                  | and data Data d            |   | Amount             |                       |                      |            |
|                        | CM-032921         |            | 03/29/2021               | City Council Ca              | andidate Refund            | ·   | 3284.00            |                       |                      |            |
| 727690                 | 04/02/2021        | Open       |                          |                              | Accounts Payable           | CINTAS CORPORATION                                | _                  | \$3,702.10            |                      |            |
|                        | Invoice           |            | Date                     | Description                  | A F F T \                  |   | Amount             |                       |                      |            |
|                        | 4078065013        |            | 03/09/2021               |                              | AFETY APPAREL              |   | 925.27             |                       |                      |            |
|                        | 4077404872        |            | 03/02/2021               | UNIFURING SA                 | AFETY APPAREL              | 3   | 924.39             |                       |                      |            |

# **Payment Register**

| Number | Date                       | Status | Void Reason              | Reconciled/<br>Voided Date     | Source                         | Payee Name                         |                      | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|----------------------------|--------|--------------------------|--------------------------------|--------------------------------|------------------------------------|----------------------|-----------------------|----------------------|------------|
|        | 4076648523<br>4074752234   |        | 02/23/2021<br>02/02/2021 |                                | AFETY APPAREL<br>AFETY APPAREL |                                    | \$936.94<br>\$915.50 |                       |                      |            |
| 727691 | 04/02/2021<br>Invoice      | Open   | Date                     | Description                    | Accounts Payable               | COMCAST                            | Amount               | \$130.06              |                      |            |
|        | 6411-030321                |        | 03/03/2021               | 8155 10 005 0                  | 376411 - 030321                |                                    | \$130.06             |                       |                      |            |
| 727692 | 04/02/2021                 | Open   |                          |                                | Accounts Payable               | Community Health Cha<br>California | rities of            | \$20.00               |                      |            |
|        | Invoice                    |        | Date                     | Description                    |                                |                                    | Amount               |                       |                      |            |
|        | 03262021                   |        | 03/26/2021               | Community He                   | ealth Charities pp 3/13/2      | 21-3/26/21                         | \$20.00              |                       |                      |            |
| 727693 | 04/02/2021                 | Open   |                          |                                | Accounts Payable               | COUNTY OF SANTA C<br>- RECORDER    | LARA CLERK           | \$350.00              |                      |            |
|        | Invoice                    |        | Date                     | Description                    |                                |                                    | Amount               |                       |                      |            |
|        | ASA-2020-006               | 5      | 03/30/2021               | exempt filing                  |                                |                                    | \$50.00              |                       |                      |            |
|        | TR-2020-044                |        | 03/30/2021               | exempt filing                  |                                |                                    | \$50.00              |                       |                      |            |
|        | R-2020-020                 |        | 03/30/2021               | exempt filing                  |                                |                                    | \$50.00              |                       |                      |            |
|        | R-2020-042                 |        | 03/30/2021               | exempt filing                  |                                |                                    | \$50.00              |                       |                      |            |
|        | RM-2020-036<br>TR-2021-002 |        | 03/30/2021<br>03/30/2021 | exempt filing                  |                                |                                    | \$50.00<br>\$50.00   |                       |                      |            |
|        | TR-2021-002                |        | 03/30/2021               | exempt filing<br>exempt filing |                                |                                    | \$50.00<br>\$50.00   |                       |                      |            |
| 727694 | 04/02/2021                 | Open   | 03/30/2021               | exempt ming                    | Accounts Payable               | DAVID J. POWERS & A                | ·                    | \$13,935.29           |                      |            |
|        | Invoice                    |        | Date                     | Description                    |                                | INC.                               | Amount               |                       |                      |            |
|        | 26458                      |        | 03/25/2021               |                                | g, Project Managemen           | for RCT                            | \$11,767.21          |                       |                      |            |
|        | 26459                      |        | 03/25/2021               |                                | ement RCT Permitting           | Assistance                         | \$2,168.08           |                       |                      |            |
| 727695 | 04/02/2021<br>Invoice      | Open   | Date                     | Description                    | Accounts Payable               | DEX SYSTEMS ENGIN                  | EERING<br>Amount     | \$560.00              |                      |            |
|        | 1452                       |        | 03/29/2021               | EOC Switcher                   | Matrix labeling; Cabling       | g audio wall                       | \$560.00             |                       |                      |            |
| 727696 | 04/02/2021                 | Open   |                          |                                | Accounts Payable               | DONG VINH INC                      |                      | \$5,098.75            |                      |            |
|        | Invoice                    | - 1    | Date                     | Description                    |                                |                                    | Amount               | + - ,                 |                      |            |
|        | 194691                     |        | 03/18/2021               | Facilities - Frid              | ge                             |                                    | \$5,098.75           |                       |                      |            |
| 727697 | 04/02/2021                 | Open   |                          |                                | Accounts Payable               | FEDEX                              |                      | \$101.95              |                      |            |
|        | Invoice                    | - 1    | Date                     | Description                    | ,                              |                                    | Amount               | •                     |                      |            |
|        | 3-356-17799                |        | 03/22/2021               | Shipping Char                  | ges                            |                                    | \$56.68              |                       |                      |            |
|        | 7-311-67385                |        | 03/19/2021               | Shipping Char                  |                                |                                    | \$16.61              |                       |                      |            |
|        | 7-304-51553                |        | 03/12/2021               | Shipping Char                  | ges                            |                                    | \$28.66              |                       |                      |            |
| 727698 | 04/02/2021                 | Open   |                          |                                | Accounts Payable               | FOSTER BROS SECUI<br>SYSTEMS INC   | RITY                 | \$16,743.33           |                      |            |
|        | Invoice                    |        | Date                     | Description                    |                                |                                    | Amount               |                       |                      |            |
|        | 325984                     |        | 03/19/2021               | Kitchen                        | C Door Hardware Repla          | acement in                         | \$15,824.57          |                       |                      |            |
|        | 325723                     |        | 03/08/2021               | SO#4 QCC Do                    | or Repair                      |                                    | \$918.76             |                       |                      |            |
| 727699 | 04/02/2021<br>Invoice      | Open   | Date                     | Description                    | Accounts Payable               | Franchise Tax Board                | Amount               | \$153.12              |                      |            |
|        | 03262021                   |        | 03/26/2021               | Garnishment -                  | Mariah Greene pp 3/13          | 3/21-3/26/21                       | \$153.12             |                       |                      |            |

# **Payment Register**

| Number | Date                   | Status | Void Reason             | Reconciled/<br>Voided Date | Source                  | Payee Name                             |                             | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|------------------------|--------|-------------------------|----------------------------|-------------------------|--|-----------------------------|-----------------------|----------------------|------------|
| 727700 | 04/02/2021             | Open   | Void Reason             | Volued Date                | Accounts Payable        | GOLDEN BAY CONSTR                      | RUCTION,                    | \$42,181.65           | Amount               | Difference |
|        | Invoice                |        | Date                    | Description                |                         |  | Amount                      |                       |                      |            |
|        | 001419520              |        | 03/30/2021              | SCB Bike Lane              | e Improv Ph 1 Retention | n, 2019-11                             | \$42,181.65                 |                       |                      |            |
| 727701 | 04/02/2021             | Open   |                         |                            | Accounts Payable        | HERMILO NAVA                           |                             | \$45.00               |                      |            |
|        | Invoice                |        | Date                    | Description                |                         |  | Amount                      |                       |                      |            |
|        | HermiloNDO             | Γ2021  | 03/29/2021              | Trees/ROW - F<br>Exam 2021 | Hermilo Nava Reimburs   | ement for DOT                          | \$45.00                     |                       |                      |            |
| 727702 | 04/02/2021             | Open   |                         |                            | Accounts Payable        | HILTI                                  |                             | \$230.86              |                      |            |
|        | Invoice                |        | Date                    | Description                |                         |  | Amount                      |                       |                      |            |
|        | 4617367306             |        | 03/18/2021              | Streets - Facili           | ties Core Bits          |  | \$230.86                    |                       |                      |            |
| 727703 | 04/02/2021             | Open   |                         |                            | Accounts Payable        | INFINITY PRESS INC.                    |                             | \$4,687.00            |                      |            |
|        | Invoice                |        | Date                    | Description                |                         |  | Amount                      |                       |                      |            |
|        | 221517                 |        | 03/12/2021              | postcards - GF             | PAAuth-2020-001         |  | \$4,687.00                  |                       |                      |            |
| 727704 | 04/02/2021             | Open   |                         |                            | Accounts Payable        | INTERSTATE BATTER'<br>OF SAN JOSE INC. | Y SYSTEM                    | \$350.14              |                      |            |
|        | Invoice                |        | Date                    | Description                |                         |  | Amount                      |                       |                      |            |
|        | 10299166               |        | 03/02/2021              | fleet: batteries           |                         |  | \$350.14                    |                       |                      |            |
| 727705 | 04/02/2021             | Open   |                         |                            | Accounts Payable        | IRON MOUNTAIN REC                      | ORDS                        | \$2,799.02            |                      |            |
|        | Invoice                |        | Date                    | Description                |                         |  | Amount                      |                       |                      |            |
|        | DKWK380                |        | 02/28/2021              |                            | ce Storage - March 202  | 1                                      | \$1,640.63                  |                       |                      |            |
|        | DMLX208                |        | 03/31/2021              | City Clerk Offic           | ce Storage - April 2021 |  | \$1,158.39                  |                       |                      |            |
| 727706 | 04/02/2021             | Open   |                         |                            | Accounts Payable        | J.MAREZ / OCEAN PLU<br>CONSTRUCTION    |                             | \$9,500.00            |                      |            |
|        | Invoice                |        | Date                    | Description                | ' Ot De'-l' E           | DO# 0004                               | Amount                      |                       |                      |            |
|        | 03-21                  |        | 03/17/2021              | 0183                       | ior Center Drinking Fou |  | \$9,500.00                  |                       |                      |            |
| 727707 | 04/02/2021             | Open   | <b>D</b> .              | 5                          | Accounts Payable        | KMVT COMMUNITY TE                      |                             | \$5,604.95            |                      |            |
|        | Invoice<br>7618        |        | Date 03/31/2021         | Description KMVT Commu     | nity TV March 2021      |  | <u>Amount</u><br>\$5,604.95 |                       |                      |            |
|        |                        |        | 03/31/2021              | KIVIV I COITIITIU          | •                       |  | \$5,004.95                  |                       |                      |            |
| 727708 | 04/02/2021             | Open   | Data                    | Description                | Accounts Payable        | LAUREN SAPUDAR                         | A                           | \$110.00              |                      |            |
|        | Invoice<br>LaurenS0329 | 21     | Date 03/29/2021         | Description                | nt - February 2021      |  | <u>Amount</u><br>\$55.00    |                       |                      |            |
|        | LaurenS0330            |        | 03/30/2021              |                            | nt - January 2021       |  | \$55.00<br>\$55.00          |                       |                      |            |
| 707700 | 04/02/2021             |        | 00/00/2021              | rembarsemen                | •                       | M.T. TIDE CEDVICE                      | ψου.σσ                      | <b>#007.00</b>        |                      |            |
| 727709 | 04/02/2021<br>Invoice  | Open   | Date                    | Description                | Accounts Payable        | M.T. TIRE SERVICE                      | Amount                      | \$897.96              |                      |            |
|        | 16083                  |        | 03/09/2021              |                            | Dismount Tires #D6      |  | \$897.96                    |                       |                      |            |
| 727710 | 04/02/2021             | Open   | 33, 33, 232 :           |                            | Accounts Payable        | Momentum Chevrolet                     | φουσσ                       | \$435.20              |                      |            |
| 727710 | Invoice                | Open   | Date                    | Description                | Accounts Fayable        | Momentum Cheviolet                     | Amount                      | <b>Ф433.20</b>        |                      |            |
|        | 120341                 |        | 03/04/2021              | fleet: vin f4109           | 93                      | 1                                      | \$435.20                    |                       |                      |            |
| 727711 | 04/02/2021             | Open   | 55,0 1/2021             |                            | Accounts Payable        | MOOD MEDIA                             | Ţ.00.20                     | \$103.63              |                      |            |
| 121111 | Invoice                | Open   | Date                    | Description                | Accounts Fayable        | MOOD MEDIA                             | Amount                      | φ103.03               |                      |            |
|        | 55985533               |        | 03/01/2021              | music for Marc             | :h                      |  | \$103.63                    |                       |                      |            |
|        |                        |        | * * · · · · · · · · · · |                            |                         |  | +                           |                       |                      |            |

# **Payment Register**

| Number | Date                   | Status | Void Reason     | Reconciled/<br>Voided Date    | Source                   | Payee Name                            |                    | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|------------------------|--------|-----------------|-------------------------------|--------------------------|---------------------------------------|--------------------|-----------------------|----------------------|------------|
| 727712 | 04/02/2021             | Open   |                 |                               | Accounts Payable         | MOUNTAIN VIEW GARDEN<br>CENTER        |                    | \$318.42              |                      |            |
|        | Invoice                |        | Date            | Description                   |                          |                                       | Amount             |                       |                      |            |
|        | 106174                 |        | 03/31/2021      | Grounds - Port                | al Park D-Comp           |                                       | \$248.19           |                       |                      |            |
|        | 106173                 |        | 03/31/2021      | Grounds - Top                 | Soil                     |                                       | \$46.82            |                       |                      |            |
|        | 106175                 |        | 03/31/2021      | Grounds - Top                 | Soil                     |                                       | \$23.41            |                       |                      |            |
| 727713 | 04/02/2021             | Open   |                 |                               | Accounts Payable         | NAPA AUTO PARTS #388                  |                    | \$360.52              |                      |            |
| 727710 | Invoice                | Ороп   | Date            | Description                   | 7 toobunio 1 ayabib      | 10.11.71.71.01.01.71.11.01.00.00      | Amount             | φοσσ.σ2               |                      |            |
|        | 632826                 |        | 03/03/2021      | fleet: rotor auto             | part                     |                                       | \$304.58           |                       |                      |            |
|        | 632972                 |        | 03/05/2021      | fleet: supplies               | , pa                     |                                       | \$55.94            |                       |                      |            |
| 727714 | 04/02/2021             | Onen   |                 |                               | Accounts Davidhla        | O'REILLY AUTO PARTS                   | •                  | \$616.47              |                      |            |
| 727714 |                        | Open   | Data            | Description                   | Accounts Payable         | OREILLY AUTO PARTS                    | A marint           | \$616.47              |                      |            |
|        | Invoice<br>2591-123724 |        | Date 03/03/2021 | Description<br>Fleet: Auto Pa | ***                      |                                       | Amount<br>\$561.96 |                       |                      |            |
|        | 2591-125252            |        | 03/12/2021      |                               |                          |                                       |                    |                       |                      |            |
|        |                        |        | 03/12/2021      | Fleet: oil and a              |                          |                                       | \$54.51            |                       |                      |            |
| 727715 | 04/02/2021             | Open   |                 |                               | Accounts Payable         | Operating Engineer #3                 |                    | \$1,523.00            |                      |            |
|        | Invoice                |        | Date            | Description                   |                          |                                       | Amount             |                       |                      |            |
|        | 03262021               |        | 03/26/2021      | Union Dues pp                 | 3/13/21-3/26/21          | \$1                                   | ,523.00            |                       |                      |            |
| 727716 | 04/02/2021             | Open   |                 |                               | Accounts Payable         | PLEASANTON TRUCKING, IN               | IC.                | \$2,569.68            |                      |            |
|        | Invoice                |        | Date            | Description                   |                          |                                       | Amount             | <b>+</b> =,           |                      |            |
|        | 114830047              |        | 03/17/2021      | Grounds - Infie               | eld Mix                  |                                       | 2,569.68           |                       |                      |            |
| 727717 | 04/02/2021             | Onen   |                 |                               | A accusto Dovoble        | PTS COMMUNICATIONS                    | ,                  | \$543.00              |                      |            |
| 121111 | Invoice                | Open   | Date            | Description                   | Accounts Payable         |                                       | Amount             | <b>Ф</b> 043.00       |                      |            |
|        | 2063640                |        | 03/11/2021      |                               | 04/01/2021 to 04/30/202  |                                       | Amount<br>\$543.00 |                       |                      |            |
|        |                        |        | 03/11/2021      | Dilling Feriou C              |                          |                                       |                    |                       |                      |            |
| 727718 | 04/02/2021             | Open   | _               |                               | Accounts Payable         | QUADIENT FINANCE USA, IN              |                    | \$4,141.40            |                      |            |
|        | Invoice                |        | Date            | Description                   |                          |                                       | Amount             |                       |                      |            |
|        | 020321                 |        | 02/03/2021      | Postage                       |                          | _                                     | \$62.09            |                       |                      |            |
|        | 030321                 |        | 03/03/2021      | Postage                       |                          | \$4                                   | 1,079.31           |                       |                      |            |
| 727719 | 04/02/2021             | Open   |                 |                               | Accounts Payable         | QUENCH USA, INC.                      |                    | \$78.59               |                      |            |
|        | Invoice                | •      | Date            | Description                   | •                        |                                       | Amount             |                       |                      |            |
|        | INV03018504            |        | 04/01/2021      | Service Center                | Water Cooler             | ·                                     | \$78.59            |                       |                      |            |
| 727720 | 04/02/2021             | Open   |                 |                               | Accounts Payable         | READYREFRESH BY NESTL                 | =                  | \$728.16              |                      |            |
| 121120 | Invoice                | Open   | Date            | Description                   | Accounts Fayable         | READTREFRESH BY NESTE                 | Amount             | φ120.10               |                      |            |
|        | 11C00273445            | 07     | 03/09/2021      |                               | - Bottled Water COVID    |                                       | \$728.16           |                       |                      |            |
|        |                        |        | 03/09/2021      | Service Certier               |                          |                                       |                    |                       |                      |            |
| 727721 | 04/02/2021             | Open   |                 |                               | Accounts Payable         | SANTA CLARA COUNTY SHE<br>GARNISHMENT | RIFF -             | \$629.38              |                      |            |
|        | Invoice                |        | Date            | Description                   |                          |                                       | Amount             |                       |                      |            |
|        | 03262021               |        | 03/26/2021      | Garnishment -                 | Alfredo Alegria pp 3/13/ | 21-3/26/21                            | \$629.38           |                       |                      |            |
| 727722 | 04/02/2021             | Open   |                 |                               | Accounts Payable         | STEVEN SCHARF                         |                    | \$324.00              |                      |            |
|        | Invoice                | 0 00   | Date            | Description                   | , loob and it ay abio    | 0.2.2                                 | Amount             | Ψ0200                 |                      |            |
|        | SC-032921              |        | 03/29/2021      |                               | andidate Refund          | "                                     | \$284.00           |                       |                      |            |
|        | Livescan-02.9          | .21    | 03/31/2021      |                               | Fingerprinting Reimburs  |                                       | \$40.00            |                       |                      |            |
| 727723 | 04/02/2021             |        |                 |                               | • .                      |                                       |                    | ¢450.40               |                      |            |
| 121123 | 04/02/2021<br>Invoice  | Open   | Date            | Description                   | Accounts Payable         | TRACER GOLF USA                       | Amount             | \$152.43              |                      |            |
|        | #INV-000244            |        | 02/10/2021      | Flytees - 2 3/4               | 2 1//                    |                                       | Amount<br>\$152.43 |                       |                      |            |
|        | #111 V -000244         |        | 02/10/2021      | Tylees - 2 3/4                | J 1/4                    |                                       | ψ102.43            |                       |                      |            |

# **Payment Register**

| Number | Date         | Status | Void Reason | Reconciled/<br>Voided Date | Source   | Payee Name                               |                 | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|--------------|--------|-------------|----------------------------|--|--|-----------------|-----------------------|----------------------|------------|
| 727724 | 04/02/2021   | Open   |             |                            | Accounts Payable   | TURF & INDUSTRIAL EC                     | QUIPMENT        | \$496.51              |                      |            |
|        | Invoice      |        | Date        | Description                |  |  | Amount          |                       |                      |            |
|        | IV37460      |        | 03/04/2021  | Fleet: Equip pa            | arts heads and gaskets   |  | \$95.55         |                       |                      |            |
|        | IV38053      |        | 03/10/2021  | Fleet: Equip pa            | arts   |  | \$400.96        |                       |                      |            |
| 727725 | 04/02/2021   | Open   |             |                            | Accounts Payable   | UNITED SITE SERVICES                     | S INC.          | \$683.13              |                      |            |
|        | Invoice      | ·      | Date        | Description                | •  |  | Amount          |                       |                      |            |
|        | 114-11727578 | }      | 03/12/2021  | porta potty                |  |  | \$263.74        |                       |                      |            |
|        | 114-11747425 | ;      | 03/18/2021  | portable toilet a          | at compost site March s  | ervices                                  | \$419.39        |                       |                      |            |
| 727726 | 04/02/2021   | Open   |             |                            | Accounts Payable   | A PLUS TREE, ATTN: E'FULLER              | VAN             | \$1,000.00            |                      |            |
|        | Invoice      |        | Date        | Description                |  |  | Amount          |                       |                      |            |
|        | 269527       |        | 01/14/2021  | refund unused              | fees   |  | \$1,000.00      |                       |                      |            |
| 727727 | 04/02/2021   | Open   |             |                            | Accounts Payable   | BIGGE CRANE AND RIC                      | GING CO         | \$155.00              |                      |            |
|        | Invoice      | оро    | Date        | Description                | 7.000 a. 1.0 1 a. j. a. j. a. j. a. j. a. j. a. j. a. j. a. j. a. j. a. j. a. j. a. j. a. j. a. j. a. j. a. j. | 2.002 0.0 2 / 2 /                        | Amount          | ψ.00.00               |                      |            |
|        | 11419        |        | 03/31/2021  |                            | E AND RIGGING CO B   | L refund                                 | \$155.00        |                       |                      |            |
| 727728 | 04/02/2021   | Open   |             |                            | Accounts Payable   | Dompe, Janet                             |                 | \$124.00              |                      |            |
| 121120 | Invoice      | Open   | Date        | Description                | Accounts I ayable  | Dompe, Janet                             | Amount          | ψ124.00               |                      |            |
|        | 2004218.030  |        | 03/22/2021  |                            | - COVID-19, Game Da  | / Trip 11242                             | \$124.00        |                       |                      |            |
| 727729 | 04/02/2021   | Onen   | 33,22,232   | 0. 0 0.22.2.               |  | ELIZABETH TANG                           | Ψ.=σσ           | ¢450.00               |                      |            |
| 121129 | Invoice      | Open   | Date        | Description                | Accounts Payable   | ELIZABETH TANG                           | Amount          | \$158.02              |                      |            |
|        | 270064       |        | 03/26/2021  |                            | 8 PARK CIRCLE E, AF  | PT#4 BI D-2020-                          | \$158.02        |                       |                      |            |
|        |              |        | 00/20/2021  | 1804 WITHDR                | AWN  |  | ψ100.0 <u>2</u> |                       |                      |            |
| 727730 | 04/02/2021   | Open   |             |                            | Accounts Payable   | ERNESTO BARRON                           |                 | \$5,000.00            |                      |            |
|        | Invoice      |        | Date        | Description                | TIMITE LOOP BLD 000  | 0.0074.T00                               | Amount          |                       |                      |            |
|        | 268530       |        | 03/31/2021  | BOND 1 INI                 | FINITE LOOP BLD-202  | 0-0371 TCO                               | \$5,000.00      |                       |                      |            |
| 727731 | 04/02/2021   | Open   |             |                            | Accounts Payable   | HAN, SUEJANE                             |                 | \$15,000.00           |                      |            |
|        | Invoice      |        | Date        | Description                |  |  | Amount          |                       |                      |            |
|        | 220630       |        | 03/29/2021  | 20889 DUNBA                | R DR. ENCROACHME   | NT, 220630                               | \$15,000.00     |                       |                      |            |
| 727732 | 04/02/2021   | Open   |             |                            | Accounts Payable   | JACOBUS, JAMES                           |                 | \$222.18              |                      |            |
|        | Invoice      |        | Date        | Description                |  |  | Amount          |                       |                      |            |
|        | 2004213.030  |        | 03/16/2021  | Prorated SpC i             | membership refund. cov   | vid19                                    | \$222.18        |                       |                      |            |
| 727733 | 04/02/2021   | Open   |             |                            | Accounts Payable   | JR Fruen for Cupertino C<br>FPPC 1428230 | city Council    | \$284.00              |                      |            |
|        | Invoice      |        | Date        | Description                |  |  | Amount          |                       |                      |            |
|        | 2021-0000051 | 8      | 03/29/2021  | City Council Ca            | andidate Refund  |  | \$284.00        |                       |                      |            |
| 727734 | 04/02/2021   | Open   |             |                            | Accounts Payable   | KAMAI, RYO                               |                 | \$336.00              |                      |            |
|        | Invoice      |        | Date        | Description                |  | , -                                      | Amount          | ,                     |                      |            |
|        | 2004212.030  |        | 03/16/2021  | REFUND FOR<br>CC           | 13336/7 NOT ABLE TO  | O REFUND TO                              | \$336.00        |                       |                      |            |
| 727735 | 04/02/2021   | Open   |             |                            | Accounts Payable   | KAREN SCHULTZ                            |                 | \$313.00              |                      |            |
|        | Invoice      | - 1    | Date        | Description                |  |  | Amount          | ,                     |                      |            |
|        | 273038       |        | 03/24/2021  |                            | 2 CANYON VIEW CIR<br>COPE CHANGED  | CLE BLD-2021-                            | \$313.00        |                       |                      |            |

# **Payment Register**

| Number            | Date                    | Status | Void Reason        | Reconciled/<br>Voided Date | Source                                  | Payee Name               |                          | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|-------------------|-------------------------|--------|--------------------|----------------------------|---|--------------------------|--------------------------|-----------------------|----------------------|------------|
| 727736            | 04/02/2021              | Open   |                    |                            | Accounts Payable                        | LUND, MARGARET           |                          | \$9,635.00            |                      |            |
|                   | Invoice<br>271712       |        | Date 03/29/2021    | Description                | LLE AVE, ENCROACH                       | MENT 071710              | 4mount<br>\$9,635.00     |                       |                      |            |
| 707707            |                         | •      | 03/29/2021         | 10430 PINEVI               | ,                                       | •                        | φ9,033.00                | <b>#</b> 505.00       |                      |            |
| 727737            | 04/02/2021<br>Invoice   | Open   | Date               | Description                | Accounts Payable                        | SHIRALKAR, TRUPTI        | Amount                   | \$525.00              |                      |            |
|                   | 2004227.030             |        | 03/29/2021         |                            | count credit, orig. class               | cancel due to            | \$525.00                 |                       |                      |            |
|                   | 200 1227 1000           |        | 00/20/2021         | COVID                      | oodin orodin, origi oldoo               | cancer and to            | ψ020.00                  |                       |                      |            |
| 727738            | 04/02/2021              | Open   |                    |                            | Accounts Payable                        | Singh, Yukti             |                          | \$15,293.00           |                      |            |
|                   | Invoice                 |        | Date               | Description                |   |                          | Amount                   |                       |                      |            |
|                   | 221170                  |        | 03/31/2021         | Park Fee and permit        | Storm Drain Fee refund                  | for withdrawn            | \$15,293.00              |                       |                      |            |
| 727739            | 04/02/2021              | Open   |                    |                            | Accounts Payable                        | SYNERGY GLOBAL HO        | USING LLC                | \$41.60               |                      |            |
|                   | Invoice                 |        | Date               | Description                |   |                          | Amount                   |                       |                      |            |
|                   | 11421                   |        | 03/31/2021         | SYNERGY GL                 | OBAL HOUSING LLC                        | BL refund                | \$41.60                  |                       |                      |            |
| 727740            | 04/02/2021              | Open   |                    |                            | Accounts Payable                        | TOTAL ENVIRONMENT SY     | AL POWER                 | \$155.00              |                      |            |
|                   | Invoice                 |        | Date               | Description                |   |                          | Amount                   |                       |                      |            |
|                   | 11408                   |        | 03/31/2021         | TOTAL ENVIR                | ONMENTAL POWER                          | SY BL refund             | \$155.00                 |                       |                      |            |
| Type Check<br>EFT | c Totals:               |        |                    |                            | 61 Transactions                         |                          |                          | \$205,844.12          | ,                    |            |
| 31339             | 04/02/2021              | Open   |                    |                            | Accounts Payable                        | Colonial Life & Accident | Insurance                | \$29.16               |                      |            |
|                   | Invoice                 |        | Date               | Description                |   |                          | Amount                   |                       |                      |            |
|                   | 03262021                |        | 03/26/2021         | Colonial Produ             | icts pp 3/13/21-3/26/21                 |                          | \$29.16                  |                       |                      |            |
| 31340             | 04/02/2021              | Open   |                    |                            | Accounts Payable                        | Employment Developme     |                          | \$9,549.56            |                      |            |
|                   | Invoice<br>03262021     |        | Date 03/26/2021    | Description                | / Insurance pp 3/13/21-                 | 2/26/24                  | Amount<br>\$9,549.56     |                       |                      |            |
|                   |                         | _      | 03/26/2021         | State Disability           | • |                          | \$9,549.56               |                       |                      |            |
| 31341             | 04/02/2021              | Open   | Data               | Danamintian                | Accounts Payable                        | PERS-457K                | A                        | \$6,901.51            |                      |            |
|                   | Invoice<br>03262021     |        | Date 03/26/2021    | Description PERS Deferre   | d Comp pp 3/13/21-3/2                   | 6/21                     | Amount<br>\$6,901.51     |                       |                      |            |
| 24242             |                         | 0      | 03/20/2021         | I LINO DOIGHO              |   |                          |                          | <b>#070 00</b>        |                      |            |
| 31342             | 04/02/2021<br>Invoice   | Open   | Date               | Description                | Accounts Payable                        | State Disbursement Unit  | Amount                   | \$276.92              |                      |            |
|                   | 03262021                |        | 03/26/2021         |                            | pp 3/13/21-3/26/21                      | 1                        | \$276.92                 |                       |                      |            |
| 31343             | 04/02/2021              | Open   | 33/23/232          | oa cappon                  | Accounts Payable                        | ANDERSON'S TREE CA       | ,                        | \$29,850.00           |                      |            |
|                   | Invoice                 |        | Date               | Description                |   | SFECIALISTS, INC         | Amount                   |                       |                      |            |
|                   | 14032                   |        | 03/26/2021         |                            | C Pear Tree Work                        | '                        | \$13,600.00              |                       |                      |            |
|                   | 14471                   |        | 03/22/2021         | Grounds - Tre              | e Work for Eaton Eleme                  | entary School            | \$16,250.00              |                       |                      |            |
| 31344             | 04/02/2021              | Open   |                    |                            | Accounts Payable                        | ANGELA TSUI              |                          | \$52.50               |                      |            |
|                   | Invoice                 | ·      | Date               | Description                | ,                                       |                          | Amount                   |                       |                      |            |
|                   | 03232021                |        | 03/23/2021         | exempt filing -            | City Project                            |                          | \$52.50                  |                       |                      |            |
| 31345             | 04/02/2021              | Open   | Data               | Decembrie                  | Accounts Payable                        | COLLEEN FERRIS           | Amaust                   | \$55.00               |                      |            |
|                   | Invoice<br>ColleenF2112 | 021    | Date<br>02/11/2021 | Description                | vice ColleenF 1/12-2/11                 |                          | <u>Amount</u><br>\$55.00 |                       |                      |            |
|                   | CONCENTATIO             | UZ I   | 02/11/2021         | cell bilotte set           | VICE CONSENT 1/12-2/11                  |                          | ψ33.00                   |                       |                      |            |

# **Payment Register**

| Number | Date                  | Status | Void Reason | Reconciled/<br>Voided Date | Source                  | Payee Name                           |                     | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------------|--------|-------------|----------------------------|-------------------------|--------------------------------------|---------------------|-----------------------|----------------------|------------|
| 31346  | 04/02/2021            | Open   |             |                            | Accounts Payable        | COTTON, SHIRES & A                   | SSOCIATES,          | \$1,962.10            | ·                    |            |
|        | Invoice               |        | Date        | Description                |                         |                                      | Amount              |                       |                      |            |
|        | 39135                 |        | 03/11/2021  | consulting geo             | services - 10494 Mira   | Vista                                | \$1,962.10          |                       |                      |            |
| 31347  | 04/02/2021            | Open   |             |                            | Accounts Payable        | CROWE LLP                            |                     | \$1,000.00            |                      |            |
|        | Invoice               |        | Date        | Description                |                         |                                      | Amount              |                       |                      |            |
|        | 741-2413952           |        | 03/29/2021  | PROFESSION<br>30, 2020     | AL SERVICES, Audit E    | Examination June                     | \$1,000.00          |                       |                      |            |
| 31348  | 04/02/2021            | Open   |             |                            | Accounts Payable        | CUBIC ITS, INC.                      |                     | \$1,092.50            |                      |            |
|        | Invoice               |        | Date        | Description                |                         |                                      | Amount              |                       |                      |            |
|        | 90080717              |        | 03/31/2021  | License, Street            | t Sync Enterprise Clien | t                                    | \$1,092.50          |                       |                      |            |
| 31349  | 04/02/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable        | DASHER TECHNOLOG                     | GIES, INC<br>Amount | \$509.93              |                      |            |
|        | 358535                |        | 03/19/2021  |                            | orks PA-220 Support F   | Renewal                              | \$509.93            |                       |                      |            |
| 31350  | 04/02/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable        | Eflex Group, Inc                     | Amount              | \$3,177.13            |                      |            |
|        | 03262021              |        | 03/26/2021  |                            | Health pp 3/13/21-3/2   | 6/21                                 | \$3.177.13          |                       |                      |            |
| 04054  |                       | 0      | 00/20/2021  | 1 G/ ( Employee            |                         |                                      | +-,                 | <b>C4C 400 00</b>     |                      |            |
| 31351  | 04/02/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable        | GILBANE BUILDING C                   | Amount              | \$16,482.00           |                      |            |
|        | 20, 2018-13           |        | 01/31/2021  | MRP Commun<br>Retrofit     | ity Garden & Sports Ce  | enter Seismic                        | \$16,482.00         |                       |                      |            |
| 31352  | 04/02/2021            | Open   |             |                            | Accounts Payable        | GRAINGER INC                         |                     | \$828.93              |                      |            |
|        | Invoice               |        | Date        | Description                |                         |                                      | Amount              |                       |                      |            |
|        | 9847140044            |        | 03/24/2021  | Fleet - Supplie            | S                       |                                      | \$828.93            |                       |                      |            |
| 31353  | 04/02/2021            | Open   |             |                            | Accounts Payable        | HOME DEPOT U.S.A.,<br>HOME DEPOT PRO | INC. DBA THE        | \$1,137.44            |                      |            |
|        | Invoice               |        | Date        | Description                |                         |                                      | Amount              |                       |                      |            |
|        | 606591493             |        | 03/19/2021  |                            | Real Bathroom Supplies  |                                      | \$408.55            |                       |                      |            |
|        | 603903725             |        | 03/05/2021  |                            | Bathroom Supplies       |                                      | \$468.69            |                       |                      |            |
|        | 606591485             |        | 03/19/2021  | Facilities - Han           | d Sanitizer COVID       |                                      | \$260.20            |                       |                      |            |
| 31354  | 04/02/2021            | Open   |             |                            | Accounts Payable        | ICMA Retirement Trust                | -457                | \$12,609.01           |                      |            |
|        | Invoice               |        | Date        | Description                |                         |                                      | Amount              |                       |                      |            |
|        | 03262021              |        | 03/26/2021  | ICMA Deferred              | I Comp pp 3/13/21-3/26  | 6/21                                 | \$12,609.01         |                       |                      |            |
| 31355  | 04/02/2021            | Open   |             |                            | Accounts Payable        | IFPTE LOCAL 21                       |                     | \$1,949.68            |                      |            |
|        | Invoice               |        | Date        | Description                | •                       |                                      | Amount              |                       |                      |            |
|        | 03262021              |        | 03/26/2021  | Association Du             | ies - CEA pp 3/13/21-3  | /26/21                               | \$1,949.68          |                       |                      |            |
| 31356  | 04/02/2021            | Open   |             |                            | Accounts Payable        | IMPEC GROUP INC,.                    |                     | \$30,159.73           |                      |            |
|        | Invoice               |        | Date        | Description                |                         | ,                                    | Amount              | <b>***</b> , *******  |                      |            |
|        | 2103145               |        | 03/31/2021  | Facilities - Libr          | ary Weekend Day Port    | er March 2021                        | \$1,625.38          |                       |                      |            |
|        | 2103144               |        | 03/31/2021  | Facilities - Mar           | ch 2021 Janitorial Serv | rices                                | \$28,534.35         |                       |                      |            |
| 31357  | 04/02/2021            | Open   |             |                            | Accounts Payable        | IMPERIAL SPRINKLEF                   | R SUPPLY,           | \$1,261.71            |                      |            |
|        | Invoice               |        | Date        | Description                |                         |                                      | Amount              |                       |                      |            |
|        | 4573703-00            |        | 03/19/2021  | Trees/ROW - I              | rrigation Supplies      |                                      | \$1,261.71          |                       |                      |            |

# **Payment Register**

| Number | Date         | Status | Void Reason | Reconciled/<br>Voided Date | Source                    | Payee Name                    |               | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|--------------|--------|-------------|----------------------------|---------------------------|-------------------------------|---------------|-----------------------|----------------------|------------|
| 31358  | 04/02/2021   | Open   |             |                            | Accounts Payable          | JINDY GARFIAS                 |               | \$55.00               |                      |            |
|        | Invoice      |        | Date        | Description                |                           |                               | Amount        |                       |                      |            |
|        | JindyG041121 |        | 03/11/2021  | Cell Phone Rei<br>2021     | mbursement - Jindy G      | Mar 12 to Apr 11              | \$55.00       |                       |                      |            |
| 31359  | 04/02/2021   | Open   |             |                            | Accounts Payable          | JUNIPER HOTEL CUPERTINO       |               | \$490.50              |                      |            |
|        | Invoice      |        | Date        | Description                |                           |                               | Amount        |                       |                      |            |
|        | 3344         |        | 03/24/2021  | Senior Meal De             | elivery for 03/22, 03/24/ | 2021 \$                       | 490.50        |                       |                      |            |
| 31360  | 04/02/2021   | Open   |             |                            | Accounts Payable          | KERRI HEUSLER                 |               | \$15.00               |                      |            |
|        | Invoice      |        | Date        | Description                |                           |                               | Amount        |                       |                      |            |
|        | 02112021     |        | 02/11/2021  | notary fee                 |                           |                               | \$15.00       |                       |                      |            |
| 31361  | 04/02/2021   | Open   |             |                            | Accounts Payable          | KIMBALL-MIDWEST               |               | \$433.34              |                      |            |
|        | Invoice      | •      | Date        | Description                | •                         | A                             | Amount        |                       |                      |            |
|        | 8723002      |        | 03/17/2021  | Fleet - Inspecti           | on Mirror                 |                               | \$57.03       |                       |                      |            |
|        | 8740979      |        | 03/23/2021  | Fleet - Supplies           | S                         | \$                            | 376.31        |                       |                      |            |
| 31362  | 04/02/2021   | Open   |             |                            | Accounts Payable          | Local Government Commission   | Inc           | \$2,363.64            |                      |            |
|        | Invoice      | -      | Date        | Description                |                           |                               | Amount        | <del>*</del> =,       |                      |            |
|        | 105281       |        | 02/26/2021  | CivicSpark Ser<br>Norton)  | vices - February 2021 (   | Fellow: Brendan \$2,          | 363.64        |                       |                      |            |
| 31363  | 04/02/2021   | Open   |             |                            | Accounts Payable          | National Deferred (ROTH)      |               | \$4,351.70            |                      |            |
|        | Invoice      | -      | Date        | Description                |                           | ,                             | Amount        | * 1,000 111 0         |                      |            |
|        | 03262021     |        | 03/26/2021  | Nationwide Rot             | th pp 3/13/21-3/26/21     | \$4,                          | 351.70        |                       |                      |            |
| 31364  | 04/02/2021   | Open   |             |                            | Accounts Payable          | National Deferred Compensatin |               | \$31,899.43           |                      |            |
| 0.00.  | Invoice      | оро    | Date        | Description                | riocounio i ajazio        | •                             | Amount        | ψο ι,σσσι ισ          |                      |            |
|        | 03262021     |        | 03/26/2021  |                            | ferred Compensation p     |                               | 899.43        |                       |                      |            |
| 31365  | 04/02/2021   | Open   |             |                            | Accounts Payable          | OFFICE DEPOT, INC.            |               | \$1,652.54            |                      |            |
| 0.000  | Invoice      | оро    | Date        | Description                | 7.1000 a                  | •                             | Amount        | Ψ.,σσΞ.σ.             |                      |            |
|        | 160088440001 |        | 03/12/2021  |                            | - Kitchen Supplies        |                               | \$92.39       |                       |                      |            |
|        | 160088433001 |        | 03/11/2021  | Service Center             | - Kitchen Supplies        | \$                            | 149.43        |                       |                      |            |
|        | 160025643001 |        | 03/12/2021  |                            | - Kitchen Supplies        |                               | \$83.40       |                       |                      |            |
|        | 165141578001 |        | 03/24/2021  | Service Center             |                           |                               | \$87.18       |                       |                      |            |
|        | 160650934001 |        | 03/19/2021  |                            | L Matte Black Printer C   |                               | 194.01        |                       |                      |            |
|        | 154661207001 |        | 02/04/2021  |                            | for Planning - Catalog    |                               | \$72.79       |                       |                      |            |
|        | 155284865001 |        | 02/12/2021  | Office Supplies            |                           |                               | 264.49        |                       |                      |            |
|        | 164099465001 |        | 03/17/2021  | Office Supplies            | <b>;</b>                  |                               | 708.85        |                       |                      |            |
| 31366  | 04/02/2021   | Open   |             |                            | Accounts Payable          | PARS/City of Cupertino        |               | \$2,561.25            |                      |            |
|        | Invoice      |        | Date        | Description                |                           |                               | <u>Amount</u> |                       |                      |            |
|        | 03262021     |        | 03/26/2021  | PARS Employe               | ee pp 3/13/21-3/26/21     | \$2,                          | 561.25        |                       |                      |            |
| 31367  | 04/02/2021   | Open   |             |                            | Accounts Payable          | PLACEWORKS, INC               |               | \$13,219.20           |                      |            |
|        | Invoice      |        | Date        | Description                |                           |                               | Amount        |                       |                      |            |
|        | 74701        |        | 02/28/2021  |                            | - 10625 Foothill Blvd     |                               | 348.55        |                       |                      |            |
|        | 74253        |        | 12/31/2020  |                            | - 10625 Foothill Blvd     |                               | 461.30        |                       |                      |            |
|        | 74702        |        | 02/28/2021  | enviro services            |                           |                               | 415.25        |                       |                      |            |
|        | 74703        |        | 02/28/2021  | enviro services            | - 22690 SCB               | \$1,                          | 994.10        |                       |                      |            |

# **Payment Register**

| Number                   | Date                          | Status           | Void Reason | Reconciled/<br>Voided Date | Source             |           | Payee Name                         | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------------------------|-------------------------------|------------------|-------------|----------------------------|--------------------|-----------|------------------------------------|-----------------------|----------------------|------------|
| 31368                    | 04/02/2021                    | Open             |             |                            | Accounts Paya      | able      | Raaymakers , John                  | \$40.09               |                      |            |
|                          | Invoice                       |                  | Date        | Description                |                    |           | Amount                             |                       |                      |            |
|                          | JohnR031921                   |                  | 03/19/2021  | Cell Phone Rei             | mbursement 022     | 2021-031  | 921 \$40.09                        |                       |                      |            |
| 31369                    | 04/02/2021                    | Open             |             |                            | Accounts Paya      | able      | RRM DESIGN GROUP                   | \$3,296.25            |                      |            |
|                          | Invoice                       |                  | Date        | Description                |                    |           | Amount                             |                       |                      |            |
|                          | 1832-00-0221                  |                  | 03/11/2021  | consulting desi            | gn services - va   | rious add | resses \$3,296.25                  |                       |                      |            |
| 31370                    | 04/02/2021                    | Open             |             |                            | Accounts Paya      | able      | SHUTE, MIHALY & WEINBERGER<br>LLP  | \$1,390.00            |                      |            |
|                          | Invoice                       |                  | Date        | Description                |                    |           | Amount                             |                       |                      |            |
|                          | 271999                        |                  | 02/26/2021  | legal services -           | Canyon Crossir     | ngs       | \$1,390.00                         |                       |                      |            |
| 31371                    | 04/02/2021                    | Open             |             | Ç                          | Accounts Paya      | able      | STATEWIDE TRAFFIC SAFETY AND SIGNS | \$3,426.08            |                      |            |
|                          | Invoice                       |                  | Date        | Description                |                    |           | Amount                             |                       |                      |            |
|                          | 05033233                      |                  | 03/25/2021  |                            | one Orange/Blad    | ck        | \$3,426.08                         |                       |                      |            |
| 31372                    | 04/02/2021                    | Open             |             |                            | Accounts Paya      | ahla      | SUNNYVALE FORD                     | \$600.97              |                      |            |
| 31372                    | Invoice                       | Ореп             | Date        | Description                | Accounts rays      | DIC       | Amount                             | ψ000.97               |                      |            |
|                          | 182521                        |                  | 02/26/2021  | VIN eeb27814               |                    |           | \$63.14                            |                       |                      |            |
|                          | 182701                        |                  | 03/02/2021  | VIN DKE52477               | •                  |           | \$33.25                            |                       |                      |            |
|                          | 182789                        |                  | 03/03/2021  | veh 495                    |                    |           | \$42.04                            |                       |                      |            |
|                          | 182849                        |                  | 03/04/2021  | vin eeb27814               |                    |           | \$34.68                            |                       |                      |            |
|                          | FOCS827163                    |                  | 03/11/2021  | vin 234468                 |                    |           | \$427.86                           |                       |                      |            |
| 31373                    | 04/02/2021                    | Open             |             |                            | Accounts Paya      | shla      | TENJI INC                          | \$3,771.38            |                      |            |
| 313/3                    | Invoice                       | Ореп             | Date        | Description                | Accounts Paya      | able      | Amount                             | φ3,771.30             |                      |            |
|                          | 3129                          |                  | 03/23/2021  |                            | ary Fish Tank Ma   | aintenanc |                                    |                       |                      |            |
| 04074                    |                               | •                | 00/20/2021  | r dollitico Elbri          | •                  |           |                                    | <b>#0.40.00</b>       |                      |            |
| 31374                    | 04/02/2021                    | Open             | D-1-        | December (form             | Accounts Paya      | able      | TURF STAR, INC.                    | \$246.09              |                      |            |
|                          | Invoice                       |                  | Date        | Description                |                    |           | Amount                             |                       |                      |            |
|                          | 7162932-00                    |                  | 03/19/2021  | Fleet - Switch             |                    |           | \$246.09                           |                       |                      |            |
| 31375                    | 04/02/2021                    | Open             |             |                            | Accounts Paya      | able      | WEST COAST ARBORISTS, INC.         | \$800.00              |                      |            |
|                          | Invoice                       |                  | Date        | Description                |                    |           | Amount                             |                       |                      |            |
|                          | 167400                        |                  | 11/30/2020  | consulting arbo            | rist - 19608 Prui  | neridge A | ve \$800.00                        |                       |                      |            |
| Type EFT T<br>Main Accou | otals:<br>Int - Main Checking | g Account Totals |             |                            | 37 Transaction     | ns        |                                    | \$189,497.27          |                      |            |
|                          |                               |                  |             | Checks                     | Status             | Count     | Transaction Amount                 | Re                    | conciled Amount      |            |
|                          |                               |                  |             |                            | Open               | 61        | \$205,844.12                       |                       | \$0.00               |            |
|                          |                               |                  |             |                            | Reconciled         | 0         | \$0.00                             |                       | \$0.00               |            |
|                          |                               |                  |             |                            | Voided             | 0         | \$0.00                             |                       | \$0.00               |            |
|                          |                               |                  |             |                            | Stopped            | 0         | \$0.00                             |                       | \$0.00               |            |
|                          |                               |                  |             |                            | Total              | 61        | \$205,844.12                       |                       | \$0.00               |            |
|                          |                               |                  |             | CCT.                       | Status             | Count     | Transaction Amount                 | Do                    | conciled Amount      |            |
|                          |                               |                  |             | EFTs                       |                    | Count     |                                    | Ke                    |                      |            |
|                          |                               |                  |             |                            | Open<br>Reconciled | 37<br>0   | \$189,497.27<br>\$0.00             |                       | \$0.00<br>\$0.00     |            |
|                          |                               |                  |             |                            | Voided             | 0         | \$0.00                             |                       | \$0.00<br>\$0.00     |            |
|                          |                               |                  |             |                            | Total              | 37        | \$189,497.27                       |                       | \$0.00               |            |
|                          |                               |                  |             | All                        | Status             | Count     | Transaction Amount                 | Rec                   | conciled Amount      |            |
|                          |                               |                  |             |                            | Open               | 98        | \$395,341.39                       |                       | \$0.00               |            |

### **Payment Register**

From Payment Date: 3/27/2021 - To Payment Date: 4/2/2021

| Number    | Date | Status   | Void Reason  | Reconciled/<br>Voided Date | Source     | Payee Name     |                           | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|-----------|------|----------|--------------|----------------------------|------------|----------------|---------------------------|-----------------------|----------------------|------------|
| Number    | Date | Jiaius   | Void iteason | Volueu Date                | Reconciled | n ayee ivaille | \$0.00                    | Aillouit              | \$0.00               | Difference |
|           |      |          |              |                            | Voided     | 0              | \$0.00                    |                       | \$0.00               |            |
|           |      |          |              |                            | Stopped    | 0              | \$0.00                    |                       | \$0.00               |            |
|           |      |          |              |                            | Total      | 98             | \$395,341.39              |                       | \$0.00               |            |
| Grand Tot | als: |          |              |                            |            |                | <b>, ,</b> -              |                       | ****                 |            |
|           |      |          |              | Checks                     | Status     | Count          | Transaction Amount        | Reco                  | onciled Amount       |            |
|           |      |          |              |                            | Open       | 61             | \$205,844.12              |                       | \$0.00               |            |
|           |      |          |              |                            | Reconciled | 0              | \$0.00                    |                       | \$0.00               |            |
|           |      |          |              |                            | Voided     | 0              | \$0.00                    |                       | \$0.00               |            |
|           |      |          |              |                            | Stopped    | 0              | \$0.00                    |                       | \$0.00               |            |
|           |      |          |              |                            | Total      | 61             | \$205,844.12              |                       | \$0.00               |            |
|           |      |          |              | EFTs                       | Status     | Count          | Transaction Amount        | Reco                  | onciled Amount       |            |
|           |      |          |              | -                          | Open       | 37             | \$189,497.27              |                       | \$0.00               |            |
|           |      |          |              |                            | Reconciled | 0              | \$0.00                    |                       | \$0.00               |            |
|           |      |          |              |                            | Voided     | 0              | \$0.00                    |                       | \$0.00               |            |
|           |      |          |              |                            | Total      | 37             | \$189,497.27              |                       | \$0.00               |            |
|           |      |          |              | All                        | Status     | Count          | <b>Transaction Amount</b> | Reco                  | onciled Amount       |            |
|           |      |          |              |                            | Open       | 98             | \$395,341.39              |                       | \$0.00               |            |
|           |      |          |              |                            | Reconciled | 0              | \$0.00                    |                       | \$0.00               |            |
|           | 1    | /        | 01/11.       |                            | Voided     | 0              | \$0.00                    |                       | \$0.00               |            |
|           | KIN  | sproved: | Deth Viagar  |                            | Stopped    | 0              | \$0.00                    |                       | \$0.00               |            |
|           |      |          | Beth Viajar  |                            | Total      | 98             | \$395,341.39              |                       | \$0.00               |            |

04.05.2021



### CITY OF CUPERTINO

### Agenda Item

Agenda Date: 6/15/2021 21-9410

Agenda #: 18.

Subject: Accept Accounts Payable for the period ending April 12, 2021

Adopt Resolution No. 21-047 accepting Accounts Payable for the period ending April 12, 2021

| RESOLUTION NO. |  |
|----------------|--|
|                |  |

#### A RESOLUTION OF THE CUPERTINO CITY COUNCIL

CUPERTINO ALLOWING CERTAIN CLAIMS AND DEMANDS
PAYABLE IN THE AMOUNTS AND FROM THE FUNDS AS HEREINAFTER
DESCRIBED FOR GENERAL AND MISCELLANEOUS EXPENDITURES FOR
THE PERIOD ENDING

April 12, 2021

WHEREAS, the Director of Administrative Services or her designated representative has certified to accuracy of the following claims and demands and to the availability of funds for payment hereof; and

WHEREAS, the said claims and demands have been audited as required by law.

NOW, THEREFORE, BE IT RESOLVED that the City Council does hereby allows the following claims and demands in the amounts and from the funds as hereinafter set forth in the attached Payment Register.

CERTIFIED: Zach Korach, Finance Manager

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Cupertino this 15th day of June, 2021, by the following vote:

Members of the City Council

**AYES:** 

NOES:

ABSENT:

ABSTAIN:

| Resolution No.               |      |
|------------------------------|------|
| Page 2                       |      |
|                              |      |
| SIGNED:                      |      |
|                              |      |
| Darcy Paul, Mayor            | Date |
| City of Cupertino            |      |
|                              |      |
| ATTEST:                      |      |
|                              |      |
| Kirsten Squarcia, City Clerk | Date |
|                              |      |
|                              |      |

# **Payment Register**

| Number                 | Date               | Status    | Void Reason              | Reconciled/<br>Voided Date           | Source                   | Payee Name                       | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|------------------------|--------------------|-----------|--------------------------|--------------------------------------|--------------------------|----------------------------------|-----------------------|----------------------|------------|
| Main Accou             | nt - Main Checking | g Account |                          |                                      |                          | -                                |                       |                      |            |
| <u>Check</u><br>727741 | 04/09/2021         | Open      |                          |                                      | Accounts Payable         | ASBURY ENVIRONMENTAL<br>SERVICES | \$55.00               |                      |            |
|                        | Invoice            |           | Date                     | Description                          |                          | Amount                           |                       |                      |            |
|                        | 1500-00694497      | 7         | 03/26/2021               | Streets: Used i                      | metal & oil gas filters  | \$55.00                          |                       |                      |            |
| 727742                 | 04/09/2021         | Open      |                          |                                      | Accounts Payable         | AT&T                             | \$1,323.33            |                      |            |
|                        | Invoice            |           | Date                     | Description                          | •                        | Amount                           |                       |                      |            |
|                        | 000016148701       |           | 03/10/2021               | 9391051384 0                         | 2/10/2021-03/09/2021     | \$1,298.39                       |                       |                      |            |
|                        | 000016158807       | ,         | 03/12/2021               | 9391023221 (4                        | 108-253-9200) 02/12/202  | 21-03/11/21 \$24.94              |                       |                      |            |
| 727743                 | 04/09/2021         | Open      |                          |                                      | Accounts Payable         | BOSCO OIL INC DBA VALLEY OIL     | \$130.80              |                      |            |
|                        | Invoice            |           | Date                     | Description                          |                          | Amount                           |                       |                      |            |
|                        | 499861             |           | 03/24/2021               | Fleet - Oil                          |                          | \$130.80                         |                       |                      |            |
| 727744                 | 04/09/2021         | Open      |                          |                                      | Accounts Payable         | CENTURYLINK                      | \$70.36               |                      |            |
|                        | Invoice            |           | Date                     | Description                          |                          | Amount                           | ,                     |                      |            |
|                        | 02072021           |           | 02/07/2021               | EOC Phone Se                         | ervice - February 2021   | \$35.18                          |                       |                      |            |
|                        | 03072021           |           | 03/07/2021               | EOC Phone Se                         | ervice - March 2021      | \$35.18                          |                       |                      |            |
| 727745                 | 04/09/2021         | Open      |                          |                                      | Accounts Payable         | COMCAST                          | \$130.06              |                      |            |
| 121110                 | Invoice            | Орол      | Date                     | Description                          | 7 toobarno 1 ayabib      | Amount                           | Ψ100.00               |                      |            |
|                        | 6411 - 040321      |           | 04/03/2021               |                                      | 376411 - 040321          | \$130.06                         |                       |                      |            |
| 727746                 | 04/09/2021         | Open      |                          |                                      | Accounts Payable         | DEX SYSTEMS ENGINEERING          | \$1,330.00            |                      |            |
| 121140                 | Invoice            | Open      | Date                     | Description                          | Accounts Fayable         | Amount                           | φ1,330.00             |                      |            |
|                        | 1450               |           | 03/21/2021               |                                      | Programming and testing  |                                  |                       |                      |            |
| 727747                 | 04/09/2021         | Open      | 03/21/2021               | 200 000                              | Accounts Payable         | HINDERLITER, DE LLAMAS &         | \$28,946.17           |                      |            |
|                        | Invoice            |           | Date                     | Description                          |                          | ASSOCIATES Amount                |                       |                      |            |
|                        | SIN005244          |           | 12/03/2020               |                                      | ces and Audit Services - |                                  |                       |                      |            |
| 727748                 | 04/09/2021         | Open      |                          |                                      | Accounts Payable         | HOME DEPOT CREDIT SERVICES       | \$2,716.79            |                      |            |
|                        | Invoice            | •         | Date                     | Description                          | ,                        | Amount                           | . ,                   |                      |            |
|                        | 4323144            |           | 03/09/2021               | Streets - Suppl                      | ies                      | \$124.35                         |                       |                      |            |
|                        | 5032136            |           | 03/08/2021               | Streets - Flash                      |                          | \$75.27                          |                       |                      |            |
|                        | 4323129            |           | 03/09/2021               | Grounds - Sup                        |                          | \$415.23                         |                       |                      |            |
|                        | 1032634            |           | 03/12/2021               | Streets - Suppl                      |                          | \$215.67                         |                       |                      |            |
|                        | 6084204            |           | 03/17/2021               |                                      | Arbor Day Supplies       | \$93.51                          |                       |                      |            |
|                        | 6033033            |           | 03/17/2021               |                                      | Medians Supplies         | \$230.69                         |                       |                      |            |
|                        | 2612315            |           | 03/01/2021               | Fleet - Supplie                      |                          | \$39.70                          |                       |                      |            |
|                        | 9094713            |           | 03/04/2021               | Facilities - Sup<br>Facilities - Sup | plies                    | \$118.20<br>\$133.60             |                       |                      |            |
|                        | 1520897<br>8084047 |           | 03/02/2021<br>03/15/2021 | Facilities - Sup                     |                          | \$133.60<br>\$267.27             |                       |                      |            |
|                        | 8020001            |           | 03/15/2021               | Facilities - Sup                     | plies                    | \$163.51                         |                       |                      |            |
|                        | 8032817            |           | 03/15/2021               | Facilities - Sup                     |                          | \$316.68                         |                       |                      |            |
|                        | 3024846            |           | 03/10/2021               | Facilities - Sup                     | •                        | \$213.93                         |                       |                      |            |
|                        | 9322670            |           | 03/04/2021               | Fleet - Supplie                      |                          | \$27.28                          |                       |                      |            |
|                        | 7511338            |           | 03/16/2021               | Facilities - Sup                     |                          | \$33.28                          |                       |                      |            |
|                        | 7511264            |           | 03/16/2021               | Facilities - Sup                     |                          | \$63.93                          |                       |                      |            |
|                        | 1033559            |           | 03/22/2021               | Streets - Gallo                      |                          | \$49.14                          |                       |                      |            |
|                        | 9324132            |           | 03/24/2021               | Trees/ROW - H                        | Hardware                 | \$17.26                          |                       |                      |            |
|                        |                    |           |                          |                                      |                          |                                  |                       |                      |            |

# **Payment Register**

| Number | Date         | Status | Void Reason | Reconciled/<br>Voided Date             | Source   | Payee Name                            |            | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|--------------|--------|-------------|--|--|---------------------------------------|------------|-----------------------|----------------------|------------|
|        | 8323564      |        | 03/15/2021  | Trees/ROW - H                          | Hardware                                       |                                       | \$8.72     |                       |                      |            |
|        | 8620070      |        | 03/05/2021  | Fleet - Supplie                        |  |                                       | \$24.67    |                       |                      |            |
|        | 9513347      |        | 03/24/2021  | Facilities - Sup                       | plies  |                                       | \$32.58    |                       |                      |            |
|        | 8610551      |        | 03/25/2021  | Facilities - Sup                       |  |                                       | \$21.61    |                       |                      |            |
|        | 8034003      |        | 03/25/2021  | Trees/ROW - I                          | rrigation Parts                                |                                       | \$30.71    |                       |                      |            |
| 727749 | 04/09/2021   | Open   |             |  | Accounts Payable                               | INFORMATION STATION SPECIALISTS       |            | \$2,120.40            |                      |            |
|        | Invoice      |        | Date        | Description                            |  |                                       | Amount     |                       |                      |            |
|        | 0162102      |        | 02/26/2021  | Radio Cupertir                         | o (Streamcast Progran                          | nming)                                | \$2,120.40 |                       |                      |            |
| 727750 | 04/09/2021   | Open   |             |  | Accounts Payable                               | INTERSTATE BATTERY S<br>SAN JOSE INC. | SYSTEM     | \$357.01              |                      |            |
|        | Invoice      |        | Date        | Description                            |  |                                       | Amount     |                       |                      |            |
|        | 10299686     |        | 03/30/2021  | Fleet: auto par                        | ts   |                                       | \$357.01   |                       |                      |            |
| 727751 | 04/09/2021   | Open   |             |  | Accounts Payable                               | KELLY-MOORE PAINT CO                  | ) INC      | \$8.55                |                      |            |
|        | Invoice      |        | Date        | Description                            | •  |                                       | Amount     |                       |                      |            |
|        | 808-00000796 | 113    | 02/02/2021  | Facilities - Libr                      | ary Supplies                                   |                                       | \$8.55     |                       |                      |            |
| 727752 | 04/09/2021   | Open   |             |  | Accounts Payable                               | KM & D MACHINE, INC.                  |            | \$599.85              |                      |            |
| -      | Invoice      |        | Date        | Description                            | •  | , ,                                   | Amount     | ,                     |                      |            |
|        | 42137        |        | 01/28/2021  | Fleet: equipme                         | nt repair                                      |                                       | \$599.85   |                       |                      |            |
| 727753 | 04/09/2021   | Open   |             |  | Accounts Payable                               | MICHELE WESTLAKEN                     |            | \$192.50              |                      |            |
|        | Invoice      |        | Date        | Description                            |  |                                       | Amount     | *******               |                      |            |
|        | 040521       |        | 04/05/2021  | 3.2-3.30 Zoom                          | Feldenkrais - 11 Stude                         | ents                                  | \$192.50   |                       |                      |            |
| 727754 | 04/09/2021   | Open   |             |  | Accounts Payable                               | MOUNTAIN VIEW GARDE<br>CENTER         | N          | \$100.78              |                      |            |
|        | Invoice      |        | Date        | Description                            |  |                                       | Amount     |                       |                      |            |
|        | 106143       |        | 03/29/2021  | Trees/ROW: S                           |  |                                       | \$53.96    |                       |                      |            |
|        | 106214       |        | 04/05/2021  | Trees/ROW - 7                          | Top Soil                                       |                                       | \$46.82    |                       |                      |            |
| 727755 | 04/09/2021   | Open   |             |  | Accounts Payable                               | NAPA AUTO PARTS #388                  |            | \$272.87              |                      |            |
|        | Invoice      | •      | Date        | Description                            | ,  |                                       | Amount     |                       |                      |            |
|        | 634493       |        | 03/23/2021  | Fleet: Auto Pa                         | rts  |                                       | (\$11.50)  |                       |                      |            |
|        | 634456       |        | 03/23/2021  | Fleet: Auto Pa                         | rts  |                                       | \$284.37   |                       |                      |            |
| 727756 | 04/09/2021   | Open   |             |  | Accounts Payable                               | O'REILLY AUTO PARTS                   |            | \$26.04               |                      |            |
|        | Invoice      | ·      | Date        | Description                            | <u>,                                      </u> |                                       | Amount     |                       |                      |            |
|        | 2591-127384  |        | 03/24/2021  | Fleet: supplies                        |  |                                       | \$26.04    |                       |                      |            |
| 727757 | 04/09/2021   | Open   |             |  | Accounts Payable                               | QUADIENT, INC.                        |            | \$1,316.25            |                      |            |
|        | Invoice      | ·      | Date        | Description                            | •  |                                       | Amount     |                       |                      |            |
|        | 58346889     |        | 03/31/2021  | Standard Main<br>2021 - July 202       | tenance for Postage M<br>21                    | achine (April                         | \$1,316.25 |                       |                      |            |
| 727758 | 04/09/2021   | Open   |             |  | Accounts Payable                               | QUENCH USA, INC.                      |            | \$235.77              |                      |            |
|        | Invoice      |        | Date        | Description                            |  | , ,                                   | Amount     | ,                     |                      |            |
|        | INV03009384  |        | 04/01/2021  | City Hall Water                        | Cooler   |                                       | \$157.18   |                       |                      |            |
|        | INV03023882  |        | 04/01/2021  | Traffic Water C                        | Cooler   |                                       | \$78.59    |                       |                      |            |
| 727759 | 04/09/2021   | Open   |             |  | Accounts Payable                               | SARABJIT SINGH                        |            | \$3,000.00            |                      |            |
|        | Invoice      |        | Date        | Description                            | ,  |                                       | Amount     | . ,                   |                      |            |
|        | 0005         | _      | 03/19/2021  | Art in Unexpectable labor/installation | ted Places: paint, mate<br>on                  | erials,                               | \$3,000.00 |                       |                      |            |

# **Payment Register**

| Number | Date                         | Status | Void Reason              | Reconciled/<br>Voided Date   | Source                   | Payee Name                                | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|------------------------------|--------|--------------------------|------------------------------|--------------------------|---|-----------------------|----------------------|------------|
| 727760 | 04/09/2021                   | Open   |                          |                              | Accounts Payable         | THE GOODYEAR TIRE & RUBBER COMPANY        | \$1,604.42            |                      |            |
|        | Invoice                      |        | Date                     | Description                  |                          | Amount                                    |                       |                      |            |
|        | 189-1106015                  |        | 03/23/2021               | Fleet - Tires                |                          | \$1,604.42                                |                       |                      |            |
| 727761 | 04/09/2021                   | Open   |                          |                              | Accounts Payable         | TOTAL EQUIPMENT AND RENTAL OF FREMONT LLC | \$130.87              |                      |            |
|        | Invoice                      |        | Date                     | Description                  |                          | Amount                                    |                       |                      |            |
|        | P39071                       |        | 03/30/2021               | Fleet: Equip                 |                          | \$130.87                                  |                       |                      |            |
| 727762 | 04/09/2021<br>Invoice        | Open   | Date                     | Description                  | Accounts Payable         | TPX COMMUNICATIONS Amount                 | \$2,504.08            |                      |            |
|        | 141803615-0                  |        | 03/31/2021               |                              | rvice for new VoIP Syste |   |                       |                      |            |
| 727763 | 04/09/2021                   | Open   |                          |                              | Accounts Payable         | TURF & INDUSTRIAL EQUIPMENT CO.           | \$1,289.45            |                      |            |
|        | Invoice                      |        | Date                     | Description                  |                          | Amount                                    |                       |                      |            |
|        | IV38347                      |        | 03/22/2021               | Equipment Pa                 | rts                      | \$1.144.50                                |                       |                      |            |
|        | IV38357                      |        | 03/30/2021               | Fleet: Equipme               |                          | \$144.95                                  |                       |                      |            |
| 727764 | 04/09/2021                   | Open   |                          |                              | Accounts Payable         | USPS - 70380001000002010                  | \$245.00              |                      |            |
| 121104 | Invoice                      | Open   | Date                     | Description                  | Accounts Fayable         | Amount                                    | φ245.00               |                      |            |
|        | 03202021                     |        | 03/20/2021               |                              | Permit - Annual Renewa   |   |                       |                      |            |
|        |                              | _      | 03/20/2021               | ocene oor or                 |                          | ·   |                       |                      |            |
| 727765 | 04/09/2021                   | Open   |                          |                              | Accounts Payable         | VERIZON WIRELESS                          | \$5,959.36            |                      |            |
|        | Invoice                      |        | Date                     | Description                  | VII D : 1                | Amount                                    |                       |                      |            |
|        | 9874772852-0                 |        | 03/04/2021               | 4082025208 B                 |                          | \$38.01                                   |                       |                      |            |
|        | 9874772852-1                 |        | 03/04/2021               |                              | Quinton Adams            | \$51.45                                   |                       |                      |            |
|        | 9874772852-2                 |        | 03/04/2021               |                              | /anessa Guerra           | \$39.34                                   |                       |                      |            |
|        | 9874772852-3                 |        | 03/04/2021               |                              | onathan Ferrante WWP     | \$38.01                                   |                       |                      |            |
|        | 9874772852-4                 |        | 03/04/2021               | 4085686465 B                 |                          | \$38.01                                   |                       |                      |            |
|        | 9874772852-5                 |        | 03/04/2021               | 4085994937 L                 |                          | \$38.01                                   |                       |                      |            |
|        | 9874772852-6                 |        | 03/04/2021               | 4086008560 A                 |                          | \$37.59                                   |                       |                      |            |
|        | 9874772852-7                 |        | 03/04/2021               | 4086052546 J                 |                          | \$38.01                                   |                       |                      |            |
|        | 9874772852-8                 |        | 03/04/2021               | 4086053078 C                 |                          | \$38.01                                   |                       |                      |            |
|        | 9874772852-9                 |        | 03/04/2021               |                              | andrew Schmitt MiFi 2    | \$38.01                                   |                       |                      |            |
|        | 9874772852-1                 |        | 03/04/2021               | 4086092453 A                 |                          | \$27.41                                   |                       |                      |            |
|        | 9874772852-1                 |        | 03/04/2021               |                              | Curtis Bloomquist        | \$21.61                                   |                       |                      |            |
|        | 9874772852-1                 |        | 03/04/2021               | 4086094188 A                 | 0                        | \$38.01                                   |                       |                      |            |
|        | 9874772852-1                 |        | 03/04/2021               |                              | Brandon Morales          | \$38.01                                   |                       |                      |            |
|        | 9874772852-1                 |        | 03/04/2021               |                              | Ralph Aguinaga           | \$38.01                                   |                       |                      |            |
|        | 9874772852-1                 |        | 03/04/2021               | 4086098796 F                 |                          | \$38.01                                   |                       |                      |            |
|        | 9874772852-1                 |        | 03/04/2021               |                              | Oomingo Santos           | \$38.01                                   |                       |                      |            |
|        | 9874772852-1                 |        | 03/04/2021               | 4086100601 P                 |                          | \$59.42<br>\$20.04                        |                       |                      |            |
|        | 9874772852-1                 | -      | 03/04/2021               | 4086288745 K                 |                          | \$38.01<br>\$38.04                        |                       |                      |            |
|        | 9874772852-1                 |        | 03/04/2021               |                              | Curtis Bloomquist        | \$38.01<br>\$51.24                        |                       |                      |            |
|        | 9874772852-2                 |        | 03/04/2021               | 4086420406 V                 |                          | ·   |                       |                      |            |
|        | 9874772852-2                 |        | 03/04/2021               |                              | Alex Wykoff/IT Wireless  | \$38.01<br>\$46.58                        |                       |                      |            |
|        | 9874772852-2<br>9874772852-2 |        | 03/04/2021<br>03/04/2021 | 4082067434 A<br>4086424504 K |                          | \$46.58<br>\$38.01                        |                       |                      |            |
|        | 9874772852-2                 |        | 03/04/2021               | 4086558680 J                 |                          | \$38.01<br>\$51.45                        |                       |                      |            |
|        | 9874772852-2                 |        | 03/04/2021               | 4086558685 A                 | •                        | \$51.45<br>\$29.08                        |                       |                      |            |
|        | 3014112032-2                 |        | 03/04/2021               | +000000000 A                 | NOA VVYKOII              | \$29.00                                   |                       |                      |            |

# **Payment Register**

| 974772852-28   | Number | Date      | Status | Void Reason | Reconciled/<br>Voided Date | Source               | Payee Name        |          | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--|--------|-----------|--------|-------------|----------------------------|----------------------|-------------------|----------|-----------------------|----------------------|------------|
| 987477285-27 987477285-22 987477285-23 987477285-23 987477285-23 987477285-23 987477285-23 987477285-30 987477285-40 987477285-50 987477285-51 987477285-51 987477285-52 987477285-51 987477285-52 987477285-51 987477285-52 987477285-51 987477285-52 987477285-51 987477285-51 987477285-52 987477285-51 987477285-52 987477285-51 987477285-51 987477285-51 987477285-51 987477285-52 987477285-51 987477285-52 987477285-51 987477285-52 987477285-51 987477285-52 987477285-51 987477285-52 987477285-51 987477285-51 987477285-52 987477285-51 98747   | Number |           |        |             |                            |                      |                   | \$38.01  | Aillouit              | Alliount             | Difference |
| 987-4772852-28   |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 997477285-29 987477285-29 0804-2021 4086886252 Benjamin Fu \$28.36 987477285-31 0804-2021 4086886252 Benjamin Fu \$28.36 987477285-23 103042021 408686252 Benjamin Fu \$38.72 987477285-23 103042021 408686252 Benjamin Fu \$38.72 987477285-23 103042021 408686252 Ben Volte \$187.42 987477285-23 103042021 408686252 Ben Volte \$38.01 987477285-23 103042021 4087613032 Ben Volte \$38.01 987477285-23 103042021 4087613032 Ben Volte \$38.01 987477285-23 103042021 4087810302 Ben Volte \$38.01 987477285-23 103042021 4087810302 Ben Volte \$38.01 987477285-24 103042021 408781031 Ben Volte \$38.01 987477285-24 103042021 408781031 Ben Volte \$38.01 987477285-24 103042021 408781031 Ben Volte \$38.01 987477285-24 103042021 408781031 Ben Volte \$38.01 987477285-24 103042021 408781031 Ben Volte \$38.01 987477285-24 103042021 408781031 Ben Volte \$38.01 987477285-24 103042021 408781031 Ben Volte \$38.01 987477285-24 103042021 408781031 Ben Volte \$38.01 987477285-24 103042021 408781031 Ben Volte \$38.01 987477285-24 103042021 408781031 Ben Volte \$38.01 987477285-24 103042021 408781031 Ben Volte \$38.01 987477285-24 103042021 40881001 Ben Volte \$38.01 987477285-25 103042021 40881001 Ben Volte \$38.01 987477285-25 103042021 40881001 Ben Volte \$38.01 987477285-25 103042021 40881001 Ben Volte \$38.01 987477285-25 103042021 408891001 Ben Volte \$38.01 987477285-25 103042021 40 |        |           |        |             |                            |                      |                   | *        |                       |                      |            |
| 9874772852-30 9874772852-31 9874772852-32 9874772852-32 9874772852-32 9874772852-32 9874772852-32 9874772852-32 9874772852-33 9874772852-33 9874772852-33 9874772852-33 987472852-33 987472852-33 987472852-38 987472852-38 987472852-38 987472852-38 987472852-38 987472852-38 987472852-38 987472852-38 987472852-38 987472852-38 987472852-38 987472852-38 987472852-39 987472852-40 987472852-40 987472852-41 987472852-41 987472852-42 987472852-42 987472852-42 987472852-44 987472852-44 987472852-44 987472852-44 987472852-45 987472852-46 987472852-47 987472852-47 987472852-48 987472852-49 987472852-40 987472852-50 987472852-57 987472852-77 987472852-77 987472852-77 987472852-77 987472852-77 987472852-77 987472852-77  |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 9874772852-31 030442021 408857285 Nex Cordails \$25.22 9874772852-32 030442021 408207612 Tracy Ayaia/ Fleet/Mechanic Shop \$38.01 9874772852-35 030442021 408207612 Tracy Ayaia/ Fleet/Mechanic Shop \$38.01 9874772852-36 030442021 40876707887 Kinkard Bandar \$38.01 9874772852-36 030442021 4087613635 Zach Korsch \$51.45 9874772852-37 030442021 4087613635 Zach Korsch \$38.01 9874772852-38 030442021 4087613636 Zach Korsch \$38.01 9874772852-38 030442021 4087613636 Zach Korsch \$38.01 9874772852-39 030442021 408761363 Mick Avarea \$38.01 987472852-39 030442021 408761363 Mick Avarea \$38.01 987472852-41 030442021 408761363 Mick Avarea \$38.01 987472852-41 030442021 408761363 Mick Avarea \$38.01 987472852-41 030442021 408761363 Mick Avarea \$38.01 987472852-42 030442021 408761363 Mick Avarea \$38.01 987472852-42 030442021 408761363 Mick Avarea \$38.01 987472852-43 030442021 408761363 Mick Avarea \$38.01 987472852-43 030442021 408761363 Mick Avarea \$38.01 987472852-44 030442021 408761363 Mick Avarea \$38.01 987472852-45 030442021 408761363 Mick Avarea \$38.01 987472852-45 030442021 408761450 Mick Avarea \$38.01 987472852-45 030442021 408761450 Mick Avarea \$38.01 987472852-45 030442021 408761450 Mick Avarea \$38.01 987472852-45 030442021 408761450 Mick Avarea \$38.01 987472852-45 030442021 4088618612 C. Internet Emergrocyva \$38.01 987472852-50 987472852-50 030442021 4088618612 Kink Firey \$35.2 987472852-50 030442021 4088618612 Kink Firey \$35.2 987472852-50 030442021 4088618613 Kink Firey \$38.01 987472852-50 030442021 4088618613 Kink Firey \$38.01 987472852-50 030442021 4088618613 Kink Firey \$38.01 987472852-50 030442021 4088618613 Kink Firey \$38.01 987472852-50 030442021 4088618613 Kink Firey \$38.01 987472852-50 030442021 4088618613 Kink Firey \$38.01 987472852-50 030442021 4088618613 Kink Firey \$38.01 987472852-50 030442021 4088618613 Kink Firey \$38.01 987472852-50 030442021 4088618613 Kink Firey \$38.01 987472852-50 030442021 4088618613 Kink Firey \$38.01 987472852-50 030442021 4088618613 Kink Firey \$38.01 987472852-50 030442021 4088618613 Kin    |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 987477882-22   |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 9874772852-34 0304/2021 408707987 Richard Bandu \$38.01 987477852-36 0304/2021 408707987 Richard Bandu \$38.01 987477852-36 0304/2021 408701368 Zach Korach \$51.45 987477852-38 0304/2021 408701369 Danile Barone \$38.01 987477852-38 0304/2021 4087010658 Nick Alvarez \$38.01 987477852-39 0304/2021 4087010658 Nick Alvarez \$38.01 987477852-39 0304/2021 4087010658 Nick Alvarez \$38.01 987477852-41 0304/2021 4087010659 Band Alexander Street Division #3 38.01 987477852-41 0304/2021 40870107918 Band Alexander Street Division #3 38.01 987477852-42 0304/2021 4087014918 Julia Kinst \$38.01 987477852-43 0304/2021 4087014918 Julia Kinst \$38.01 987477852-44 0304/2021 4087014918 Julia Kinst \$38.01 987477852-45 0304/2021 4087014918 Hard Hard Hard Hard Hard Hard Hard Hard   |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 9874772852-35  |        |           |        |             |                            |                      | Machanic Shan     |          |                       |                      |            |
| 9874772852-37 03/04/2021 4087810290 Danile Barone \$38.01 9874772852-38 03/04/2021 4087810290 Danile Barone \$38.01 9874772852-39 03/04/2021 4087810798 Brad Alexander Street Division #3 \$38.01 9874772852-39 03/04/2021 40878110798 Brad Alexander Street Division #3 \$38.01 9874772852-41 03/04/2021 4087811349 Jennifer Chu \$38.01 9874772852-42 03/04/2021 4087811349 Jennifer Chu \$38.01 9874772852-43 03/04/2021 4087811439 Julia Kirist \$38.01 9874772852-43 03/04/2021 4087814139 Julia Kirist \$38.01 9874772852-44 03/04/2021 4087814139 Julia Kirist \$38.01 9874772852-45 03/04/2021 4087814350 Paul Tognetti \$38.01 9874772852-45 03/04/2021 4087814350 Paul Tognetti \$38.01 9874772852-45 03/04/2021 4087814361 Faul Tognetti \$38.01 9874772852-46 03/04/2021 4087816418 50 Paul Tognetti \$38.01 9874772852-46 03/04/2021 4087816418 50 Paul Tognetti \$38.01 9874772852-47 03/04/2021 4087816418 50 Paul Tognetti \$38.01 9874772852-47 03/04/2021 4087816418 50 Paul Tognetti \$38.01 9874772852-48 03/04/2021 408819108 Paul Representation of the paul Tognetti \$38.01 9874772852-49 03/04/2021 408819108 Paul Representation of the paul Tognetti \$38.01 9874772852-50 03/04/2021 408819108 Paul Representation of the paul Tognetti \$38.01 9874772852-50 03/04/2021 408819108 Paul Representation of the paul Tognetti \$38.01 9874772852-51 03/04/2021 408819108 Paul Representation of the paul Tognetti \$38.01 9874772852-52 03/04/2021 408819108 Paul Representation of the paul Tognetti \$38.01 9874772852-55 03/04/2021 408819108 Paul Representation of the paul Tognetti \$38.01 9874772852-55 03/04/2021 408819108 Paul Representation of the paul Tognetti \$38.01 9874772852-55 03/04/2021 408819108 Paul Representation of the paul Tognetti \$38.01 9874772852-55 03/04/2021 408891981 Paul Tognetti \$38.01 9874772852-55 03/04/2021 40881981 Paul Tognetti \$38.01 9874772852-55 03/04/2021 408891981 Paul Tognetti \$38.01 9874772852-55 03/04/2021 408891981 Paul Tognetti \$38.01 9874772852-55 03/04/2021 408891981 Paul Tognetti \$38.01 9874772852-56 03/04/2021 408891981 Paul Tognetti \$38.01 9874          |        |           |        |             |                            |                      | Miechanic Shop    |          |                       |                      |            |
| 8874772852-38 80.3042/021 4087810650 Nick Alvarez \$38.01 8974772852-39 03/04/0221 4087810650 Nick Alvarez \$38.01 8974772852-40 03/04/0221 40878101430 John Stimer \$38.01 8974772852-41 03/04/0221 4087811430 John Stimer \$38.01 8974772852-42 03/04/0221 4087811430 John Stimer \$38.01 8974772852-42 03/04/0221 4087811439 Jilen Kinst \$38.01 8974772852-43 03/04/0221 4087811431 Julia Kinst \$38.01 8974772852-44 03/04/0221 4087811431 Julia Kinst \$38.01 8974772852-45 03/04/0221 4087811430 Paul Tognetit \$38.01 8974772852-46 03/04/0221 4087816411 Compost Stire \$0.23 8974772852-47 03/04/0221 40881891891 Kerri Heusler \$54.00 8974772852-48 03/04/0221 4088189187 8974772852-49 03/04/0221 4088189108 Park Renger Corridor \$27.62 8974772852-50 03/04/0221 4088199108 Park Renger Corridor \$27.62 8974772852-50 03/04/0221 4088199108 Park Renger Corridor \$27.62 8974772852-52 9974772852-53 03/04/0221 4088199108 Park Renger Corridor \$27.62 8974772852-52 9974772852-53 03/04/0221 4088199108 Park Renger Corridor \$27.62 8974772852-53 03/04/0221 408819917 Jin/ty Garliss 38.01 9974772852-54 03/04/0221 408797038 Potent Kinst 823.63 9974772852-55 03/04/0221 408797038 Potent Kinst 823.63 9974772852-56 03/04/0221 408819917 Jin/ty Garliss 38.01 9974772852-66 03/04/0221 408819917 Jin/ty Garliss 38.01 9974772852-66 03/04/0221 408821886 Igraen Nabi 9974772852-66 03/04/0221 408821886 Igraen Nabi 9974772852-66 03/04/0221 408821889 Jill Herridor Department MilFi 9974772852-66 03/04/0221 408821889 Jill Herridor Department MilFi 9974772852-66 03/04/0221 408821889 Jill Herridor Department 9974772852-66 03/04/0221 40882189 Jill Herridor Department 9974772852-66 03/04/0221 4088298555 Jill Herridor Department 9974772852-67 03/04/0221 408829855 Jill Herridor Department 9974772852-67 03/04/0221 408839997 Jill Herridor Department 9974772852-67 03/04/0221 4083099801 Paul Septidor 9974772852-67 03/04/0221 4083099801 Paul Septidor 9974772852-77 03/04/0221 4083099801 Paul Septidor 9974772852-77 03/04/0221 4083099801 Paul Septidor 9974772852-77 03/04/0221 4083099801 Paul Se                         |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 9874772852-39 903042021 4087810959 Brad Alexander Street Division #3 938.01 9874772852-40 030042021 4087811340 John Stiher \$38.01 9874772852-41 030042021 4087811340 John Stiher \$38.01 9874772852-42 030042021 408781349 Jannifer Chu \$38.01 9874772852-43 030042021 408781349 Jannifer Chu \$38.01 9874772852-43 030042021 408781349 John Stiher \$38.01 9874772852-44 030042021 40878134360 Paul Tognetti \$38.01 9874772852-45 030042021 40878134360 Paul Tognetti \$38.01 9874772852-46 030042021 408781611 Compost Stihe \$30.23 9874772852-47 030042021 40882989819 Kerri Housler \$40.00 9874772852-47 030042021 4088781618 Care Care Care Care Care Care Care Care   |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 9874772852-40   03004/2021   4087810799 Brad Alexander Street Division #3   \$38.01   9874772852-41   03004/2021   4087813499 Jannifer Chu   \$38.01   9874772852-42   03004/2021   4087813499 Jannifer Chu   \$38.01   9874772852-42   03004/2021   4087813499 Jannifer Chu   \$38.01   9874772852-43   03004/2021   4087814139 Julial Kinst   \$38.01   9874772852-44   03004/2021   408781439 Deal Toppetit   \$38.01   9874772852-45   03004/2021   40878164311 Compost Site   \$0.23   9874772852-46   03004/2021   4088298919 Kerit Heusler   \$56.40   9874772852-47   03004/2021   4088298919 Kerit Heusler   \$56.40   9874772852-49   03004/2021   4088919508 Paker Renger Corridor   \$27.62   9874772852-49   03004/2021   4088919508 Paker Renger Corridor   \$27.62   9874772852-50   03004/2021   4088919508 Paker Renger Corridor   \$27.62   9874772852-51   03004/2021   4088919507 Rachelle Sander   \$26.38   9874772852-52   03004/2021   4088919971 Jindy Gartias   \$38.01   9874772852-53   03004/2021   4087997039 Robert Kim   \$23.63   9874772852-54   03004/2021   4087997039 Robert Kim   \$23.63   9874772852-55   03004/2021   4087997039 Robert Kim   \$23.63   9874772852-56   03004/2021   4087997039 Robert Kim   \$23.63   9874772852-56   03004/2021   4087997039 Robert Kim   \$23.63   9874772852-56   03004/2021   4088921486 Igraam Nabi   \$38.01   9874772852-66   03004/2021   4088921486 Igraam Nabi   \$38.01   9874772852-67   03004/2021              |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 9874772852-41 030402021 4087813490 John Silher \$38.01 9874772852-42 030402021 4087813499 John Fich \$38.01 9874772852-43 030402021 4087813499 John Fich \$38.01 9874772852-43 030402021 4087813499 John Silher \$38.01 9874772852-44 030402021 4087813490 Paul Tognetti \$38.01 9874772852-45 030402021 40878143610 Paul Tognetti \$38.01 9874772852-46 030402021 4087816411 Compost Site \$0.23 9874772852-47 030402021 4088146182 C. Internet Emergrocyva \$38.01 9874772852-49 030402021 4088146182 C. Internet Emergrocyva \$38.01 9874772852-49 030402021 408819080 Park Ranger Corridor \$27.62 9874772852-50 030402021 408819908 Park Ranger Corridor \$27.62 9874772852-51 030402021 4088199501 Rachelle Sander \$26.38 9874772852-52 030402021 408919971 Jindy Garfias \$38.01 9874772852-53 030402021 4087907038 Pete \$23.70 9874772852-53 030402021 4087907038 Pete \$23.70 9874772852-55 030402021 4087907038 Pete \$23.63 9874772852-55 030402021 4087907038 Pete \$23.63 9874772852-56 030402021 4087907038 Pete \$33.63 9874772852-56 030402021 4087907038 Pete \$33.63 9874772852-57 030402021 4082340189 Bill MiFilT Department MiFi \$38.01 9874772852-59 030402021 4082340189 Bill MiFilT Department MiFi \$38.01 9874772852-50 030402021 4082340189 Bill MiFilT Department MiFi \$38.01 9874772852-59 030402021 4082340189 Bill MiFilT Department MiFi \$38.01 9874772852-60 030402021 4082340189 Bill MiFilT Department MiFi \$38.01 9874772852-60 030402021 4082340189 Bill MiFilT Department MiFi \$38.01 9874772852-60 030402021 4082340189 Bill MiFilT Department MiFi \$38.01 9874772852-60 030402021 4082340189 Bill MiFilT Department \$38.01 9874772852-60 030402021 4082340189 Bill MiFilT Department \$38.01 9874772852-60 030402021 4082340189 Bill MiFilT Department \$38.01 9874772852-61 030402021 4082340189 Bill MiFilT Department \$38.01 9874772852-60 030402021 4082340189 Bill MiFilT Department \$38.01 9874772852-60 030402021 4082340189 Bill MiFilT Department \$38.01 9874772852-61 030402021 4082340189 Bill MiFilT Department \$38.01 9874772852-60 030402021 408300360 Pite Bett Salvador \$38.01 9874772852-       |        |           |        |             |                            |                      | no at Division #0 |          |                       |                      |            |
| 9874772852-42 03/04/2021 4087813499 Jennifer Chu \$38.01 9874772852-43 03/04/2021 4082093255 Quinton Adams IPad \$38.01 9874772852-44 03/04/2021 4082093255 Quinton Adams IPad \$38.01 9874772852-45 03/04/2021 4087813460 Paul Tognetti \$38.01 9874772852-46 03/04/2021 4087813460 Paul Tognetti \$54.00 9874772852-46 03/04/2021 4087813461 Compost Site \$0.23 9874772852-47 03/04/2021 4088298919 Kerri Housler \$54.00 9874772852-48 03/04/2021 4088737311 Kim Frey \$3.55.22 9874772852-49 03/04/2021 4088919008 Park Ranger Corridor \$2.7 62 9874772852-50 03/04/2021 4088919908 Park Ranger Corridor \$2.7 62 9874772852-51 03/04/2021 4088919908 Park Ranger Corridor \$2.7 62 9874772852-52 03/04/2021 4088919908 Park Ranger Corridor \$2.7 62 9874772852-52 03/04/2021 4088919970 Park Sanger Sang                             |        |           |        |             |                            |                      | reet Division #3  |          |                       |                      |            |
| 9874772852-42 9874772852-43 9874772852-44 987472852-44 987472852-45 9874772852-45 9874772852-46 9874772852-46 987472852-47 9874772852-47 9874772852-48 9874772852-49 9874772852-49 9874772852-49 9874772852-49 9874772852-49 9874772852-49 9874772852-49 9874772852-49 9874772852-49 9874772852-40 9874772852-40 9874772852-40 9874772852-40 9874772852-40 9874772852-40 9874772852-40 9874772852-50 9874772852-60 9874772852-70 98747   |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 9874772852-44 03/04/2021 4082093255 Quinton Adams iPad \$38.01  9874772852-45 03/04/2021 4087814360 Paul Tognetti \$33.01  9874772852-46 03/04/2021 4087814611 Compost Site \$0.23  9874772852-47 03/04/2021 408828819 Kern Heusler \$64.00  9874772852-47 03/04/2021 4088416812 C. Internet Emergncyva \$38.01  9874772852-48 03/04/2021 408873211 Kim Frey \$25.22  9874772852-49 03/04/2021 408891908 Park Ranger Corridor \$27.62  9874772852-50 03/04/2021 408891908 Park Ranger Corridor \$27.62  9874772852-51 03/04/2021 408891909 Park Ranger Corridor \$27.62  9874772852-51 03/04/2021 408891930 Rachelle Sander \$26.38  9874772852-52 03/04/2021 408891930 Rachelle Sander \$26.38  9874772852-55 03/04/2021 408891931 Jindy Gartias \$38.01  9874772852-55 03/04/2021 4087907305 Pete \$22.70  9874772852-56 03/04/2021 4087907305 Pete \$22.63  9874772852-56 03/04/2021 408891939 Robert Kim \$22.63  9874772852-56 03/04/2021 4088921306 Igram Nabi \$36.34  9874772852-56 03/04/2021 4088921306 Igram Nabi \$36.01  9874772852-60 03/04/2021 4088921306 Igram Nabi \$36.01  9874772852-69 03/04/2021 408892130 Sib Mirki/IT Departmet MiFi \$38.01  9874772852-69 03/04/2021 408892553 Albert Salvador \$38.01  9874772852-69 03/04/2021 408892553 Albert Salvador \$38.01  9874772852-61 03/04/2021 4082340379 Sib Mirki/IT Department MiFi \$38.01  9874772852-61 03/04/2021 4082340379 Sib Mirki/IT Department MiFi \$38.01  9874772852-62 03/04/2021 408234034 Sistainability iFig \$38.01  9874772852-63 03/04/2021 408234034 Sistainability iFig \$38.01  9874772852-64 03/04/2021 408234034 Sistainability iFig \$38.01  9874772852-65 03/04/2021 408234034 Sistainability iFig \$38.01  9874772852-65 03/04/2021 408234034 Sistainability iFig \$38.01  9874772852-67 03/04/2021 408234034 Sistainability iFig \$38.01  9874772852-67 03/04/2021 408234034 Sistainability iFig \$38.01  9874772852-67 03/04/2021 408399503 Nicole Lee \$66.52  9874772852-77 03/04/2021 408399503 Nicole Lee \$68.52  9874772852-77 03/04/2021 408399503 Nicole Lee \$38.01  9874772852-77 03/04/2021 408399503 Nicole Lee \$38.01  9874772852-77 03/0       |        |           |        |             |                            |                      |                   | *        |                       |                      |            |
| 9874772852-45 9874772852-45 9874772852-46 9874772852-46 9874772852-47 9874772852-47 9874772852-48 9874772852-49 9874772852-49 9874772852-49 9874772852-49 9874772852-50 9874772852-60 9874772852-70 98   |        |           |        |             |                            |                      |                   | · ·      |                       |                      |            |
| 9874772852-46 937472852-46 03/04/2021 9874772852-47 03/04/2021 9874772852-48 03/04/2021 9874772852-49 9874772852-49 93/04/2021 9874772852-49 93/04/2021 9874772852-49 93/04/2021 9874772852-50 93/04/2021 9874772852-50 93/04/2021 9874772852-50 93/04/2021 9874772852-50 93/04/2021 9874772852-50 93/04/2021 9874772852-50 93/04/2021 9874772852-50 93/04/2021 9874772852-50 93/04/2021 9874772852-50 93/04/2021 9874772852-50 93/04/2021 9874772852-50 93/04/2021 9874772852-50 93/04/2021 987472852-50 93/04/2021 987492852-50 93/04/2021 987492852-50 93/04/2021 987492852-50 93/04/2021 987492852-50 93/04/2021 987492852-50 93/04/2021 987492852-50 93/04/2021 987492852-50 93/04/2021 987492852-50 93/04/2021 987492852-50 93/04/2021 987492852-50 93/04/2021 987492852-50 93/04/2021 987492852-50 93/04/2021 987492852-50 93/04/2021 987492852-50 93/04/2021 987492852-50 93/04/2021 987492852-50 93/04/2021 987492852-50 93/04/2021 987492852-50 93/04/2021 987492852-60 93/04/2021 987492852-70 93/04/2021 98839457472852-60 93/04/2021 98839457472852-60 93/04/2021 98839457472852-70 93/04/2021 98839457472852-70 93/04/2021 98839457472852-70 93/04/2021 98839457472852-70 93/04/2021 98939457472852-70 93/04/2021 98939457472852-70 93/04/2021 98939457472852-70 93/04/2021 98939457472852-70 93/04/2021 98939457472852-70 93/04/2021 98939457472852-70 93/04/2021 98939457472852-70 93/04/2021 98939457472852-70 93/04/2021 98939457472852-70 93/04/2021 98939457472852-70 93/04/2021 98939457472852-70 93/04/2021 98939457472852-70 93/04/2021 98939457472852-70 93/04/2021 9893945747   |        |           |        |             |                            |                      | ad                |          |                       |                      |            |
| 9874772852-46 03/04/2021 408829819 Kern Heusler \$54.00 9874772852-47 03/04/2021 4088416612 C. Internet Emergro, ya \$38.01 9874772852-48 0.3/04/2021 4088573211 Kim Frey \$25.22 9874772852-50 0.3/04/2021 4088919008 Park Ranger Corridor \$27.62 9874772852-50 0.3/04/2021 4088919008 Park Ranger Corridor \$27.62 9874772852-51 0.3/04/2021 4088919903 Rachelle Sander \$26.38 9874772852-52 0.3/04/2021 4088919971 Jindy Garlias \$38.01 9874772852-52 0.3/04/2021 4087907039 Pete \$23.70 9874772852-53 0.3/04/2021 4087907039 Robert Kim \$23.63 9874772852-54 0.3/04/2021 4087907045 Pete \$23.70 9874772852-55 0.3/04/2021 4087907045 Pete \$23.63 9874772852-56 0.3/04/2021 408991466 (graam Nabi \$36.34 9874772852-57 0.3/04/2021 4089921496 (graam Nabi \$36.34 9874772852-59 0.3/04/2021 4089925553 Albert Salvador \$38.01 9874772852-59 0.3/04/2021 4089508040 Salvador \$38.01 9874772852-59 0.3/04/2021 4089508040 Salvador \$38.01 9874772852-59 0.3/04/2021 4089508040 Salvador \$38.01 9874772852-59 0.3/04/2021 4089508040 Salvador \$38.01 9874772852-60 0.3/04/2021 40896080471 Brian Gathers MiFi \$38.01 9874772852-61 0.3/04/2021 408508040 Sustainability iPad \$38.01 9874772852-61 0.3/04/2021 4082340189 Infrastructure Department \$38.01 9874772852-61 0.3/04/2021 4082340189 Infrastructure Department \$38.01 9874772852-61 0.3/04/2021 4082340189 Infrastructure Department \$38.01 9874772852-61 0.3/04/2021 4082340184 Sustainability iPad \$38.01 9874772852-65 0.3/04/2021 4082340184 Rolling Alternatis Quilan \$38.01 9874772852-65 0.3/04/2021 4082340184 Rolling Alternatis Quilan \$38.01 9874772852-61 0.3/04/2021 4082340184 Rolling Alternatis Quilan \$38.01 9874772852-61 0.3/04/2021 4082340184 Rolling Alternatis Quilan \$38.01 9874772852-61 0.3/04/2021 4082340184 Rolling Alternatis Quilan \$38.01 9874772852-61 0.3/04/2021 4082340184 Rolling Alternatis Quilan \$38.01 9874772852-70 0.3/04/2021 4083095030 Piu Ghosh \$46.61 9874772852-71 0.3/04/2021 408309503 Piu Ghosh \$38.01 9874772852-72 0.3/04/2021 408309503 Piu Ghosh \$50.28 9874772852-74 0.3/04/2021 408309503 Piu Ghosh \$50.28 9874       |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 9874772852-47         03/04/2021         4088416612 C. Internet Emergncyva         \$38.01           9874772852-48         03/04/2021         4088919008 Park Ranger Corridor         \$27.62           9874772852-50         03/04/2021         4088919008 Park Ranger Corridor         \$26.38           9874772852-51         03/04/2021         4088919971 Jindy Garflass         \$38.01           9874772852-52         03/04/2021         4088919971 Jindy Garflass         \$38.01           9874772852-53         03/04/2021         4087907038 Robert Kim         \$23.63           9874772852-54         03/04/2021         4087907048 Rei         \$23.63           9874772852-55         03/04/2021         4088919818 Ilm Fill' Departmet MiFi         \$38.01           9874772852-56         03/04/2021         4088924848 Ilm Fill' Departmet MiFi         \$38.01           9874772852-57         03/04/2021         408892485 Siblert Salvador         \$38.01           9874772852-58         03/04/2021         40889640840 Jose Martinez         \$36.60           9874772852-69         03/04/2021         40889640840 Jose Martinez         \$36.60           9874772852-60         03/04/2021         4088640840 Jose Martinez         \$36.60           9874772852-61         03/04/2021         40886640840 Jose Martinez         \$38.01   |        |           |        |             |                            | •                    |                   |          |                       |                      |            |
| 9874772852-48 03/04/2021 4088573211 kim Frey \$25.52 9874772852-50 03/04/2021 4088919503 Rachelle Sander \$27.62 9874772852-51 03/04/2021 4088919571 Jindy Garliss \$38.01 9874772852-52 03/04/2021 4087907036 Pete \$23.70 9874772852-53 03/04/2021 4087907036 Pete \$23.70 9874772852-54 03/04/2021 4087907036 Pete \$23.63 9874772852-55 03/04/2021 4087907036 Pete \$23.63 9874772852-55 03/04/2021 4087907036 Pete \$23.63 9874772852-55 03/04/2021 4087907036 Pete \$23.63 9874772852-55 03/04/2021 4087907045 Rei \$23.63 9874772852-56 03/04/2021 4088921486 Iqraam Nabi \$36.34 9874772852-57 03/04/2021 408892553 Albert Salvador \$38.01 9874772852-59 03/04/2021 408892553 Albert Salvador \$38.01 9874772852-59 03/04/2021 4088960471 Brian Gathers MiFi \$38.01 9874772852-60 03/04/2021 408860471 Brian Gathers MiFi \$38.01 9874772852-61 03/04/2021 408860434 Sustainability iPad \$38.01 9874772852-61 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-61 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-63 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-65 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-65 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-65 03/04/2021 4082340878 Infrastructure Department \$38.01 9874772852-66 03/04/2021 4082340878 Infrastructure Department \$38.01 9874772852-66 03/04/2021 40823484849 Roger Lee \$66.52 9874772852-65 03/04/2021 4082348484 Roger Lee \$66.52 9874772852-76 03/04/2021 4083095709 Nicole Lee \$38.01 9874772852-77 03/04/2021 4083095709 Nicole Lee \$38.01 9874772852-77 03/04/2021 4083095709 Nicole Lee \$38.01 9874772852-77 03/04/2021 4083095709 Nicole Lee \$38.01 9874772852-77 03/04/2021 408309540 Paul Sapudar \$38.01 9874772852-77 03/04/2021 408309540 Paul Sapudar \$38.01 9874772852-77 03/04/2021 408309540 Paul Sapudar \$38.01 9874772852-77 03/04/2021 408309540 Paul Sapudar \$38.01 9874772852-77 03/04/2021 408309540 Paul Sapudar \$38.01 9874772852-77 03/04/2021 408309540 Paul Sapudar \$38.01 9874772852-77 03/04/2021 408309540 Paul Sapudar \$38.01                                |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 9874772852-50 9874772852-50 93/04/2021 4088919970 Rachelle Sander \$26.38 9874772852-51 03/04/2021 4088919971 Jindy Garliase \$33.01 9874772852-52 03/04/2021 4087907036 Pete \$23.70 9874772852-53 03/04/2021 4087907038 Pobert Kim \$23.63 9874772852-54 03/04/2021 4087907045 Rei \$23.63 9874772852-55 03/04/2021 408892593 Albert Salvador \$38.01 9874772852-56 03/04/2021 408892553 Albert Salvador \$38.01 9874772852-57 03/04/2021 4088925553 Albert Salvador \$38.01 9874772852-59 03/04/2021 4088925553 Albert Salvador \$38.01 9874772852-59 03/04/2021 4089660471 Brian Gathers Miri 9874772852-60 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-61 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-62 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-64 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-65 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-66 03/04/2021 40823408478 Infrastructure Department \$38.01 9874772852-64 03/04/2021 4082340841 Sustainability iPad \$38.01 9874772852-65 03/04/2021 4082340849 Roper Lee \$66.52 9874772852-66 03/04/2021 4082348494 Roper Lee \$66.52 9874772852-70 03/04/2021 4082348494 Roper Lee \$66.52 9874772852-70 03/04/2021 408234893 Paul Tognetti \$38.01 9874772852-77 03/04/2021 408309259 Paul Tognetti \$38.01 9874772852-77 03/04/2021 4083092693 Paul Tognetti \$38.01 9874772852-77 03/04/2021 4083092693 Paul Tognetti \$38.01 9874772852-77 03/04/2021 4083092693 Paul Tognetti \$38.01 9874772852-77 03/04/2021 40830993401 Paul Sapudar \$38.01 9874772852-77 03/04/2021 40830997640 Bob Sabich \$50.28 9874772852-77 03/04/2021 40830997640 Bob Sabich \$50.28 9874772852-77 03/04/2021 4083099252 Antonio Torrez \$36.25 9874772852-77 03/04/2021 4083099252 Antonio Torrez \$36.25 9874772852-77 03/04/2021 4083099252 Antonio Torrez \$36.25 9874772852-77 03/04/2021 4083099252 Antonio Torrez \$36.25 9874772852-77 03/04/2021 4083099401 Paul Sapudar \$38.01  |        |           |        |             |                            | •                    | ncyva             |          |                       |                      |            |
| 9874772852-50 03/04/2021 4088919503 Rachelle Šander \$26.38 9874772852-51 03/04/2021 4087907036 Pete \$23.70 9874772852-52 03/04/2021 4087907036 Pete \$23.70 9874772852-53 03/04/2021 4087907039 Robert Kim \$23.63 9874772852-54 03/04/2021 4087907045 Rei \$23.63 9874772852-55 03/04/2021 40889921486 Igram Nabi \$32.63 9874772852-55 03/04/2021 40889921486 Igram Nabi \$36.34 9874772852-56 03/04/2021 40889921486 Igram Nabi \$36.34 9874772852-57 03/04/2021 40889921489 Bill MilhiFiIT Department MiFi \$38.01 9874772852-57 03/04/2021 40889405 Jose Martinez \$36.60 9874772852-59 03/04/2021 40889405 Jose Martinez \$36.60 9874772852-59 03/04/2021 408960471 Brian Gathers MiFi \$38.01 9874772852-60 03/04/2021 408960471 Brian Gathers MiFi \$38.01 9874772852-60 03/04/2021 4089408 Jose Martinez \$38.01 9874772852-62 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-62 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-62 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-63 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-64 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-65 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-65 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-64 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-65 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-65 03/04/2021 408234694 Reper \$66.52 9874772852-67 03/04/2021 408239894 Reper \$66.52 9874772852-77 03/04/2021 4083099034 Piu Ghosh \$45.61 9874772852-77 03/04/2021 4083099034 Piu Ghosh \$38.01 9874772852-77 03/04/2021 4083099034 Piu Ghosh \$50.28 9874772852-77 03/04/2021 4083099034 Piu Ghosh \$50.28 9874772852-77 03/04/2021 4083099034 Piu Ghosh \$50.28 9874772852-77 03/04/2021 4083099034 Piu Ghosh \$50.28 9874772852-77 03/04/2021 4083099034 Piu Ghosh \$50.28 9874772852-77 03/04/2021 4083099034 Piu Ghosh \$50.28 9874772852-77 03/04/2021 4083099034 Piu Ghosh \$50.28 9874772852-77 03/04/2021 4083099034 Piu Ghosh \$50.28 9874772852-77 03/04/2021 4083      |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 9874772852-51 03/04/2021 4088919971 Jindy Garfias \$38.01 9874772852-52 03/04/2021 4087907036 Pete \$23.70 9874772852-53 03/04/2021 4087907036 Pete \$23.63 9874772852-54 03/04/2021 4087907045 Rei \$23.63 9874772852-55 03/04/2021 4088991466 Iqraam Nabi \$36.34 9874772852-56 03/04/2021 4088921466 Iqraam Nabi \$36.34 9874772852-57 03/04/2021 408892553 Albert Salvador \$38.01 9874772852-57 03/04/2021 4088925553 Albert Salvador \$38.01 9874772852-59 03/04/2021 4088925553 Albert Salvador \$38.01 9874772852-59 03/04/2021 4088960471 Brian Gathers MiFi \$38.01 9874772852-69 03/04/2021 4088960471 Brian Gathers MiFi \$38.01 9874772852-61 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-61 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-62 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-63 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-64 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-64 03/04/2021 4082344724 Building Attendants Quinlan \$25.22 9874772852-66 03/04/2021 4082344724 Building Attendants Quinlan \$25.22 9874772852-66 03/04/2021 4082348494 Roger Lee \$66.52 9874772852-67 03/04/2021 408234894 Roger Lee \$66.52 9874772852-70 03/04/2021 408309369 Paul Tognetti \$38.01 9874772852-71 03/04/2021 408309369 Paul Tognetti \$38.01 9874772852-72 03/04/2021 408309369 Paul Tognetti \$38.01 9874772852-73 03/04/2021 408309369 Paul Tognetti \$38.01 9874772852-73 03/04/2021 4083099640 Paul Sapudar \$25.22 9874772852-75 03/04/2021 4083099640 Paul Sapudar \$25.23 9874772852-75 03/04/2021 4083099640 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083099640 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083099640 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083099640 Paul Sapudar \$38.01 9874772852-77 03/04/2021 4083099640 Paul Sapudar \$38.01 9874772852-77 03/04/2021 4083099640 Paul Sapudar \$38.01 9874772852-77 03/04/2021 4083099640 Paul Sapudar \$38.01 9874772852-77 03/04/2021 4083130045 Roberto Montez \$33.60  |        |           |        |             |                            |                      | dor               |          |                       |                      |            |
| 9874772852-52 03/04/2021 4087907039 Robert Kim \$23.63 9874772852-54 03/04/2021 4087907039 Robert Kim \$23.63 9874772852-55 03/04/2021 4088921486 Iqraam Nabi \$36.34 9874772852-55 03/04/2021 4088921486 Iqraam Nabi \$36.34 9874772852-57 03/04/2021 408892553 Albert Salvador \$38.01 9874772852-57 03/04/2021 4085408405 Jose Martinez \$36.60 9874772852-58 03/04/2021 4085408405 Jose Martinez \$36.60 9874772852-59 03/04/2021 4085408405 Jose Martinez \$36.60 9874772852-60 03/04/2021 4085408405 Jose Martinez \$36.60 9874772852-61 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-61 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-63 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-63 03/04/2021 4082344724 Building Attendants Quinlan \$25.22 9874772852-66 03/04/2021 4082344724 Building Attendants Quinlan \$25.22 9874772852-66 03/04/2021 4082348473 Warner \$38.01 9874772852-67 03/04/2021 408205384 Travis Warner \$38.01 9874772852-67 03/04/2021 408205384 Travis Warner \$38.01 9874772852-70 03/04/2021 408309769 Robert Salvador \$38.01 9874772852-77 03/04/2021 408309769 Robert Salvador \$38.01 9874772852-77 03/04/2021 408309769 Robert Salvador \$38.01 9874772852-77 03/04/2021 4083097604 Robert Salvador \$38.01 9874772852-77 03/04/2021 4083097604 Robert Salvador \$38.01 9874772852-77 03/04/2021 4083097604 Robert Salvador \$38.01 9874772852-77 03/04/2021 4083097604 Robert Salvador \$38.01 9874772852-77 03/04/2021 4083097604 Robert Salvador \$38.01 9874772852-77 03/04/2021 4083097604 Robert Salvador \$38.01 9874772852-77 03/04/2021 4083097604 Robert Salvador \$38.01 9874772852-77 03/04/2021 4083097604 Robert Salvador \$38.01 9874772852-77 03/04/2021 4083097604 Robert Montez \$38.01 9874772852-77 03/04/2021 4083097604 Robert Montez \$38.01 9874772852-77 03/04/2021 4083097604 Robert Montez \$38.01 9874772852-77 03/04/2021 4083097604 Robert Montez \$38.01   |        | 987477285 | 52-50  | 03/04/2021  | 4088919503 F               | Rachelle Sander      |                   |          |                       |                      |            |
| 9874772852-53   03/04/2021   4087907039 Robert Kim   \$23.63   9874772852-54   03/04/2021   4088921486 (graam Nabi   \$36.34   9874772852-55   03/04/2021   4088921486 (graam Nabi   \$36.34   9874772852-56   03/04/2021   4088925458 (graam Nabi   \$38.01   9874772852-58   03/04/2021   4088925553 (graam Nabi   \$38.01   9874772852-58   03/04/2021   4088925553 (graam Nabi   \$38.01   9874772852-59   03/04/2021   4088408405 (graam Nabi   \$38.01   9874772852-60   03/04/2021   4088408405 (graam Nabi   \$38.01   9874772852-61   03/04/2021   4082340843 Sustainability iPad   \$38.01   9874772852-61   03/04/2021   4082340878 (graam Nabi   \$38.01   9874772852-63   03/04/2021   4082340878 (graam Nabi   \$38.01   9874772852-63   03/04/2021   4082341720 (graam Nabi   \$38.01   9874772852-64   03/04/2021   4082341720 (graam Nabi   \$38.01   9874772852-65   03/04/2021   4082344724 (graam Nabi   \$38.01   9874772852-66   03/04/2021   4082044724 (graam Nabi   \$38.01   9874772852-66   03/04/2021   4082044724 (graam Nabi   \$38.01   9874772852-70   03/04/2021   4082034894 (graam Nabi   \$38.01   9874772852-71   03/04/2021   408309340 (graam Nabi   \$38.01   9874772852-72   03/04/2021   4083093704 (graam Nabi   \$38.01   9874772852-73   03/04/2021   4083095709 (graam Nabi   \$38.01   9874772852-75   03/04/2021   4083095704 (graam Nabi   \$38.01   9874772852-75   03/04/2021   4083095704 (graam Nabi   \$38.01   9874772852-75   03/04/2021   4083095704 (graam Nabi   \$38.01   9874772852-75   03/04/2021   4083095704 (graam Nabi   \$38.01   9874772852-75   03/04/2021   4083095704 (graam Nabi   \$38.01   9874772852-75   03/04/2021   4083095704 (graam Nabi   \$38.01   9874772852-75   03/04/2021   408309504 (graam Nabi   \$38.01   9874772852-77   03/04/2021             |        | 987477285 | 52-51  | 03/04/2021  | 4088919971 J               | lindy Garfias        |                   | \$38.01  |                       |                      |            |
| 9874772852-54 03/04/2021 4087907045 Rei \$23.63 9874772852-55 03/04/2021 4088921486 Igraam Nabi \$36.34 9874772852-56 03/04/2021 4088925553 Albert Salvador \$38.01 9874772852-57 03/04/2021 4088925553 Albert Salvador \$38.01 9874772852-58 03/04/2021 4089660471 Brian Gathers MiFi \$38.01 9874772852-59 03/04/2021 4089660471 Brian Gathers MiFi \$38.01 9874772852-60 03/04/2021 6502794300 Deborah Feng \$117.75 9874772852-61 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-62 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-63 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-63 03/04/2021 4082341270 Jonathan Ferrante Medians Group #1 \$38.01 9874772852-65 03/04/2021 4082341270 Jonathan Ferrante Medians Group #1 \$38.01 9874772852-66 03/04/2021 4082341270 Jonathan Ferrante Medians Group #1 \$38.01 9874772852-65 03/04/2021 4082341270 Jonathan Ferrante Medians Group #1 \$38.01 9874772852-65 03/04/2021 408203454724 Building Attendants Quinlan \$25.22 9874772852-66 03/04/2021 40820340748 Plu Ghosh \$45.61 9874772852-70 03/04/2021 4083093040 Plu Ghosh \$45.61 9874772852-71 03/04/2021 4083095709 Plu Ghosh \$45.61 9874772852-72 03/04/2021 4083095709 Plu Ghosh \$38.01 9874772852-72 03/04/2021 4083095709 Plu Ghosh \$45.61 9874772852-73 03/04/2021 4083095709 Plu Ghosh \$50.28 9874772852-74 03/04/2021 4083095709 Plu Ghosh \$50.28 9874772852-75 03/04/2021 4083095709 Plu Ghosh \$50.28 9874772852-75 03/04/2021 4083095709 Plu Ghosh \$50.28 9874772852-75 03/04/2021 4083095709 Plu Ghosh \$50.28 9874772852-75 03/04/2021 4083095709 Plu Ghosh \$50.28 9874772852-76 03/04/2021 4083095709 Plu Ghosh \$50.28 9874772852-77 03/04/2021 4083095709 Plu Ghosh \$50.28 9874772852-75 03/04/2021 4083095709 Plu Ghosh \$50.28 9874772852-76 03/04/2021 4083095709 Plu Ghosh \$50.28 9874772852-77 03/04/2021 4083095709 Plu Ghosh \$50.28 9874772852-77 03/04/2021 4083095709 Plu Ghosh \$50.28 9874772852-77 03/04/2021 4083095709 Plu Ghosh \$50.28 9874772852-77 03/04/2021 408309509 Plu Ghosh \$50.28 9874772852-77 03/04/2021 408309509 Plu Ghosh \$60.28       |        | 987477285 | 52-52  | 03/04/2021  |                            |                      |                   |          |                       |                      |            |
| 9874772852-55 03/04/2021 4082340189 Bill MiFi/IT Department MiFi \$38.01 9874772852-57 03/04/2021 4082340189 Bill MiFi/IT Department MiFi \$38.01 9874772852-57 03/04/2021 408925553 Albert Salvador \$38.01 9874772852-58 03/04/2021 4085408405 Jose Martinez \$36.60 9874772852-59 03/04/2021 4089660471 Brian Gathers MiFi \$38.01 9874772852-60 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-61 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-62 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-63 03/04/2021 4082341727 Jonathan Ferrante Medians Group #1 \$38.01 9874772852-64 03/04/2021 4082344724 Building Attendants Quinlan \$25.22 9874772852-65 03/04/2021 4082344724 Building Attendants Quinlan \$25.22 9874772852-66 03/04/2021 4082344849 Roger Lee \$66.52 9874772852-67 03/04/2021 4082348494 Roger Lee \$66.52 9874772852-67 03/04/2021 4083093040 Piu Ghosh \$45.61 9874772852-70 03/04/2021 4083093040 Piu Ghosh \$45.61 9874772852-71 03/04/2021 4083095709 Nicole Lee \$38.01 9874772852-72 03/04/2021 408309709 Nicole Lee \$38.01 9874772852-73 03/04/2021 408309709 Nicole Lee \$38.01 9874772852-74 03/04/2021 4083099709 Nicole Lee \$38.01 9874772852-75 03/04/2021 40830998401 Paul Sapudar \$38.01 9874772852-75 03/04/2021 40830998401 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083099826 Antonio Torrez \$36.25 9874772852-75 03/04/2021 4083099826 Antonio Torrez \$38.01 9874772852-77 03/04/2021 4083099826 Antonio Torrez \$38.01 9874772852-77 03/04/2021 4083099826 Antonio Torrez \$38.01 9874772852-77 03/04/2021 4083099826 Antonio Torrez \$38.01  |        | 987477285 | 52-53  | 03/04/2021  | 4087907039 F               | Robert Kim           |                   | \$23.63  |                       |                      |            |
| 9874772852-56 03/04/2021 4082340189 Bill MiFi/IT Department MiFi \$38.01 9874772852-57 03/04/2021 4088925553 Albert Salvador \$38.01 9874772852-58 03/04/2021 4085408405 Jose Martinez \$36.60 9874772852-59 03/04/2021 4085408405 Jose Martinez \$38.01 9874772852-59 03/04/2021 4089660471 Brian Gathers MiFi \$38.01 9874772852-61 03/04/2021 6502794300 Deborah Feng \$117.75 98747772852-62 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-62 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-63 03/04/2021 4082341972 Jonathan Ferrante Medians Group #1 \$38.01 9874772852-64 03/04/2021 4082344724 Building Attendants Quinlan \$25.22 9874772852-65 03/04/2021 4082344724 Building Attendants Quinlan \$25.22 9874772852-66 03/04/2021 4082348494 Roger Lee \$66.52 9874772852-67 03/04/2021 4083093040 Piu Ghosh \$45.61 9874772852-70 03/04/2021 4083090340 Piu Ghosh \$45.61 9874772852-70 03/04/2021 4083090340 Piu Ghosh \$38.01 9874772852-72 03/04/2021 408309704 Kirstina Alfaro \$25.30 9874772852-72 03/04/2021 408309704 Kirstina Alfaro \$25.30 9874772852-73 03/04/2021 408309704 Kirstina Alfaro \$25.30 9874772852-74 03/04/2021 408309704 Kirstina Alfaro \$25.30 9874772852-75 03/04/2021 4083099640 Bob Sabich \$50.28 9874772852-75 03/04/2021 4083099640 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083099640 Bob Sabich \$50.28 9874772852-75 03/04/2021 4083099640 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083099640 Bob Sabich \$50.28 9874772852-75 03/04/2021 4083099640 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083099640 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083099640 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083099640 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083099640 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083099640 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083099640 Paul Sapudar \$38.01 9874772852-77 03/04/2021 4083099640 Paul Sapudar \$38.01 9874772852-77 03/04/2021 4083099640 Paul Sapudar \$38.01 9874772852-77 03/04/2021 4083099640 Paul Sapudar \$38.01 9874772852-77 03/04/2021 4083099640 Paul Sapu       |        | 987477285 | 52-54  | 03/04/2021  | 4087907045 F               | Rei                  |                   |          |                       |                      |            |
| 9874772852-57 03/04/2021 4088925553 Albert Salvador \$38.01 9874772852-58 03/04/2021 4089660471 Brian Gathers MiFi \$38.01 9874772852-60 03/04/2021 4089660471 Brian Gathers MiFi \$38.01 9874772852-60 03/04/2021 408234084 Sustainability iPad \$38.01 9874772852-61 03/04/2021 408234084 Sustainability iPad \$38.01 9874772852-62 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-63 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-64 03/04/2021 4082341270 Jonathan Ferrante Medians Group #1 \$38.01 9874772852-65 03/04/2021 4082344724 Building Attendants Quinlan \$25.22 9874772852-66 03/04/2021 4082034874 Warmer \$38.01 9874772852-66 03/04/2021 4082034874 Warmer \$38.01 9874772852-67 03/04/2021 408309340 Piu Ghosh \$45.61 9874772852-70 03/04/2021 4083093693 Paul Tognetti \$38.01 9874772852-71 03/04/2021 4083095709 Nicole Lee \$38.01 9874772852-72 03/04/2021 4083095709 Nicole Lee \$38.01 9874772852-73 03/04/2021 4083098401 Paul Sapudar \$25.30 9874772852-74 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083099252 Antonio Torrez \$36.25 9874772852-76 03/04/2021 4083099252 Antonio Torrez \$36.25 9874772852-77 03/04/2021 4083130045 Roberto Montez \$38.01 9874772852-77 03/04/2021 4083130045 Roberto Montez \$38.01 9874772852-77 03/04/2021 4083130045 Roberto Montez \$38.01  |        | 987477285 | 52-55  | 03/04/2021  | 4088921486 le              | qraam Nabi           |                   | \$36.34  |                       |                      |            |
| 9874772852-58 03/04/2021 4085408405 Jose Martinez \$36.60 9874772852-59 03/04/2021 4089660471 Brian Gathers MiFi \$38.01 9874772852-60 03/04/2021 6502794300 Deborah Feng \$117.75 9874772852-61 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-62 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-63 03/04/2021 4082341270 Jonathan Ferrante Medians Group #1 \$38.01 9874772852-64 03/04/2021 4082344724 Building Attendants Quinlan \$25.22 9874772852-65 03/04/2021 4082344724 Building Attendants Quinlan \$25.02 9874772852-66 03/04/2021 4082348474 Roger Lee \$66.52 9874772852-67 03/04/2021 408309340 Piu Ghosh \$45.61 9874772852-70 03/04/2021 408309340 Piu Ghosh \$45.61 9874772852-70 03/04/2021 4083095709 Nicole Lee \$38.01 9874772852-72 03/04/2021 4083097640 Bob Sabich \$50.28 9874772852-73 03/04/2021 4083097640 Bob Sabich \$50.28 9874772852-74 03/04/2021 4083099764 Bob Sabich \$50.28 9874772852-75 03/04/2021 40830998401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 40830998401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 40830998401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 40830998401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 40830998401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 40830998401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 40830998401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 40830998401 Paul Sapudar \$38.01 9874772852-77 03/04/2021 40830998401 Paul Sapudar \$38.01 9874772852-77 03/04/2021 40830998401 Paul Sapudar \$38.01  |        | 987477285 | 52-56  | 03/04/2021  | 4082340189 E               | Bill MiFi/IT Departı | mnet MiFi         | \$38.01  |                       |                      |            |
| 9874772852-59 03/04/2021 4089660471 Brian Gathers MiFi \$38.01 9874772852-60 03/04/2021 6502794300 Deborah Feng \$117.75 9874772852-61 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-62 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-63 03/04/2021 4082341270 Jonathan Ferrante Medians Group #1 \$38.01 9874772852-64 03/04/2021 4082344724 Building Attendants Quinlan \$25.22 9874772852-65 03/04/2021 4082025384 Travis Warner \$38.01 9874772852-66 03/04/2021 4082025384 Travis Warner \$38.01 9874772852-67 03/04/2021 408309340 Piu Ghosh \$45.61 9874772852-70 03/04/2021 4083092693 Paul Tognetti \$38.01 9874772852-71 03/04/2021 4083095709 Nicole Lee \$38.01 9874772852-72 03/04/2021 4083097042 Kristina Alfaro \$25.30 9874772852-73 03/04/2021 4083097640 Bob Sabich \$50.28 9874772852-74 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-77 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-77 03/04/2021 4083130045 Roberto Montez \$38.01  |        | 987477285 | 52-57  | 03/04/2021  | 4088925553 A               | Albert Salvador      |                   | \$38.01  |                       |                      |            |
| 9874772852-59 03/04/2021 4089660471 Brian Gathers MiFi \$38.01 9874772852-60 03/04/2021 6502794300 Deborah Feng \$117.75 9874772852-61 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-62 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-63 03/04/2021 4082341270 Jonathan Ferrante Medians Group #1 \$38.01 9874772852-64 03/04/2021 4082344724 Building Attendants Quinlan \$25.22 9874772852-65 03/04/2021 4082025384 Travis Warner \$38.01 9874772852-66 03/04/2021 4082025384 Travis Warner \$38.01 9874772852-67 03/04/2021 408309340 Piu Ghosh \$45.61 9874772852-70 03/04/2021 4083092693 Paul Tognetti \$38.01 9874772852-71 03/04/2021 4083095709 Nicole Lee \$38.01 9874772852-72 03/04/2021 4083097042 Kristina Alfaro \$25.30 9874772852-73 03/04/2021 4083097640 Bob Sabich \$50.28 9874772852-74 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-77 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-77 03/04/2021 4083130045 Roberto Montez \$38.01  |        | 987477285 | 52-58  | 03/04/2021  | 4085408405 J               | lose Martinez        |                   | \$36.60  |                       |                      |            |
| 9874772852-60 03/04/2021 6502794300 Deborah Feng \$117.75 9874772852-61 03/04/2021 40823409843 Sustainability iPad \$38.01 9874772852-62 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-63 03/04/2021 4082341270 Jonathan Ferrante Medians Group #1 \$38.01 9874772852-64 03/04/2021 4082344724 Building Attendants Quinlan \$25.22 9874772852-65 03/04/2021 4082025384 Travis Warner \$38.01 9874772852-66 03/04/2021 4082025384 Travis Warner \$38.01 9874772852-67 03/04/2021 4083090340 Piu Ghosh \$45.61 9874772852-70 03/04/2021 408309340 Piu Ghosh \$45.61 9874772852-71 03/04/2021 4083092693 Paul Tognetti \$38.01 9874772852-72 03/04/2021 4083095709 Nicole Lee \$38.01 9874772852-72 03/04/2021 4083097042 Kristina Alfaro \$25.30 9874772852-73 03/04/2021 4083097640 Bob Sabich \$50.28 9874772852-74 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-77 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-77 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-77 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-77 03/04/2021 4083098401 Paul Sapudar \$38.01   |        | 987477285 | 52-59  | 03/04/2021  |                            |                      | i                 | \$38.01  |                       |                      |            |
| 9874772852-61 03/04/2021 4082340843 Sustainability iPad \$38.01 9874772852-62 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-63 03/04/2021 4082341270 Jonathan Ferrante Medians Group #1 \$38.01 9874772852-64 03/04/2021 4082344724 Building Attendants Quinlan \$25.22 9874772852-65 03/04/2021 4082025384 Travis Warner \$38.01 9874772852-66 03/04/2021 4082048494 Roger Lee \$66.52 9874772852-67 03/04/2021 4083090340 Piu Ghosh \$45.61 9874772852-70 03/04/2021 408309693 Paul Tognetti \$38.01 9874772852-71 03/04/2021 4083095709 Nicole Lee \$38.01 9874772852-72 03/04/2021 4083097092 Kristina Alfaro \$25.30 9874772852-73 03/04/2021 4083097640 Bob Sabich \$50.28 9874772852-74 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-75 03/04/2021 408309989252 Antonio Torrez \$36.25 9874772852-76 03/04/2021 4083099525 Antonio Torrez \$36.25 9874772852-77 03/04/2021 4083131048 Toan Quach \$37.60  |        |           |        | 03/04/2021  |                            |                      |                   | \$117.75 |                       |                      |            |
| 9874772852-62 03/04/2021 4082340978 Infrastructure Department \$38.01 9874772852-63 03/04/2021 4082341270 Jonathan Ferrante Medians Group #1 \$38.01 9874772852-64 03/04/2021 4082344724 Building Attendants Quinlan \$25.22 9874772852-65 03/04/2021 408205384 Travis Warner \$38.01 9874772852-66 03/04/2021 4082348494 Roger Lee \$66.52 9874772852-67 03/04/2021 408309340 Piu Ghosh \$45.61 9874772852-70 03/04/2021 408309340 Piu Ghosh \$45.61 9874772852-71 03/04/2021 4083095709 Ricole Lee \$38.01 9874772852-72 03/04/2021 4083095709 Ricole Lee \$38.01 9874772852-72 03/04/2021 4083097042 Kristina Alfaro \$25.30 9874772852-73 03/04/2021 4083097640 Bob Sabich \$50.28 9874772852-74 03/04/2021 4083097640 Bob Sabich \$50.28 9874772852-75 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083099042 Kristina Torrez \$36.25 9874772852-76 03/04/2021 4083099045 Roberto Montez \$38.01 9874772852-77 03/04/2021 4083131148 Toan Quach \$37.60   |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 9874772852-63 03/04/2021 4082341270 Jonathan Ferrante Medians Group #1 \$38.01 9874772852-64 03/04/2021 4082344724 Building Attendants Quinlan \$25.22 9874772852-65 03/04/2021 4082025384 Travis Warner \$38.01 9874772852-66 03/04/2021 408209340 Piu Ghosh \$45.61 9874772852-67 03/04/2021 4083090340 Piu Ghosh \$45.61 9874772852-70 03/04/2021 4083092693 Paul Tognetti \$38.01 9874772852-71 03/04/2021 4083095709 Nicole Lee \$38.01 9874772852-72 03/04/2021 4083097042 Kristina Alfaro \$25.30 9874772852-73 03/04/2021 4083097640 Bob Sabich \$50.28 9874772852-74 03/04/2021 4083097640 Bob Sabich \$50.28 9874772852-75 03/04/2021 40830998401 Paul Sapudar \$38.01 9874772852-76 03/04/2021 4083099252 Antonio Torrez \$36.25 9874772852-76 03/04/2021 4083130045 Roberto Montez \$38.01 9874772852-77 03/04/2021 4083131148 Toan Quach \$37.60  |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 9874772852-64 03/04/2021 4082344724 Building Attendants Quinlan \$25.22 9874772852-65 03/04/2021 4082025384 Travis Warner \$38.01 9874772852-66 03/04/2021 4082348494 Roger Lee \$66.52 9874772852-67 03/04/2021 4083090340 Piu Ghosh \$45.61 9874772852-70 03/04/2021 4083092693 Paul Tognetti \$38.01 9874772852-71 03/04/2021 4083095709 Nicole Lee \$38.01 9874772852-72 03/04/2021 4083097042 Kristina Alfaro \$25.00 9874772852-73 03/04/2021 4083097640 Bob Sabich \$50.28 9874772852-74 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083098401 Paul Sapudar \$38.01 9874772852-75 03/04/2021 4083099252 Antonio Torrez \$36.25 9874772852-76 03/04/2021 4083130045 Roberto Montez \$38.01 9874772852-77 03/04/2021 4083130045 Roberto Montez \$38.01 9874772852-77 03/04/2021 4083131148 Toan Quach \$37.60  |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 9874772852-65 03/04/2021 4082025384 Travis Warner \$38.01<br>9874772852-66 03/04/2021 4082348494 Roger Lee \$66.52<br>9874772852-67 03/04/2021 4083090340 Piu Ghosh \$45.61<br>9874772852-70 03/04/2021 4083092693 Paul Tognetti \$38.01<br>9874772852-71 03/04/2021 4083095709 Nicole Lee \$38.01<br>9874772852-72 03/04/2021 4083097042 Kristina Alfaro \$25.30<br>9874772852-73 03/04/2021 4083097640 Bob Sabich \$50.28<br>9874772852-74 03/04/2021 4083098401 Paul Sapudar \$38.01<br>9874772852-75 03/04/2021 4083098401 Paul Sapudar \$38.01<br>9874772852-76 03/04/2021 4083098405 Roberto Montez \$38.01<br>9874772852-77 03/04/2021 4083130045 Roberto Montez \$38.01<br>9874772852-77 03/04/2021 4083131148 Toan Quach \$37.60  |        |           |        |             |                            |                      | •                 |          |                       |                      |            |
| 9874772852-66 03/04/2021 4082348494 Roger Lee \$66.52<br>9874772852-67 03/04/2021 4083090340 Piu Ghosh \$45.61<br>9874772852-70 03/04/2021 4083092693 Paul Tognetti \$38.01<br>9874772852-71 03/04/2021 4083095709 Nicole Lee \$38.01<br>9874772852-72 03/04/2021 4083097042 Kristina Alfaro \$25.30<br>9874772852-73 03/04/2021 4083097640 Bob Sabich \$50.28<br>9874772852-74 03/04/2021 4083098401 Paul Sapudar \$38.01<br>9874772852-75 03/04/2021 4083099252 Antonio Torrez \$36.25<br>9874772852-76 03/04/2021 4083130045 Roberto Montez \$38.01<br>9874772852-77 03/04/2021 4083131148 Toan Quach \$37.60   |        |           | -      |             |                            |                      |                   | T -      |                       |                      |            |
| 9874772852-67 03/04/2021 4083090340 Piu Ghosh \$45.61<br>9874772852-70 03/04/2021 4083092693 Paul Tognetti \$38.01<br>9874772852-71 03/04/2021 4083095709 Nicole Lee \$38.01<br>9874772852-72 03/04/2021 4083097042 Kristina Alfaro \$25.30<br>9874772852-73 03/04/2021 4083097640 Bob Sabich \$50.28<br>9874772852-74 03/04/2021 4083098401 Paul Sapudar \$38.01<br>9874772852-75 03/04/2021 4083099252 Antonio Torrez \$36.25<br>9874772852-76 03/04/2021 4083130045 Roberto Montez \$38.01<br>9874772852-77 03/04/2021 4083131148 Toan Quach \$37.60  |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 9874772852-70       03/04/2021       4083092693 Paul Tognetti       \$38.01         9874772852-71       03/04/2021       4083095709 Nicole Lee       \$38.01         9874772852-72       03/04/2021       4083097042 Kristina Alfaro       \$25.30         9874772852-73       03/04/2021       4083097640 Bob Sabich       \$50.28         9874772852-74       03/04/2021       4083098401 Paul Sapudar       \$38.01         9874772852-75       03/04/2021       4083099252 Antonio Torrez       \$36.25         9874772852-76       03/04/2021       4083130045 Roberto Montez       \$38.01         9874772852-77       03/04/2021       4083131148 Toan Quach       \$37.60  |        |           |        |             |                            | •                    |                   |          |                       |                      |            |
| 9874772852-71 03/04/2021 4083095709 Nicole Lee \$38.01<br>9874772852-72 03/04/2021 4083097042 Kristina Alfaro \$25.30<br>9874772852-73 03/04/2021 4083097640 Bob Sabich \$50.28<br>9874772852-74 03/04/2021 4083098401 Paul Sapudar \$38.01<br>9874772852-75 03/04/2021 4083099252 Antonio Torrez \$36.25<br>9874772852-76 03/04/2021 4083130045 Roberto Montez \$38.01<br>9874772852-77 03/04/2021 4083131148 Toan Quach \$37.60  |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 9874772852-72 03/04/2021 4083097042 Kristina Alfaro \$25.30<br>9874772852-73 03/04/2021 4083097640 Bob Sabich \$50.28<br>9874772852-74 03/04/2021 4083098401 Paul Sapudar \$38.01<br>9874772852-75 03/04/2021 4083099252 Antonio Torrez \$36.25<br>9874772852-76 03/04/2021 4083130045 Roberto Montez \$38.01<br>9874772852-77 03/04/2021 4083131148 Toan Quach \$37.60  |        |           |        |             |                            | •                    |                   |          |                       |                      |            |
| 9874772852-73       03/04/2021       4083097640 Bob Sabich       \$50.28         9874772852-74       03/04/2021       4083098401 Paul Sapudar       \$38.01         9874772852-75       03/04/2021       4083099252 Antonio Torrez       \$36.25         9874772852-76       03/04/2021       4083130045 Roberto Montez       \$38.01         9874772852-77       03/04/2021       4083131148 Toan Quach       \$37.60   |        |           |        |             |                            |                      |                   | *        |                       |                      |            |
| 9874772852-74       03/04/2021       4083098401 Paul Sapudar       \$38.01         9874772852-75       03/04/2021       4083099252 Antonio Torrez       \$36.25         9874772852-76       03/04/2021       4083130045 Roberto Montez       \$38.01         9874772852-77       03/04/2021       4083131148 Toan Quach       \$37.60  |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 9874772852-75       03/04/2021       4083099252 Antonio Torrez       \$36.25         9874772852-76       03/04/2021       4083130045 Roberto Montez       \$38.01         9874772852-77       03/04/2021       4083131148 Toan Quach       \$37.60   |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 9874772852-76 03/04/2021 4083130045 Roberto Montez \$38.01<br>9874772852-77 03/04/2021 4083131148 Toan Quach \$37.60   |        |           |        |             |                            |                      |                   |          |                       |                      |            |
| 9874772852-77 03/04/2021 4083131148 Toan Quach \$37.60   |        |           |        |             |                            |                      |                   |          |                       |                      |            |
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| CONTRACTO CONTRACT TOUR TOUR TOUR TOUR TOUR TOUR TOUR TOU  |        |           |        |             |                            |                      | nance #3          |          |                       |                      |            |
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# **Payment Register**

| 9874772852-79 9874772852-80 9874772852-81 9874772852-82 9874772852-82 9874772852-83 9874772852-83 9874772852-83 9874772852-83 9874772852-83 9874772852-84 9874772852-85 9874772852-85 9874772852-86 9874772852-86 9874772852-86 9874772852-86 9874772852-86 9874772852-87 9874772852-86 9874772852-87 9874772852-87 9874772852-88 9874772852-88 9874772852-89 9874772852-89 9874772852-89 9874772852-89 9874772852-89 9874772852-89 9874772852-89 9874772852-89 9874772852-89 9874772852-89 9874772852-89 9874772852-80 9874772852-10 987477852-10 9874772852-10 9874772852-10 9874772852-10 9874772852-10 9874772852-10 9874772852-10 9874772852-10 9874772852-10 9874772852-10 9874772852-10 9874772852-10 9874772852-10 9874772852-10 987                                       | Number | Date      | Status | Void Reason | Reconciled/<br>Voided Date | Source          | Payee Name |         | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--|--------|-----------|--------|-------------|----------------------------|-----------------|------------|---------|-----------------------|----------------------|------------|
| 9874772852-91 0304/2021 4083136321 Paul Sapudar \$38.01  9874772852-92 0304/2021 4083136321 Favis Warner \$38.01  987477852-92 0304/2021 4083144625 Tayris Warner \$38.01  987477852-94 0304/2021 408314637 Sean Hatch Phoung D \$33.61  987477852-95 0304/2021 408314920 Victoris Morin \$38.01  987477852-95 0304/2021 408314920 Victoris Morin \$38.01  987477852-95 0304/2021 408314920 Victoris Morin \$38.01  987477852-96 0304/2021 4083158764 Bachulis Sander Mill \$38.01  987477852-98 0304/2021 4083158764 Bachulis Sander Mill \$38.01  987477852-99 0304/2021 40831620 Sall Mitchell \$38.01  987477852-91 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-91 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-92 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-93 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-94 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-95 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-96 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-96 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-96 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-96 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-96 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-96 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-96 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-96 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-96 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-96 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-96 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-96 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-96 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-96 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-96 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-100 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-100 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-100 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-100 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-100 0304/2021 40831620 Gulu Salkrani \$38.01  987477852-100 0304/2021 4084666 Gulu Salkrani \$38.01  987477  | Number |           |        |             |                            |                 |            | \$38.01 | Amount                | Alliount             | Difference |
| 9874772852-81 0304/2021 4083136943 Travis Warner \$38.01 9874772852-82 0304/2021 4083146637 Sean Hatch/ Phoung D \$33.61 9874772852-84 0304/2021 4083146637 Sean Hatch/ Phoung D \$33.61 987477852-85 0304/2021 408315004 Jonathan Ferrante \$63.25 987477852-86 0304/2021 408315004 Jonathan Ferrante \$63.25 9874772852-86 0304/2021 408315004 Jonathan Ferrante \$63.25 9874772852-86 0304/2021 4083150168 Rachelle Sander Mill \$38.01 9874772852-86 0304/2021 4083150168 Brian Gathers \$38.01 9874772852-86 0304/2021 4083150185 Brian Gathers \$38.01 9874772852-80 0304/2021 4083161285 Brian Gathers \$38.01 9874772852-80 0304/2021 4083161285 Brian Gathers \$38.01 9874772852-80 0304/2021 4083161285 Brian Gathers \$38.01 9874772852-91 0304/2021 4083161285 Brian Gathers \$38.01 9874772852-92 0304/2021 4083161285 Brian Gathers \$38.01 9874772852-92 0304/2021 4083161285 Brian Gathers \$38.01 9874772852-93 0304/2021 408318728 Brian World \$38.01 9874772852-94 0304/2021 408318728 Brian World \$38.01 9874772852-95 0304/2021 408318728 Brian World \$38.01 9874772852-96 0304/2021 408318728 Brian World \$38.01 9874772852-96 0304/2021 408334885 Michael Kimbell \$38.01 9874772852-97 0304/2021 408334885 Michael Kimbell \$38.01 9874772852-97 0304/2021 408334085 Michael Kimbell \$38.01 9874772852-97 0304/2021 408334085 Michael Kimbell \$38.01 9874772852-101 0304/2021 408340856 Nichl Mathur \$38.01 9874772852-101 0304/2021 408340856 Kim Ferry \$38.01 9874772852-101 0304/2021 408340856 Kim Ferry \$38.01 9874772852-101 0304/2021 408340856 Kim Ferry \$38.01 9874772852-101 0304/2021 408340856 Kim Ferry \$38.01 9874772852-101 0304/2021 408340856 Kim Ferry \$38.01 9874772852-101 0304/2021 408340856 Kim Ferry \$38.01 9874772852-101 0304/2021 408340856 Kim Ferry \$38.01 9874772852-101 0304/2021 408340856 Kim Ferry \$38.01 9874772852-101 0304/2021 40846400 Kim Houser Housing Planner \$38.01 9874772852-101 0304/2021 40846400 Kim Houser Housing Planner \$38.01 9874772852-101 0304/2021 40846400 Kim Houser Housing Planner \$38.01 9874772852-101 0304/2021 40846400 Kim Houser Housing Planner \$3   |        |           |        |             |                            |                 | ance #4    |         |                       |                      |            |
| 8874772852-92 03042/2021 4083146875 Sean Hatch'd Phoung D 333.61  9874772852-94 03042/2021 4083146975 Sean Hatch'd Phoung D 333.61  9874772852-95 03042/2021 4083145920 Victoria Morin 338.01  9874772852-96 03042/2021 4083159749 Rachelle Sander Mili 338.01  9874772852-97 03042/2021 4083159749 Rachelle Sander Mili 338.01  9874772852-98 03042/2021 4083159749 Rachelle Sander Mili 338.01  9874772852-99 03042/2021 4083159749 Rachelle Sander Mili 338.01  9874772852-90 03042/2021 4083159749 Rachelle Sander Mili 338.01  9874772852-90 03042/2021 4083159749 Rachelle Sander Mili 348.01  9874772852-90 03042/2021 4083159749 Rachelle Sander Mili 348.01  9874772852-91 03042/2021 4083159749 Rachelle Sander Mili 348.01  9874772852-92 03042/2021 4083159749 Rachelle Sander Mili 348.01  9874772852-93 03042/2021 4083159749 Rachelle Sander Mili 348.01  9874772852-94 03042/2021 4083159749 Rachelle Sander Mili 348.01  9874772852-95 03042/2021 4083159749 Rachelle Sander Mili 348.01  9874772852-96 03042/2021 4083159749 Rachelle Sander Mili 348.01  9874772852-96 03042/2021 408334988 Senior Ctr/Rafael 344.24  9874772852-97 03042/2021 408334988 Senior Ctr/Rafael 344.24  9874772852-97 03042/2021 408334988 Senior Ctr/Rafael 344.24  9874772852-101 03042/2021 408334988 Senior Ctr/Rafael 344.24  9874772852-101 03042/2021 408334988 Senior Ctr/Rafael 344.24  9874772852-101 03042/2021 408334988 Senior Ctr/Rafael 348.20  9874772852-101 03042/2021 4084074919 Senior S                                       |        |           |        |             |                            |                 |            | *       |                       |                      |            |
| 9874772852-94 9974772852-95 9974772852-96 9974772852-96 9974772852-96 9974772852-97 9974772852-97 9974772852-97 9974772852-97 9974772852-98 9974772852-98 9974772852-98 9974772852-98 9974772852-98 9974772852-98 9974772852-98 9974772852-99 9974772852-99 9974772852-99 9974772852-90 9974772852-100 997477                                       |        |           |        |             |                            |                 |            |         |                       |                      |            |
| 9874772852-86 03/04/2021 4083186764 Rachelle Sander Mifi \$38.01 9874772852-86 03/04/2021 4083186764 Rachelle Sander Mifi \$38.01 9874772852-87 03/04/2021 40831816764 Rachelle Sander Mifi \$38.01 9874772852-88 03/04/2021 4083181628 Bill Mitchell \$38.01 9874772852-89 03/04/2021 4083181628 Bill Mitchell \$38.01 9874772852-89 03/04/2021 40831816283 Bill Mitchell \$38.01 9874772852-90 03/04/2021 40831817320 Gulu Sakhrani \$38.01 9874772852-91 03/04/2021 40831817320 Gulu Sakhrani \$38.01 9874772852-92 03/04/2021 4083182012 Kane Wolfe \$38.01 9874772852-92 03/04/2021 4083182012 Kane Wolfe \$38.01 9874772852-93 03/04/2021 4083182012 Kane Wolfe \$38.01 9874772852-94 03/04/2021 4083187878 Basich \$38.01 9874772852-95 03/04/2021 4083187878 Basich \$38.01 9874772852-96 03/04/2021 4083187878 Basich \$38.01 9874772852-97 03/04/2021 408318878 Basich \$38.01 9874772852-97 03/04/2021 408318878 Basich \$38.01 9874772852-97 03/04/2021 4083489082 Sean Hatch City of Cupertino \$32.20 9874772852-99 03/04/2021 4083480982 Sean Hatch City of Cupertino \$32.01 9874772852-91 03/04/2021 4083480982 Sean Hatch City of Cupertino \$33.01 9874772852-10 03/04/2021 408348081 Basich \$38.01 9874772852-10 03/04/2021 408348084 Chad Mosley \$38.01 9874772852-10 03/04/2021 408348081 Basich \$38.01 9874772852-10 03/04/2021 408348081 Basich \$38.01 9874772852-10 03/04/2021 408348081 Basich \$38.01 9874772852-10 03/04/2021 408348081 Basich \$38.01 9874772852-10 03/04/2021 408348081 Basich \$38.01 9874772852-10 03/04/2021 408348081 Basich \$38.01 9874772852-10 03/04/2021 408348081 Basich \$38.01 9874772852-10 03/04/2021 408448081 Basich \$38.01 9874772852-10 03/04/2021 408448081 Basich \$38.01 9874772852-10 03/04/2021 408448081 Basich \$38.01 9874772852-11 03/04/2021 408448081 Basich \$38.01 9874772852-11 03/04/2021 408448081 Basich \$38.01 9874772852-11 03/04/2021 408448081 Basich \$38.01 987 |        |           |        |             |                            | •               | 7 D        | * -     |                       |                      |            |
| 9874772852-86 9874772852-87 9874772852-88 9874772852-88 9874772852-89 9874772852-89 9874772852-89 9874772852-89 9874772852-90 9874772852-90 9874772852-90 9874772852-91 9874772852-92 9874772852-92 9874772852-93 9874772852-93 9874772852-93 9874772852-94 9874772852-95 9874772852-95 9874772852-95 9874772852-97 9874772852-97 9874772852-97 9874772852-98 9874772852-99 9874772852-99 9874772852-99 9874772852-99 9874772852-99 9874772852-99 9874772852-91 9874772852-91 9874772852-92 9874772852-92 9874772852-93 9874772852-95 9874772852-96 9874772852-97 9874772852-97 9874772852-97 9874772852-97 9874772852-91 9874772852-91 9874772852-91 9874772852-91 9874772852-91 9874772852-91 9874772852-91 9874772852-91 9874772852-91 9874772852-91 9874772852-91 9874772852-91 9874772852-91 9874772852-91 9874772852-91 9874772852-91 9874772852-101 987477852-101 9874772852-101 9874772852-101 9874772852-101 9874772852-101 9874772852-101 9874772852-101 9874772852-101 9874772852-101 9874772852-101 9874772852-101 9874772852-101 9874772852-101 98747                                       |        |           |        |             |                            |                 | J D        |         |                       |                      |            |
| 9874772852-86  |        |           |        |             |                            |                 |            |         |                       |                      |            |
| 9874772852-88 90104/2021 988161288 Bill Mitchell 9874772852-89 90304/2021 988161288 Bill Mitchell 9874772852-90 90304/2021 988167320 Gults Sakhrani 9874772852-91 90304/2021 988167320 Gults Sakhrani 9874772852-92 90304/2021 9031833344 Brian Babcock \$36.65 9874772852-92 90304/2021 903187306 Bob Sabich 9874772852-93 90304/2021 9038187306 Bob Sabich 9874772852-94 90304/2021 9038187306 Bob Sabich 9874772852-95 90304/2021 9038187306 Bob Sabich 9874772852-96 90304/2021 9038187306 Bob Sabich 9874772852-97 90304/2021 9038187306 Bob Sabich 9874772852-97 90304/2021 9038187306 Bob Sabich 9874772852-98 90304/2021 9038187306 Bob Sabich 9874772852-99 90304/2021 903818908 Bob Sabich 9874772852-90 90304/2021 903818908 Bob Mathur 9038187308 Bob Sabich 9874772852-10 90304/2021 90304908 Bill Mathur 90304908 Bob Sabich 9874772852-101 90304/2021 90304908 Bob Sabich 9874772852-101 90304/2021 90304908 Bob Sabich 9874772852-103 90304/2021 90304908 Bob Sabich 90304908 Bob Sabic                                      |        |           |        |             |                            |                 | :          |         |                       |                      |            |
| 9874772852-89 0304/2021 408316285 Bill Mitchell \$38.01 9874772852-90 0304/2021 408316207 Paul O Sulivan \$48.02 9874772852-91 0304/2021 4083167320 Gulu Sakhrani \$38.01 9874772852-92 0304/2021 4083182012 Kane Wolfe \$38.01 9874772852-93 0304/2021 4083182012 Kane Wolfe \$38.01 9874772852-94 0304/2021 4083187265 Basich \$38.01 9874772852-95 0304/2021 408318786 Basich \$38.01 9874772852-96 0304/2021 4083188726 Jason Fauth \$38.01 9874772852-96 0304/2021 4083348858 Michael Kimball \$38.01 9874772852-97 0304/2021 4083498858 Michael Kimball \$38.01 9874772852-98 0304/2021 408349802 Sane hatch/ City of Cuperlino \$32.20 9874772852-99 0304/2021 408340808 Olichi Mathur \$38.01 9874772852-10 0304/2021 408340808 Nichi Mathur \$38.01 9874772852-10 0304/2021 408340808 Nichi Mathur \$38.01 9874772852-10 0304/2021 408340868 Chad Mosley \$38.01 9874772852-10 0304/2021 408340868 Chad Mosley \$38.01 9874772852-10 0304/2021 408340868 Michael Mosley \$38.01 9874772852-10 0304/2021 408340868 Kim Frey \$38.01 9874772852-10 0304/2021 408340868 Kim Frey \$38.01 9874772852-10 0304/2021 408340688 Chad Mosley \$38.01 9874772852-10 0304/2021 40840688 Chad Mosley \$38.01 9874772852-10 0304/2021 408406182 Ty Bloomquist \$38.01 9874772852-10 0304/2021 408407136 Andy Badal \$38.01 9874772852-10 0304/2021 408407136 Andy Badal \$38.01 9874772852-10 0304/2021 408466445 Or Co Orcall \$38.01 9874772852-11 0304/2021 408472168 David Stillman \$51.45 9874772852-11 0304/2021 408472662 Jose Martinez \$38.01 9874772852-11 0304/2021 408472662 Jose Martinez \$38.01 9874772852-11 0304/2021 408472765 Antonic Torez \$38.01 9874772852-11 0304/2021 408472785 Pall OSulivan \$38.01 9874772852-11 0304/2021 408472785 Pall OSulivan \$38.01 9874772852-11 0304/2021 40847289 Martinez \$38.01 9874772852-11 0304/2021 40847289 Martinez \$38.01 9874772852-11 0304/2021 40847289 Martinez \$38.01 9874772852-11 0304/2021 408482899 Benjambar Ferrante WWP \$0.78 9874772852-11 0304/2021 408482899 Benjambar Ferrante WWP \$0.78 9874772852-12 0304/2021 408482809 Marc Labrie \$38.01 9874772852-12 0304/2021 408482809 M  |        |           |        |             |                            |                 | I          | ·       |                       |                      |            |
| 9874772852-90 03/04/2021 4083162/05 Paul O Sullivan \$48.02  9874772852-91 03/04/2021 4083167320 Gulu Sakhrani \$38.01  9874772852-92 03/04/2021 4083183734 Brian Babcock \$36.65  9874772852-93 03/04/2021 4083182701 Sakhrani \$38.01  9874772852-93 03/04/2021 408318726 Bobs Sabich \$38.01  9874772852-94 03/04/2021 408318726 Bobs Fauth \$38.01  9874772852-95 03/04/2021 4082053349 Senior Ctr/Rafael \$44.24  9874772852-96 03/04/2021 4083348926 Holea Kimball \$38.01  9874772852-97 03/04/2021 408334892 Holea Kimball \$38.01  9874772852-97 03/04/2021 4083349892 Sean Hatch/ City of Cupertino \$32.20  9874772852-98 03/04/2021 408349080 Nichi Mathur \$38.01  9874772852-100 03/04/2021 408349080 Nichi Mathur \$38.01  9874772852-101 03/04/2021 408349086 Nichi Mathur \$38.01  9874772852-102 03/04/2021 408349086 Nichi Mathur \$38.01  9874772852-103 03/04/2021 408349086 Nichi Mathur \$38.01  9874772852-104 03/04/2021 408349086 Nichi Mathur \$38.01  9874772852-105 03/04/2021 408349686 Kim Frey \$38.01  9874772852-106 03/04/2021 408349686 Kim Frey \$38.01  9874772852-107 03/04/2021 408407186 Nichi Mathur \$38.01  9874772852-108 03/04/2021 408407186 Nichi Mathur \$38.01  9874772852-109 03/04/2021 408407186 Nichi Mathur \$38.01  9874772852-109 03/04/2021 408407186 Nichi Mathur \$38.01  9874772852-101 03/04/2021 408407186 Nichi Mathur \$38.01  9874772852-101 03/04/2021 408407186 Nichi Mathur \$38.01  9874772852-101 03/04/2021 408407186 Nichi Mathur \$38.01  9874772852-101 03/04/2021 408407186 Nichi Mathur \$38.01  9874772852-101 03/04/2021 408407186 Nichi Mathur \$38.01  9874772852-101 03/04/2021 408407186 Nichi Mathur \$38.01  9874772852-110 03/04/2021 408407186 Nichi Mathur \$38.01  9874772852-111 03/04/2021 408472852 Nichi Mathur \$38.01  9874772852-111 03/04/2021 408472852 Nichi Mathur \$38.01  9874772852-111 03/04/2021 408472852 Nichi Mathur \$38.01  9874772852-111 03/04/2021 408472852 Nichi Mathur \$38.01  9874772852-111 03/04/2021 408472859 Nichi Mathur \$38.01  9874772852-111 03/04/2021 408472859 Nichi Mathur \$38.01  9874772852-111 03/04/2021 408472859 Nichi    |        |           |        |             |                            |                 |            |         |                       |                      |            |
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| 9874772852-91 03/04/2021 4083182701 8Ane Wolfe \$38.01 9874772852-93 03/04/2021 4083182701 8Ane Wolfe \$38.01 9874772852-93 03/04/2021 4083187365 Bot Sabich \$38.01 9874772852-94 03/04/2021 4082187365 Bot Sabich \$38.01 9874772852-95 03/04/2021 4082053349 Senior Ct/Rafael \$44.24 9874772852-95 03/04/2021 4082053349 Senior Ct/Rafael \$38.01 9874772852-97 03/04/2021 4083344885 Michael Kimball \$38.01 9874772852-97 03/04/2021 4083349802 Sean Hatch/ City of Cupertino \$32.20 9874772852-98 03/04/2021 4083340802 Bot Michi Marhur \$38.01 9874772852-100 03/04/2021 4083408128 Loft Baumgartner \$38.01 9874772852-101 03/04/2021 4083408128 Loft Baumgartner \$38.01 9874772852-101 03/04/2021 4083408128 Loft Baumgartner \$38.01 9874772852-102 03/04/2021 4083408648 Chad Mostley \$38.01 9874772852-103 03/04/2021 4083408648 Chad Mostley \$38.01 9874772852-104 03/04/2021 4082054541 Ignam Nabi \$38.01 9874772852-105 03/04/2021 4082054541 Ignam Nabi \$38.01 9874772852-106 03/04/2021 408407196 Andy Badall \$38.01 9874772852-107 03/04/2021 4084664460 TOC Oncap Badall \$38.01 9874772852-109 03/04/2021 4084664460 TOC Oncap Badall \$38.01 9874772852-109 03/04/2021 408472164 North Badall \$38.01 9874772852-109 03/04/2021 408472164 North Badall \$38.01 9874772852-110 03/04/2021 408472165 North Badall \$38.01 9874772852-110 03/04/2021 408472164 North Badall \$38.01 9874772852-111 03/04/2021 408472165 North Badall \$38.01 9874772852-111 03/04/2021 408472165 North Badall \$38.01 9874772852-111 03/04/2021 408472165 North Badall \$38.01 9874772852-111 03/04/2021 408472256 Antonio Torrez \$38.01 9874772852-111 03/04/2021 408472256 North Rasymakers \$38.01 9874772852-111 03/04/2021 408472259 North Badall \$38.01 9874772852-111 03/04/2021 408472259 North Badall \$38.01 9874772852-111 03/04/2021 408472259 North Badall \$38.01 9874772852-111 03/04/2021 408472857 Badall \$38.01 9874772852-111 03/04/2021 408472859 North Badall \$38.01 9874772852-111 03/04/2021 408472859 North Badall \$38.01 9874772852-111 03/04/2021 408472859 North Badall \$38.01 9874772852-111 03/04/2021 408472859 No    |        |           |        |             |                            |                 |            |         |                       |                      |            |
| 9874772852-93 9874772852-94 9874772852-95 9874772852-94 9874772852-95 9874772852-96 9874772852-96 9874772852-96 9874772852-96 9874772852-97 9874772852-97 9874772852-97 9874772852-98 9874772852-98 9874772852-98 9874772852-10 9874772852-11  |        |           |        |             |                            |                 |            |         |                       |                      |            |
| 9874772852-93 9874772852-95 9874772852-96 9874772852-96 9874772852-97 9874772852-97 9874772852-97 9874772852-97 9874772852-97 9874772852-98 9874772852-98 9874772852-98 9874772852-98 9874772852-98 9874772852-98 9874772852-10 9874772852-11 9874772852-11 9874772852-12 98                                       |        |           |        |             |                            |                 |            |         |                       |                      |            |
| 9874772852-94         03/04/2021         4083188726 Jason Fauth         \$38.01           9874772852-95         03/04/2021         4082053349 Senior Ctr/Rafael         \$44.24           9874772852-96         03/04/2021         4083344885 Michael Kimball         \$33.01           9874772852-97         03/04/2021         4083349082 Sean Hatch/ City of Cupertino         \$32.20           9874772852-98         03/04/2021         4083408606 Nishi Mathur         \$38.01           9874772852-100         03/04/2021         4083408646 Portal Park         \$38.01           9874772852-101         03/04/2021         4083408664 Portal Park         \$38.01           9874772852-102         03/04/2021         4083408686 Portal Park         \$38.01           9874772852-103         03/04/2021         4083408688 Kim Frey         \$38.01           9874772852-104         03/04/2021         4082054541 Igraam Nabi         \$38.01           9874772852-105         03/04/2021         40840417136 Andy Badal         \$38.01           9874772852-106         03/04/2021         408460450 Kcr Heusler Housing Planner         \$38.01           9874772852-107         03/04/2021         408466450 Kcr Heusler Housing Planner         \$38.01           9874772852-109         03/04/2021         408466450 Kcr Heusler Housing Planner <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |        |           |        |             |                            |                 |            |         |                       |                      |            |
| 9874772852-96 9304/2021 408204585 Michael Kimball 9874772852-97 9304/2021 4083349885 Michael Kimball 9874772852-97 9304/2021 4083349885 Michael Kimball 9874772852-98 9374772852-98 9304/2021 408349880 Nidni Mathur \$38.01 9874772852-100 9304/2021 408349886 Kimball 9874772852-101 9304/2021 4083498864 Nidni Mathur \$38.01 9874772852-102 9304/2021 4083498864 Chad Mosley \$38.01 9874772852-103 9304/2021 4083498864 Chad Mosley \$38.01 9874772852-103 9304/2021 408349888 Kim Frey \$38.01 9874772852-104 9304/2021 4082054841 Iqraam Nabi \$38.01 9874772852-105 9304/2021 4084047136 Andy Badal 9874772852-106 9304/2021 4084047136 Andy Badal 9874772852-107 9304/2021 408468450 TOC Oncall 9874772852-109 9304/2021 408468450 TOC Oncall 9874772852-109 9304/2021 408468450 TOC Oncall 9874772852-109 9304/2021 4084724586 David Kliman 9874772852-101 9304/2021 4084724586 David Kliman 9874772852-101 9304/2021 408472854 John Rabinan 9874772852-101 9304/2021 408472854 John Rabinan 9874772852-110 9304/2021 408472854 John Rabinan 9874772852-110 9304/2021 4084727854 John Rabinan 9874772852-111 9304/2021 4084727857 Paul O'Sullivan 9874772852-113 9304/2021 4084727857 Paul O'Sullivan 9874772852-114 9304/2021 4084727857 Paul O'Sullivan 9874772852-116 9304/2021 4084727857 Paul O'Sullivan 9874772852-116 9304/2021 4084727857 Paul O'Sullivan 9874772852-116 9304/2021 4084727857 Paul O'Sullivan 9874772852-116 9304/2021 4084727857 Paul O'Sullivan 9874772852-116 9304/2021 4084727857 Paul O'Sullivan 9874772852-116 9304/2021 4084727857 Paul O'Sullivan 9874772852-116 9304/2021 4084727857 Paul O'Sullivan 9874772852-119 9304/2021 4084728598 Barnjamin Fu 9874772852-119 9304/2021 4084728598 Benjamin Fu 9874772852-120 9304/2021 4084828698 Marc Labrie 938.01 9874772852-121 9304/2021 4084828698 Marc Labrie 938.01 9874772852-121 9304/2021 4084828698 Barnlanthre \$38.01 9874772852-121 9304/2021 40848286985 \$38.                            |        |           |        |             |                            |                 |            | *       |                       |                      |            |
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| 8874772852-101       03/04/2021       4083408664 Portal Park       \$38.01         9874772852-102       03/04/2021       4083408648 Chad Mosley       \$38.01         9874772852-103       03/04/2021       4083408688 Kim Frey       \$38.01         9874772852-104       03/04/2021       4082054541 Iqraam Nabi       \$38.01         9874772852-105       03/04/2021       408407136 Andy Badal       \$38.01         9874772852-106       03/04/2021       4084601821 Ty Bloomquist       \$80.54         9874772852-107       03/04/2021       408466490 Kerr Heusler Housing Planner       \$38.01         9874772852-108       03/04/2021       408466490 Kerr Heusler Housing Planner       \$38.01         9874772852-109       03/04/2021       408472652 Jose Martinez       \$38.01         9874772852-110       03/04/2021       408472652 Jose Martinez       \$38.01         9874772852-111       03/04/2021       4084726541 John Raaymakers       \$38.01         9874772852-112       03/04/2021       4084727957 Anoino Torrez       \$38.01         9874772852-114       03/04/2021       4084727957 Anoino Torrez       \$38.01         9874772852-115       03/04/2021       4084727957 Anoino Torrez       \$38.01         9874772852-116       03/04/2021       4084727957 Bill Mitchell <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |        |           |        |             |                            |                 |            |         |                       |                      |            |
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| 9874772852-107 03/04/2021 4084664450 TOC Oncall \$38.01 9874772852-108 03/04/2021 4084664906 Kerri Heusler Housing Planner \$38.01 9874772852-109 03/04/2021 4084721568 David Stillman \$51.45 9874772852-110 03/04/2021 408472652 Jose Martinez \$38.01 9874772852-111 03/04/2021 408472654 John Raaymakers \$38.01 9874772852-112 03/04/2021 4084727011 Ty Bloomquist \$38.01 9874772852-113 03/04/2021 4084727011 Ty Bloomquist \$38.01 9874772852-114 03/04/2021 4084727857 Paul O'Sullivan \$38.01 9874772852-115 03/04/2021 4084727857 Paul O'Sullivan \$38.01 9874772852-116 03/04/2021 408472879 Jonathan Ferrante WWP \$38.01 9874772852-117 03/04/2021 4084727927 Bill Mitchell \$38.01 9874772852-118 03/04/2021 408472828 Jonathan Ferrante WWP \$0.78 9874772852-118 03/04/2021 408472829 Jonathan Ferrante WWP \$5.78 9874772852-119 03/04/2021 4084781999 James Lee \$25.22 9874772852-120 03/04/2021 4084781999 James Lee \$25.22 9874772852-121 03/04/2021 4084825991 Benjamin Fu \$38.01 9874772852-121 03/04/2021 4084826096 Marc Labrie \$38.01 9874772852-122 03/04/2021 4084837859 Shawn Tognetti \$38.01  |        |           |        |             |                            |                 |            |         |                       |                      |            |
| 9874772852-108 03/04/2021 4084664906 Kerri Heusler Housing Planner \$38.01 9874772852-109 03/04/2021 4084721568 David Stillman \$51.45 9874772852-110 03/04/2021 4084726522 Jose Martinez \$38.01 9874772852-111 03/04/2021 4084726524 John Raaymakers \$38.01 9874772852-112 03/04/2021 4084727011 Ty Bloomquist \$38.01 9874772852-113 03/04/2021 4084727011 Ty Bloomquist \$38.01 9874772852-114 03/04/2021 4084727295 Antonio Torrez \$38.01 9874772852-115 03/04/2021 4084727857 Paul O'Sullivan \$38.01 9874772852-115 03/04/2021 4084727927 Bill Mitchell \$38.01 9874772852-116 03/04/2021 4084727927 Bill Mitchell \$38.01 9874772852-117 03/04/2021 408472859 Jonathan Ferrante WWP \$0.78 9874772852-119 03/04/2021 4084728907 Manuel Barragan \$51.45 9874772852-119 03/04/2021 408478999 James Lee \$25.22 9874772852-120 03/04/2021 4084781999 James Lee \$25.22 9874772852-121 03/04/2021 4084825991 Benjamin Fu \$38.01 9874772852-121 03/04/2021 4084825991 Benjamin Fu \$38.01 9874772852-122 03/04/2021 4084833215 Teri Gerhardt \$38.01 9874772852-123 03/04/2021 4084833215 Teri Gerhardt \$38.01 9874772852-123 03/04/2021 4084833215 Teri Gerhardt \$38.01 9874772852-123 03/04/2021 4084833215 Teri Gerhardt \$38.01 9874772852-123 03/04/2021 408483315 Teri Gerhardt \$38.01 9874772852-124 03/04/2021 4084835672 M. Jonathan Ferrante \$38.01 9874772852-124 03/04/2021 4084835672 M. Jonathan Ferrante \$38.01   |        |           |        |             |                            | ,               |            | *       |                       |                      |            |
| 9874772852-110 03/04/2021 4084725622 Jose Martinez \$38.01 9874772852-111 03/04/2021 4084725622 Jose Martinez \$38.01 9874772852-111 03/04/2021 4084725632 Jose Martinez \$38.01 9874772852-112 03/04/2021 4084726541 John Raaymakers \$38.01 9874772852-112 03/04/2021 4084727011 Ty Bloomquist \$38.01 9874772852-113 03/04/2021 408472795 Antonio Torrez \$38.01 9874772852-114 03/04/2021 4084727857 Paul O'Sullivan \$38.01 9874772852-115 03/04/2021 4084727857 Paul O'Sullivan \$38.01 9874772852-116 03/04/2021 4084727927 Bill Mitchell \$38.01 9874772852-117 03/04/2021 4084727927 Bill Mitchell \$38.01 9874772852-117 03/04/2021 4084728289 Jonathan Ferrante WWP \$0.78 9874772852-118 03/04/2021 40847289907 Manuel Barragan \$51.45 9874772852-119 03/04/2021 4084781999 James Lee \$25.22 9874772852-120 03/04/2021 4084825991 Benjamin Fu \$38.01 9874772852-121 03/04/2021 4084825991 Benjamin Fu \$38.01 9874772852-122 03/04/2021 4084825991 Benjamin Fu \$38.01 9874772852-122 03/04/2021 4084833672 M. Jonathan Ferrante \$38.01 9874772852-123 03/04/2021 4084835672 M. Jonathan Ferrante \$38.01 9874772852-124 03/04/2021 4084835672 M. Jonathan Ferrante \$38.01 9874772852-124 03/04/2021 4084835672 M. Jonathan Ferrante \$38.01  |        |           |        |             |                            |                 |            |         |                       |                      |            |
| 9874772852-110 03/04/2021 4084726522 Jose Martinez \$38.01 9874772852-111 03/04/2021 4084726541 John Raaymakers \$38.01 9874772852-112 03/04/2021 4084727011 Ty Bloomquist \$38.01 9874772852-113 03/04/2021 4084727295 Antonio Torrez \$38.01 9874772852-114 03/04/2021 4084727295 Paul O'Sullivan \$38.01 9874772852-115 03/04/2021 4084727857 Paul O'Sullivan \$38.01 9874772852-115 03/04/2021 408472797 Bill Mitchell \$38.01 9874772852-116 03/04/2021 408472797 Bill Mitchell \$38.01 9874772852-117 03/04/2021 408472899 Jonathan Ferrante WWP \$0.78 9874772852-118 03/04/2021 408472899 Jonathan Ferrante WWP \$0.78 9874772852-119 03/04/2021 408472899 Jonathan Ferrante WWP \$51.45 9874772852-119 03/04/2021 4084781999 James Lee \$25.22 9874772852-120 03/04/2021 4084825991 Benjamin Fu \$38.01 9874772852-121 03/04/2021 4084826096 Marc Labrie \$38.01 9874772852-122 03/04/2021 4084833215 Teri Gerhardt \$38.01 9874772852-123 03/04/2021 408483315 Teri Gerhardt \$38.01 9874772852-124 03/04/2021 408483315 Teri Gerhardt \$38.01 9874772852-124 03/04/2021 408483315 Teri Gerhardt \$38.01 9874772852-124 03/04/2021 408483315 Teri Gerhardt \$38.01 9874772852-124 03/04/2021 4084833672 M. Jonathan Ferrante \$38.01 9874772852-124 03/04/2021 40848336572 M. Jonathan Ferrante \$38.01 9874772852-124 03/04/2021 4084837859 Shawn Tognetti \$38.01  |        |           |        |             |                            |                 | ng Planner |         |                       |                      |            |
| 9874772852-111 03/04/2021 4084726541 John Raaymakers \$38.01<br>9874772852-112 03/04/2021 4084727011 Ty Bloomquist \$38.01<br>9874772852-113 03/04/2021 408472795 Antonio Torrez \$38.01<br>9874772852-114 03/04/2021 4084727857 Paul O'Sullivan \$38.01<br>9874772852-115 03/04/2021 4082054849 Brandon Martinez \$38.01<br>9874772852-116 03/04/2021 4084727927 Bill Mitchell \$38.01<br>9874772852-117 03/04/2021 4084727927 Bill Mitchell \$38.01<br>9874772852-118 03/04/2021 40847289 Jonathan Ferrante WWP \$0.78<br>9874772852-119 03/04/2021 4084729907 Manuel Barragan \$51.45<br>9874772852-120 03/04/2021 4084781999 James Lee \$25.22<br>9874772852-121 03/04/2021 4084825991 Benjamin Fu \$38.01<br>9874772852-122 03/04/2021 4084825991 Benjamin Fu \$38.01<br>9874772852-122 03/04/2021 4084835672 M. Jonathan Ferrante \$38.01<br>9874772852-124 03/04/2021 4084835672 M. Jonathan Ferrante \$38.01<br>9874772852-124 03/04/2021 4084837859 Shawn Tognetti \$38.01  |        |           |        |             |                            |                 |            | *       |                       |                      |            |
| 9874772852-112 03/04/2021 4084727011 Ty Bloomquist \$38.01<br>9874772852-113 03/04/2021 4084727295 Antonio Torrez \$38.01<br>9874772852-114 03/04/2021 408207887 Paul O'Sullivan \$38.01<br>9874772852-115 03/04/2021 4082054849 Brandon Martinez \$38.01<br>9874772852-116 03/04/2021 4084727927 Bill Mitchell \$38.01<br>9874772852-117 03/04/2021 4084728289 Jonathan Ferrante WWP \$0.78<br>9874772852-118 03/04/2021 4084729907 Manuel Barragan \$51.45<br>9874772852-119 03/04/2021 4084781999 James Lee \$25.22<br>9874772852-120 03/04/2021 4084825991 Benjamin Fu \$38.01<br>9874772852-121 03/04/2021 4084825991 Benjamin Fu \$38.01<br>9874772852-122 03/04/2021 4084833215 Teri Gerhardt \$38.01<br>9874772852-123 03/04/2021 4084835672 M. Jonathan Ferrante \$38.01<br>9874772852-124 03/04/2021 4084835672 M. Jonathan Ferrante \$38.01<br>9874772852-124 03/04/2021 4084837859 Shawn Tognetti \$38.01  |        |           |        |             |                            |                 |            | ·       |                       |                      |            |
| 9874772852-113 03/04/2021 4084727295 Antonio Torrez \$38.01<br>9874772852-114 03/04/2021 4084727857 Paul O'Sullivan \$38.01<br>9874772852-115 03/04/2021 4082054849 Brandon Martinez \$38.01<br>9874772852-116 03/04/2021 4084727927 Bill Mitchell \$38.01<br>9874772852-117 03/04/2021 4084728289 Jonathan Ferrante WWP \$0.78<br>9874772852-118 03/04/2021 4084729907 Manuel Barragan \$51.45<br>9874772852-119 03/04/2021 4084781999 James Lee \$25.22<br>9874772852-120 03/04/2021 4084825991 Benjamin Fu \$38.01<br>9874772852-121 03/04/2021 4084825991 Benjamin Fu \$38.01<br>9874772852-122 03/04/2021 4084833215 Teri Gerhardt \$38.01<br>9874772852-123 03/04/2021 408483672 M. Jonathan Ferrante \$38.01<br>9874772852-124 03/04/2021 4084837859 Shawn Tognetti \$38.01   |        |           |        |             |                            |                 |            | *       |                       |                      |            |
| 9874772852-114 03/04/2021 4084727857 Paul O'Sullivan \$38.01<br>9874772852-115 03/04/2021 4082054849 Brandon Martinez \$38.01<br>9874772852-116 03/04/2021 4084727927 Bill Mitchell \$38.01<br>9874772852-117 03/04/2021 4084728289 Jonathan Ferrante WWP \$0.78<br>9874772852-118 03/04/2021 4084729907 Manuel Barragan \$51.45<br>9874772852-119 03/04/2021 4084781999 James Lee \$25.22<br>9874772852-120 03/04/2021 4084825991 Benjamin Fu \$38.01<br>9874772852-121 03/04/2021 4084826096 Marc Labrie \$38.01<br>9874772852-122 03/04/2021 4084833215 Teri Gerhardt \$38.01<br>9874772852-123 03/04/2021 4084835672 M. Jonathan Ferrante \$38.01<br>9874772852-124 03/04/2021 4084837859 Shawn Tognetti \$38.01   |        |           |        |             |                            |                 |            |         |                       |                      |            |
| 9874772852-115 03/04/2021 4082054849 Brandon Martinez \$38.01 9874772852-116 03/04/2021 4084727927 Bill Mitchell \$38.01 9874772852-117 03/04/2021 4084728289 Jonathan Ferrante WWP \$0.78 9874772852-118 03/04/2021 4084729907 Manuel Barragan \$51.45 9874772852-119 03/04/2021 4084781999 James Lee \$25.22 9874772852-120 03/04/2021 4084825991 Benjamin Fu \$38.01 9874772852-121 03/04/2021 4084826096 Marc Labrie \$38.01 9874772852-122 03/04/2021 4084833215 Teri Gerhardt \$38.01 9874772852-123 03/04/2021 4084835672 M. Jonathan Ferrante \$38.01 9874772852-124 03/04/2021 4084837859 Shawn Tognetti \$38.01  |        |           |        |             |                            |                 |            |         |                       |                      |            |
| 9874772852-116 03/04/2021 4084727927 Bill Mitchell \$38.01<br>9874772852-117 03/04/2021 4084728289 Jonathan Ferrante WWP \$0.78<br>9874772852-118 03/04/2021 4084729907 Manuel Barragan \$51.45<br>9874772852-119 03/04/2021 4084781999 James Lee \$25.22<br>9874772852-120 03/04/2021 4084825991 Benjamin Fu \$38.01<br>9874772852-121 03/04/2021 4084826096 Marc Labrie \$38.01<br>9874772852-122 03/04/2021 4084833215 Teri Gerhardt \$38.01<br>9874772852-123 03/04/2021 4084835672 M. Jonathan Ferrante \$38.01<br>9874772852-124 03/04/2021 4084837859 Shawn Tognetti \$38.01  |        |           |        |             |                            |                 |            |         |                       |                      |            |
| 9874772852-117 03/04/2021 4084728289 Jonathan Ferrante WWP \$0.78 9874772852-118 03/04/2021 4084729907 Manuel Barragan \$51.45 9874772852-119 03/04/2021 4084781999 James Lee \$25.22 9874772852-120 03/04/2021 4084825991 Benjamin Fu \$38.01 9874772852-121 03/04/2021 4084826096 Marc Labrie \$38.01 9874772852-122 03/04/2021 4084833215 Teri Gerhardt \$38.01 9874772852-123 03/04/2021 4084835672 M. Jonathan Ferrante \$38.01 9874772852-124 03/04/2021 4084837859 Shawn Tognetti \$38.01   |        |           |        |             |                            |                 |            |         |                       |                      |            |
| 9874772852-118 03/04/2021 4084729907 Manuel Barragan \$51.45<br>9874772852-119 03/04/2021 4084781999 James Lee \$25.22<br>9874772852-120 03/04/2021 4084825991 Benjamin Fu \$38.01<br>9874772852-121 03/04/2021 4084826096 Marc Labrie \$38.01<br>9874772852-122 03/04/2021 4084833215 Teri Gerhardt \$38.01<br>9874772852-123 03/04/2021 4084835672 M. Jonathan Ferrante \$38.01<br>9874772852-124 03/04/2021 4084837859 Shawn Tognetti \$38.01   |        |           |        |             |                            |                 |            |         |                       |                      |            |
| 9874772852-119 03/04/2021 4084781999 James Lee \$25.22<br>9874772852-120 03/04/2021 4084825991 Benjamin Fu \$38.01<br>9874772852-121 03/04/2021 4084826096 Marc Labrie \$38.01<br>9874772852-122 03/04/2021 4084833215 Teri Gerhardt \$38.01<br>9874772852-123 03/04/2021 4084835672 M. Jonathan Ferrante \$38.01<br>9874772852-124 03/04/2021 4084837859 Shawn Tognetti \$38.01   |        |           |        |             |                            |                 | VWP        | *       |                       |                      |            |
| 9874772852-120 03/04/2021 4084825991 Benjamin Fu \$38.01<br>9874772852-121 03/04/2021 4084826096 Marc Labrie \$38.01<br>9874772852-122 03/04/2021 4084833215 Teri Gerhardt \$38.01<br>9874772852-123 03/04/2021 4084835672 M. Jonathan Ferrante \$38.01<br>9874772852-124 03/04/2021 4084837859 Shawn Tognetti \$38.01   |        |           |        |             |                            | •               |            |         |                       |                      |            |
| 9874772852-121       03/04/2021       4084826096 Marc Labrie       \$38.01         9874772852-122       03/04/2021       4084833215 Teri Gerhardt       \$38.01         9874772852-123       03/04/2021       4084835672 M. Jonathan Ferrante       \$38.01         9874772852-124       03/04/2021       4084837859 Shawn Tognetti       \$38.01  |        |           |        |             |                            |                 |            | '       |                       |                      |            |
| 9874772852-122 03/04/2021 4084833215 Teri Gerhardt \$38.01<br>9874772852-123 03/04/2021 4084835672 M. Jonathan Ferrante \$38.01<br>9874772852-124 03/04/2021 4084837859 Shawn Tognetti \$38.01   |        |           |        |             |                            | •               |            | '       |                       |                      |            |
| 9874772852-123 03/04/2021 4084835672 M. Jonathan Ferrante \$38.01<br>9874772852-124 03/04/2021 4084837859 Shawn Tognetti \$38.01   |        |           |        |             |                            |                 |            | '       |                       |                      |            |
| 9874772852-124 03/04/2021 4084837859 Shawn Tognetti \$38.01  |        |           |        |             |                            |                 |            | *       |                       |                      |            |
| 9874772852-124 03/04/2021 4084837859 Shawn Tognetti \$38.01<br>9874772852-125 03/04/2021 4082055866 Domingo Truiillo \$38.01   |        |           |        |             |                            |                 | te         |         |                       |                      |            |
| 9874772852-125 03/04/2021 4082055866 Domingo Truiillo \$38.01  |        |           |        |             | 4084837859                 | Shawn Tognetti  |            | '       |                       |                      |            |
|  |        |           |        | 03/04/2021  |                            |                 |            | \$38.01 |                       |                      |            |
| 9874772852-126 03/04/2021 4084837997 James Lee Ipad \$38.01  |        |           |        |             |                            |                 |            | ·       |                       |                      |            |
| 9874772852-127 03/04/2021 4084839976 On Call Service Center \$41.01  |        |           |        |             |                            |                 | nter       | '       |                       |                      |            |
| 9874772852-128 03/04/2021 4084892932 Ross Slaney \$38.01   |        |           |        |             |                            | ,               |            | '       |                       |                      |            |
| 9874772852-129 03/04/2021 4084893224 Dianne Thompson \$31.54   |        | 987477285 | 2-129  | 03/04/2021  | 4084893224 [               | Dianne Thompson |            | \$31.54 |                       |                      |            |

# **Payment Register**

| Number     | Date                  | Status | Void Reason | Reconciled/<br>Voided Date | Source                  | Payee Name          |                  | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|------------|-----------------------|--------|-------------|----------------------------|-------------------------|---------------------|------------------|-----------------------|----------------------|------------|
| •          | 9874772852            | 2-130  | 03/04/2021  | 4084898336 E               | Beth Ebben 2            |                     | \$38.01          |                       |                      |            |
|            | 9874772852            | 2-131  | 03/04/2021  | 4084899309                 | Ionathan Ferrante       |                     | \$38.01          |                       |                      |            |
|            | 9874772852            | 2-132  | 03/04/2021  | 4084899310 H               | Kevin Rieden            |                     | \$38.01          |                       |                      |            |
|            | 9874772852            | 2-133  | 03/04/2021  | 4084933534                 | Ionathan Ferrante Media | an Crew 2           | \$38.01          |                       |                      |            |
|            | 9874772852            | 2-134  | 03/04/2021  | 4084933543 F               | Frank Villa             |                     | \$57.56          |                       |                      |            |
|            | 9874772852            | 2-135  | 03/04/2021  | 4084959234                 | Γhomas Chin             |                     | \$40.31          |                       |                      |            |
|            | 9874772852            | 2-136  | 03/04/2021  | 4082056589                 | Street Lights           |                     | \$40.01          |                       |                      |            |
|            | 9874772852            | 2-137  | 03/04/2021  | 4084973338                 | Marc Labrie             |                     | \$38.01          |                       |                      |            |
|            | 9874772852            | 2-138  | 03/04/2021  | 4084973691                 | Sean Filbeck            |                     | \$38.01          |                       |                      |            |
|            | 9874772852            | 2-139  | 03/04/2021  | 4084974686 (               | Cliff Mabutas           |                     | \$38.01          |                       |                      |            |
|            | 9874772852            | 2-140  | 03/04/2021  | 4084974862                 | leff Trybus/IT Wireless |                     | \$38.01          |                       |                      |            |
|            | 9874772852            | 2-141  | 03/04/2021  | 4084977220 (               | Colleen Ferris iPad     |                     | \$38.01          |                       |                      |            |
|            | 9874772852            | 2-142  | 03/04/2021  | 4084978714                 | Joanne Magrini          |                     | \$41.14          |                       |                      |            |
|            | 9874772852            | 2-143  | 03/04/2021  | 4084979307 [               | David Stillman          |                     | \$38.01          |                       |                      |            |
|            | 9874772852            | 2-144  | 03/04/2021  | 4085100198 (               | Gilee Corral            |                     | \$38.01          |                       |                      |            |
|            | 9874772852            | 2-145  | 03/04/2021  | 4085100622                 | Susan Michael           |                     | \$64.73          |                       |                      |            |
|            | 9874772852            | 2-146  | 03/04/2021  | 4085109158 \               |                         |                     | \$38.01          |                       |                      |            |
|            | 9874772852            | 2-147  | 03/04/2021  |                            | Kirsten Squarcia        |                     | \$62.78          |                       |                      |            |
|            | 9874772852            |        | 03/04/2021  | 4082043449 F               |                         |                     | \$38.01          |                       |                      |            |
|            | 9874772852            | -      | 03/04/2021  |                            | Peter Coglianese        |                     | \$38.01          |                       |                      |            |
|            | 9874772852            | -      | 03/04/2021  | 4083403387 F               | 9                       |                     | \$38.01          |                       |                      |            |
|            | 9874772852            |        | 03/04/2021  | 4089633875 F               |                         |                     | \$38.01          |                       |                      |            |
|            | 9874814273            |        | 03/04/2021  |                            | Service 2/5/21 - 3/4/21 |                     | \$46.00          |                       |                      |            |
| 727766     | 04/09/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable        | CUSTOM EXTERIOR INC | ;<br>Amount      | \$4.00                |                      |            |
|            | 11452                 |        | 04/02/2021  | CUSTOM EX                  | TERIORS INC BL refund   | <u> </u>            | \$4.00           |                       |                      |            |
| 727767     | 04/09/2021            | Open   |             |                            | Accounts Payable        | RUTA JARIWALA       |                  | \$5,000.00            |                      |            |
| 121101     | Invoice               | Ореп   | Date        | Description                | Accounts Fayable        | KOTA JAKIWALA       | Amount           | \$5,000.00            |                      |            |
|            | 269728                |        | 04/01/2021  |                            | 10 S DE ANZA BLVD B     | LD-2019-1062        | \$5,000.00       |                       |                      |            |
| 727768     | 04/09/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable        | VIDYARAMBH CUPERTII | NO LLC<br>Amount | \$5,000.00            |                      |            |
|            | 273022                |        | 04/01/2021  |                            | 15 STEVENS CREEK B      | LD-2019-0787        | \$5,000.00       |                       |                      |            |
| 727769     | 04/09/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable        | VIDYARAMBH CUPERTII | NO LLC<br>Amount | \$6,000.00            |                      |            |
|            | 266391                |        | 04/06/2021  |                            | NS CREEK, ENCROAC       | CHMENT 266391       | \$6,000.00       |                       |                      |            |
|            |                       | _      | 0 1/00/2021 | 20010 01212                | ·                       | •                   | ψο,οοο.οο        |                       |                      |            |
| 727770     | 04/09/2021            | Open   |             |                            | Accounts Payable        | RAYEES PASHA        |                  | \$240.72              |                      |            |
|            | Invoice               |        | Date        | Description                |                         |                     | Amount           |                       |                      |            |
|            | 272591                |        | 02/23/2021  | REFUND 754<br>WITHDRAWN    | 1 HEATHERWOOD DR<br>I   | BLD-2021-0339       | \$240.72         |                       |                      |            |
| 727771     | 04/09/2021            | Open   |             |                            | Accounts Payable        | SINHA, ARVIND       |                  | \$90.00               |                      |            |
|            | Invoice               | •      | Date        | Description                | •                       | •                   | Amount           | •                     |                      |            |
|            | 264818                |        | 07/23/2020  |                            | OVER PAYMENT            |                     | \$90.00          |                       |                      |            |
| Type Check | Totals:               |        |             |                            | 31 Transactions         |                     | · <u>-</u>       | \$71,000.43           |                      |            |

# **Payment Register**

| Number              | Date                  | Status | Void Reason | Reconciled/<br>Voided Date | Source                   | Payee Name                         | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|---------------------|-----------------------|--------|-------------|----------------------------|--------------------------|------------------------------------|-----------------------|----------------------|------------|
| <u>EFT</u><br>31376 | 04/05/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable         | EMPLOYMENT DEVEL DEPT Amount       | \$38,870.10           |                      |            |
|                     | 03262021              |        | 03/26/2021  |                            | pp 3/13/21-3/26/21       | \$38,870.10                        |                       |                      |            |
| 31377               | 04/05/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable         | IRS Amount                         | \$128,051.62          |                      |            |
|                     | 03262021              |        | 03/26/2021  | Federal Tax p              | p 3/13/21-3/26/21        | \$128,051.62                       |                       |                      |            |
| 31378               | 04/08/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable         | PERS<br>Amount                     | \$450,072.37          |                      |            |
|                     | 03262021              |        | 03/26/2021  | PERS pp 3/13               | /21-3/26/21              | \$450,072.37                       |                       |                      |            |
| 31380               | 04/09/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable         | ALTEC INDUSTRIES INC Amount        | \$2,871.13            |                      |            |
|                     | 50749787              |        | 03/26/2021  | Fleet - Cylinde            | er                       | \$2,871.13                         |                       |                      |            |
| 31381               | 04/09/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable         | AMAZON WEB SERVICES, INC.  Amount  | \$942.98              |                      |            |
|                     | 716850025             |        | 04/03/2021  | AWS - Mar. 20              | )21 GIS                  | \$942.98                           |                       |                      |            |
| 31382               | 04/09/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable         | ANNE MARIE BONNEAU Amount          | \$1,500.00            |                      |            |
|                     | 1054                  |        | 03/26/2021  | Earth Day 202              | 1- recorded video for sp | peaker series \$1,500.00           |                       |                      |            |
| 31383               | 04/09/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable         | AVOLVE SOFTWARE CORP  Amount       | \$5,400.00            |                      |            |
|                     | 6181                  |        | 03/31/2021  | ProjectDox Vid             | deo subscription         | \$5,400.00                         |                       |                      |            |
| 31384               | 04/09/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable         | B&H PHOTO VIDEO<br>Amount          | \$599.50              |                      |            |
|                     | 186101962             |        | 03/11/2021  |                            | essories (Wireless Mic;  | Film Light) \$599.50               |                       |                      |            |
| 31385               | 04/09/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable         | CDW GOVERNMENT Amount              | \$19,337.00           |                      |            |
|                     | B264494               |        | 04/02/2021  |                            | ENT 1 Year (Quote # L    |                                    |                       |                      |            |
| 31386               | 04/09/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable         | CLEARBLU ENVIRONMENTAL Amount      | \$625.56              |                      |            |
|                     | 24884                 |        | 03/10/2021  | Streets: March             | n HAZ MAT SVC            | \$625.56                           |                       |                      |            |
| 31387               | 04/09/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable         | CSG CONSULTANTS, INC. Amount       | \$7,445.00            |                      |            |
|                     | 35950                 |        | 03/17/2021  |                            | ary Book Drop Off Serv   |                                    |                       |                      |            |
| 31388               | 04/09/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable         | CYXTERA COMMUNICATIONS LLC Amount  | \$737.43              |                      |            |
|                     | B1-2197536            |        | 04/01/2021  | FY21 Colocati              | on Services May 2021     | \$737.43                           |                       |                      |            |
| 31389               | 04/09/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable         | DASHER TECHNOLOGIES, INC<br>Amount | \$5,165.00            |                      |            |
|                     | 358695                |        | 03/30/2021  | General IT Co              | nsulting Services March  | 121 \$5,165.00                     |                       |                      |            |
| 31390               | 04/09/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable         | DEBORAH KAY HALL<br>Amount         | \$340.00              |                      |            |
|                     | 040521                |        | 04/05/2021  |                            | Beading - 10 Students    |                                    |                       |                      |            |

# **Payment Register**

| Number | Date        | Status      | Void Reason | Reconciled/<br>Voided Date    | Source                             | Payee Name                                     | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-------------|-------------|-------------|-------------------------------|------------------------------------|--|-----------------------|----------------------|------------|
| 31391  | 04/09/2021  | Open        |             | -                             | Accounts Payable                   | ECOLOGICAL CONCERNS INC                        | \$1,320.00            |                      |            |
|        | Invoice     |             | Date        | Description                   |                                    | Amount   |                       |                      |            |
|        | 28426       |             | 04/02/2021  | Phase 2 Main                  | tenance STCM-14 throι              | ugh March 2021 \$1,320.00                      |                       |                      |            |
| 31392  | 04/09/2021  | Open        |             |                               | Accounts Payable                   | FOLGER GRAPHICS INC                            | \$7,115.00            |                      |            |
|        | Invoice     |             | Date        | Description                   | •                                  | Amount   |                       |                      |            |
|        | 128632      |             | 03/31/2021  | Scene April 20                | 021 Printing                       | \$7,115.00                                     |                       |                      |            |
| 31393  | 04/09/2021  | Open        |             |                               | Accounts Payable                   | GALEB PAVING, INC.                             | \$31,158.88           |                      |            |
|        | Invoice     |             | Date        | Description                   |                                    | Amount   | <b>4</b> 01,100100    |                      |            |
|        | 05-RET,2017 | -05         | 10/15/2020  | McClellan Rar<br>Project      | nch West Parking Lot Im            |  |                       |                      |            |
| 31394  | 04/09/2021  | Open        |             |                               | Accounts Payable                   | GEOTAB USA, INC.                               | \$2,601.16            |                      |            |
|        | Invoice     |             | Date        | Description                   |                                    | Amount   | <del>-</del>          |                      |            |
|        | IN268066    |             | 03/31/2021  | Telematics Pr                 | oject - ProPlus Plan, Su           |  |                       |                      |            |
|        |             |             |             | Tracker                       | •                                  |  |                       |                      |            |
| 31395  | 04/09/2021  | Open        |             |                               | Accounts Payable                   | GRACE DUVAL                                    | \$205.00              |                      |            |
| 0.000  | Invoice     | <b>O</b> po | Date        | Description                   | 7.000 a.m. r ayabio                | Amount   | Ψ=00.00               |                      |            |
|        | 040521      |             | 04/05/2021  |                               | Remote Zumba Gold - 5              |  |                       |                      |            |
| 31396  | 04/09/2021  | Open        |             |                               | Accounts Payable                   | GRAINGER INC                                   | \$319.39              |                      |            |
| 31330  | Invoice     | Орсп        | Date        | Description                   | Accounts I ayabic                  | Amount   | ψ515.55               |                      |            |
|        | 9856858312  |             | 04/02/2021  |                               | Repellent Spikes                   | \$86.64  |                       |                      |            |
|        | 9635506810  |             | 08/28/2020  | Facilities - Val              |                                    | \$48.51  |                       |                      |            |
|        | 9857367339  |             | 04/02/2021  | Facilities - Co               | upling Flange                      | \$14.49  |                       |                      |            |
|        | 9857261581  |             | 04/02/2021  | Facilities - Sle              | eve Coupling Insert                | \$19.76  |                       |                      |            |
|        | 9851219684  |             | 03/29/2021  | Facilities - Cei              | ling Hook                          | \$149.99                                       |                       |                      |            |
| 31397  | 04/09/2021  | Open        |             |                               | Accounts Payable                   | GRIDSMART TECHNOLOGIES, INC.                   | \$3,605.00            |                      |            |
| 0.00.  | Invoice     | <b>O</b> po | Date        | Description                   | 7.000 a.m. r ayabio                | Amount   | φο,σσσίσσ             |                      |            |
|        | 90079949    |             | 03/25/2021  |                               | nd Cable Bracket                   | \$3,605.00                                     |                       |                      |            |
| 31398  | 04/09/2021  | Open        |             |                               | Accounts Payable                   | HMH ENGINEERS INC                              | \$360.00              |                      |            |
| 31330  | Invoice     | Орсп        | Date        | Description                   | Accounts I ayabic                  | Amount   | ψ300.00               |                      |            |
|        | 39255       |             | 01/05/2021  |                               | art Creek Trail - PS&E             | \$360.00                                       |                       |                      |            |
| 31399  | 04/09/2021  | Open        |             |                               | Accounts Payable                   | HOME DEPOT U.S.A., INC. DBA THE HOME DEPOT PRO | \$408.17              |                      |            |
|        | Invoice     |             | Date        | Description                   |                                    | Amount   |                       |                      |            |
|        | 608647889   |             | 03/31/2021  | Facilities - Par              | k Bathroom Supplies                | \$314.12                                       |                       |                      |            |
|        | 609152723   |             | 04/02/2021  | Facilities - Par              | k Bathroom Supplies                | \$94.05  |                       |                      |            |
| 31400  | 04/09/2021  | Open        |             |                               | Accounts Payable                   | IMPERIAL SPRINKLER SUPPLY, INC                 | \$578.00              |                      |            |
|        | Invoice     |             | Date        | Description                   |                                    | Amount   |                       |                      |            |
|        | 4577838-00  |             | 03/23/2021  | ROW: supplie                  |                                    | \$49.41  |                       |                      |            |
|        | 4578292-00  |             | 03/23/2021  | Grounds: Men                  | norial Park Supplies               | \$528.59                                       |                       |                      |            |
| 31401  | 04/09/2021  | Open        |             |                               | Accounts Payable                   | JAM SERVICES INC                               | \$10,376.80           |                      |            |
| -      | Invoice     | •           | Date        | Description                   | - <b>,</b>                         | Amount   | . ,                   |                      |            |
|        | 143197      |             | 03/31/2021  | Broadband Ra<br>Optimized for | adio Pro Enterprise-Field<br>Field | d Version \$10,376.80                          |                       |                      |            |

# **Payment Register**

| Number | Date                   | Status | Void Reason        | Reconciled/<br>Voided Date | Source                        | Payee Name                            | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|------------------------|--------|--------------------|----------------------------|-------------------------------|---------------------------------------|-----------------------|----------------------|------------|
| 31402  | 04/09/2021             | Open   |                    |                            | Accounts Payable              | KESTREL L JENKINS MCGILL              | \$1,000.00            |                      |            |
|        | Invoice                |        | Date               | Description                |                               | Amount                                |                       |                      |            |
|        | 250                    |        | 04/04/2021         | Earth Day 202              | 21- recorded video for sp     | peaker series \$1,000.00              |                       |                      |            |
| 31403  | 04/09/2021             | Open   |                    |                            | Accounts Payable              | KIMLEY-HORN AND ASSOCIATES, INC.      | \$7,545.00            |                      |            |
|        | Invoice                |        | Date               | Description                |                               | Amount                                |                       |                      |            |
|        | 18390062               |        | 03/31/2021         | Bollinger Rd.              | Study through 0228202         | 1 \$7,545.00                          |                       |                      |            |
| 31404  | 04/09/2021             | Open   |                    |                            | Accounts Payable              | MANAGEMENT PARTNERS, INCORPORATED     | \$240.00              |                      |            |
|        | Invoice                |        | Date               | Description                |                               | Amount                                |                       |                      |            |
|        | INV09330               |        | 04/05/2021         | Cupertino Ad               | Hoc Advisory Services 2       | 2020 \$240.00                         |                       |                      |            |
| 31405  | 04/09/2021<br>Invoice  | Open   | Date               | Description                | Accounts Payable              | MARSHA HOVEY LLC Amount               | \$7,500.00            |                      |            |
|        | CUP-006                |        | 03/03/2021         | COOP Plannii<br>2021       | ng Services - December        | 2020, January \$7,500.00              |                       |                      |            |
| 31406  | 04/09/2021<br>Invoice  | Open   | Date               | Description                | Accounts Payable              | NI GOVERNMENT SERVICES INC.<br>Amount | \$158.08              |                      |            |
|        | 21022907051            |        | 03/01/2021         |                            | Phone Services - Februa       |                                       |                       |                      |            |
|        | 21032907051            | _      | 04/01/2021         |                            | Phone Services - March        | 2021 \$79.04                          |                       |                      |            |
| 31407  | 04/09/2021             | Open   | Data               | Description                | Accounts Payable              | ONE DIVERSIFIED, LLC                  | \$12,859.82           |                      |            |
|        | Invoice<br>PRIN-000010 | 105    | Date<br>04/30/2021 |                            | ograde Change Order -         | Amount \$824.00                       |                       |                      |            |
|        | PRIN-000010            |        | 03/30/2021         |                            | oject Equipment               | \$12,035.82                           |                       |                      |            |
| 31408  | 04/09/2021<br>Invoice  | Open   | Date               | Description                | Accounts Payable              | PACIFIC WEST SECURITY, INC. Amount    | \$8,585.00            |                      |            |
|        | 47176                  |        | 03/30/2021         | Facilities - Ins           | tallation of DMP Intrusio     | n System \$8,585.00                   |                       |                      |            |
| 31409  | 04/09/2021<br>Invoice  | Open   | Date               | Description                | Accounts Payable              | RECOLOGY SOUTH BAY Amount             | \$57,172.67           |                      |            |
|        | Mar-21 RY1             |        | 03/31/2021         |                            | per FA Rate Year 2/1/2        |                                       |                       |                      |            |
| 31410  | 04/09/2021             | Open   |                    |                            | Accounts Payable              | ROSS RECREATION EQUIPMENT CO INC      | \$448.77              |                      |            |
|        | Invoice                |        | Date               | Description                |                               | Amount                                |                       |                      |            |
|        | 118599                 |        | 03/31/2021         | Grounds - Mo               | nta Vista Pull-Up 2021        | \$448.77                              |                       |                      |            |
| 31411  | 04/09/2021             | Open   |                    |                            | Accounts Payable              | SAFETY COMPLIANCE<br>MANAGEMENT, INC. | \$840.00              |                      |            |
|        | Invoice                |        | Date               | Description                |                               | Amount                                |                       |                      |            |
|        | HMS3197                |        | 03/09/2021         | OSHA Fall Pro              | otection training             | \$840.00                              |                       |                      |            |
| 31412  | 04/09/2021             | Open   |                    |                            | Accounts Payable              | SITEIMPROVE, INC.                     | \$9,279.89            |                      |            |
|        | Invoice                |        | Date               | Description                |                               | Amount                                |                       |                      |            |
|        | US-1797                |        | 04/05/2021         | SiteImprove F              | Y21 Subscription 5/19/2       | 21 - 5/15/22 \$9,279.89               |                       |                      |            |
| 31413  | 04/09/2021<br>Invoice  | Open   | Date               | Description                | Accounts Payable              | STARBIRD CONSULTING LLC Amount        | \$5,730.00            |                      |            |
|        | 0135                   |        | 04/05/2021         |                            | n. Con. Srvcs./Prep. Ph.<br>1 |                                       |                       |                      |            |

# **Payment Register**

| Number      | Date         | Status           | Void Reason | Reconciled/<br>Voided Date | Source             |           | Payee Name                         | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|-------------|--------------|------------------|-------------|----------------------------|--------------------|-----------|------------------------------------|-----------------------|----------------------|------------|
| 31414       | 04/09/2021   | Open             |             |                            | Accounts Paya      | able      | SUNNYVALE FORD                     | \$556.71              | 7                    |            |
|             | Invoice      | •                | Date        | Description                | ,                  |           | Amount                             |                       |                      |            |
|             | 183703       |                  | 03/18/2021  | Fleet: VEH 428             | hose ant freeze    | Э         | \$109.34                           |                       |                      |            |
|             | 184000       |                  | 03/24/2021  | Fleet: veh 468             | parts              |           | \$127.49                           |                       |                      |            |
|             | 184106       |                  | 03/24/2021  | Fleet: pump                |                    |           | \$303.84                           |                       |                      |            |
|             | 184251       |                  | 03/26/2021  | Fleet: supplies            |                    |           | \$16.04                            |                       |                      |            |
| 31415       | 04/09/2021   | Open             |             |                            | Accounts Paya      | able      | TANASE, KEN                        | \$55.00               |                      |            |
|             | Invoice      | •                | Date        | Description                | ·                  |           | Amount                             |                       |                      |            |
|             | KentT030721  |                  | 03/30/2021  | Cell charges 2/            | /8/21 - 3/7/21     |           | \$55.00                            |                       |                      |            |
| 31416       | 04/09/2021   | Open             |             |                            | Accounts Pay       | able      | TOWNSEND PUBLIC AFFAIRS, INC       | \$12,000.00           |                      |            |
|             | Invoice      |                  | Date        | Description                |                    |           | Amount                             | *,                    |                      |            |
|             | 16915        |                  | 03/01/2021  | Consulting Ser             | vices - March 20   | )21       | \$6,000.00                         |                       |                      |            |
|             | 17016        |                  | 04/01/2021  |                            | vices - April 202  |           | \$6,000.00                         |                       |                      |            |
| 31417       | 04/09/2021   | Open             |             |                            | Accounts Pay       | able      | Tripepi, Smith and Associates, Inc | \$1,269.75            |                      |            |
|             | Invoice      | -1-              | Date        | Description                | ,                  |           | Amount                             | , ,                   |                      |            |
|             | 6103         |                  | 03/31/2021  | Scene April 20             | 21                 |           | \$1,269.75                         |                       |                      |            |
| 31418       | 04/09/2021   | Open             |             |                            | Accounts Paya      | able      | ZAYO GROUP, LLC                    | \$2,696.10            |                      |            |
| 00          | Invoice      | <b>O</b> po      | Date        | Description                | 7.000 u.n.o . u.y. | a         | Amount                             | ψ=,σσσσ               |                      |            |
|             | 202104003058 | 83               | 04/01/2021  | FY21 Disaster              | Recovery Telec     | om servic |                                    |                       |                      |            |
| Type EFT To | otals:       |                  |             |                            | 42 Transaction     | ns        |                                    | \$847,941.88          |                      |            |
|             |              | g Account Totals |             |                            | 12 Transaction     | 110       |                                    | φο 11 ,ο 11.00        |                      |            |
|             |              |                  |             | Checks                     | Status             | Count     | Transaction Amount                 | Re                    | conciled Amount      |            |
|             |              |                  |             |                            | Open               | 31        | \$71,000.43                        |                       | \$0.00               |            |
|             |              |                  |             |                            | Reconciled         | 0         |                                    |                       | \$0.00               |            |
|             |              |                  |             |                            | Voided             | 0         | \$0.00                             |                       | \$0.00               |            |
|             |              |                  |             |                            | Stopped            | 0         | \$0.00                             |                       | \$0.00               |            |
|             |              |                  |             |                            | Total              | 31        | \$71,000.43                        |                       | \$0.00               |            |
|             |              |                  |             | EFTs                       | Status             | Count     | Transaction Amount                 | Re                    | conciled Amount      |            |

# **Payment Register**

From Payment Date: 4/3/2021 - To Payment Date: 4/9/2021

| Number     | Date | Status | Void Reason | Reconciled/<br>Voided Date | Source     | Payee Name |                    | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|------------|------|--------|-------------|----------------------------|------------|------------|--------------------|-----------------------|----------------------|------------|
| Number     | Date | Status | VOIU NEason | Volueu Date                | Open       | 42         | \$847,941.88       | Amount                | \$0.00               | Difference |
|            |      |        |             |                            | Reconciled | 0          | \$0.00             |                       | \$0.00               |            |
|            |      |        |             |                            | Voided     | 0          | \$0.00             |                       | \$0.00               |            |
|            |      |        |             |                            | Total      | 42         | \$847,941.88       |                       | \$0.00               |            |
|            |      |        |             | All                        | Status     | Count      | Transaction Amount | Re                    | conciled Amount      |            |
|            |      |        |             |                            | Open       | 73         | \$918,942.31       |                       | \$0.00               |            |
|            |      |        |             |                            | Reconciled | 0          | \$0.00             |                       | \$0.00               |            |
|            |      |        |             |                            | Voided     | 0          | \$0.00             |                       | \$0.00               |            |
|            |      |        |             |                            | Stopped    | 0          | \$0.00             |                       | \$0.00               |            |
| Grand Tota | la.  |        |             |                            | Total      | 73         | \$918,942.31       |                       | \$0.00               |            |
| Grand Tota | is:  |        |             | Checks                     | Status     | Count      | Transaction Amount | Rec                   | onciled Amount       |            |
|            |      |        |             |                            | Open       | 31         | \$71,000.43        |                       | \$0.00               |            |
|            |      |        |             |                            | Reconciled | 0          | \$0.00             |                       | \$0.00               |            |
|            |      |        |             |                            | Voided     | 0          | \$0.00             |                       | \$0.00               |            |
|            |      |        |             |                            | Stopped    | 0          | \$0.00             |                       | \$0.00               |            |
|            |      |        |             |                            | Total      | 31         | \$71,000.43        |                       | \$0.00               |            |
|            |      |        |             | EFTs                       | Status     | Count      | Transaction Amount | Rec                   | onciled Amount       |            |
|            |      |        |             |                            | Open       | 42         | \$847,941.88       |                       | \$0.00               |            |
|            |      |        |             |                            | Reconciled | 0          | \$0.00             |                       | \$0.00               |            |
|            |      |        |             |                            | Voided     | 0          | \$0.00             |                       | \$0.00               |            |
|            |      |        |             |                            | Total      | 42         | \$847,941.88       |                       | \$0.00               |            |
|            |      |        |             | All                        | Status     | Count      | Transaction Amount | Rec                   | onciled Amount       |            |
|            |      |        |             |                            | Open       | 73         | \$918,942.31       |                       | \$0.00               |            |
|            |      |        |             |                            | Reconciled | 0          | \$0.00             |                       | \$0.00               |            |
|            |      |        |             |                            | Voided     | 0          | \$0.00             |                       | \$0.00               |            |
|            |      |        |             |                            | Stopped    | 0          | \$0.00             |                       | \$0.00               |            |
|            |      |        |             |                            | Total      | 73         | \$918,942.31       | ·                     | \$0.00               |            |

Approved: Beth Viajar 04.12.2021



### CITY OF CUPERTINO

### Agenda Item

Agenda Date: 6/15/2021 21-9411

Agenda #: 19.

Subject: Accept Accounts Payable for the period ending April 19, 2021

Adopt Resolution No. 21-048 accepting Accounts Payable for the period ending April 19, 2021

| RESOLUTION NO. |  |
|----------------|--|
|                |  |

#### A RESOLUTION OF THE CUPERTINO CITY COUNCIL

CUPERTINO ALLOWING CERTAIN CLAIMS AND DEMANDS
PAYABLE IN THE AMOUNTS AND FROM THE FUNDS AS HEREINAFTER
DESCRIBED FOR GENERAL AND MISCELLANEOUS EXPENDITURES FOR
THE PERIOD ENDING

April 19, 2021

WHEREAS, the Director of Administrative Services or her designated representative has certified to accuracy of the following claims and demands and to the availability of funds for payment hereof; and

WHEREAS, the said claims and demands have been audited as required by law.

NOW, THEREFORE, BE IT RESOLVED that the City Council does hereby allows the following claims and demands in the amounts and from the funds as hereinafter set forth in the attached Payment Register.

CERTIFIED: Zach Korach, Finance Manager

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Cupertino this 15th day of June, 2021, by the following vote:

Members of the City Council

AYES: NOES:

ABSENT:

ABSTAIN:

| Resolution No.               |      |
|------------------------------|------|
| Page 2                       |      |
|                              |      |
| SIGNED:                      |      |
|                              |      |
| Darcy Paul, Mayor            | Date |
| City of Cupertino            |      |
|                              |      |
| ATTEST:                      |      |
|                              |      |
| Kirsten Squarcia, City Clerk | Date |
|                              |      |
|                              |      |

# **Payment Register**

| Number                 | Date                     | Status    | Void Reason                            | Reconciled/<br>Voided Date          | Source   | Payee Name                               | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|------------------------|--------------------------|-----------|--|-------------------------------------|--|--|-----------------------|----------------------|------------|
|                        | nt - Main Checkin        | g Account |  |                                     |  |  |                       |                      |            |
| <u>Check</u><br>727772 | 04/16/2021<br>Invoice    | Open      | Date                                   | Description                         | Accounts Payable                                       | AMERICAN STEAM CLEANING<br>Amount        | \$5,800.00            |                      |            |
|                        | 18730<br>18726<br>18725  |           | 02/10/2021<br>02/03/2021<br>02/02/2021 | Fac: BBF Stear<br>Facilities: Stear | m Clean<br>m Clean Rec Center<br>m Clean Senior Center | \$2,000.00<br>\$2,000.00<br>\$1,800.00   |                       |                      |            |
| 727773                 | 04/16/2021               | Open      |  |                                     | Accounts Payable                                       | BURR PLUMBING AND PUMPING INC            | \$535.00              |                      |            |
|                        | Invoice                  |           | Date                                   | Description                         |  | Amount                                   |                       |                      |            |
|                        | 106266                   |           | 03/23/2021                             | Facilities: BBF                     | emergency mainline sto                                 | oppage \$535.00                          |                       |                      |            |
| 727774                 | 04/16/2021               | Open      |  |                                     | Accounts Payable                                       | CALIF BUILDING STANDARDS COMMISSION      | \$4,868.10            |                      |            |
|                        | Invoice                  |           | Date                                   | Description                         |  | Amount                                   |                       |                      |            |
|                        | QTR3-2021                |           | 04/15/2021                             | 01/01/21 -03/31                     | 1/2021 BSA FEE   | \$4,868.10                               |                       |                      |            |
| 727775                 | 04/16/2021<br>Invoice    | Open      | Date                                   | Description                         | Accounts Payable                                       | CINTAS CORPORATION Amount                | \$1,901.63            |                      |            |
|                        | 4080636743               |           | 04/06/2021                             |                                     | FETY APPAREL   | \$946.32                                 |                       |                      |            |
| 727776                 | 4081344844<br>04/16/2021 | Open      | 04/13/2021                             | UNIFORMS SA                         | AFETY APPAREL  Accounts Payable                        | \$955.31<br>COMCAST                      | \$1,010.65            |                      |            |
| 121110                 | Invoice                  | Open      | Date                                   | Description                         | Accounts Fayable                                       | Amount                                   | \$1,010.00            |                      |            |
|                        | 3310 - 04072             | 1         | 04/07/2021                             | 815540065018                        | 3310   | \$1,010.65                               |                       |                      |            |
| 727777                 | 04/16/2021               | Open      |  |                                     | Accounts Payable                                       | Community Health Charities of California | \$20.00               |                      |            |
|                        | Invoice                  |           | Date                                   | Description                         |  | Amount                                   |                       |                      |            |
|                        | 04092021                 |           | 04/09/2021                             | Community Hea                       | alth Charities pp 3/27/2                               | 1-4/9/21 \$20.00                         |                       |                      |            |
| 727778                 | 04/16/2021<br>Invoice    | Open      | Date                                   | Description                         | Accounts Payable                                       | DEPARTMENT OF CONSERVATION Amount        | \$32,496.12           |                      |            |
|                        | QTR-2021                 |           | 04/15/2021                             | 01/01//2021 -03                     | 3/31/2021  | \$32,496.12                              |                       |                      |            |
| 727779                 | 04/16/2021<br>Invoice    | Open      | Date                                   | Description                         | Accounts Payable                                       | DEX SYSTEMS ENGINEERING<br>Amount        | \$1,120.00            |                      |            |
|                        | 1454                     |           | 04/06/2021                             | EOC Cabling &                       | Final CAD Documenta                                    | stion \$560.00                           |                       |                      |            |
|                        | 1455                     |           | 04/12/2021                             | Community Hal                       | Il Podium design; EOC                                  | CAD drawing \$560.00                     |                       |                      |            |
| 727780                 | 04/16/2021               | Open      |  |                                     | Accounts Payable                                       | DIVISION OF THE STATE ARCHITECT          | \$512.00              |                      |            |
|                        | Invoice                  |           | Date                                   | Description                         |  | Amount                                   |                       |                      |            |
|                        | DSA9601/21-              | 03/21     | 04/16/2021                             | DISABILITY AC<br>QUARTERLY F        | CCESS & EDUCATION<br>REPORT (\$4)                      | FEE \$512.00                             |                       |                      |            |
| 727781                 | 04/16/2021<br>Invoice    | Open      | Date                                   | Description                         | Accounts Payable                                       | GRADETECH, INC. Amount                   | \$122,775.63          |                      |            |
|                        | 8, 2017-15               |           | 04/06/2021                             | McClellan Rand                      | ch Comm. Garden throu                                  | ugh March 2021 \$122,775.63              |                       |                      |            |
| 727782                 | 04/16/2021               | Open      |  |                                     | Accounts Payable                                       | INTERNATIONAL DISPOSAL CORPORATION       | \$48,303.39           |                      |            |
|                        | Invoice                  |           | Date                                   | Description                         |  | Amount                                   |                       |                      |            |
|                        | M210100                  |           | 01/31/2021                             | Landfill Bill Jan                   | uary 2021  | \$48,303.39                              |                       |                      |            |

# **Payment Register**

| 1/27/28   | Number | Date        | Status      | Void Reason | Reconciled/<br>Voided Date | Source                        | Payee Name               | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|---|--------|-------------|-------------|-------------|----------------------------|-------------------------------|--------------------------|-----------------------|----------------------|------------|
| 888-00000802648   |        | 04/16/2021  | Open        |             |                            | Accounts Payable              | KELLY-MOORE PAINT CO INC | \$406.62              |                      |            |
| Accounts Payable   MAMI WEBER  |        |             |             |             |                            |                               |                          |                       |                      |            |
| Invoice   |        | 808-0000080 | 2648        | 04/06/2021  | Facilities - Sup           | oplies                        | \$406.62                 |                       |                      |            |
| Invoice   | 727784 | 04/16/2021  | Open        |             |                            | Accounts Payable              | MAMI WEBER               | \$1,050.00            |                      |            |
| Accounts Payable   MISSION ACADEMY OF MUSIC   S126.00   MISSION ACADEMY OF MUSIC   MAM  |        | Invoice     |             | Date        |                            | ,                             | Amount                   |                       |                      |            |
| Invoice   |        | Mami-02     |             | 04/12/2021  | Mami Weber \               | Winter 2021                   | \$1,050.00               |                       |                      |            |
| Invoice   | 727785 | 04/16/2021  | Open        |             |                            | Accounts Pavable              | MISSION ACADEMY OF MUSIC | \$126.00              |                      |            |
| 10/21/19/201   Open   |        |             |             | Date        | Description                |                               |                          | *                     |                      |            |
| Invoice   |        | MAM - 03    |             | 04/12/2021  | MAM Winter 2               | 2021                          | \$126.00                 |                       |                      |            |
| 106242  | 727786 | 04/16/2021  | Open        |             |                            | Accounts Payable              |                          | \$316.95              |                      |            |
| 106256  |        | Invoice     |             | Date        | Description                |                               |                          |                       |                      |            |
| T27787  |        | 106242      |             | 04/07/2021  | Grounds - D-C              | Comp                          | \$62.05                  |                       |                      |            |
| Invoice   |        | 106256      |             | 04/08/2021  | Grounds - Cal              | . Gold Fines                  | \$254.90                 |                       |                      |            |
| Invoice   | 727787 | 04/16/2021  | Open        |             |                            | Accounts Pavable              | NAPA AUTO PARTS #388     | \$20.49               |                      |            |
| Test: auto parts   Section   Secti  |        |             |             | Date        | Description                |                               |                          | <b>4</b> =            |                      |            |
| Invoice   |        | 635754      |             | 04/07/2021  | Fleet: auto pa             | rts                           | \$20.49                  |                       |                      |            |
| Invoice   | 727788 | 04/16/2021  | Open        |             |                            | Accounts Payable              | O'REILLY AUTO PARTS      | \$402.54              |                      |            |
| 2591-129800   04/05/2021   Fleet: Auto Parts oil parts   \$137.58   \$291-129879   04/06/2021   Fleet: Auto Parts air filters   \$154.43   \$21.15   \$251-129970   04/06/2021   Fleet: Auto Parts air filters   \$154.43   \$1,523.00   \$1,523 | 727700 |             | <b>O</b> po | Date        | Description                | 7 1000 a. 110 1 a. j a. j . i |                          | Ψ.02.0.               |                      |            |
| 2591-129879   |        | 2591-130405 |             | 04/09/2021  | Fleet: Auto Pa             | irts filters                  | \$89.38                  |                       |                      |            |
| 2591-129070   |        |             |             | 04/05/2021  | Fleet: Auto Pa             | irts oil parts                | \$137.58                 |                       |                      |            |
| 1727789   |        |             |             |             |                            |                               | •                        |                       |                      |            |
| Invoice   |        | 2591-129070 | 1           | 04/02/2021  | Fleet: Auto Pa             | rts air filters               | \$154.43                 |                       |                      |            |
| O4/09/2021  | 727789 | 04/16/2021  | Open        |             |                            | Accounts Payable              | Operating Engineer #3    | \$1,523.00            |                      |            |
| T27790  |        | Invoice     |             |             |                            | ,                             |                          |                       |                      |            |
| Invoice   |        | 04092021    |             | 04/09/2021  | Union Dues p               | p 3/27/21-4/9/21              | \$1,523.00               |                       |                      |            |
| Invoice   | 727790 | 04/16/2021  | Open        |             |                            | Accounts Payable              | PREFERRED ALLIANCE, INC  | \$203.00              |                      |            |
| Territor     |        | Invoice     | •           | Date        | Description                | •                             | Amount                   |                       |                      |            |
| Invoice   Date   Description   Description   S795.00  |        | 0165546-IN  |             | 03/31/2021  | NON-RANDO                  | M TESTS                       | \$203.00                 |                       |                      |            |
| Invoice   Date   Description   SAMTA CLARA CO DEPT ENVIRON   \$313.00   | 727791 | 04/16/2021  | Open        |             |                            | Accounts Payable              |                          | \$795.00              |                      |            |
| T27792   O4/16/2021   Open  |        | Invoice     |             | Date        | Description                |                               |                          |                       |                      |            |
| Invoice   Date   Description   Date   Description   Amount  |        | 48720       |             | 04/08/2021  | Wash rack slu              | dge removal                   | \$795.00                 |                       |                      |            |
| IN1220851   | 727792 | 04/16/2021  | Open        |             |                            | Accounts Payable              |                          | \$313.00              |                      |            |
| 727793 04/16/2021 Open Accounts Payable UNITED RENTALS (NORTH AMERICA), INC.    Invoice Date Description Amount 192151404-001 03/29/2021 Facilities - Annual Inspection 2021 \$138.88 192151112-001 03/29/2021 Facilities - Annual Inspection 2021 \$138.88 192150579-001 03/29/2021 Facilities - Annual Inspection 2021 \$565.99   |        | Invoice     |             | Date        | Description                |                               | Amount                   |                       |                      |            |
| AMERICA), INC.  Invoice Date Description Amount  192151404-001 03/29/2021 Facilities - Annual Inspection 2021 \$138.88  192151112-001 03/29/2021 Facilities - Annual Inspection 2021 \$138.88  192150579-001 03/29/2021 Facilities - Annual Inspection 2021 \$565.99  |        | IN1220851   |             | 03/19/2021  | Streets: BBF I             | HAZ WASTE ANNUAL I            | DUES \$313.00            |                       |                      |            |
| Invoice         Date         Description         Amount           192151404-001         03/29/2021         Facilities - Annual Inspection 2021         \$138.88           192151112-001         03/29/2021         Facilities - Annual Inspection 2021         \$138.88           192150579-001         03/29/2021         Facilities - Annual Inspection 2021         \$565.99   | 727793 | 04/16/2021  | Open        |             |                            | Accounts Payable              |                          | \$982.63              |                      |            |
| 192151404-001       03/29/2021       Facilities - Annual Inspection 2021       \$138.88         192151112-001       03/29/2021       Facilities - Annual Inspection 2021       \$138.88         192150579-001       03/29/2021       Facilities - Annual Inspection 2021       \$565.99   |        | Invoice     |             | Date        | Description                |                               |                          |                       |                      |            |
| 192150579-001 03/29/2021 Facilities - Annual Inspection 2021 \$565.99   |        |             | 01          | 03/29/2021  |                            | nual Inspection 2021          |                          |                       |                      |            |
|   |        | 192151112-0 | 01          | 03/29/2021  |                            |                               |                          |                       |                      |            |
| 192151475-001 03/29/2021 Facilities - Annual Inspection 2021 \$138.88   |        |             |             |             |                            |                               | ·                        |                       |                      |            |
|   |        | 192151475-0 | 01          | 03/29/2021  | Facilities - An            | nual Inspection 2021          | \$138.88                 |                       |                      |            |

# **Payment Register**

| Accounts Payable   SERVU KAGEYAMA  | Number        | Date         | Status | Void Reason | Reconciled/<br>Voided Date | Source                                  | Payee Name                            |                    | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--|---------------|--------------|--------|-------------|----------------------------|---|---------------------------------------|--------------------|-----------------------|----------------------|------------|
| 2021-00000563  |               |              |        | 10101100011 | 70.000.200                 |   |                                       |                    |                       | 7                    |            |
| CENTER refunding (BLR 3511   Accounts Payable   ALTO CLEANNING SERVICE   \$41.30   |               |              |        |             | Description                |   |                                       |                    |                       |                      |            |
| Invoice  |               | 2021-0000056 | 33     | 04/15/2021  |                            |   | CUPUNCTURE                            | \$194.65           |                       |                      |            |
| T1456  | 727795        | 04/16/2021   | Open   |             |                            | Accounts Payable                        |                                       | ICE                | \$41.30               |                      |            |
| Testing  |               |              |        |             |                            |   |                                       |                    |                       |                      |            |
| Invoice   Date   Description                 | 11456        |        | 04/15/2021  |                            | NING SERVICE MAINT                      | ENANCE BL                             | \$41.30            |                       |                      |            |
| Table   Tabl | 727796        |              | Open   |             |                            | Accounts Payable                        | EVANS, APRIL                          |                    | \$5,000.00            |                      |            |
| Table   Date   |               |              |        |             |                            |   |                                       |                    |                       |                      |            |
| Invoice  |               | 263525       |        | 04/12/2021  |                            | ·                                       | HMENT BOND,                           | \$5,000.00         |                       |                      |            |
| Table   Tabl | 727797        | 04/16/2021   | Open   |             |                            | Accounts Payable                        | JEREMY EDBERG-YOUN                    | IG                 | \$336.00              |                      |            |
| Table   Date   Date   Description   Description   Date   Description   Description   Date   Description   Description   Description   Date   Description   Description   Date   Description   |               |              |        |             |                            |   |                                       |                    |                       |                      |            |
| Invoice  |               | 2003958.030  |        | 08/05/2020  | QCC-08.05.20               | COVID-19, cancellatio                   | n refund                              | \$336.00           |                       |                      |            |
| Type Check Totals:     Type Check Totals:     Type Check Totals:     Type Check Totals:     Type Check Totals:     Type Check Totals: | 727798        | 04/16/2021   | Open   |             |                            | Accounts Payable                        | JEREMY EDBERG-YOUN                    | IG                 | \$672.00              |                      |            |
| Table   Tabl |               |              |        | Date        | Description                |   |                                       | Amount             |                       |                      |            |
| Invoice  |               | 2003951.030  |        | 08/05/2020  | QCC-08.05.20               | COVID-19, cancellatio                   | n refund                              | \$672.00           |                       |                      |            |
| Invoice  | 727799        | 04/16/2021   | Open   |             |                            | Accounts Pavable                        | Krishna. Ashish                       |                    | \$1.722.64            |                      |            |
| RS23392  |               |              |        | Date        | Description                |   | · · · · · · · · · · · · · · · · · · · | Amount             | ¥ 1,1 ==10 1          |                      |            |
| Invoice   Date   Description   Amount   S22924   \$1,000.00  |               | BS23392      |        | 01/22/2020  | 22635 San Jua              | an Rd, 10% FP, BS233                    | 92                                    |                    |                       |                      |            |
| Invoice   Date   Description   Amount   S22924   \$1,000.00  | 727800        | 04/16/2021   | Onen   |             |                            | Accounts Payable                        | Krishna Ashish                        |                    | \$1,000,00            |                      |            |
| RS22924  | 727000        |              | Ороп   | Date        | Description                | 71000dillo i ayabic                     | Miorina, Moriion                      | Amount             | Ψ1,000.00             |                      |            |
| Invoice  |               |              |        |             |                            | an Rd, Development Ma                   | aint, BS22924                         |                    |                       |                      |            |
| Invoice  | 727801        | 04/16/2021   | Open   |             |                            | Accounts Pavable                        | Krishna Ashish                        |                    | \$1 645 90            |                      |            |
| BS21727  | 727001        |              | Орсп   | Date        | Description                | Accounts 1 ayabic                       | Misilia, Asilisti                     | Amount             | Ψ1,040.00             |                      |            |
| 727802         04/16/2021   Open Invoice         Date Description         Accounts Payable SHYU PAULINE         SHYU PAULINE         \$2.40           Type Check Totals:         33 Transactions         \$2.40           Type Check Totals:         31 Transactions         \$2.40           Amount Standard Free Standa  |               |              |        |             |                            | an Rd. Misc Dev Maint.                  | BS21727                               |                    |                       |                      |            |
| Invoice         Date         Description         Amount           369 49 008         04/01/2020         Water Cost Share - 10211 DANUBE DR         \$2.40           Type Check Totals:         31 Transactions         \$236,096.64           EFT         31419         04/16/2021         Open         Accounts Payable         Colonial Life & Accident Insurance         \$29.16  | 707000        |              | Onen   | 5.1         |                            | · · · · · · · · · · · · · · · · · · ·   |                                       | <b>+</b> 1,0 10100 | <b>ድ</b> ጋ 40         |                      |            |
| 369 49 008       04/01/2020       Water Cost Share - 10211 DANUBE DR       \$2.40         Type Check Totals:       31 Transactions       \$236,096.64         EFT       31419       04/16/2021       Open       Accounts Payable       Colonial Life & Accident Insurance       \$29.16  | 121802        |              | Open   | Data        | Description                | Accounts Payable                        | SHTU PAULINE                          | Amount             | \$2.40                |                      |            |
| Type Check Totals:         31 Transactions         \$236,096.64 <u>EFT</u> 31419         04/16/2021         Open         Accounts Payable         Colonial Life & Accident Insurance         \$29.16   |               |              |        |             |                            | are - 10211 DANLIBE I                   | DR .                                  |                    |                       |                      |            |
| <u>EFT</u> 31419 04/16/2021 Open Accounts Payable Colonial Life & Accident Insurance \$29.16   | <b>T</b> 01 1 |              |        | 04/01/2020  | Water Cost On              |   |                                       | Ψ2.+0              | <b>*********</b>      |                      |            |
| 31419 04/16/2021 Open Accounts Payable Colonial Life & Accident Insurance \$29.16  |               | lotals:      |        |             |                            | 31 Transactions                         |                                       |                    | \$236,096.64          |                      |            |
|  |               | 04/16/2021   | Open   |             |                            | Accounts Pavable                        | Colonial Life & Accident In           | curance            | \$20.16               |                      |            |
|  | 31415         | Invoice      | Open   | Date        | Description                | Accounts Fayable                        | Colonial Life & Accident in           | Amount             | φ29.10                |                      |            |
| 04092021 04/09/2021 Colonial Products pp 3/27/21-4/9/21 \$29.16  |               |              |        |             |                            | icts pp 3/27/21-4/9/21                  | ·                                     |                    |                       |                      |            |
|  | 24.420        |              | Onen   | 0 1/00/2021 | 00.0                       |   | Employment Davidonment                |                    | <b>የ</b> 0 666 56     |                      |            |
|  | 31420         |              | Open   | Data        | Description                | Accounts Payable                        | Employment Development                |                    | \$9,000.50            |                      |            |
| Invoice         Date         Description         Amount           04092021         04/09/2021         State Disability Insurance pp 3/27/21-4/9/21         \$9,666.56  |               |              |        |             |                            | / Incurance nn 3/27/21-                 | 1/0/21                                |                    |                       |                      |            |
|  |               |              |        | 04/09/2021  | State Disability           | • |                                       | φ9,000.50          |                       |                      |            |
| 31421 04/16/2021 Open Accounts Payable PERS-457K \$6,901.51  | 31421         |              | Open   | Data        | D                          | Accounts Payable                        | PERS-457K                             | A 1                | \$6,901.51            |                      |            |
| Invoice Date Description Amount  |               |              |        |             |                            | d Comp. pp. 2/27/24. 4/0                | /24                                   |                    |                       |                      |            |
| 04092021 04/09/2021 PERS Deferred Comp pp 3/27/21-4/9/21 \$6,901.51  |               |              |        | 04/09/2021  | PERS Defette               |   |                                       | тс. гое, оф        |                       |                      |            |
| 31422 04/16/2021 Open Accounts Payable State Disbursement Unit \$276.92  | 31422         |              | Open   | _           |                            | Accounts Payable                        | State Disbursement Unit               |                    | \$276.92              |                      |            |
| Invoice Date Description Amount  |               |              |        |             |                            | 0.10=10.1 : 1-1-1                       |                                       | Amount             |                       |                      |            |
| 04092021 04/09/2021 Child Support pp 3/27/21-4/9/21 \$276.92   |               | 04092021     |        | 04/09/2021  | Child Support              | pp 3/27/21-4/9/21                       |                                       | \$276.92           |                       |                      |            |

# **Payment Register**

| Reconciled/ Number Date Status Void Reason Voided Date Source Payee Name                       | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--|-----------------------|----------------------|------------|
| 31423 04/12/2021 Open Accounts Payable SQUARE, INC.  | \$35.00               |                      |            |
| Invoice Date Description Amou  |                       |                      |            |
| Square040321 04/03/2021 Square Billing Period 04/01/2021-05/01/2021 \$35.                      | .00                   |                      |            |
| 31424 04/12/2021 Open Accounts Payable California Public Employees' Retirement System          | \$350,114.23          |                      |            |
| Invoice Date Description Amou  |                       |                      |            |
| 7158-03152021 03/15/2021 Health Premiums \$350,114.  | .23                   |                      |            |
| 31425 04/13/2021 Open Accounts Payable TASC  | \$204.20              |                      |            |
| Invoice Date Description Amou  | unt                   |                      |            |
| IN2006404 04/11/2021 FSA Admin Fees 41/2021 - 4/30/2021 \$204.                                 | .20                   |                      |            |
| 31426 04/13/2021 Open Accounts Payable TASC  | \$651.00              |                      |            |
| Invoice Date Description Amou  | unt                   |                      |            |
| IN2006395 04/11/2021 HRA 4/1/2021 - 4/30/2021 \$651.   | .00                   |                      |            |
| 31427 04/16/2021 Open Accounts Payable JOYFUL MELODIES   | \$1,176.00            |                      |            |
| Invoice Date Description Amou  |                       |                      |            |
| JMS2021-4 04/12/2021 JMS Winter 2021 \$1,176.  | .00                   |                      |            |
| 31428 04/16/2021 Open Accounts Payable ABAG POWER- ASSOCIATION OF BAY AREA GOVERNMENTS         | \$3,235.98            |                      |            |
| Invoice Date Description Amou  |                       |                      |            |
| AR025267 04/01/2021 CUPACPC001 FY19-20 TRUE-UP ALLOCATION \$3,235.                             | .98                   |                      |            |
| 31429 04/16/2021 Open Accounts Payable ANDY BADAL  | \$170.00              |                      |            |
| Invoice Date Description Amou  |                       |                      |            |
| AndyB040921 04/09/2021 Andy PW Asphalt & Concrete Cement & OSHA training \$170.                | .00                   |                      |            |
| 31430 04/16/2021 Open Accounts Payable ARCTIC WOLF NETWORKS INC. Invoice Date Description Amou | \$33,466.87<br>unt    |                      |            |
| INV030131 04/06/2021 FY21 Renewal (4/13/21 - 4/12/22) \$33,466.                                | .87                   |                      |            |
| 31431 04/16/2021 Open Accounts Payable B&H PHOTO VIDEO   | \$64.75               |                      |            |
| Invoice Date Description Amou  | unt                   |                      |            |
| 187007204 04/06/2021 Iphone 12 Accessories (Rode Directional Microphone) \$64.                 | .75                   |                      |            |
| 31432 04/16/2021 Open Accounts Payable BRIAN GATHERS   | \$55.00               |                      |            |
| Invoice Date Description Amou  |                       |                      |            |
| BrianG040421 04/04/2021 CELL PHONE REIMBURSEMENT - Brian G Mar 5-Apr \$55. 4 2021              | .00                   |                      |            |
| 31433 04/16/2021 Open Accounts Payable CAROL KORADE  | \$160.70              |                      |            |
| Invoice Date Description Amou  | <u>unt</u>            |                      |            |
| April 2021 04/15/2021 Retiree Health Reimbursement March 2021 \$160.                           | .70                   |                      |            |
| 31434 04/16/2021 Open Accounts Payable CLEANSTREET, INC.                                       | \$17,381.62           |                      |            |
| Invoice Date Description Amou  |                       |                      |            |
| 99793 CS 03/29/2021 Street Sweeping March 2021 \$17,381.                                       | .62                   |                      |            |
| 31435 04/16/2021 Open Accounts Payable CORELOGIC SOLUTIONS, LLC Invoice Date Description Amou  | \$912.91<br>unt       |                      |            |
| 82073352 03/31/2021 Metro scan March 2021 \$912.   |                       |                      |            |

# **Payment Register**

| 14/16/2021   Open  | Number | Date         | Status | Void Reason | Reconciled/<br>Voided Date | Source                    | Payee Name                            | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--|--------|--------------|--------|-------------|----------------------------|---------------------------|---------------------------------------|-----------------------|----------------------|------------|
| 49193  | 31436  | 04/16/2021   | Open   |             |                            | Accounts Payable          |                                       | \$9,100.00            |                      |            |
| Accounts Payable   CSG CONSULTANTS, INC.   Amount   Amo |        | Invoice      |        | Date        |                            |                           |                                       |                       |                      |            |
| Invoice  |        | 49193        |        | 04/07/2021  | QCC Shade S                | tructure Prof Services 1. | 1.21 to 3.31.21 \$9,100.00            |                       |                      |            |
| 36117  | 31437  |              | Open   | Date        | Description                | Accounts Payable          | · · · · · · · · · · · · · · · · · · · | \$26,905.00           |                      |            |
| Invoice  |        |              |        |             | Regnart Creek              | Trail Constr Mgmt billin  |                                       |                       |                      |            |
| DarcyP033821   | 31438  |              | Open   | Date        | Description                | Accounts Payable          | •                                     | \$58.23               |                      |            |
| 31439  |        |              | 1      |             |                            | nt phone bill 3/1/21-3/28 |                                       |                       |                      |            |
| Invoice  | 31/130 | •            |        |             |                            | Δccounts Pavable          | Eflex Group, Inc.                     | \$3,466,60            |                      |            |
| 1440   | 31433  | Invoice      | Ореп   |             |                            | •                         | Amount                                | ψ3,400.00             |                      |            |
| Invoice  | 31440  |              | Open   | 0-1/03/2021 | 1 G/( Employee             | • •                       | EWING IRRIGATION PRODUCTS,            | \$938.68              |                      |            |
| 31441  |        |              |        |             |                            |                           | Amount                                |                       |                      |            |
| Invoice  |        |              |        | 04/06/2021  | grounas: scno              | oi site maint supplies    | \$938.68                              |                       |                      |            |
| 1442   04/16/2021   Open   Date   Description   Accounts Payable   GRAINGER INC   S333.96  | 31441  |              | Open   | Date        |                            | •                         |                                       | \$64.32               |                      |            |
| Invoice  |        | IN268282     |        | 04/08/2021  | FY21 Telemat               | cs Project                | \$64.32                               |                       |                      |            |
| Septiment   Sept | 31442  |              | Open   | Date        | Description                | Accounts Payable          |                                       | \$333.96              |                      |            |
| Notice   Date   Description   Description   Date   Description   Descr |        | 9861840032   |        |             | Facilities - Saf           |                           | \$91.81                               |                       |                      |            |
| Invoice   Date   Description   Amount   September    |        | 9788877745   |        | 01/28/2021  | Streets: small             | tools streetlight         | \$242.15                              |                       |                      |            |
| 1948786  | 31443  | 04/16/2021   | Open   |             |                            | Accounts Payable          |                                       | \$73,486.72           |                      |            |
| 31444  |        | Invoice      |        |             |                            |                           |                                       |                       |                      |            |
| Invoice  |        | 1948786      |        | 01/31/2021  | McClellan Rd I             | Bikeway Ph. 2 Payment     | 7 \$73,486.72                         |                       |                      |            |
| 293826-293827  | 31444  |              | Open   | Date        | Description                | Accounts Payable          | • •                                   | \$27,432.00           |                      |            |
| Invoice  |        | 293826-29382 | 27     | 04/15/2021  |                            | ental Benefit             |                                       |                       |                      |            |
| 1446   04/16/2021   Open   | 31445  |              | Open   | Date        | Description                | Accounts Payable          |                                       | \$12,774.01           |                      |            |
| 31446  |        |              |        |             |                            | Comp pp 3/27/21-4/9/2     |                                       |                       |                      |            |
| 04/09/2021       O4/09/2021       Association Dues - CEA pp 3/27/21-4/9/21       \$1,898.00         31447       04/16/2021       Open       Accounts Payable IMPERIAL SPRINKLER SUPPLY, INC       \$500.83         Invoice       Date       Description       Amount Accounts Payable       \$500.83         31448       04/16/2021       Open Open Open Open Open Open Open Open  | 31446  | 04/16/2021   | Open   |             |                            |                           | IFPTE LOCAL 21                        | \$1,898.00            |                      |            |
| 31447   04/16/2021   Open   Accounts Payable   IMPERIAL SPRINKLER SUPPLY, INC   INC   INC   S500.83   S714.00   S7 |        |              |        |             |                            | CEA nn 2/27/24 4/6        |                                       |                       |                      |            |
| INC   Invoice   Date   Description   Amount   4536316-00   O2/18/2021   Grounds: supplies   \$500.83   |        |              | _      | 04/09/2021  | ASSOCIATION DO             | • • •                     |                                       |                       |                      |            |
| 4536316-00       02/18/2021       Grounds: supplies       \$500.83         31448       04/16/2021       Open       Accounts Payable       JARVIS, FAY & GIBSON, LLP       \$714.00         Invoice       Date       Description       Amount   | 31447  |              | Open   | _           |                            | Accounts Payable          | INC                                   | \$500.83              |                      |            |
| 31448 04/16/2021 Open Accounts Payable JARVIS, FAY & GIBSON, LLP \$714.00 Invoice Date Description Amount  |        |              |        |             |                            |                           |                                       |                       |                      |            |
| Invoice Date Description Amount  |        | 4536316-00   |        | 02/18/2021  | Grounds: supp              | lies                      | \$500.83                              |                       |                      |            |
|  | 31448  |              | Open   | Date        | Description                | Accounts Payable          |                                       | \$714.00              |                      |            |
|  |        | 15031        |        | 02/28/2021  | Legal Services             | , February 2021           | \$714.00                              |                       |                      |            |

# **Payment Register**

| Number | Date        | Status | Void Reason | Reconciled/<br>Voided Date | Source                    | Payee Name                              | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-------------|--------|-------------|----------------------------|---------------------------|---|-----------------------|----------------------|------------|
| 31449  | 04/16/2021  | Open   |             |                            | Accounts Payable          | JASON FAUTH                             | \$55.00               |                      |            |
|        | Invoice     |        | Date        | Description                |                           | Amount                                  |                       |                      |            |
|        | JasonF04192 | 1      | 04/19/2021  | Cell Phone Re              | imbursement - Jason F 3   | 3-20-21 to 4-19- \$55.00                |                       |                      |            |
| 31450  | 04/16/2021  | Open   |             |                            | Accounts Payable          | JUNIPER HOTEL CUPERTINO                 | \$981.00              |                      |            |
|        | Invoice     |        | Date        | Description                |                           | Amount                                  |                       |                      |            |
|        | 3345        |        | 03/31/2021  |                            | elivery for 3/29, 31/2021 | \$490.50                                |                       |                      |            |
|        | 3346        |        | 04/07/2021  | Senior Meal De             | elivery for 4/5, 4/7/2021 | \$490.50                                |                       |                      |            |
| 31451  | 04/16/2021  | Open   |             |                            | Accounts Payable          | KIMBALL-MIDWEST                         | \$1,048.08            |                      |            |
|        | Invoice     |        | Date        | Description                |                           | Amount                                  |                       |                      |            |
|        | 8775200     |        | 04/05/2021  | Fleet - Hex Nu             |                           | \$290.71                                |                       |                      |            |
|        | 8776092     |        | 04/06/2021  | Fleet - 1/8 Max            |                           | \$264.51                                |                       |                      |            |
|        | 8780522     |        | 04/07/2021  | Streets - Drill,           | Tape, Rivet               | \$492.86                                |                       |                      |            |
| 31452  | 04/16/2021  | Open   |             |                            | Accounts Payable          | LIFE INSURANCE COMPANY OF NORTH AMERICA | \$7,429.80            |                      |            |
|        | Invoice     |        | Date        | Description                |                           | Amount                                  |                       |                      |            |
|        | 15487_04012 | :1     | 04/15/2021  | APRIL 2021 G               | IGNA                      | \$7,429.80                              |                       |                      |            |
| 31453  | 04/16/2021  | Open   |             |                            | Accounts Payable          | Local Government Commission Inc         | \$2,363.64            |                      |            |
|        | Invoice     |        | Date        | Description                |                           | Amount                                  |                       |                      |            |
|        | 105349      |        | 03/31/2021  | CivicSpark Ser<br>Norton)  | vices - March 2021 (Fell  | low: Brendan \$2,363.64                 |                       |                      |            |
| 31454  | 04/16/2021  | Open   |             |                            | Accounts Payable          | Managed Health Network Inc              | \$761.09              |                      |            |
|        | Invoice     |        | Date        | Description                | •                         | Amount                                  |                       |                      |            |
|        | PRM-061245  |        | 03/17/2021  | APRIL 2021 E               | AP BENEFIT                | \$761.09                                |                       |                      |            |
| 31455  | 04/16/2021  | Open   |             |                            | Accounts Payable          | MESITI-MILLER ENGINEERING, INC.         | \$11,792.00           |                      |            |
|        | Invoice     |        | Date        | Description                |                           | Amount                                  |                       |                      |            |
|        | 032117      |        | 03/31/2021  | CE/SE for Reg              | nart Rd. Improv. Ph1 thr  | ough 03252021 \$11,792.00               |                       |                      |            |
| 31456  | 04/16/2021  | Open   |             |                            | Accounts Payable          | National Deferred (ROTH)                | \$4,201.70            |                      |            |
|        | Invoice     | -      | Date        | Description                | •                         | Amount                                  |                       |                      |            |
|        | 04092021    |        | 04/09/2021  | Nationwide Ro              | th pp 3/27/21-4/9/21      | \$4,201.70                              |                       |                      |            |
| 31457  | 04/16/2021  | Open   |             |                            | Accounts Payable          | National Deferred Compensatin           | \$32,049.43           |                      |            |
|        | Invoice     |        | Date        | Description                | •                         | Amount                                  |                       |                      |            |
|        | 04092021    |        | 04/09/2021  | Nationwide De              | ferred Compensation pp    | 3/27/21-4/9/21 \$32,049.43              |                       |                      |            |
| 31458  | 04/16/2021  | Open   |             |                            | Accounts Payable          | NOMAD TRANSIT, LLC                      | \$3,125.00            |                      |            |
|        | Invoice     |        | Date        | Description                | •                         | Amount                                  |                       |                      |            |
|        | INV001-2950 |        | 03/31/2021  | Suspension Co<br>order     | osts-Pause fee pursuant   | to suspension \$3,125.00                |                       |                      |            |
| 31459  | 04/16/2021  | Open   |             |                            | Accounts Payable          | OFFICE DEPOT, INC.                      | \$22.89               |                      |            |
|        | Invoice     |        | Date        | Description                | ,                         | Amount                                  |                       |                      |            |
|        | 16462651600 | 1      | 03/30/2021  | City Hall - Office         | e Supplies                | \$22.89                                 |                       |                      |            |
| 31460  | 04/16/2021  | Open   |             |                            | Accounts Payable          | OLM RECYCLING SERVICES LLC              | \$249.00              |                      |            |
|        | Invoice     |        | Date        | Description                | •                         | Amount                                  | •                     |                      |            |
|        | 3562        |        | 04/01/2021  | Streets - Ewas             | te Disposal               | \$249.00                                |                       |                      |            |

# **Payment Register**

| Number | Date                    | Status | Void Reason              | Reconciled/<br>Voided Date | Source                               | Payee Name                                | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-------------------------|--------|--------------------------|----------------------------|--------------------------------------|---|-----------------------|----------------------|------------|
| 31461  | 04/16/2021              | Open   |                          |                            | Accounts Payable                     | PARS/City of Cupertino                    | \$2,379.48            |                      |            |
|        | Invoice                 |        | Date                     | Description                |                                      | Amount                                    |                       |                      |            |
|        | 04092021                |        | 04/09/2021               | PARS Employ                | ree pp 3/27/21-4/9/21                | \$2,379.48                                |                       |                      |            |
| 31462  | 04/16/2021              | Open   |                          |                            | Accounts Payable                     | R & R INDUSTRIES, INC.                    | \$4,579.62            |                      |            |
|        | Invoice                 |        | Date                     | Description                |                                      | Amount                                    |                       |                      |            |
|        | 595913                  |        | 03/26/2021               | Service Cente              | r Uniforms - Hoodies                 | \$4,579.62                                |                       |                      |            |
| 31463  | 04/16/2021              | Open   |                          |                            | Accounts Payable                     | RED WING BUSINESS ADVANTAGE ACCOUNT       | \$1,315.78            |                      |            |
|        | Invoice                 |        | Date                     | Description                |                                      | Amount                                    |                       |                      |            |
|        | 20210410074             | 1592   | 04/10/2021               | Uniforms Safe              | ety Apparel - Boots                  | \$1,315.78                                |                       |                      |            |
| 31464  | 04/16/2021              | Open   |                          |                            | Accounts Payable                     | REDWOOD ENGINEERING CONSTRUCTION          | \$101,216.11          |                      |            |
|        | Invoice                 |        | Date                     | Description                |                                      | Amount                                    |                       |                      |            |
|        | 2, 2020-13              |        | 04/13/2021               | Regnart Creek              | k Trail Project Through I            | March 2021 \$101,216.11                   |                       |                      |            |
| 31465  | 04/16/2021              | Open   |                          |                            | Accounts Payable                     | REWIRE LEADERSHIP INSTITUTE               | \$4,528.94            |                      |            |
|        | Invoice                 |        | Date                     | Description                |                                      | Amount                                    |                       |                      |            |
|        | 22907                   |        | 03/31/2021               |                            | adership- Alfaro                     | \$2,459.68                                |                       |                      |            |
|        | 22893                   |        | 02/28/2021               | Coaching - Le              | adership- Alfaro                     | \$2,069.26                                |                       |                      |            |
| 31466  | 04/16/2021              | Open   |                          |                            | Accounts Payable                     | SAFETY COMPLIANCE MANAGEMENT, INC.        | \$1,095.00            |                      |            |
|        | Invoice                 |        | Date                     | Description                |                                      | Amount                                    |                       |                      |            |
|        | 3162                    |        | 03/02/2021               | Facilities - 202<br>Report | 21 Annual City Facility A            | Assessment & \$1,095.00                   |                       |                      |            |
| 31467  | 04/16/2021              | Open   |                          |                            | Accounts Payable                     | Sedgwick Claims Management Services, Inc. | \$2,252.33            |                      |            |
|        | Invoice                 |        | Date                     | Description                |                                      | Amount                                    |                       |                      |            |
|        | 40000005755             | 58     | 04/01/2021               | 04/01/2021 - 0<br>Claims   | 04/30/2021 Workers' Co               | empensation \$2,252.33                    |                       |                      |            |
| 31468  | 04/16/2021              | Open   |                          |                            | Accounts Payable                     | SHUTE, MIHALY & WEINBERGER LLP            | \$66,949.64           |                      |            |
|        | Invoice                 |        | Date                     | Description                |                                      | Amount                                    |                       |                      |            |
|        | 272313                  |        | 03/29/2021               |                            | s, February 2021                     | \$50,613.26                               |                       |                      |            |
|        | 272314                  |        | 03/29/2021               | •                          | s, February 2021                     | \$12,426.60                               |                       |                      |            |
|        | 272311<br>272306        |        | 03/29/2021<br>03/29/2021 |                            | s, February 2021<br>s, February 2021 | \$1,394.10<br>\$106.20                    |                       |                      |            |
|        | 272305                  |        | 03/29/2021               |                            | s, February 2021<br>s, February 2021 | \$106.20<br>\$2,409.48                    |                       |                      |            |
| 04400  |                         |        | 00/20/2021               | Logal Oct vices            | •                                    |   | 4070.00               |                      |            |
| 31469  | 04/16/2021              | Open   | Data                     | Description                | Accounts Payable                     | Snapology of Los Gatos                    | \$378.00              |                      |            |
|        | Invoice<br>Snapology-02 | 2      | Date<br>04/12/2021       | Description Snapology Wi   | nter 2021                            | Amount<br>\$378.00                        |                       |                      |            |
| 24.470 |                         |        | 04/12/2021               | Onapology VVI              |                                      | *****                                     | <b>#2.004.00</b>      |                      |            |
| 31470  | 04/16/2021<br>Invoice   | Open   | Date                     | Description                | Accounts Payable                     | STARBIRD CONSULTING LLC Amount            | \$3,904.00            |                      |            |
|        | 0136                    |        | 04/06/2021               |                            | esting Bird Survey Com               |   |                       |                      |            |
|        | 0100                    |        | 0-1/ 00/ 202 I           | through 03312              |                                      | ···· σαιαστί ψυ,200.00                    |                       |                      |            |
|        | 0137                    |        | 04/06/2021               |                            | st Parking Lot Years 2-5             | through 033121 \$644.00                   |                       |                      |            |

# **Payment Register**

| Number | Date                        | Status | Void Reason              | Reconciled/<br>Voided Date   | Source           | Payee Name                         | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------------------|--------|--------------------------|------------------------------|------------------|------------------------------------|-----------------------|----------------------|------------|
| 31471  | 04/16/2021                  | Open   |                          |                              | Accounts Payable | TERRYBERRY COMPANY LLC             | \$2,534.56            |                      |            |
|        | Invoice                     |        | Date                     | Description                  |                  | Amount                             |                       |                      |            |
|        | 143069-2004                 | 3      | 03/31/2021               | Consolidated I               | nvoice           | \$2,534.56                         |                       |                      |            |
| 31472  | 04/16/2021                  | Open   |                          |                              | Accounts Payable | THE HARTFORD                       | \$11,055.46           |                      |            |
|        | Invoice                     | - 1    | Date                     | Description                  | ,                | Amount                             | , ,                   |                      |            |
|        | 65634384568                 | 3      | 04/15/2021               | April 2021 Life              | and AD&D Benefit | \$10,831.20                        |                       |                      |            |
|        | 75634388078                 | 0      | 04/15/2021               | APRIL 2021                   |                  | \$224.26                           |                       |                      |            |
| 31473  | 04/16/2021                  | Open   |                          |                              | Accounts Payable | US BANK-PURCHASING CARD<br>PROGRAM | \$45,409.47           |                      |            |
|        | Invoice                     |        | Date                     | Description                  |                  | Amount                             |                       |                      |            |
|        | BrianG31521                 |        | 03/15/2021               | 6202 CC Char                 | ges              | \$1,382.69                         |                       |                      |            |
|        | KaneW31521                  |        | 03/15/2021               | 2813 cc charg                | es               | \$248.89                           |                       |                      |            |
|        | ShawnT3152                  | 1      | 03/15/2021               | 7105 cc charg                | es               | \$151.74                           |                       |                      |            |
|        | JasonF03152                 | :1     | 03/15/2021               | 0161 CC Char                 | ges              | \$1,349.07                         |                       |                      |            |
|        | BrianB03152                 | 1      | 03/15/2021               | 3634 CC Char                 | ges              | \$545.84                           |                       |                      |            |
|        | ReiD031521                  |        | 03/15/2021               | 9254 CC Char                 | ges              | \$4,999.26                         |                       |                      |            |
|        | RobertD0315                 | 21     | 03/15/2021               | 6680 CC Char                 | ges              | \$201.29                           |                       |                      |            |
|        | RicardoA3152                | 21     | 03/15/2021               | 9906 cc charg                |                  | \$364.36                           |                       |                      |            |
|        | BillB31521                  |        | 03/15/2021               | 5247 cc charg                |                  | \$344.89                           |                       |                      |            |
|        | RobG31521                   |        | 03/15/2021               | 6980 CC Char                 |                  | \$334.58                           |                       |                      |            |
|        | CesarG03152                 |        | 03/15/2021               | 9076 CC Char                 |                  | \$101.08                           |                       |                      |            |
|        | AndrewS3152                 |        | 03/15/2021               | 9993 CC Char                 | •                | \$282.10                           |                       |                      |            |
|        | RudyL031521                 |        | 03/15/2021               | 8736 CC Char                 |                  | \$88.06                            |                       |                      |            |
|        | TyB031521                   | -0.4   | 03/15/2021               | 6047 CC Char                 |                  | \$2,123.07                         |                       |                      |            |
|        | MarilynM0315                |        | 03/15/2021               | 6763 CC Char                 | 0                | \$3,722.88                         |                       |                      |            |
|        | Branton03152                |        | 03/15/2021               | 5320 CC Char                 | 0                | \$1,134.45                         |                       |                      |            |
|        | LaurenS0315                 |        | 03/15/2021               | 0578 CC Char                 |                  | \$39.95                            |                       |                      |            |
|        | KirstenS0315                |        | 03/15/2021               | 8069 CC Char                 | •                | \$35.00<br>\$3.834.34              |                       |                      |            |
|        | JennyK03152                 |        | 03/15/2021               | 8829 CC Char                 | •                | \$3,821.31<br>\$4,673.85           |                       |                      |            |
|        | CyrahC03152<br>MollyJ031521 |        | 03/15/2021<br>03/15/2021 | 0363 CC Char<br>4137 CC Char |                  | \$1,673.85<br>\$8,139.42           |                       |                      |            |
|        | KarenL03152                 |        | 03/15/2021               | 8993CCChar                   |                  | \$829.38                           |                       |                      |            |
|        | JeffP031521                 | 1      | 03/15/2021               | 3990 CC Char                 |                  | \$508.74                           |                       |                      |            |
|        | KennethE031                 | 521    | 03/15/2021               | 5954 CC Char                 | 0                | \$155.86                           |                       |                      |            |
|        | IkaP31521                   | 021    | 03/15/2021               | 8108 cc charg                |                  | \$971.54                           |                       |                      |            |
|        | Bethe031521                 |        | 03/15/2021               | 5593 CC charg                |                  | \$9.95                             |                       |                      |            |
|        | RSander0315                 | 521    | 03/15/2021               | 4371 CC Char                 |                  | \$643.77                           |                       |                      |            |
|        | FrankV03152                 |        | 03/15/2021               | 5849 CC Char                 | 0                | \$71.58                            |                       |                      |            |
|        | UrsulaS03152                |        | 03/15/2021               | 2512 CC Char                 |                  | (\$72.64)                          |                       |                      |            |
|        | MarielaV0315                |        | 03/15/2021               | 8337 CC Char                 |                  | \$2,661.10                         |                       |                      |            |
|        | jindy31521                  |        | 03/15/2021               | 0175 CC Char                 | 0                | \$1,499.43                         |                       |                      |            |
|        | KelseyH3152                 | 1      | 03/15/2021               | 1679 CC Char                 | •                | \$3,851.50                         |                       |                      |            |
|        | AlbertS03152                |        | 03/15/2021               | 7270 CC Char                 |                  | \$55.61                            |                       |                      |            |
|        | SundariP0315                |        | 03/15/2021               | 9702 CC Char                 |                  | \$293.81                           |                       |                      |            |
|        | BennyH03152                 | 21     | 03/15/2021               | 1015 CC Char                 | ges              | \$1,457.65                         |                       |                      |            |
|        | AmandaH031                  |        | 03/15/2021               | 9326 CC Char                 |                  | \$1,093.39                         |                       |                      |            |
|        | KevinK03152                 | 1      | 03/15/2021               | 8746 CC Char                 | ges              | \$129.71                           |                       |                      |            |
|        | DanielM0315                 | 21     | 03/15/2021               | 9167 CC Char                 | ges for 3.15.21  | \$91.41                            |                       |                      |            |
|        | AshleyS0315                 | 2021   | 03/15/2021               | 7654CCCharg                  | es               | \$73.90                            |                       |                      |            |

| Number     | Date              | Status            | Void Reason                             | Reconciled/<br>Voided Date | Source         |       | Payee Name               |                  | Transaction<br>Amount | Reconciled<br>Amount | Differen |
|------------|-------------------|-------------------|---|----------------------------|----------------|-------|--------------------------|------------------|-----------------------|----------------------|----------|
| 31474      | 04/16/2021        | Open              | Void Neason                             | Volueu Date                | Accounts Paya  | ahle  | Vision Service Plan (CA) |                  | \$287.40              | Amount               | Dilleren |
| 31474      | Invoice           | Орсп              | Date                                    | Description                | Accounts rays  | abic  | VISION SCIVICE Flan (SA) | Amount           | Ψ207.40               |                      |          |
|            | 811940703         |                   | 03/19/2021                              | 2021 APRIL V               | sion Renefit   |       |                          | \$287.40         |                       |                      |          |
|            |                   | _                 | 00/10/2021                              | ZOZI AI KIL VI             |                |       |                          | Ψ201.40          |                       |                      |          |
| 31475      | 04/16/2021        | Open              |   |                            | Accounts Paya  | able  | Vision Service Plan (CA) |                  | \$2,810.48            |                      |          |
|            | Invoice           |                   | Date                                    | Description                |                |       |                          | Amount           |                       |                      |          |
|            | 811940705         |                   | 03/19/2021                              | APRIL 2021 V               | sion Benefit   |       |                          | \$2,810.48       |                       |                      |          |
| 31476      | 04/16/2021        | Open              |   |                            | Accounts Paya  | able  | Vision Service Plan (CA) |                  | \$800.66              |                      |          |
|            | Invoice           | - 1 -             | Date                                    | Description                |                |       | ( ,                      | Amount           | ,                     |                      |          |
|            | 811956129         |                   | 03/21/2021                              | 2021 APRIL V               | sion Benefit   |       |                          | \$800.66         |                       |                      |          |
|            |                   |                   |   |                            |                |       |                          | _                | <b>6007 750 00</b>    |                      |          |
| ype EFT To |                   | A T . ( - l -     |   |                            | 58 Transaction | าร    |                          |                  | \$897,750.32          |                      |          |
| ain Accoui | nt - Main Checkir | ng Account Totals |   |                            |                |       |                          |                  |                       |                      |          |
|            |                   |                   |   | Checks                     | Status         | Count | Transact                 | ion Amount       | Red                   | conciled Amount      |          |
|            |                   |                   |   |                            | Open           | 31    | \$                       | 236,096.64       |                       | \$0.00               |          |
|            |                   |                   |   |                            | Reconciled     | 0     |                          | \$0.00           |                       | \$0.00               |          |
|            |                   |                   |   |                            | Voided         | 0     |                          | \$0.00           |                       | \$0.00               |          |
|            |                   |                   |   |                            | Stopped        | 0     |                          | \$0.00           |                       | \$0.00               |          |
|            |                   |                   |   |                            | Total          | 31    | \$                       | 236,096.64       |                       | \$0.00               |          |
|            |                   |                   |   |                            |                | 0.    | •                        | _00,000.0.       |                       | Ψ0.00                |          |
|            |                   |                   |   | EFTs                       | Status         | Count | Transact                 | ion Amount       | Red                   | conciled Amount      |          |
|            |                   |                   |   | 21.10                      | Open           | 58    |                          | 897,750.32       | 110                   | \$0.00               |          |
|            |                   |                   |   |                            | Reconciled     | 0     | 4                        | \$0.00           |                       | \$0.00               |          |
|            |                   |                   |   |                            | Voided         | 0     |                          | \$0.00           |                       | \$0.00               |          |
|            |                   |                   |   |                            | Total          | 58    | ·                        | 897,750.32       |                       | \$0.00               |          |
|            |                   |                   |   |                            | Total          | 00    | 4                        | 007,700.02       |                       | ψ0.00                |          |
|            |                   |                   |   | All                        | Status         | Count | Transact                 | ion Amount       | Re                    | conciled Amount      |          |
|            |                   |                   |   |                            | Open           | 89    | \$1,                     | 133,846.96       |                       | \$0.00               |          |
|            |                   |                   |   |                            | Reconciled     | 0     |                          | \$0.00           |                       | \$0.00               |          |
|            |                   |                   |   |                            | Voided         | 0     |                          | \$0.00           |                       | \$0.00               |          |
|            |                   |                   |   |                            | Stopped        | 0     |                          | \$0.00           |                       | \$0.00               |          |
|            |                   |                   |   |                            | Total          | 89    | \$1.                     | 133,846.96       |                       | \$0.00               |          |
| rand Tota  | ls:               |                   |   |                            |                |       | •                        | ,-               |                       | ,                    |          |
|            |                   |                   |   | Checks                     | Status         | Count | Transactio               | on Amount        | Reco                  | nciled Amount        |          |
|            |                   |                   |   | Oncoks                     | Open           | 31    |                          | 236,096.64       | 11000                 | \$0.00               |          |
|            |                   |                   |   |                            | Reconciled     | 0     | •                        | \$0.00           |                       | \$0.00               |          |
|            |                   |                   |   |                            | Voided         | Ö     |                          | \$0.00           |                       | \$0.00               |          |
|            |                   |                   |   |                            | Stopped        | Ö     |                          | \$0.00           |                       | \$0.00               |          |
| 1          |                   | B. +6 11          | / 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                            | Total          | 31    |                          | 236,096.64       |                       | \$0.00               |          |
| ADD        | rovea:            | Dunv              | iazar                                   |                            |                |       |                          | •                | _                     | •                    |          |
|            |                   |                   |   | EFTs                       | Status         | Count |                          | on Amount        | Reco                  | nciled Amount        |          |
|            |                   | Beth V<br>9.2021  | -                                       |                            | Open           | 58    | \$                       | 897,750.32       |                       | \$0.00               |          |
|            | 041               | 91011             |   |                            | Reconciled     | 0     |                          | \$0.00           |                       | \$0.00               |          |
|            | 04.7              | 7.2021            |   |                            | Voided         | 0     |                          | \$0.00           |                       | \$0.00               |          |
|            |                   |                   |   |                            | Total          | 58    | \$                       | 897,750.32       |                       | \$0.00               |          |
|            |                   |                   |   | AII                        | Status         | Count | Transaction              | on Amount        | Reco                  | nciled Amount        |          |
|            |                   |                   |   | -                          | Open           | 89    |                          | 133,846.96       |                       | \$0.00               |          |
|            |                   |                   |   |                            | Reconciled     | 0     | ***                      | \$0.00           |                       | \$0.00               |          |
|            |                   |                   |   |                            | Voided         | Ō     |                          | \$0.00           |                       | \$0.00               |          |
|            |                   |                   |   |                            | voidea         | U     |                          |                  |                       |                      |          |
|            |                   |                   |   |                            | Stopped        | 0     |                          | \$0.00<br>\$0.00 |                       | \$0.00               |          |



### CITY OF CUPERTINO

### Agenda Item

Agenda Date: 6/15/2021 21-9412

Agenda #: 20.

Subject: Accept Accounts Payable for the period ending April 26, 2021

Adopt Resolution No. 21-049 accepting Accounts Payable for the period ending April 26, 2021

| RESOLUTION NO. |  |
|----------------|--|
|                |  |

#### A RESOLUTION OF THE CUPERTINO CITY COUNCIL

CUPERTINO ALLOWING CERTAIN CLAIMS AND DEMANDS
PAYABLE IN THE AMOUNTS AND FROM THE FUNDS AS HEREINAFTER
DESCRIBED FOR GENERAL AND MISCELLANEOUS EXPENDITURES FOR
THE PERIOD ENDING

April 26, 2021

WHEREAS, the Director of Administrative Services or her designated representative has certified to accuracy of the following claims and demands and to the availability of funds for payment hereof; and

WHEREAS, the said claims and demands have been audited as required by law.

NOW, THEREFORE, BE IT RESOLVED that the City Council does hereby allows the following claims and demands in the amounts and from the funds as hereinafter set forth in the attached Payment Register.

CERTIFIED: Zach Korach, Finance Manager

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Cupertino this 15th day of June, 2021, by the following vote:

Members of the City Council

AYES: NOES:

ABSENT:

ABSTAIN:

| Resolution No.               |      |
|------------------------------|------|
| Page 2                       |      |
|                              |      |
| SIGNED:                      |      |
|                              |      |
| Darcy Paul, Mayor            | Date |
| City of Cupertino            |      |
|                              |      |
| ATTEST:                      |      |
|                              |      |
| Kirsten Squarcia, City Clerk | Date |
|                              |      |
|                              |      |

# **Payment Register**

| Number                 | Date              | Status      | Void Reason | Reconciled/<br>Voided Date    | Source                     | Payee Name                           | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|------------------------|-------------------|-------------|-------------|-------------------------------|----------------------------|--------------------------------------|-----------------------|----------------------|------------|
|                        | nt - Main Checkir | ng Account  |             |                               |                            |                                      |                       |                      |            |
| <u>Check</u><br>727813 | 04/23/2021        | Open        |             |                               | Accounts Payable           | ADVANTAGE GRAFIX                     | \$7,024.25            |                      |            |
| 121013                 | Invoice           | Open        | Date        | Description                   | Accounts Payable           | ADVANTAGE GRAFIA  Amount             | \$7,024.23            |                      |            |
|                        | 45268             |             | 09/18/2020  |                               | ructure surface not san    |                                      |                       |                      |            |
|                        | 45639             |             | 04/19/2021  |                               | ds for Paul O'Sullivan - I |                                      |                       |                      |            |
| 727814                 | 04/23/2021        | Open        |             |                               | Accounts Payable           | ALHAMBRA & SIERRA SPRINGS            | \$47.52               |                      |            |
|                        | Invoice           | <b>O</b> PO | Date        | Description                   | 710004.110 1 474.010       | Amount                               | ψο=                   |                      |            |
|                        | 4984902 0417      | 721         | 04/17/2021  | water                         |                            | \$47.52                              |                       |                      |            |
| 727815                 | 04/23/2021        | Open        |             |                               | Accounts Payable           | AVOCETTE TECHNOLOGIES INC.           | \$5,200.00            |                      |            |
|                        | Invoice           | <b>O</b> PO | Date        | Description                   | 710004.110 1 474.010       | Amount                               | ψο,=σσ.σσ             |                      |            |
|                        | 2103CU1           |             | 03/31/2021  | Support Service<br>March 2021 | ces Contract for Accela    | Automation \$5,200.00                |                       |                      |            |
| 727816                 | 04/23/2021        | Open        |             |                               | Accounts Payable           | BAY AREA SELF STORAGE -<br>CUPERTINO | \$646.00              |                      |            |
|                        | Invoice           |             | Date        | Description                   |                            | Amount                               |                       |                      |            |
|                        | 15586             |             | 04/16/2021  | Facilities - Mag              | y 2021 Rental Storage      | Fees \$646.00                        |                       |                      |            |
| 727817                 | 04/23/2021        | Open        |             |                               | Accounts Payable           | BEAR ELECTRICAL SOLUTIONS, INC.      | \$26,500.00           |                      |            |
|                        | Invoice           |             | Date        | Description                   |                            | Amount                               |                       |                      |            |
|                        | 12591             |             | 04/08/2021  | Streets - Cupe                | ertino Conduit Install Me  | eteor Dr/Mary Ave \$26,500.00        |                       |                      |            |
| 727818                 | 04/23/2021        | Open        |             |                               | Accounts Payable           | CALIFORNIA WATER SERVICE             | \$14,719.97           |                      |            |
|                        | Invoice           |             | Date        | Description                   | •                          | Amount                               |                       |                      |            |
|                        | 3333-041621       |             | 04/16/2021  | 5926633333 0                  | 3/17-4/15/21               | \$14,719.97                          |                       |                      |            |
| 727819                 | 04/23/2021        | Open        |             |                               | Accounts Payable           | COMCAST                              | \$226.06              |                      |            |
|                        | Invoice           | •           | Date        | Description                   | •                          | Amount                               |                       |                      |            |
|                        | 1155-041521       |             | 04/15/2021  | 8155 10 005 0                 | 381155 - 040721            | \$226.06                             |                       |                      |            |
| 727820                 | 04/23/2021        | Open        |             |                               | Accounts Payable           | DAVID J. POWERS & ASSOCIATES, INC.   | \$422.50              |                      |            |
|                        | Invoice           |             | Date        | Description                   |                            | Amount                               |                       |                      |            |
|                        | 26574             |             | 04/14/2021  |                               | rt Creek Trail Permitting  |                                      |                       |                      |            |
|                        | 26573             |             | 04/14/2021  | 20-184 Regna                  | rt Creek Trail Wildlife M  | litigation \$375.00                  |                       |                      |            |
| 727821                 | 04/23/2021        | Open        |             |                               | Accounts Payable           | DEX SYSTEMS ENGINEERING              | \$560.00              |                      |            |
|                        | Invoice           |             | Date        | Description                   |                            | Amount                               |                       |                      |            |
|                        | 1458              |             | 04/19/2021  | Community Ha                  | all Podium Layout & ord    | lering quote \$560.00                |                       |                      |            |
| 727822                 | 04/23/2021        | Open        |             |                               | Accounts Payable           | Ennis-Flint, Inc.                    | \$5,546.90            |                      |            |
|                        | Invoice           |             | Date        | Description                   |                            | Amount                               |                       |                      |            |
|                        | 255163            |             | 03/17/2021  | Streets - Rainl               |                            | \$4,427.71                           |                       |                      |            |
|                        | 255800            |             | 04/13/2021  | Streets: Sign r               | marking supplies           | \$1,119.19                           |                       |                      |            |
| 727823                 | 04/23/2021        | Open        |             |                               | Accounts Payable           | FOSTER BROS SECURITY SYSTEMS INC     | \$38.15               |                      |            |
|                        | Invoice           |             | Date        | Description                   |                            | Amount                               |                       |                      |            |
|                        | 326653            |             | 04/13/2021  | Facilities: misc              | part                       | \$38.15                              |                       |                      |            |

# **Payment Register**

| Number | Date                  | Status | Void Reason              | Reconciled/<br>Voided Date | Source  | Payee Name                                 | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------------|--------|--------------------------|----------------------------|---|--|-----------------------|----------------------|------------|
| 727824 | 04/23/2021            | Open   |                          |                            | Accounts Payable                                | GOVERNMENT FINANCE<br>OFFICERS ASSOCIATION | \$150.00              |                      |            |
|        | Invoice               |        | Date                     | Description                |   | Amount                                     |                       |                      |            |
|        | 6828                  |        | 04/22/2021               | FY2020 COA/                | D3  | \$150.00                                   |                       |                      |            |
| 727825 | 04/23/2021<br>Invoice | Open   | Date                     | Description                | Accounts Payable                                | GRASSROOTS ECOLOGY Amount                  | \$23,084.40           |                      |            |
|        | CUST0321              |        | 03/31/2021               | Habitat Restor             | ration Project 3rd Quarte                       | er \$23,084.40                             |                       |                      |            |
| 727826 | 04/23/2021<br>Invoice | Open   | Date                     | Description                | Accounts Payable                                | GRIFFIN STRUCTURES, INC. Amount            | \$24,195.39           |                      |            |
|        | GSI-CLEP-06           |        | 03/31/2021               |                            | sion Project through 033                        |  |                       |                      |            |
| 727827 | 04/23/2021<br>Invoice | Open   | Date                     | Description                | Accounts Payable                                | HELLO HOUSING Amount                       | \$10,720.00           |                      |            |
|        | 1005-46<br>1006-46    |        | 03/31/2021<br>03/31/2021 | Ownership BN               | IR Affordable Housing 2 Affordable Housing 2021 | 2021/03 \$3,604.00                         |                       |                      |            |
| 727828 | 04/23/2021            | Open   |                          |                            | Accounts Payable                                | INSIGHT CONSULTING SERVICES                | \$168,546.15          |                      |            |
|        | Invoice               |        | Date                     | Description                |   | Amount                                     |                       |                      |            |
|        | 2020Q4                |        | 04/23/2021               | 2020 Q4 Tax                | Sharing   | \$168,546.15                               |                       |                      |            |
| 727829 | 04/23/2021            | Open   |                          |                            | Accounts Payable                                | KELLY-MOORE PAINT CO INC                   | \$218.64              |                      |            |
|        | Invoice               | -      | Date                     | Description                | -   | Amount                                     |                       |                      |            |
|        | 808-00000803          | 3441   | 04/13/2021               | Streets - Supp             | lies  | \$218.64                                   |                       |                      |            |
| 727830 | 04/23/2021<br>Invoice | Open   | Date                     | Description                | Accounts Payable                                | M.T. TIRE SERVICE Amount                   | \$3,592.10            |                      |            |
|        | 16136                 |        | 04/16/2021               | Fleet - Tire Mo            | ount & Dismount                                 | \$3,592.10                                 |                       |                      |            |
| 727831 | 04/23/2021<br>Invoice | Open   | Date                     | Description                | Accounts Payable                                | MAHAN AND SONS INC Amount                  | \$1,400.00            |                      |            |
|        | 1827                  |        | 04/01/2021               | Grounds - Ma               | rch 2021 Maintenance                            | \$1,400.00                                 |                       |                      |            |
| 727832 | 04/23/2021<br>Invoice | Open   | Date                     | Description                | Accounts Payable                                | MERIWEST CREDIT UNION Amount               | \$50.00               |                      |            |
|        | 04132021              |        | 04/13/2021               |                            | nce program report 202                          |  |                       |                      |            |
| 727833 | 04/23/2021<br>Invoice | Open   | Date                     | Description                | Accounts Payable                                | NOR-CAL SPECIALTIES  Amount                | \$6,098.00            |                      |            |
|        | 15966                 |        | 04/20/2021               |                            | nish & Install Toilet Parti                     |  |                       |                      |            |
| 707024 | 04/23/2021            | Onen   | 0 1/20/2021              | r dominoo. r dir           |   |  | ¢4 475 00             |                      |            |
| 727834 | Invoice               | Open   | Date                     | Description                | Accounts Payable                                | RPM EXTERMINATORS INC  Amount              | \$1,475.00            |                      |            |
|        | 0086414               |        | 03/30/2021               |                            | nter ant service                                | \$425.00                                   |                       |                      |            |
|        | 0085927               |        | 03/30/2021               | Facilities: Rod            |   | \$1,050.00                                 |                       |                      |            |
| 727835 | 04/23/2021<br>Invoice | Open   | Date                     | Description                | Accounts Payable                                | SAN JOSE WATER COMPANY Amount              | \$3,597.74            |                      |            |
|        | Import - 88220        | 08     | 09/21/2020               |                            | 5 - Hyde Avenue                                 | \$3,597.74                                 |                       |                      |            |
| 727836 | 04/23/2021<br>Invoice | Open   | Date                     | Description                | Accounts Payable                                | SHERRILL, INC Amount                       | \$169.99              |                      |            |
|        | INV-625509            |        | 04/06/2021               | Trees: Ultra R             | ina Slina                                       | \$169.99                                   |                       |                      |            |
|        |                       |        |                          |                            | 5 5   | ******                                     |                       |                      |            |

# **Payment Register**

|  | Number | Date         | Status | Void Reason | Reconciled/<br>Voided Date | Source                   | Payee Name                            | Transaction<br>Amount                          | Reconciled<br>Amount | Difference |
|--|--------|--------------|--------|-------------|----------------------------|--------------------------|---------------------------------------|--|----------------------|------------|
| 1000385  | 727837 | 04/23/2021   | Open   |             |                            | Accounts Payable         | STATCOMM INC.                         | \$26,126.48                                    |                      |            |
| 1,000384   03/31/2021   Facilities - City Hall Fire System Backflow   \$13,063,24   Replacement   R  |        | Invoice      | ·      |             |                            | •                        |                                       |  |                      |            |
| Replacement  |        |              |        |             |                            |                          |                                       |  |                      |            |
| Invoice  |        | J000384      |        | 03/31/2021  |                            | / Hall Fire System Back  | flow \$13,063.24                      |  |                      |            |
| Siz86507   | 727838 | 04/23/2021   | Open   |             |                            | Accounts Payable         | TELEPATH CORPORATION                  | \$8,980.00                                     |                      |            |
| Accounts Payable   TERI BLACK AND COMPANY, LLC   \$3,942.58  |        | Invoice      | •      | Date        | Description                | ,                        | Amount                                | . ,  |                      |            |
| Invoice  |        | SI-262507    |        | 04/16/2021  | Facilities - Ann           | nual Service Agmt & Eq   | uipment \$8,980.00                    |  |                      |            |
| Invoice  | 727839 | 04/23/2021   | Open   |             |                            | Accounts Pavable         | TERI BLACK AND COMPANY, LLC           | \$3.942.58                                     |                      |            |
| 21-0416-150  |        |              |        | Date        | Description                |                          | · · · · · · · · · · · · · · · · · · · | <b>*</b> • • • • • • • • • • • • • • • • • • • |                      |            |
| Invoice  |        |              |        | 04/16/2021  | City Attorney F            | Recruitment - City of Cu | pertino \$3,942.58                    |  |                      |            |
| Invoice  | 727840 | 04/23/2021   | Open   |             |                            | Accounts Payable         | TUCKER CONSTRUCTION INC               | \$1 392 60                                     |                      |            |
| 29475  | 121010 |              | Орон   | Date        | Description                | 71000dillo i dyddio      |                                       | ψ1,002.00                                      |                      |            |
| 1727841  |        |              |        |             |                            | tement and debris rem    |                                       |  |                      |            |
| Invoice  | 707044 |              | Onon   |             |                            |                          |                                       | ¢6 407 70                                      |                      |            |
| 9876924046-1 04/04/2021 4082060538 Quinton Adams \$51.46 9876924046-2 04/04/2021 408506938 Quinton Adams \$27.35 9876924046-3 04/04/2021 4085683911 Jonathan Ferrante WWP \$38.01 9876924046-4 04/04/2021 4085683911 Jonathan Ferrante WWP \$38.01 9876924046-5 04/04/2021 4085693645 Beth Ebben 1 \$38.01 9876924046-6 04/04/2021 4086093660 Angela Tsui \$38.01 9876924046-6 04/04/2021 4086093660 Angela Tsui \$38.01 9876924046-7 04/04/2021 4086093678 Quinton MiFi \$38.01 9876924046-8 04/04/2021 4086093078 Quinton MiFi \$38.01 9876924046-9 04/04/2021 4086093905 Andrew Schmitt MiFi 2 \$38.01 9876924046-10 04/04/2021 4086093905 Andrew Schmitt MiFi 2 \$38.01 9876924046-11 04/04/2021 4086093905 Andrew Schmitt MiFi 2 \$38.01 9876924046-11 04/04/2021 4086093405 Andrew Schmitt MiFi 2 \$38.01 9876924046-11 04/04/2021 4086093405 Andrew Schmitt MiFi 2 \$38.01 9876924046-12 04/04/2021 40860934188 Alfredo Alegria \$38.01 9876924046-13 04/04/2021 4086094188 Alfredo Alegria \$38.01 9876924046-14 04/04/2021 4086094188 Alfredo Alegria \$38.01 9876924046-15 04/04/2021 40860981718 Ralph Aguinaga \$38.01 9876924046-15 04/04/2021 40860981718 Ralph Aguinaga \$38.01 9876924046-16 04/04/2021 4086098176 Franchor Morales \$38.01 9876924046-16 04/04/2021 4086098176 Franchor Morales \$38.01 9876924046-16 04/04/2021 4086098176 Franchor Morales \$38.01 9876924046-16 04/04/2021 4086098176 Franchor Morales \$38.01 9876924046-16 04/04/2021 4086098180 Franchor Morales \$38.01 9876924046-16 04/04/2021 4086098180 Franchor Morales \$38.01 9876924046-16 04/04/2021 4086098180 Franchor Morales \$38.01 9876924046-16 04/04/2021 4086098180 Franchor Morales \$38.01 9876924046-16 04/04/2021 4086098180 Franchor Morales \$38.01 9876924046-19 04/04/2021 4086098180 Franchor Morales \$38.01 9876924046-19 04/04/2021 4086098180 Franchor Morales \$38.01 9876924046-20 04/04/2021 4086098180 Franchor \$38.01 9876924046-21 04/04/2021 4086098180 Franchor \$38.01 9876924046-22 04/04/2021 4086098180 Franchor \$38.01 9876924046-23 04/04/2021 4086098180 Franchor \$38.01              | 121641 |              | Open   | Data        | Description                | Accounts Payable         |                                       | \$6,407.76                                     |                      |            |
| 9876924046-1         04/04/2021         4082050538 Quinton Adams         \$51.46           9876924046-2         04/04/2021         4085152301 Vanessa Guerra         \$27.35           9876924046-3         04/04/2021         4085683911 Jonathan Ferrante WWP         \$38.01           9876924046-4         04/04/2021         4085683911 Jonathan Ferrante WWP         \$38.01           9876924046-5         04/04/2021         4085994937 Ursula Syrova         \$38.01           9876924046-6         04/04/2021         4086003560 Angela Tsui         \$34.84           9876924046-7         04/04/2021         4086053905 Andrew Schmitt MiFi 2         \$38.01           9876924046-8         04/04/2021         4086053905 Andrew Schmitt MiFi 2         \$38.01           9876924046-9         04/04/2021         4086053905 Andrew Schmitt MiFi 2         \$38.01           9876924046-10         04/04/2021         4086053905 Andrew Schmitt MiFi 2         \$38.01           9876924046-11         04/04/2021         4086053905 Andrew Schmitt MiFi 2         \$38.01           9876924046-13         04/04/2021         4086094188 Alfredo Alegria         \$31.88           9876924046-13         04/04/2021         4086094188 Alfredo Alegria         \$38.01           9876924046-14         04/04/2021         408609487 Frank Villa         \$38  |        |              | n      |             |                            | Rill Bridge              |                                       |  |                      |            |
| 9876924046-2       04/04/2021       4085162301 Vanessa Guerra       \$27.35         9876924046-3       04/04/2021       408568683911 Jonathan Ferrante WWP       \$38.01         9876924046-5       04/04/2021       4085686465 Beth Ebben 1       \$38.01         9876924046-5       04/04/2021       408569817 Ursula Syrova       \$38.01         9876924046-7       04/04/2021       4086092560 Argela Tsui       \$34.84         9876924046-8       04/04/2021       4086053078 Quinton MiFi       \$38.01         9876924046-9       04/04/2021       4086053905 Andrew Schmitt MiFi 2       \$38.01         9876924046-10       04/04/2021       4086092453 Amanda Hui       \$25.51         9876924046-11       04/04/2021       4086092458 Amanda Hui       \$25.51         9876924046-12       04/04/2021       40860924188 Alfredo Alegria       \$38.01         9876924046-13       04/04/2021       4086094188 Alfredo Alegria       \$38.01         9876924046-15       04/04/2021       4086098717 Rajph Aguinaga       \$38.01         9876924046-16       04/04/2021       40860988796 Frank Villa       \$38.01         9876924046-17       04/04/2021       40860988796 Frank Villa       \$38.01         9876924046-18       04/04/2021       4086098876 Frank Villa       \$38.01   |        |              |        |             |                            | <u> </u>                 | *                                     |  |                      |            |
| 9876924046-3 976924046-4 976924046-5 976924046-5 976924046-5 976924046-6 976924046-6 976924046-6 976924046-6 976924046-6 976924046-6 976924046-6 976924046-6 976924046-7 976924046-8 976924046-8 976924046-9 976924046-9 976924046-10 976924046-11 976924046-11 976924046-11 976924046-11 976924046-13 976924046-13 976924046-13 976924046-14 976924046-15 976924046-16 976924046-16 976924046-16 976924046-16 976924046-16 976924046-16 976924046-16 976924046-16 976924046-16 976924046-16 976924046-17 976924046-18 976924046-19 976924046-19 976924046-19 976924046-19 976924046-19 976924046-19 976924046-19 976924046-23 976924046-24 976922046-24 976922041 976922046-24 976922041 976922046-24 976922046-25 976922046-25 976922046-26 976922046-26 976922046-26 976922046-26 976922046-26 976922046-26 976922046-26 976922046-26 976922046-26 976922046-26 976922046-26 976922046-26 976922046-26 976922046-27 97 |        |              |        |             |                            |                          |                                       |  |                      |            |
| 9876924046-4 04/04/2021 4085994937 Ursula Syrova \$38.01 9876924046-5 04/04/2021 4085994937 Ursula Syrova \$38.01 9876924046-6 04/04/2021 4086008560 Angela Tsui \$34.84 9876924046-7 04/04/2021 4086052546 Jerry Anderson \$38.01 9876924046-9 04/04/2021 4086053905 Andrew Schmitt MiFi 2 \$38.01 9876924046-9 04/04/2021 4086053905 Andrew Schmitt MiFi 2 \$38.01 9876924046-10 04/04/2021 4086093905 Andrew Schmitt MiFi 2 \$38.01 9876924046-11 04/04/2021 4086092453 Amanda Hui \$25.51 9876924046-12 04/04/2021 4086094188 Alfredo Alegria \$38.01 9876924046-13 04/04/2021 408609418 Alfredo Alegria \$38.01 9876924046-14 04/04/2021 4086094367 Brandon Morales \$38.01 9876924046-15 04/04/2021 4086098718 Rajph Aguinaga \$38.01 9876924046-15 04/04/2021 4086098718 Rajph Aguinaga \$38.01 9876924046-16 04/04/2021 4086098718 Rajph Aguinaga \$38.01 9876924046-17 04/04/2021 4086098719 Santos \$38.01 9876924046-17 04/04/2021 4086098796 Frank Villa \$38.01 9876924046-18 04/04/2021 4086098718 Fandon Morales \$38.01 9876924046-19 04/04/2021 4086100601 Paul Tognetti \$53.84 9876924046-19 04/04/2021 4086309800 Curtis Bloomquist \$38.01 9876924046-20 04/04/2021 4086309800 Curtis Bloomquist \$56.4 9876924046-22 04/04/2021 408624263 Alex Wykoff/IT Wireless \$38.01 9876924046-23 04/04/2021 408658860 Jeff Trybus \$51.46 9876924046-25 04/04/2021 408658860 Jeff Trybus \$50.420   |        |              |        |             |                            |                          |                                       |  |                      |            |
| 9876924046-5 04/04/2021 4085994937 Ursula Syrova \$38.01 9876924046-6 04/04/2021 4086008560 Angela Tsui \$34.84 9876924046-7 04/04/2021 408605364 Jerry Anderson \$38.01 9876924046-8 04/04/2021 4086053078 Quinton MiFi \$38.01 9876924046-9 04/04/2021 4086053905 Andrew Schmitt MiFi 2 \$38.01 9876924046-10 04/04/2021 4086053905 Andrew Schmitt MiFi 2 \$38.01 9876924046-11 04/04/2021 4086092453 Amanda Hui \$25.51 9876924046-11 04/04/2021 10062640600642 Bbf Square \$31.88 9876924046-12 04/04/2021 4086094188 Alfredo Alegria \$38.01 9876924046-13 04/04/2021 4086094188 Alfredo Alegria \$38.01 9876924046-14 04/04/2021 4086094376 Brandon Morales \$38.01 9876924046-15 04/04/2021 4086098791 Frank Villa \$38.01 9876924046-16 04/04/2021 4086098796 Frank Villa \$38.01 9876924046-16 04/04/2021 4086098826 Domingo Santos \$38.01 9876924046-17 04/04/2021 4086098826 Domingo Santos \$38.01 9876924046-19 04/04/2021 4086098000 Curtis Bloomquist \$53.84 9876924046-19 04/04/2021 408603000 Curtis Bloomquist \$38.01 9876924046-20 04/04/2021 4086300900 Curtis Bloomquist \$38.01 9876924046-20 04/04/2021 4086420406 Vivian Silva \$5.64 9876924046-23 04/04/2021 408624263 Albert Salvador \$51.34 9876924046-23 04/04/2021 408624263 Kevin Green \$38.01 9876924046-23 04/04/2021 40865958685 Alex Wykofff Wireless \$38.01 9876924046-25 04/04/2021 40865558685 Alex Wykofff \$504.20   |        |              |        |             |                            |                          |                                       |  |                      |            |
| 9876924046-6 04/04/2021 4086052546 Jerry Anderson \$38.01 9876924046-8 04/04/2021 4086053078 Quinton MiFi \$38.01 9876924046-9 04/04/2021 4086053078 Quinton MiFi \$38.01 9876924046-10 04/04/2021 4086053078 Quinton MiFi \$38.01 9876924046-11 04/04/2021 4086092453 Amanda Hui \$25.51 9876924046-12 04/04/2021 408609453 Amanda Hui \$31.88 9876924046-12 04/04/2021 4086094188 Alfredo Alegria \$38.01 9876924046-13 04/04/2021 4086098711 Ralph Aguinaga \$38.01 9876924046-14 04/04/2021 4086098711 Ralph Aguinaga \$38.01 9876924046-15 04/04/2021 4086098711 Ralph Aguinaga \$38.01 9876924046-15 04/04/2021 4086098796 Frank Villa \$38.01 9876924046-16 04/04/2021 4086098796 Frank Villa \$38.01 9876924046-17 04/04/2021 4086098796 Frank Villa \$38.01 9876924046-18 04/04/2021 408600980826 Domingo Santos \$38.01 9876924046-19 04/04/2021 4086100601 Paul Tognetti \$53.84 9876924046-19 04/04/2021 4086309800 Curtis Bloomquist \$38.01 9876924046-20 04/04/2021 4086309800 Curtis Bloomquist \$38.01 9876924046-21 04/04/2021 4086309800 Curtis Bloomquist \$38.01 9876924046-22 04/04/2021 4086240406 Vivian Silva \$5.64 9876924046-23 04/04/2021 408206734 Albert Salvador \$51.34 9876924046-23 04/04/2021 408624504 Kevin Green \$38.01 9876924046-25 04/04/2021 408658685 Alex Wykoff/ \$504.20   |        |              |        |             |                            |                          | ·                                     |  |                      |            |
| 9876924046-8 04/04/2021 4086053078 Quinton MiFi \$38.01 9876924046-10 04/04/2021 4086053095 Andrew Schmitt MiFi 2 \$38.01 9876924046-11 04/04/2021 4086092453 Amanda Hui \$25.51 9876924046-11 04/04/2021 10062640600642 Bbf Square \$31.88 9876924046-12 04/04/2021 4086094188 Alfredo Alegria \$38.01 9876924046-13 04/04/2021 4086094367 Brandon Morales \$38.01 9876924046-14 04/04/2021 4086098717 Ralph Aguinaga \$38.01 9876924046-15 04/04/2021 4086098741 Ralph Aguinaga \$38.01 9876924046-15 04/04/2021 4086098796 Frank Villa \$38.01 9876924046-16 04/04/2021 4086098876 Domingo Santos \$38.01 9876924046-17 04/04/2021 4086098876 Domingo Santos \$38.01 9876924046-18 04/04/2021 4086098876 Ken Tanase \$38.01 9876924046-19 04/04/2021 4086300900 Curtis Bloomquist \$38.01 9876924046-20 04/04/2021 4086300900 Curtis Bloomquist \$38.01 9876924046-21 04/04/2021 4086300900 Curtis Bloomquist \$38.01 9876924046-21 04/04/2021 4086300900 Surtis Bloomquist \$38.01 9876924046-22 04/04/2021 4086420406 Vivian Silva \$5.64 9876924046-23 04/04/2021 4086420406 Vivian Silva \$38.01 9876924046-24 04/04/2021 4086424504 Kevin Green \$38.01 9876924046-25 04/04/2021 408658685 Alex Wykoff/IT Wireless \$38.01 9876924046-25 04/04/2021 408658685 Alex Wykoff Trybus \$51.46 9876924046-25 04/04/2021 408658685 Alex Wykoff  |        |              |        |             |                            |                          |                                       |  |                      |            |
| 9876924046-8 04/04/2021 4086053078 Quinton MiFi \$38.01 9876924046-10 04/04/2021 4086053095 Andrew Schmitt MiFi 2 \$38.01 9876924046-11 04/04/2021 4086092453 Amanda Hui \$25.51 9876924046-11 04/04/2021 10062640600642 Bbf Square \$31.88 9876924046-12 04/04/2021 4086094188 Alfredo Alegria \$38.01 9876924046-13 04/04/2021 4086094367 Brandon Morales \$38.01 9876924046-14 04/04/2021 4086098717 Ralph Aguinaga \$38.01 9876924046-15 04/04/2021 4086098741 Ralph Aguinaga \$38.01 9876924046-15 04/04/2021 4086098796 Frank Villa \$38.01 9876924046-16 04/04/2021 4086098876 Domingo Santos \$38.01 9876924046-17 04/04/2021 4086098876 Domingo Santos \$38.01 9876924046-18 04/04/2021 4086098876 Ken Tanase \$38.01 9876924046-19 04/04/2021 4086300900 Curtis Bloomquist \$38.01 9876924046-20 04/04/2021 4086300900 Curtis Bloomquist \$38.01 9876924046-21 04/04/2021 4086300900 Curtis Bloomquist \$38.01 9876924046-21 04/04/2021 4086300900 Surtis Bloomquist \$38.01 9876924046-22 04/04/2021 4086420406 Vivian Silva \$5.64 9876924046-23 04/04/2021 4086420406 Vivian Silva \$38.01 9876924046-24 04/04/2021 4086424504 Kevin Green \$38.01 9876924046-25 04/04/2021 408658685 Alex Wykoff/IT Wireless \$38.01 9876924046-25 04/04/2021 408658685 Alex Wykoff Trybus \$51.46 9876924046-25 04/04/2021 408658685 Alex Wykoff  |        | 9876924046-  | 7      | 04/04/2021  | 4086052546 J               | lerry Anderson           | \$38.01                               |  |                      |            |
| 9876924046-10 04/04/2021 4086092453 Amanda Hui \$25.51 9876924046-11 04/04/2021 10062640600642 Bbf Square \$31.88 9876924046-12 04/04/2021 4086094188 Alfredo Alegria \$38.01 9876924046-13 04/04/2021 4086094367 Brandon Morales \$38.01 9876924046-14 04/04/2021 4086098711 Ralph Aguinaga \$38.01 9876924046-15 04/04/2021 4086098796 Frank Villa \$38.01 9876924046-16 04/04/2021 4086098796 Frank Villa \$38.01 9876924046-16 04/04/2021 4086098826 Domingo Santos \$38.01 9876924046-17 04/04/2021 4086098826 Domingo Santos \$38.01 9876924046-18 04/04/2021 4086100601 Paul Tognetti \$53.84 9876924046-18 04/04/2021 4086288745 Ken Tanase \$38.01 9876924046-19 04/04/2021 4086300900 Curtis Bloomquist \$38.01 9876924046-20 04/04/2021 4086300900 Curtis Bloomquist \$38.01 9876924046-21 04/04/2021 4086420406 Vivian Silva \$5.64 9876924046-22 04/04/2021 4086420406 Vivian Silva \$38.01 9876924046-22 04/04/2021 408642463 Alex Wykoff/IT Wireless \$38.01 9876924046-23 04/04/2021 408624504 Kevin Green \$38.01 9876924046-24 04/04/2021 408655868 Jeff Trybus \$51.46 9876924046-25 04/04/2021 408655868 Jeff Trybus \$51.46   |        | 9876924046-8 | В      | 04/04/2021  | 4086053078                 | Quinton MiFi             |                                       |  |                      |            |
| 9876924046-11 04/04/2021 10062640600642 Bbf Square \$31.88<br>9876924046-12 04/04/2021 4086094367 Brandon Morales \$38.01<br>9876924046-13 04/04/2021 4086094367 Brandon Morales \$38.01<br>9876924046-14 04/04/2021 4086098796 Frank Villa \$38.01<br>9876924046-15 04/04/2021 4086098796 Frank Villa \$38.01<br>9876924046-16 04/04/2021 4086098826 Domingo Santos \$38.01<br>9876924046-17 04/04/2021 408610801 Paul Tognetti \$53.84<br>9876924046-18 04/04/2021 4086288745 Ken Tanase \$38.01<br>9876924046-19 04/04/2021 4086300900 Curtis Bloomquist \$38.01<br>9876924046-20 04/04/2021 4086300900 Curtis Bloomquist \$38.01<br>9876924046-21 04/04/2021 4086420406 Vivian Silva \$5.64<br>9876924046-22 04/04/2021 408642463 Alex Wykoff/IT Wireless \$38.01<br>9876924046-23 04/04/2021 408642460 Kevin Green \$38.01<br>9876924046-24 04/04/2021 4086424504 Kevin Green \$38.01<br>9876924046-25 04/04/2021 4086558685 Alex Wykoff \$504.20   |        | 9876924046-9 | 9      | 04/04/2021  | 4086053905 A               | Andrew Schmitt MiFi 2    | \$38.01                               |  |                      |            |
| 9876924046-12 04/04/2021 4086094367 Brandon Morales \$38.01<br>9876924046-14 04/04/2021 4086098711 Ralph Aguinaga \$38.01<br>9876924046-15 04/04/2021 4086098796 Frank Villa \$38.01<br>9876924046-16 04/04/2021 4086098826 Domingo Santos \$38.01<br>9876924046-17 04/04/2021 4086108601 Paul Tognetti \$53.84<br>9876924046-18 04/04/2021 4086288745 Ken Tanase \$38.01<br>9876924046-19 04/04/2021 4086300900 Curtis Bloomquist \$38.01<br>9876924046-20 04/04/2021 4086300900 Curtis Bloomquist \$38.01<br>9876924046-21 04/04/2021 4086420406 Vivian Silva \$5.64<br>9876924046-22 04/04/2021 408642403 Alex Wykoff/IT Wireless \$38.01<br>9876924046-23 04/04/2021 40864267434 Albert Salvador \$51.34<br>9876924046-23 04/04/2021 408642504 Kevin Green \$38.01<br>9876924046-25 04/04/2021 4086558680 Jeff Trybus \$51.46<br>9876924046-25 04/04/2021 4086558685 Alex Wykoff   |        | 9876924046-  | 10     | 04/04/2021  | 4086092453 A               | Amanda Hui               | \$25.51                               |  |                      |            |
| 9876924046-13 04/04/2021 4086094367 Brandon Morales \$38.01<br>9876924046-14 04/04/2021 4086098711 Ralph Aguinaga \$38.01<br>9876924046-15 04/04/2021 4086098796 Frank Villa \$38.01<br>9876924046-16 04/04/2021 4086098826 Domingo Santos \$38.01<br>9876924046-17 04/04/2021 4086100601 Paul Tognetti \$53.84<br>9876924046-18 04/04/2021 408630900 Curtis Bloomquist \$38.01<br>9876924046-19 04/04/2021 4086300900 Curtis Bloomquist \$38.01<br>9876924046-20 04/04/2021 4086420406 Vivian Silva \$5.64<br>9876924046-21 04/04/2021 4086424263 Alex Wykoff/IT Wireless \$38.01<br>9876924046-22 04/04/2021 4082067434 Albert Salvador \$51.34<br>9876924046-23 04/04/2021 408642504 Kevin Green \$38.01<br>9876924046-24 04/04/2021 4086558680 Jeff Trybus \$51.46<br>9876924046-25 04/04/2021 4086558685 Alex Wykoff \$504.20   |        |              |        |             |                            |                          |                                       |  |                      |            |
| 9876924046-14 04/04/2021 4086098711 Ralph Aguinaga \$38.01<br>9876924046-15 04/04/2021 40860988796 Frank Villa \$38.01<br>9876924046-16 04/04/2021 4086098826 Domingo Santos \$38.01<br>9876924046-17 04/04/2021 4086100601 Paul Tognetti \$53.84<br>9876924046-18 04/04/2021 4086288745 Ken Tanase \$38.01<br>9876924046-19 04/04/2021 4086300900 Curtis Bloomquist \$38.01<br>9876924046-20 04/04/2021 4086300900 Curtis Bloomquist \$38.01<br>9876924046-21 04/04/2021 4086420406 Vivian Silva \$5.64<br>9876924046-22 04/04/2021 408642263 Alex Wykoff/IT Wireless \$38.01<br>9876924046-23 04/04/2021 4086424504 Kevin Green \$38.01<br>9876924046-24 04/04/2021 4086558680 Jeff Trybus \$51.46<br>9876924046-25 04/04/2021 4086558685 Alex Wykoff \$504.20   |        |              |        |             |                            |                          | ·                                     |  |                      |            |
| 9876924046-15 04/04/2021 4086098796 Frank Villa \$38.01<br>9876924046-16 04/04/2021 4086098826 Domingo Santos \$38.01<br>9876924046-17 04/04/2021 4086100601 Paul Tognetti \$53.84<br>9876924046-18 04/04/2021 4086288745 Ken Tanase \$38.01<br>9876924046-19 04/04/2021 4086300900 Curtis Bloomquist \$38.01<br>9876924046-20 04/04/2021 4086420406 Vivian Silva \$5.64<br>9876924046-21 04/04/2021 4086424263 Alex Wykoff/IT Wireless \$38.01<br>9876924046-22 04/04/2021 4082067434 Albert Salvador \$51.34<br>9876924046-23 04/04/2021 4086424504 Kevin Green \$38.01<br>9876924046-24 04/04/2021 4086558680 Jeff Trybus \$51.46<br>9876924046-25 04/04/2021 4086558685 Alex Wykoff \$504.20   |        |              |        |             |                            |                          | ·                                     |  |                      |            |
| 9876924046-16 04/04/2021 4086098826 Domingo Santos \$38.01<br>9876924046-17 04/04/2021 4086100601 Paul Tognetti \$53.84<br>9876924046-18 04/04/2021 4086288745 Ken Tanase \$38.01<br>9876924046-19 04/04/2021 4086300900 Curtis Bloomquist \$38.01<br>9876924046-20 04/04/2021 4086420406 Vivian Silva \$5.64<br>9876924046-21 04/04/2021 4086424263 Alex Wykoff/IT Wireless \$38.01<br>9876924046-22 04/04/2021 4082067434 Albert Salvador \$51.34<br>9876924046-23 04/04/2021 4086424504 Kevin Green \$38.01<br>9876924046-24 04/04/2021 4086558680 Jeff Trybus \$51.46<br>9876924046-25 04/04/2021 4086558685 Alex Wykoff \$504.20  |        |              |        |             |                            |                          | ·                                     |  |                      |            |
| 9876924046-17 04/04/2021 4086100601 Paul Tognetti \$53.84<br>9876924046-18 04/04/2021 4086288745 Ken Tanase \$38.01<br>9876924046-19 04/04/2021 4086300900 Curtis Bloomquist \$38.01<br>9876924046-20 04/04/2021 4086420406 Vivian Silva \$5.64<br>9876924046-21 04/04/2021 4086424263 Alex Wykoff/IT Wireless \$38.01<br>9876924046-22 04/04/2021 4082067434 Albert Salvador \$51.34<br>9876924046-23 04/04/2021 4086424504 Kevin Green \$38.01<br>9876924046-24 04/04/2021 4086558680 Jeff Trybus \$51.46<br>9876924046-25 04/04/2021 4086558685 Alex Wykoff \$504.20  |        |              | -      |             |                            |                          | *                                     |  |                      |            |
| 9876924046-18 04/04/2021 4086288745 Ken Tanase \$38.01<br>9876924046-19 04/04/2021 4086300900 Curtis Bloomquist \$38.01<br>9876924046-20 04/04/2021 4086420406 Vivian Silva \$5.64<br>9876924046-21 04/04/2021 4086424263 Alex Wykoff/IT Wireless \$38.01<br>9876924046-22 04/04/2021 4082067434 Albert Salvador \$51.34<br>9876924046-23 04/04/2021 4086424504 Kevin Green \$38.01<br>9876924046-24 04/04/2021 4086558680 Jeff Trybus \$51.46<br>9876924046-25 04/04/2021 4086558685 Alex Wykoff \$504.20   |        |              |        |             |                            | ū                        | ·                                     |  |                      |            |
| 9876924046-19       04/04/2021       4086300900 Curtis Bloomquist       \$38.01         9876924046-20       04/04/2021       4086420406 Vivian Silva       \$5.64         9876924046-21       04/04/2021       4086424263 Alex Wykoff/IT Wireless       \$38.01         9876924046-22       04/04/2021       4082067434 Albert Salvador       \$51.34         9876924046-23       04/04/2021       4086424504 Kevin Green       \$38.01         9876924046-24       04/04/2021       4086558680 Jeff Trybus       \$51.46         9876924046-25       04/04/2021       4086558685 Alex Wykoff       \$504.20   |        |              |        |             |                            |                          |                                       |  |                      |            |
| 9876924046-20       04/04/2021       4086420406 Vivian Silva       \$5.64         9876924046-21       04/04/2021       4086424263 Alex Wykoff/IT Wireless       \$38.01         9876924046-22       04/04/2021       4082067434 Albert Salvador       \$51.34         9876924046-23       04/04/2021       4086424504 Kevin Green       \$38.01         9876924046-24       04/04/2021       4086558680 Jeff Trybus       \$51.46         9876924046-25       04/04/2021       4086558685 Alex Wykoff       \$504.20   |        |              |        |             |                            |                          | ·                                     |  |                      |            |
| 9876924046-21       04/04/2021       4086424263 Alex Wykoff/IT Wireless       \$38.01         9876924046-22       04/04/2021       4082067434 Albert Salvador       \$51.34         9876924046-23       04/04/2021       4086424504 Kevin Green       \$38.01         9876924046-24       04/04/2021       4086558680 Jeff Trybus       \$51.46         9876924046-25       04/04/2021       4086558685 Alex Wykoff       \$504.20   |        |              |        |             |                            |                          |                                       |  |                      |            |
| 9876924046-22       04/04/2021       4082067434 Albert Śalvador       \$51.34         9876924046-23       04/04/2021       4086424504 Kevin Green       \$38.01         9876924046-24       04/04/2021       4086558680 Jeff Trybus       \$51.46         9876924046-25       04/04/2021       4086558685 Alex Wykoff       \$504.20   |        |              |        |             |                            |                          | ·                                     |  |                      |            |
| 9876924046-23 04/04/2021 4086424504 Kevin Green \$38.01<br>9876924046-24 04/04/2021 4086558680 Jeff Trybus \$51.46<br>9876924046-25 04/04/2021 4086558685 Alex Wykoff \$504.20   |        |              |        |             |                            |                          | *                                     |  |                      |            |
| 9876924046-24 04/04/2021 4086558680 Jeff Trybus \$51.46<br>9876924046-25 04/04/2021 4086558685 Alex Wykoff \$504.20  |        |              |        |             |                            |                          | ·                                     |  |                      |            |
| 9876924046-25 04/04/2021 4086558685 Alex Wykoff \$504.20   |        |              |        |             |                            |                          |                                       |  |                      |            |
|  |        |              |        |             |                            |                          | ·                                     |  |                      |            |
| 00100E1010 E0 01/01/E0E1 10000100E1 0010411011 VIIIIAITIO  |        |              |        |             |                            |                          |                                       |  |                      |            |
| 9876924046-27 04/04/2021 4086879445 Frankie De Leoon \$38.01   |        |              |        |             |                            |                          | ·                                     |  |                      |            |
| 9876924046-28 04/04/2021 4086879854 John Ramos \$38.01   |        |              |        |             |                            |                          |                                       |  |                      |            |
| 9876924046-29 04/04/2021 4086881613 Ricardo Alvarez \$38.01  |        |              |        |             |                            |                          | ·                                     |  |                      |            |
| 9876924046-30 04/04/2021 4086886252 Benjamin Fu \$28.44  |        |              |        |             |                            |                          | *                                     |  |                      |            |
| 9876924046-31 04/04/2021 4088572355 Alex Corbalis \$25.22  |        | 9876924046-  | 31     | 04/04/2021  |                            | •                        | \$25.22                               |  |                      |            |
| 9876924046-32 04/04/2021 4086912466 Kane Wolfe \$212.18  |        | 9876924046-  | 32     | 04/04/2021  | 4086912466 k               | Kane Wolfe               | \$212.18                              |  |                      |            |

| Number | Date      | Status | Void Reason | Reconciled/<br>Voided Date | Source                       | Payee Name    |                    | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------|--------|-------------|----------------------------|------------------------------|---------------|--------------------|-----------------------|----------------------|------------|
| Number | 987692404 |        | 04/04/2021  | 4082067512 Trac            | Source<br>SV Avala/ Fleet/Me |               | \$38.01            | Amount                | Amount               | Difference |
|        | 987692404 |        | 04/04/2021  | 4087070987 Rich            |                              | chanic Shop   | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4087613636 Zac             |                              |               | \$25.29            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4087810290 Dan             |                              |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4087810663 Nick            |                              |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  |                            | d Alexander Stree            | t Division #3 | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4087811340 Joh             |                              | t Division #5 | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4087813499 Jeni            |                              |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4087814139 Julia           |                              |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4082093255 Quir            |                              |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4087814360 Pau             |                              |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4087816411 Con             |                              |               | \$0.23             |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4088289819 Keri            | •                            |               | \$74.59            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  |                            | nternet Emergncy             | va.           | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4088573211 Kim             | 0,                           | va            | \$25.22            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  |                            | k Ranger Corridor            |               | \$33.43            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4088919503 Rac             | •                            |               | \$28.94            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4088919971 Jind            |                              |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4087907036 Pete            |                              |               | \$43.63            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4087907039 Rob             |                              |               | \$23.63            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4087907039 Rob             | en Kiiii                     |               | \$33.63            |                       |                      |            |
|        |           |        |             |                            | om Nobi                      |               | \$30.06            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4088921486 lqra            |                              | ×             | \$30.06<br>\$38.01 |                       |                      |            |
|        | 987692404 |        | 04/04/2021  |                            | MiFi/IT Departmne            | et Milei      |                    |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4088925553 Albe            |                              |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4085408405 Jose            |                              |               | \$36.20            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4089660471 Bria            |                              |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 6502794300 Deb             | •                            |               | \$110.43           |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4082340843 Sus             |                              |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4082340978 Infra           |                              |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  |                            | athan Ferrante Me            |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  |                            | ding Attendants Q            | uinian        | \$25.22            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4082025384 Trav            |                              |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4082348494 Rog             |                              |               | \$66.54            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4083090340 Piu             |                              |               | \$41.81            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4083092693 Pau             |                              |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4083095709 Nico            |                              |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4083097042 Kris            |                              |               | \$51.46            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4083097640 Bob             |                              |               | \$42.47            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4083098401 Pau             |                              |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4083099252 Anto            |                              |               | \$30.77            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4083130045 Rob             |                              |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4083131148 Toa             |                              |               | \$32.33            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  |                            | et Tree Maintena             |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  |                            | et Tree Maintena             | nce #4        | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4083135321 Pau             | l Sapudar                    |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4083136943 Tra             |                              |               | \$38.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4083144452 Haz             |                              |               | \$35.01            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  |                            | n Hatch/ Phoung              | D             | \$39.88            |                       |                      |            |
|        | 987692404 |        | 04/04/2021  | 4083149200 Victor          |                              |               | \$38.01            |                       |                      |            |
|        | 987692404 | 6-83   | 04/04/2021  | 4083153044 Jona            | athan Ferrante               |               | \$48.53            |                       |                      |            |

| Number | Data               | Status | Void Reason | Reconciled/<br>Voided Date | Sauras                     | Payee Name    |                    | Transaction | Reconciled | Difference |
|--------|--------------------|--------|-------------|----------------------------|----------------------------|---------------|--------------------|-------------|------------|------------|
| Number | Date<br>9876924046 | Status | 04/04/2021  |                            | Source Rachelle Sander Mif |               | \$38.01            | Amount      | Amount     | Difference |
|        | 9876924046         |        | 04/04/2021  | 4083158165 E               |                            | I             | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4083161283 E               |                            |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | Paul O Sullivan            |               | \$34.55            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4083167320 (               |                            |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | Brian Babcock              |               | \$36.22            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4083182012 k               |                            |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4083187365 E               |                            |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4083188726                 |                            |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | Senior Ctr/Rafael          |               | \$45.59            |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | Michael Kimball            |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | Sean Hatch/ City of        | Cupartina     | \$30.31            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4083408060 N               | ,                          | Cupertino     | \$30.51<br>\$38.01 |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | Lori Baumgartner           |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4083408128 E               | •                          |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4083408648 (               |                            |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4083408688 k               |                            |               | \$8.60             |             |            |            |
|        |                    |        |             |                            | ,                          |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4082054541 I               |                            |               |                    |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4084407136                 | •                          |               | \$38.01<br>\$74.60 |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4084601821                 |                            |               | \$74.69            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4084664450                 |                            | - Diamen      | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | Kerri Heusler Housir       | ig Planner    | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | David Stillman             |               | \$51.46            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4084726522                 |                            |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | John Raaymakers            |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4084727011                 |                            |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | Antonio Torrez             |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | Paul O'Sullivan            |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | Brandon Martinez           |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4084727927 E               |                            | na/D          | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | Jonathan Ferrante V        | WP            | \$0.71             |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | Manuel Barragan            |               | \$51.46            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4084781999                 |                            |               | \$36.47            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4084825991 E               |                            |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4084826096 N               |                            |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4084833215                 |                            |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | M. Jonathan Ferrant        | e             | \$38.01            |             |            |            |
|        | 9876924046         | -      | 04/04/2021  |                            | Shawn Tognetti             |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | Domingo Trujillo           |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | James Lee Ipad             |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | On Call Service Cer        | nter          | \$41.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4084892932 F               |                            |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | Dianne Thompson            |               | \$28.59            |             |            |            |
|        | 9876924046         | 6-127  | 04/04/2021  | 4084898336 E               |                            |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  |                            | Jonathan Ferrante          |               | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4084899310 k               |                            |               | \$38.01            |             |            |            |
|        | 9876924046         | 6-130  | 04/04/2021  |                            | Jonathan Ferrante M        | ledian Crew 2 | \$38.01            |             |            |            |
|        | 9876924046         |        | 04/04/2021  | 4084933543 F               |                            |               | \$58.32            |             |            |            |
|        | 9876924046         | 6-132  | 04/04/2021  | 4084959234                 |                            |               | \$41.89            |             |            |            |
|        | 9876924046         | 6-133  | 04/04/2021  | 4082056589 \$              | Street Lights              |               | \$40.01            |             |            |            |

| Number     | Data                | Ctatus | Vaid Daggan               | Reconciled/                 | Cauras                 | Daves Name        |                        | Transaction    | Reconciled | Difference |
|------------|---------------------|--------|---------------------------|-----------------------------|------------------------|-------------------|------------------------|----------------|------------|------------|
| Number     | Date<br>9876924046- | Status | Void Reason<br>04/04/2021 | Voided Date<br>4084973338 N | Source                 | Payee Name        | \$38.01                | Amount         | Amount     | Difference |
|            | 9876924046          | -      | 04/04/2021                | 4084973691                  |                        |                   | \$38.01                |                |            |            |
|            | 9876924046          |        | 04/04/2021                | 4084974686 (                |                        |                   | \$38.01                |                |            |            |
|            | 9876924046          |        | 04/04/2021                |                             | eff Trybus/IT Wireless |                   | \$38.01                |                |            |            |
|            | 9876924046          |        | 04/04/2021                |                             | Colleen Ferris iPad    |                   | \$38.01                |                |            |            |
|            | 9876924046          |        | 04/04/2021                |                             | oanne Magrini          |                   | \$39.71                |                |            |            |
|            | 9876924046          |        | 04/04/2021                | 4084979307 [                |                        |                   | \$38.01                |                |            |            |
|            | 9876924046          |        | 04/04/2021                | 40849793071                 |                        |                   | \$38.01                |                |            |            |
|            | 9876924046          |        | 04/04/2021                | 4085100198 0                |                        |                   | \$73.93                |                |            |            |
|            | 9876924046          |        | 04/04/2021                | 4085100622 3                |                        |                   | \$38.01                |                |            |            |
|            | 9876924046          |        | 04/04/2021                |                             | Kirsten Squarcia       |                   | \$56.70                |                |            |            |
|            | 9876924046          |        | 04/04/2021                | 4082043449 F                |                        |                   | \$38.01                |                |            |            |
|            | 9876924046          |        | 04/04/2021                |                             | Peter Coglianese       |                   | \$38.01                |                |            |            |
|            | 9876924046          |        | 04/04/2021                | 4083403387 F                |                        |                   | \$38.01                |                |            |            |
|            | 9876924046          |        | 04/04/2021                | 4089633875 F                |                        |                   | \$38.01                |                |            |            |
|            | 9876924046          |        | 04/04/2021                | 4083181635 E                |                        |                   | \$32.07                |                |            |            |
|            | 9876924046          |        | 04/04/2021                |                             | isa Maletis Massey?    |                   | \$31.88                |                |            |            |
|            |                     |        | 04/04/2021                | 4003139230 L                | •                      |                   | φ31.00                 |                |            |            |
| 727842     | 04/23/2021          | Open   |                           |                             | Accounts Payable       | BRITTNEY MORENO   |                        | \$291.86       |            |            |
|            | Invoice             |        | Date                      | Description                 |                        |                   | Amount                 |                |            |            |
|            | 273479              |        | 04/08/2021                | REFUND 100<br>WITHDRAWN     | SEPTEMBER DR BLI       | D-2021-0550       | \$291.86               |                |            |            |
| 727843     | 04/23/2021          | Open   |                           |                             | Accounts Payable       | DUPLAN CONSTRUCTI | ION INC                | \$11,700.00    |            |            |
|            | Invoice             |        | Date                      | Description                 |                        |                   | Amount                 | , ,            |            |            |
|            | 269389              |        | 04/21/2021                |                             | EY DR, ENCROACHM       | ENT. 269389       | \$11,700.00            |                |            |            |
| 707044     |                     | 0      |                           |                             | ·                      |                   | , ,                    | <b>#200.00</b> |            |            |
| 727844     | 04/23/2021          | Open   | D-1-                      | December                    | Accounts Payable       | GHARKUL DAY CARE  | A 1                    | \$306.00       |            |            |
|            | Invoice             |        | Date Date                 | Description                 | V CADE DI material     |                   | Amount                 |                |            |            |
|            | 11516               |        | 04/21/2021                | GHARKUL DA                  | Y CARE BL refund       |                   | \$306.00               |                |            |            |
| 727845     | 04/23/2021          | Open   |                           |                             | Accounts Payable       | SRIDHAR, MABEL    |                        | \$3,500.00     |            |            |
|            | Invoice             |        | Date                      | Description                 |                        |                   | Amount                 |                |            |            |
|            | 220505              |        | 04/21/2021                | 10810 WUND<br>220505        | ERLICH DR. ENCROA      | CHMENT,           | \$3,500.00             |                |            |            |
| 727846     | 04/23/2021          | Open   |                           |                             | Accounts Payable       | SURE, GANESH N    |                        | \$7,000.00     |            |            |
|            | Invoice             |        | Date                      | Description                 | ,                      | ,                 | Amount                 | + /            |            |            |
|            | 221717              |        | 04/21/2021                |                             | DR, ENCROACHMEN        | NT, 221717        | \$7,000.00             |                |            |            |
| Tuna Chaal | Totala              |        |                           |                             | ·                      | ,                 | _                      | \$373,876.06   |            |            |
| Type Check |                     |        |                           |                             | 34 Transactions        |                   |                        |                |            |            |
| 31477      | 04/19/2021          | Open   | <b>-</b> .                |                             | Accounts Payable       | EMPLOYMENT DEVEL  |                        | \$38,941.78    |            |            |
|            | Invoice             |        | Date                      | Description                 | 0/07/04 4/0/04         |                   | Amount                 |                |            |            |
|            | 04092021            |        | 04/09/2021                | CA State Tax                | pp 3/27/21-4/9/21      |                   | \$38,941.78            |                |            |            |
| 31478      | 04/19/2021          | Open   |                           |                             | Accounts Payable       | IRS               |                        | \$128,236.05   |            |            |
|            | Invoice             | ·      | Date                      | Description                 | •                      |                   | Amount                 |                |            |            |
|            | 04092021            |        | 04/09/2021                |                             | p 3/27/21-4/9/21       |                   | \$128,236.05           |                |            |            |
| 31479      | 04/22/2021          | Open   |                           |                             |                        | PERS              | •                      | \$150 746 94   |            |            |
| 314/9      |                     | Open   | Data                      | Description                 | Accounts Payable       | FERS              | Amount                 | \$150,746.24   |            |            |
|            | Invoice<br>04092021 |        | Date<br>04/09/2021        | Description<br>PERS pp 3/27 | //21 ///0//21          |                   | Amount<br>\$150,746.24 |                |            |            |
|            | 0409202 I           |        | 04/09/2021                | FERS pp 3/2/                | /                      |                   | φ130,740.24            |                |            |            |

# **Payment Register**

| Number | Date         | Status | Void Reason | Reconciled/<br>Voided Date | Source                  | Payee Name          |                | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|--------------|--------|-------------|----------------------------|-------------------------|---------------------|----------------|-----------------------|----------------------|------------|
| 31480  | 04/22/2021   | Open   |             |                            | Accounts Payable        | PERS                |                | \$552.08              |                      |            |
|        | Invoice      |        | Date        | Description                |                         |                     | Amount         |                       |                      |            |
|        | 04012021     |        | 04/09/2021  | PERS Counci                | pp 4/1/21-4/30/21       |                     | \$552.08       |                       |                      |            |
| 31481  | 04/23/2021   | Open   |             |                            | Accounts Payable        | 3M COMPANY          |                | \$2,111.42            |                      |            |
|        | Invoice      | •      | Date        | Description                | •                       |                     | Amount         | , ,                   |                      |            |
|        | 9410547127   |        | 03/01/2021  | Streets - Refle            | ctive Sheeting          |                     | \$2,111.42     |                       |                      |            |
| 31482  | 04/23/2021   | Open   |             |                            | Accounts Payable        | AIRGAS USA LLC      |                | \$72.50               |                      |            |
| 01402  | Invoice      | Орон   | Date        | Description                | 7.000dillo i ayabic     | AII COAG GOAT ELG   | Amount         | Ψ12.00                |                      |            |
|        | 9978863844   |        | 03/31/2021  |                            | Cylinder Rental         |                     | \$72.50        |                       |                      |            |
| 31483  | 04/23/2021   | Open   |             | g-                         | Accounts Payable        | BAY AREA PRINTER AN | •              | \$402.21              |                      |            |
|        | Invoice      |        | Date        | Description                |                         | CERTICES            | Amount         |                       |                      |            |
|        | 338349       |        | 04/01/2021  | Toners for MF              | P                       |                     | \$402.21       |                       |                      |            |
| 31484  | 04/23/2021   | Onen   |             |                            | Accounts Payable        | BAY GLASS COMPANY   | INIC           | £4 000 00             |                      |            |
| 31404  | Invoice      | Open   | Date        | Description                | Accounts Fayable        | BAT GLASS COMPANT   | Amount         | \$1,908.00            |                      |            |
|        | 2091         |        | 04/08/2021  |                            | C Dance Room 1/4 Cle    | ar Mirror           | \$1,908.00     |                       |                      |            |
|        |              | _      | 04/00/2021  | i aciiilica - Qo           |                         |                     | Ψ1,500.00      |                       |                      |            |
| 31485  | 04/23/2021   | Open   | Data        | December the se            | Accounts Payable        | BAZ INDUSTRIES, INC | A              | \$2,869,748.47        |                      |            |
|        | Invoice      |        | Date        | Description                | - Inc Colon Tour Innue  | v. 2024 Manak       | Amount         |                       |                      |            |
|        | QTR1-2021    |        | 04/20/2021  | 2021                       | e, Inc Sales Tax Januar | y 2021 - March      | \$2,869,748.47 |                       |                      |            |
| 31486  | 04/23/2021   | Open   |             |                            | Accounts Payable        | BKF ENGINEERS       |                | \$58,801.50           |                      |            |
|        | Invoice      |        | Date        | Description                |                         |                     | Amount         |                       |                      |            |
|        | 21041072     |        | 04/16/2021  | JST Prof. Srvo<br>032821   | cs. East and Central Se | gments 022221-      | \$58,801.50    |                       |                      |            |
| 31487  | 04/23/2021   | Open   |             |                            | Accounts Payable        | BRETT HOWARD        |                | \$48.00               |                      |            |
|        | Invoice      | ·      | Date        | Description                | ·                       |                     | Amount         |                       |                      |            |
|        | BrettH042021 |        | 04/20/2021  | Commercial C               | DL                      |                     | \$48.00        |                       |                      |            |
| 31488  | 04/23/2021   | Open   |             |                            | Accounts Payable        | CHRIS CORRAO        |                | \$550.00              |                      |            |
| 01100  | Invoice      | Орон   | Date        | Description                | 7 tooodinto i ayabio    | 011110 001111110    | Amount         | φοσο.σσ               |                      |            |
|        | ChrisC071320 | 020    | 07/13/2020  |                            | eimbursement 06142020   | 0-07132020          | \$55.00        |                       |                      |            |
|        | ChrisC081320 |        | 08/13/2020  | Cell Phone Re              | eimbursement 07142020   | 0-08132020          | \$55.00        |                       |                      |            |
|        | ChrisC091320 | 020    | 09/13/2020  | Cell Phone Re              | eimbursement 08142020   | 0-09132020          | \$55.00        |                       |                      |            |
|        | ChrisC101320 |        | 10/13/2020  |                            | eimbursement 09142020   |                     | \$55.00        |                       |                      |            |
|        | ChrisC111320 |        | 11/13/2020  |                            | eimbursement 10142020   |                     | \$55.00        |                       |                      |            |
|        | ChrisC121320 |        | 12/13/2020  |                            | eimbursement 11142020   |                     | \$55.00        |                       |                      |            |
|        | ChrisC011320 |        | 01/13/2021  |                            | eimbursement 12142020   |                     | \$55.00        |                       |                      |            |
|        | ChrisC02132  |        | 02/13/2021  |                            | eimbursement 0114202    |                     | \$55.00        |                       |                      |            |
|        | ChrisC031320 |        | 03/13/2021  |                            | eimbursement 0214202    |                     | \$55.00        |                       |                      |            |
|        | ChrisC041320 | 021    | 04/13/2021  | Cell Phone Re              | eimbursement 0314202    | 1-04132021          | \$55.00        |                       |                      |            |
| 31489  | 04/23/2021   | Open   |             |                            | Accounts Payable        | CITY OF SAN JOSE    |                | \$42,736.00           |                      |            |
|        | Invoice      |        | Date        | Description                |                         |                     | Amount         |                       |                      |            |
|        | 1500342      |        | 04/15/2021  | Lawrence Mitt<br>7574397   | y Annexation Service F  | ees, Cust No        | \$42,736.00    |                       |                      |            |
| 31490  | 04/23/2021   | Open   |             |                            | Accounts Payable        | CITYSOURCED, INC.   |                | \$20,457.97           |                      |            |
|        | Invoice      | r -    | Date        | Description                |                         | ,                   | Amount         | * -, -                |                      |            |
|        | CS-000218SI  |        | 04/12/2021  |                            | l Annual maintenance    |                     | \$20,457.97    |                       |                      |            |

# **Payment Register**

| Number | Date          | Status | Void Reason  | Reconciled/<br>Voided Date | Source                  | Payee Name                 |             | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|---------------|--------|--------------|----------------------------|-------------------------|----------------------------|-------------|-----------------------|----------------------|------------|
| 31491  | 04/23/2021    | Open   |              |                            | Accounts Payable        | CLEARBLU ENVIRONMEN        | NTAL        | \$4,739.06            |                      |            |
|        | Invoice       |        | Date         | Description                |                         |                            | Amount      |                       |                      |            |
|        | 25070         |        | 04/12/2021   |                            | Service HAZ MAT         |                            | \$427.65    |                       |                      |            |
|        | 25067         |        | 04/12/2021   | Streets: pump              | installation            |                            | \$4,311.41  |                       |                      |            |
| 31492  | 04/23/2021    | Open   |              |                            | Accounts Payable        | COLLEEN FERRIS             |             | \$55.00               |                      |            |
|        | Invoice       |        | Date         | Description                |                         |                            | Amount      |                       |                      |            |
|        | ColleenF4112  | 21     | 04/11/2021   | cell phone ser             | vice ColleenF 3/12-4/11 |                            | \$55.00     |                       |                      |            |
| 31493  | 04/23/2021    | Open   |              |                            | Accounts Payable        | CSG CONSULTANTS, INC       | <b>)</b> .  | \$2,880.00            |                      |            |
|        | Invoice       |        | Date         | Description                | ·                       |                            | Amount      |                       |                      |            |
|        | 36093         |        | 04/09/2021   | Short term rer             | ital enforcement 2021/0 | 3                          | \$2,880.00  |                       |                      |            |
| 31494  | 04/23/2021    | Open   |              |                            | Accounts Payable        | Darcy Paul                 |             | \$117.67              |                      |            |
|        | Invoice       | ·      | Date         | Description                |                         |                            | Amount      | ******                |                      |            |
|        | DarcyP03282   | 1A     | 03/28/2021   |                            | hone Adjustment         |                            | \$55.17     |                       |                      |            |
|        | DarcyP04152   | 1      | 04/20/2021   | Cupertino Cha              | amber of Commerce Eve   | ent                        | \$62.50     |                       |                      |            |
| 31495  | 04/23/2021    | Open   |              |                            | Accounts Payable        | ENPLUG, INC.               |             | \$990.00              |                      |            |
| 000    | Invoice       | оро    | Date         | Description                | 7.000 a.m.o . a.y.a.oo  | ,                          | Amount      | Ψ000.00               |                      |            |
|        | 42152         |        | 04/16/2021   |                            | l Renewal (April 2021 - | April 2022)                | \$990.00    |                       |                      |            |
| 31496  | 04/23/2021    | Open   |              | , 0                        | Accounts Payable        | ESHERICK HOMSEY DOD        | GE AND      | \$13,474.50           |                      |            |
|        | Invoice       |        | Date         | Description                |                         | DAVIS, ARCHITECTS          | Amount      |                       |                      |            |
|        | 21030056      |        | 03/31/2021   |                            | ary Expansion Project t | hrough 030121-             | \$5,940.00  |                       |                      |            |
|        | 21000000      |        | 00/01/2021   | 033121                     | ary Expandion rejour    |                            | ψο,ο το.οο  |                       |                      |            |
|        | 21030057      |        | 03/31/2021   | Cupertino Libr             | ary Expansion Project 0 | )30121-033121              | \$7,534.50  |                       |                      |            |
| 31497  | 04/23/2021    | Open   |              |                            | Accounts Payable        | FEHR & PEERS ASSOC II      | NC          | \$23,201.25           |                      |            |
|        | Invoice       |        | Date         | Description                | ·                       |                            | Amount      |                       |                      |            |
|        | 144494        |        | 03/17/2021   | LOS to VMT T               | ransition through 01302 | 21-022621                  | \$23,201.25 |                       |                      |            |
| 31498  | 04/23/2021    | Open   |              |                            | Accounts Payable        | GARDENLAND POWER EQUIPMENT |             | \$1,365.62            |                      |            |
|        | Invoice       |        | Date         | Description                |                         |                            | Amount      |                       |                      |            |
|        | 838230        |        | 03/12/2021   | Fleet - Mower              |                         |                            | \$1,365.62  |                       |                      |            |
| 31499  | 04/23/2021    | Open   |              |                            | Accounts Payable        | GRAINGER INC               |             | \$885.19              |                      |            |
| 01100  | Invoice       | Орол   | Date         | Description                | 7.000unto i ayabio      | 3.0 m (32.1 m (3           | Amount      | φοσο. το              |                      |            |
|        | 9869335365    |        | 04/14/2021   | Streets - White            | e Sand Bags             |                            | \$885.19    |                       |                      |            |
| 31500  | 04/23/2021    | Open   |              |                            | Accounts Payable        | GULU SAKHRANI              | ·           | \$55.00               |                      |            |
| 31300  | Invoice       | Ореп   | Date         | Description                | Accounts I ayable       | GOLO SARTIRANI             | Amount      | ψ33.00                |                      |            |
|        | GuluS041521   |        | 04/15/2021   |                            | narge Reimbursement fo  | or Gulu - Code             | \$55.00     |                       |                      |            |
|        | GalaGo 1102 1 |        | 0 1/ 10/2021 | Enforcement                | largo resimbarosment re | or Cara Coac               | φου.σσ      |                       |                      |            |
| 31501  | 04/23/2021    | Open   |              |                            | Accounts Payable        | HERMILO NAVA               |             | \$50.00               |                      |            |
|        | Invoice       |        | Date         | Description                | ·                       |                            | Amount      |                       |                      |            |
|        | HermiloN042   | 021    | 04/20/2021   | QAC Test                   |                         |                            | \$50.00     |                       |                      |            |
| 31502  | 04/23/2021    | Open   |              |                            | Accounts Payable        | IMPERIAL SPRINKLER SU      | JPPLY,      | \$15.73               |                      |            |
|        | Invoice       |        | Date         | Description                |                         |                            | Amount      |                       |                      |            |
|        | 4578256-00    |        | 03/24/2021   | Trees/ROW -                | Coupling PV             |                            | \$15.73     |                       |                      |            |
|        |               |        |              |                            |                         |                            |             |                       |                      |            |

# **Payment Register**

| Number | Date                  | Status | Void Reason     | Reconciled/<br>Voided Date   | Source                   | Payee Name                            |                       | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------------|--------|-----------------|------------------------------|--------------------------|---------------------------------------|-----------------------|-----------------------|----------------------|------------|
| 31503  | 04/23/2021            | Open   |                 |                              | Accounts Payable         | INDEPENDENT CODE CONSULTANTS, INC.    |                       | \$1,500.00            |                      |            |
|        | Invoice               |        | Date            | Description                  |                          | •                                     | Amount                |                       |                      |            |
|        | 1411                  |        | 04/01/2021      | Building Plan                | Review Services - Staff  | Coverage                              | \$1,500.00            |                       |                      |            |
| 31504  | 04/23/2021            | Open   |                 |                              | Accounts Payable         | INTERSTATE TRAFFIC (<br>PRODUCTS, INC | CONTROL               | \$1,524.04            |                      |            |
|        | Invoice               |        | Date            | Description                  |                          | ·                                     | Amount                |                       |                      |            |
|        | 243790                |        | 04/19/2021      |                              | s for Code Enforcement   |                                       | \$355.06              |                       |                      |            |
|        | 243789                |        | 04/19/2021      | Streets - Caltr              | ans Style Pedestrian Ba  | rricade                               | \$1,168.98            |                       |                      |            |
| 31505  | 04/23/2021            | Open   |                 |                              | Accounts Payable         | JARVIS, FAY & GIBSON,                 | LLP                   | \$918.00              |                      |            |
|        | Invoice               | •      | Date            | Description                  | ,                        | ,                                     | Amount                |                       |                      |            |
|        | 15119                 |        | 03/31/2021      | Legal Svcs for<br>to 3.31.21 | Water System Disp. WI    | P20 002, 3.1.21                       | \$918.00              |                       |                      |            |
| 31506  | 04/23/2021            | Open   |                 |                              | Accounts Payable         | JILL HAFF                             |                       | \$600.60              |                      |            |
| 0.000  | Invoice               | оро    | Date            | Description                  | , lood and i ay abio     | 0                                     | Amount                | Ψ000.00               |                      |            |
|        | March                 |        | 04/21/2021      | payment for M                | larch zoom classes       |                                       | \$600.60              |                       |                      |            |
| 31507  | 04/23/2021            | Open   |                 |                              | Accounts Payable         | KIMBALL-MIDWEST                       |                       | \$623.09              |                      |            |
| 31307  | Invoice               | Орсп   | Date            | Description                  | Accounts Layable         | KINDALLINIDWEGT                       | Amount                | Ψ020.00               |                      |            |
|        | 8797674               |        | 04/13/2021      |                              | s, Cast Iron Floor       |                                       | \$236.64              |                       |                      |            |
|        | 8801839               |        | 04/14/2021      | Fleet - 1/4 2W               |                          |                                       | \$386.45              |                       |                      |            |
| 31508  | 04/23/2021            | Open   |                 |                              | Accounts Payable         | MALLIKA M THOPPAY                     | *                     | \$240.00              |                      |            |
| 31300  | Invoice               | Open   | Date            | Description                  | Accounts Fayable         | MALLINA IN THOPPAT                    | Amount                | φ240.00               |                      |            |
|        | March                 |        | 04/21/2021      | payment for M                | larch classes            |                                       | \$240.00              |                       |                      |            |
| 24500  |                       | 0      | 0 1/2 1/2021    | ρω,σ                         |                          | NEVINITE LLC                          | Ψ= .0.00              | Ф4.4.00E.00           |                      |            |
| 31509  | 04/23/2021            | Open   | Date            | Description                  | Accounts Payable         | NEXINITE, LLC                         | Amaunt                | \$14,025.00           |                      |            |
|        | Invoice<br>INV-000950 |        | 04/07/2021      | Description                  | t and LMS March 2021     |                                       | Amount<br>\$14,025.00 |                       |                      |            |
|        |                       | _      | 04/07/2021      | TIK EHROHHEH                 |                          |                                       | φ14,023.00            | <b>.</b>              |                      |            |
| 31510  | 04/23/2021            | Open   | 5.              | 5                            | Accounts Payable         | OFFICE DEPOT, INC.                    |                       | \$7.58                |                      |            |
|        | Invoice               |        | Date Date       | Description                  | ' ( O- d- E-(            | -1. 0                                 | Amount                |                       |                      |            |
|        | 159174045001          |        | 03/11/2021      | Kitchen Suppi                | ies for Code Enforceme   |                                       | \$7.58                |                       |                      |            |
| 31511  | 04/23/2021            | Open   |                 |                              | Accounts Payable         | OMEGA INDUSTRIAL SU                   | JPPLY INC             | \$624.74              |                      |            |
|        | Invoice               |        | Date            | Description                  |                          |                                       | Amount                |                       |                      |            |
|        | 133955                |        | 04/14/2021      | Streets - Musc               | cle Man, All Wipes, Mega | a Clear                               | \$624.74              |                       |                      |            |
| 31512  | 04/23/2021            | Open   |                 |                              | Accounts Payable         | QUARTIC SOLUTIONS L                   | LC                    | \$6,457.50            |                      |            |
|        | Invoice               |        | Date            | Description                  |                          |                                       | Amount                |                       |                      |            |
|        | 2813                  |        | 04/21/2021      | Support Servi                | ces for March 2021       |                                       | \$6,457.50            |                       |                      |            |
| 31513  | 04/23/2021            | Open   |                 |                              | Accounts Payable         | REDGWICK CONSTRUC<br>COMPANY          | TION                  | \$147,701.25          |                      |            |
|        | Invoice               |        | Date            | Description                  |                          |                                       | Amount                |                       |                      |            |
|        | 3, 4582               |        | 03/31/2021      | Linda Vista Tr               | ail through March 31, 20 | )21                                   | \$147,701.25          |                       |                      |            |
| 31514  | 04/23/2021            | Open   |                 |                              | Accounts Payable         | SAN JOSE CONSERVAT                    | ION CORPS             | \$808.00              |                      |            |
| 0.014  | Invoice               | Opon   | Date            | Description                  | , loodanto i ayabio      | S, III SSSE SONSERVAT                 | Amount                | Ψ000.00               |                      |            |
|        | 7511                  |        | 04/01/2021      |                              | Attendants- March 2021   |                                       | \$808.00              |                       |                      |            |
| 31515  | 04/23/2021            | Open   |                 | ,                            | Accounts Payable         | Snapology of Los Gatos                |                       | \$1,650.00            |                      |            |
| 31313  | Invoice               | Open   | Date            | Description                  | ACCOUNTS FAYABLE         | Shapology of Los Galos                | Amount                | φ1,000.00             |                      |            |
|        | Snapology-03          |        | 04/19/2021      |                              | ring Camps 2021          |                                       | \$1,650.00            |                       |                      |            |
|        | Chapology 03          |        | 0-1/ 1 J/ ZUZ 1 | Chapology op                 | g Campo 2021             |                                       | ψ1,000.00             |                       |                      |            |

# **Payment Register**

| Number                     | Date       | Status            | Void Reason | Reconciled/<br>Voided Date | Source          | Payee Na           | ame                 | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|----------------------------|------------|-------------------|-------------|----------------------------|-----------------|--------------------|---------------------|-----------------------|----------------------|------------|
| 31516                      | 04/23/2021 | Open              |             |                            | Accounts Pay    |                    | VEMENT MARKINGS AND | \$2,419.80            |                      |            |
|                            | Invoice    |                   | Date        | Description                | •               |                    | Amount              |                       |                      |            |
|                            | 2021112    |                   | 03/22/2021  | Streets: bands             | and buckles     |                    | \$2,419.80          |                       |                      |            |
| 31517                      | 04/23/2021 | Open              |             |                            | Accounts Pay    | able TENJI INC     | C                   | \$3,549.00            |                      |            |
|                            | Invoice    |                   | Date        | Description                |                 |                    | Amount              | 4-,                   |                      |            |
|                            | 3160       |                   | 04/15/2021  | Facilities - Libra         | ary Fish Tank M | aintenance March 2 | 021 \$3,549.00      |                       |                      |            |
| 31518                      | 04/23/2021 | Open              |             |                            | Accounts Pay    | able TREESTU       | JFF                 | \$68.65               |                      |            |
|                            | Invoice    |                   | Date        | Description                |                 |                    | Amount              | ******                |                      |            |
|                            | INV-627653 |                   | 04/13/2021  | Trees: Notch V             | '3 Quickie      |                    | \$68.65             |                       |                      |            |
| 31519                      | 04/23/2021 | Open              |             |                            | Accounts Pay    | able VMI,INC.      |                     | \$1,701.52            |                      |            |
|                            | Invoice    |                   | Date        | Description                |                 | ,                  | Amount              | * 1,1 2 112=          |                      |            |
|                            | 303270     |                   | 04/19/2021  | Bittree Patchba            | ay              |                    | \$1,701.52          |                       |                      |            |
| Type EFT To<br>Main Accour |            | ng Account Totals |             |                            | 43 Transaction  |                    | _                   | \$3,547,560.01        |                      |            |
|                            |            |                   |             | Checks                     | Status          | Count              | Transaction Amount  | Re                    | conciled Amount      |            |
|                            |            |                   |             |                            | Open            | 34                 | \$373,876.06        |                       | \$0.00               |            |
|                            |            |                   |             |                            | Reconciled      | 0                  | \$0.00              |                       | \$0.00               |            |
|                            |            |                   |             |                            | Voided          | 0                  | \$0.00              |                       | \$0.00               |            |
|                            |            |                   |             |                            | Stopped         | 0                  | \$0.00              |                       | \$0.00               |            |
|                            |            |                   |             |                            | Total           | 34                 | \$373,876.06        |                       | \$0.00               |            |
|                            |            |                   |             | EFTs                       | Status          | Count              | Transaction Amount  | Re                    | conciled Amount      |            |
|                            |            |                   |             |                            | Open            | 43                 | \$3,547,560.01      |                       | \$0.00               |            |
|                            |            |                   |             |                            | Reconciled      | 0                  | \$0.00              |                       | \$0.00               |            |
|                            |            |                   |             |                            | Voided          | 0                  | \$0.00              |                       | \$0.00               |            |
|                            |            |                   |             |                            | Total           | 43                 | \$3,547,560.01      |                       | \$0.00               |            |
|                            |            |                   |             | All                        | Status          | Count              | Transaction Amount  | Re                    | conciled Amount      |            |
|                            |            |                   |             |                            | Open            | 77                 | \$3,921,436.07      | <u>-</u>              | \$0.00               |            |
|                            |            |                   |             |                            | Reconciled      | 0                  | \$0.00              |                       | \$0.00               |            |
|                            |            |                   |             |                            | Voided          | 0                  | \$0.00              |                       | \$0.00               |            |
|                            |            |                   |             |                            | Stopped         | 0                  | \$0.00              |                       | \$0.00               |            |

|            | _      | _        |                   | Reconciled/ | _          |            |                    | Transaction | Reconciled     |            |
|------------|--------|----------|-------------------|-------------|------------|------------|--------------------|-------------|----------------|------------|
| Number     | Date   | Status   | Void Reason       | Voided Date | Source     | Payee Name |                    | Amount      | Amount         | Difference |
|            |        |          |                   |             | Total      | 77         | \$3,921,436.07     |             | \$0.00         |            |
| Grand Tota | ls:    |          |                   |             |            |            |                    |             |                |            |
|            |        |          |                   | Checks      | Status     | Count      | Transaction Amount | Rec         | onciled Amount |            |
|            |        |          |                   |             | Open       | 34         | \$373,876.06       |             | \$0.00         |            |
|            |        |          |                   |             | Reconciled | 0          | \$0.00             |             | \$0.00         |            |
|            |        |          |                   |             | Voided     | 0          | \$0.00             |             | \$0.00         |            |
|            |        |          |                   |             | Stopped    | 0          | \$0.00             |             | \$0.00         |            |
|            |        |          |                   |             | Total      | 34         | \$373,876.06       |             | \$0.00         |            |
|            |        |          |                   | <b>EFTs</b> | Status     | Count      | Transaction Amount | Rece        | onciled Amount |            |
|            |        |          |                   |             | Open       | 43         | \$3,547,560.01     |             | \$0.00         |            |
|            |        |          |                   |             | Reconciled | 0          | \$0.00             |             | \$0.00         |            |
|            |        |          |                   |             | Voided     | 0          | \$0.00             |             | \$0.00         |            |
|            |        |          |                   |             | Total      | 43         | \$3,547,560.01     |             | \$0.00         |            |
|            |        |          |                   | All         | Status     | Count      | Transaction Amount | Rece        | onciled Amount |            |
|            |        |          |                   |             | Open       | 77         | \$3,921,436.07     |             | \$0.00         |            |
|            |        | ,        |                   |             | Reconciled | 0          | \$0.00             |             | \$0.00         |            |
|            | 100    | 1000     | Bath Winin        | <b>A</b>    | Voided     | 0          | \$0.00             |             | \$0.00         |            |
|            | XYJUJU | roven: i | sen viaja         | r           | Stopped    | 0          | \$0.00             |             | \$0.00         |            |
|            | 00     |          | 0                 |             | Total      | 77         | \$3,921,436.07     |             | \$0.00         |            |
|            |        | 04111    | Beth Viaja<br>021 |             |            |            |                    |             |                |            |
|            | •      | 01.26.20 | 14                |             |            |            |                    |             |                |            |



### CITY OF CUPERTINO

### Agenda Item

Agenda Date: 6/15/2021 21-9413

Agenda #: 21.

Subject: Accept Accounts Payable for the period ending May 03, 2021

Adopt Resolution No. 21-050 accepting Accounts Payable for the period ending May 03, 2021

| RESOLUTION NO. |  |
|----------------|--|
|                |  |

#### A RESOLUTION OF THE CUPERTINO CITY COUNCIL

CUPERTINO ALLOWING CERTAIN CLAIMS AND DEMANDS
PAYABLE IN THE AMOUNTS AND FROM THE FUNDS AS HEREINAFTER
DESCRIBED FOR GENERAL AND MISCELLANEOUS EXPENDITURES FOR
THE PERIOD ENDING

May 3, 2021

WHEREAS, the Director of Administrative Services or her designated representative has certified to accuracy of the following claims and demands and to the availability of funds for payment hereof; and

WHEREAS, the said claims and demands have been audited as required by law.

NOW, THEREFORE, BE IT RESOLVED that the City Council does hereby allows the following claims and demands in the amounts and from the funds as hereinafter set forth in the attached Payment Register.

CERTIFIED: Zach Korach, Finance Manager

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Cupertino on this 15th day of June, 2021, by the following vote:

Members of the City Council

**AYES:** 

NOES:

ABSENT:

ABSTAIN:

| Resolution No.               |      |
|------------------------------|------|
| Page 2                       |      |
|                              |      |
| SIGNED:                      |      |
|                              |      |
| Darcy Paul, Mayor            | Date |
| City of Cupertino            |      |
|                              |      |
| ATTEST:                      |      |
|                              |      |
| Kirsten Squarcia, City Clerk | Date |
|                              |      |
|                              |      |

# **Payment Register**

| Number                 | Date                  | Status    | Void Reason        | Reconciled/<br>Voided Date | Source                         | Payee Name                               | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|------------------------|-----------------------|-----------|--------------------|----------------------------|--------------------------------|--|-----------------------|----------------------|------------|
|                        | nt - Main Checkir     | g Account |                    |                            |                                |  |                       |                      |            |
| <u>Check</u><br>727847 | 04/30/2021            | Open      |                    |                            | Accounts Payable               | CATHOLIC CHARITIES OF S C<br>COUNTY      | \$1,355.16            |                      |            |
|                        | Invoice               |           | Date               | Description                |                                | Amount                                   |                       |                      |            |
|                        | CCLTCOPQ3             | FY2021    | 04/21/2021         | GF HSG LTC                 | OP Q3 20-21                    | \$1,355.16                               |                       |                      |            |
| 727848                 | 04/30/2021            | Open      |                    |                            | Accounts Payable               | CLEAN SWEEP ENVIRONMENTAL                | \$500.00              |                      |            |
|                        | Invoice               |           | Date               | Description                |                                | Amount                                   |                       |                      |            |
|                        | 67812                 |           | 01/16/2021         | Emergency Se               | ervice to temp restroom        |  |                       |                      |            |
| 727849                 | 04/30/2021            | Open      | ъ.                 | <b>5</b>                   | Accounts Payable               | COLLEEN LOPEZ                            | \$3,000.00            |                      |            |
|                        | Invoice<br>2021-1     |           | Date<br>04/12/2021 | Description                | ultant 2021/01-03              | Amount<br>\$3,000.00                     |                       |                      |            |
| 707050                 |                       | •         | 04/12/2021         | riousing Cons              |                                | , ,                                      | <b>#</b> 004.00       |                      |            |
| 727850                 | 04/30/2021<br>Invoice | Open      | Date               | Description                | Accounts Payable               | COMCAST Amount                           | \$231.20              |                      |            |
|                        | 9917-041921           |           | 04/19/2021         |                            | 719917 - 041921                | \$231.20                                 |                       |                      |            |
| 727851                 | 04/30/2021            | Open      | 0 1/1 10/202       | 0.00 10 000 0              | Accounts Payable               | Community Health Charities of California | \$20.00               |                      |            |
|                        | Invoice               |           | Date               | Description                |                                | Amount                                   |                       |                      |            |
|                        | 04232021              |           | 04/23/2021         |                            | ealth Charities pp 4/10/2      |  |                       |                      |            |
| 727852                 | 04/30/2021            | Open      |                    | •                          | Accounts Payable               | COUNTY OF SANTA CLARA CLERK - RECORDER   | \$50.00               |                      |            |
|                        | Invoice               |           | Date               | Description                |                                | Amount                                   |                       |                      |            |
|                        | DIR-2021-001          |           | 04/20/2021         | exempt filing              |                                | \$50.00                                  |                       |                      |            |
| 727853                 | 04/30/2021            | Open      |                    |                            | Accounts Payable               | CUPERTINO CHAMBER OF COMMERCE            | \$62.50               |                      |            |
|                        | Invoice               |           | Date               | Description                |                                | Amount                                   |                       |                      |            |
|                        | 12724                 |           | 04/15/2021         | Thai New Yea               | r Celebration dinner- Lia      | ang Chao \$62.50                         |                       |                      |            |
| 727854                 | 04/30/2021<br>Invoice | Open      | Date               | Description                | Accounts Payable               | DEX SYSTEMS ENGINEERING Amount           | \$2,450.00            |                      |            |
|                        | 1459                  |           | 04/19/2021         |                            | I @ QCC; Replace Bad           | Brighteye power \$770.00                 |                       |                      |            |
|                        | 1448                  |           | 03/15/2021         | supplies<br>Fiber Cabling  | Project in Community H         | all; EOC cabling \$1,680.00              |                       |                      |            |
| 727855                 | 04/30/2021            | Open      |                    |                            | Accounts Payable               | ECS IMAGING INC                          | \$4,968.00            |                      |            |
|                        | Invoice               |           | Date               | Description                |                                | Amount                                   |                       |                      |            |
|                        | 15923                 |           | 04/14/2021         | 4 HR Full Lice             |                                | \$4,968.00                               |                       |                      |            |
| 727856                 | 04/30/2021            | Open      | _                  |                            | Accounts Payable               | EMPLOYMENT DEVELOPMENT<br>DEPT .         | \$32,749.50           |                      |            |
|                        | Invoice               |           | Date               | Description                | t Innumera Danetit Oct         | Amount                                   |                       |                      |            |
|                        | L1174960096           |           | 03/01/2021         | December 31,               | t Insurance Benefit Octo<br>20 |  |                       |                      |            |
| 727857                 | 04/30/2021            | Open      | <b>.</b> .         |                            | Accounts Payable               | GOLF SCORECARDS LLC                      | \$604.95              |                      |            |
|                        | Invoice<br>53198      |           | Date 04/03/2021    | Description Scorecards for | r golf course                  | Amount                                   |                       |                      |            |
| 7072-2                 |                       | •         | 04/03/2021         | Scorecards for             | -                              | \$604.95                                 | <b>A</b> 4 222 22     |                      |            |
| 727858                 | 04/30/2021<br>Invoice | Open      | Date               | Description                | Accounts Payable               | HILTI Amount                             | \$1,693.93            |                      |            |
|                        | 4617536429            |           | 04/20/2021         | Streets: Vacuu             | ım pump                        | \$1,693.93                               |                       |                      |            |

# **Payment Register**

| Number | Date        | Status  | Void Reason | Reconciled/<br>Voided Date    | Source                  | Payee Name                         |            | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-------------|---------|-------------|-------------------------------|-------------------------|------------------------------------|------------|-----------------------|----------------------|------------|
| 727859 | 04/30/2021  | Open    |             |                               | Accounts Payable        | HUNG WEI                           |            | \$309.72              |                      | _          |
|        | Invoice     |         | Date        | Description                   |                         |                                    | Amount     |                       |                      |            |
|        | HungW04282  | 1       | 04/28/2021  | CM Hung Wei                   | Headphones              |                                    | \$309.72   |                       |                      |            |
| 727860 | 04/30/2021  | Open    |             |                               | Accounts Payable        | J.MAREZ / OCEAN PLUMB CONSTRUCTION | NG         | \$22,475.00           |                      |            |
|        | Invoice     |         | Date        | Description                   |                         |                                    | Amount     |                       |                      |            |
|        | 04-21       |         | 04/21/2021  | Facilities - Tou<br>Restrooms | ichless Toilets at Memo | orial Park \$                      | 22,475.00  |                       |                      |            |
| 727861 | 04/30/2021  | Open    |             |                               | Accounts Payable        | JENNY KOVERMAN                     |            | \$302.34              |                      |            |
|        | Invoice     |         | Date        | Description                   |                         |                                    | Amount     |                       |                      |            |
|        | JennyK04092 | 1       | 04/09/2021  | Reimbursemer work.            | nt for community garder | n tools. cc didn't                 | \$302.34   |                       |                      |            |
| 727862 | 04/30/2021  | Open    |             |                               | Accounts Payable        | KELLY-MOORE PAINT CO               | INC        | \$298.04              |                      |            |
|        | Invoice     | •       | Date        | Description                   | <u> </u>                |                                    | Amount     |                       |                      |            |
|        | 808-0000080 | 3434    | 04/13/2021  | Facilities - Acr              | yplex Cottage White     |                                    | \$298.04   |                       |                      |            |
| 727863 | 04/30/2021  | Open    |             |                               | Accounts Payable        | LESTER GILES MARKARIA              | N          | \$945.00              |                      |            |
|        | Invoice     |         | Date        | Description                   | ,                       |                                    | Amount     | ***                   |                      |            |
|        | F20-001     |         | 04/19/2021  | Blacksmithing                 | Classes Nov. 14-28, 2   | 020 & 3-26-2021                    | \$945.00   |                       |                      |            |
| 727864 | 04/30/2021  | Open    |             |                               | Accounts Payable        | LIVE OAK ADULT DAY SEF             | VICES      | \$5,367.90            |                      |            |
| 727004 | Invoice     | Ороп    | Date        | Description                   | 71000anto i ayabic      | EIVE OMMANDOET BATT GET            | Amount     | ψο,σογ.σσ             |                      |            |
|        | LvOkCDBGQ   | 3FY2021 | 04/21/2021  |                               | ublic Service FY20-21   |                                    | \$5,367.90 |                       |                      |            |
| 727865 | 04/30/2021  |         |             |                               | Accounts Payable        | MAITRI INC                         | ,          | \$5,940.36            |                      |            |
| 121000 | Invoice     | Open    | Date        | Description                   | Accounts Fayable        | WAITKIINC                          | Amount     | φ5,940.56             |                      |            |
|        | MTHQ3FY12   | n-21    | 04/21/2021  | Q3 Maitri HSG                 | FY20-21                 |                                    | \$5,940.36 |                       |                      |            |
| 727866 | 04/30/2021  | Open    | 04/21/2021  | QO Maiii 1100                 | Accounts Payable        | MOUNTAIN VIEW GARDEN<br>CENTER     |            | \$1,060.52            |                      |            |
|        | Invoice     |         | Date        | Description                   |                         | CENTER                             | Amount     |                       |                      |            |
|        | 106362      |         | 04/19/2021  | Trees/ROW: S                  | Supplies                |                                    | \$49.00    |                       |                      |            |
|        | 106387      |         | 04/20/2021  | Trees/Row: co                 | ncrete                  |                                    | \$462.16   |                       |                      |            |
|        | 106389      |         | 04/20/2021  | Trees/Row: co                 | ncrete                  |                                    | \$274.68   |                       |                      |            |
|        | 106386      |         | 04/20/2021  | Trees/Row: co                 | ncrete                  |                                    | \$274.68   |                       |                      |            |
| 727867 | 04/30/2021  | Open    |             |                               | Accounts Payable        | NAPA AUTO PARTS #388               |            | \$185.48              |                      |            |
|        | Invoice     |         | Date        | Description                   |                         |                                    | Amount     | *                     |                      |            |
|        | 636164      |         | 04/12/2021  | Fleet - Supplie               | es .                    |                                    | \$185.48   |                       |                      |            |
| 727868 | 04/30/2021  | Open    |             |                               | Accounts Payable        | O'REILLY AUTO PARTS                |            | \$599.14              |                      |            |
| 727000 | Invoice     | Ороп    | Date        | Description                   | 71000anto i ayabic      | O REILET MOTOT MICTO               | Amount     | ψοσσ.14               |                      |            |
|        | 2591-131639 |         | 04/15/2021  | Fleet - Cabin F               | ilter                   |                                    | \$28.91    |                       |                      |            |
|        | 2591-131462 |         | 04/14/2021  | Fleet - Wheel                 |                         |                                    | \$36.99    |                       |                      |            |
|        | 2591-131598 |         | 04/15/2021  | Fleet - Cabin F               | Filter                  |                                    | \$14.45    |                       |                      |            |
|        | 2591-131385 |         | 04/14/2021  | Fleet - Brake [               | Orum, Brake Shoes       |                                    | \$132.62   |                       |                      |            |
|        | 2591-131165 |         | 04/13/2021  |                               | let Pad, Brake Rotor, G | irease                             | \$123.77   |                       |                      |            |
|        | 2591-131214 |         | 04/13/2021  | Fleet - Brake N               |                         |                                    | \$111.59   |                       |                      |            |
|        | 2591-131199 |         | 04/13/2021  | Fleet - Brake F               | Rotor, Wheel Seal       |                                    | \$150.81   |                       |                      |            |
| 727869 | 04/30/2021  | Open    |             |                               | Accounts Payable        | Operating Engineer #3              |            | \$1,492.54            |                      |            |
|        | Invoice     |         | Date        | Description                   | •                       |                                    | Amount     |                       |                      |            |
|        | 04232021    |         | 04/23/2021  | Union Dues pr                 | 4/10/21-4/23/21         |                                    | \$1,492.54 |                       |                      |            |
|        |             |         |             |                               |                         |                                    |            |                       |                      |            |

# **Payment Register**

| Number | Date                  | Status | Void Reason | Reconciled/<br>Voided Date | Source   | Payee Name        |                      | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------------|--------|-------------|----------------------------|--|-------------------|----------------------|-----------------------|----------------------|------------|
| 727870 | 04/30/2021            | Open   |             |                            | Accounts Payable   | PAUL SAPUDAR      |                      | \$110.00              |                      |            |
|        | Invoice               | •      | Date        | Description                | ·  |                   | Amount               |                       |                      |            |
|        | PaulS031421           |        | 03/14/2021  | Cell Phone Re<br>21        | imbursement - Paul S 2   | 2-15-21 to 3-14-  | \$55.00              |                       |                      |            |
|        | PaulS041421           |        | 04/14/2021  |                            | imbursement - Paul S 3   | 3-15-21 to 4-14-  | \$55.00              |                       |                      |            |
| 727871 | 04/30/2021            | Open   |             |                            | Accounts Payable   | PG&E              |                      | \$18.71               |                      |            |
|        | Invoice               | - 1    | Date        | Description                |  |                   | Amount               | * -                   |                      |            |
|        | 0322-040221           |        | 04/02/2021  | 22241 MCCLE                | LLAN RD  | ,                 | \$18.71              |                       |                      |            |
| 727872 | 04/30/2021            | Open   |             |                            | Accounts Payable   | RACHELLE BOUCHER  |                      | \$1,800.00            |                      |            |
| 121012 | Invoice               | Ороп   | Date        | Description                | 71000dillo i dyabio  | TO TOTAL DOCUMENT | Amount               | Ψ1,000.00             |                      |            |
|        | 5804                  |        | 04/22/2021  |                            | Recorded Induction 10  | 1 Video (Earth    | \$1,800.00           |                       |                      |            |
| 727873 | 04/30/2021            | Open   |             | ,,                         | Accounts Payable   | REVEL ENVIRONMEN  | TAL MFG,             | \$1,760.00            |                      |            |
|        | Invoice               |        | Date        | Description                |  | INC.              | Amount               |                       |                      |            |
|        | 48865                 |        | 04/20/2021  |                            | et filter maintenance  |                   | \$1,760.00           |                       |                      |            |
| 707074 |                       | 0      |             |                            |  | CAN JOSE WATER CO | , ,                  | £40.007.40            |                      |            |
| 727874 | 04/30/2021<br>Invoice | Open   | Date        | Description                | Accounts Payable   | SAN JOSE WATER CO |                      | \$43,007.48           |                      |            |
|        | Import - 88251        | 2      | 03/26/2021  |                            | - 22221 McClellan 830  |                   | Amount<br>\$640.19   |                       |                      |            |
|        | Import - 88251        |        | 03/26/2021  |                            | - 8303 Memorial Park   | 2                 | \$3,050.74           |                       |                      |            |
|        | Import - 88251        |        | 04/05/2021  |                            | - 19500 Calle De Barce   | elona             | \$87.63              |                       |                      |            |
|        | Import - 88251        |        | 03/26/2021  |                            | - Alderbrook Ln.FS   | Ciona             | \$117.79             |                       |                      |            |
|        | Import - 88251        |        | 03/26/2021  |                            | - 10300 Torre Ave LS   | (Comm.Hall)       | \$412.55             |                       |                      |            |
|        | Import - 88252        |        | 03/26/2021  |                            | - 21979 San Fernando   | ,                 | \$224.06             |                       |                      |            |
|        | Import - 88252        |        | 03/26/2021  |                            | - 6620 Blackberry/Sna  |                   | \$350.93             |                       |                      |            |
|        | Import - 88252        |        | 03/26/2021  |                            | - Hyde Avenue  |                   | \$1,246.44           |                       |                      |            |
|        | Import - 88252        |        | 03/26/2021  |                            | - Irrig SC/Stelling LS (S  | Stev Crk Blvd)    | \$111.59             |                       |                      |            |
|        | Import - 88252        | 26     | 03/26/2021  | 1444810000-9               | - Hyannisport Dr. LS   | ,                 | \$2,010.24           |                       |                      |            |
|        | Import - 88252        |        | 04/05/2021  | 1649600000-7               | - Barrington Bridge Lar  | ne                | \$285.22             |                       |                      |            |
|        | Import - 88253        | 30     | 03/26/2021  | 1735700000-3               | - 8303 Memorial Park   | Restroom          | \$249.43             |                       |                      |            |
|        | Import - 88253        | 31     | 03/26/2021  | 1787904559-3               | - 22221 McClellan 830  | 2                 | \$140.60             |                       |                      |            |
|        | Import - 88253        | 32     | 03/26/2021  | 1832500000-0               | <ul> <li>Ruppell PL LS</li> </ul>                                  |                   | \$628.74             |                       |                      |            |
|        | Import - 88253        | 33     | 03/26/2021  |                            | - 8322 Mary Mini Park  |                   | \$274.80             |                       |                      |            |
|        | Import - 88253        |        | 03/26/2021  |                            | <ul> <li>Alderbrook Ln LS</li> </ul>                               |                   | \$2,149.23           |                       |                      |            |
|        | Import - 88253        |        | 03/26/2021  |                            | - 21111 Stevens Crk L  |                   | \$421.97             |                       |                      |            |
|        | Import - 88253        |        | 03/26/2021  |                            | - 10300 Ainsworth Dr.L   |                   | \$1,523.21           |                       |                      |            |
|        | Import - 88253        |        | 03/26/2021  |                            | - 21251 Stevens Creek  | k Blvd            | \$73.90              |                       |                      |            |
|        | Import - 88253        |        | 03/26/2021  |                            | - 8306 Somerset Park   |                   | \$401.67             |                       |                      |            |
|        | Import - 88253        |        | 04/05/2021  |                            | - Farallone Dr.LS  |                   | \$1,087.64           |                       |                      |            |
|        | Import - 88254        |        | 03/26/2021  |                            | - 10300 Torre Ave. FS  | ,                 | \$117.79             |                       |                      |            |
|        | Import - 88254        |        | 03/26/2021  |                            | - 22221 McClellan 832  | 0                 | \$147.80             |                       |                      |            |
|        | Import - 88254        |        | 03/26/2021  |                            | - 10555 Mary Ave.  | D                 | \$162.33             |                       |                      |            |
|        | Import - 88254        |        | 03/26/2021  |                            | - 21251 Stevens Creek  |                   | \$330.62             |                       |                      |            |
|        | Import - 88254        |        | 03/26/2021  |                            | - 8504 Alves and Stelli  | 0                 | \$234.20             |                       |                      |            |
|        | Import - 88254        |        | 03/26/2021  |                            | - 21710 McClellan 831  |                   | \$716.31             |                       |                      |            |
|        | Import - 88254        |        | 03/26/2021  |                            | - Irrig SC/Stelling LS (S  |                   | \$81.14              |                       |                      |            |
|        | Import - 88254        |        | 03/26/2021  |                            | <ul><li>8306 Somerset Park(</li><li>21111 Stev. Crk Blvd</li></ul> | ,                 | \$224.06<br>\$240.42 |                       |                      |            |
|        | Import - 88254        | 13     | 03/26/2021  | 33303Z0000 <del>-</del> 4  | - ZIIII SIEV. CIK BIVU   | TEEN OII          | \$249.43             |                       |                      |            |

|        |               |        |             | Reconciled/  |   |               |            | Transaction | Reconciled |            |
|--------|---------------|--------|-------------|--------------|---|---------------|------------|-------------|------------|------------|
| Number | Date          | Status | Void Reason | Voided Date  | Source  | Payee Name    |            | Amount      | Amount     | Difference |
|        | Import - 88   |        | 03/26/2021  | 3612707315-7 |   |               | \$827.96   |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | <ul> <li>Stev.Crk/Cupertino Rd</li> </ul>         |               | \$71.00    |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - 21111 Stev.Crk BL FS                            |               | \$116.13   |             |            |            |
|        | Import - 88   | 2556   | 03/26/2021  | 3841010000-2 | - 8507 Monta Vista Park                           |               | \$249.43   |             |            |            |
|        | Import - 88   | 2557   | 03/26/2021  | 3856110000-9 | - 8322 Stella Estates                             |               | \$71.00    |             |            |            |
|        | Import - 88   | 2558   | 03/26/2021  | 3857710000-1 | <ul> <li>8322 Foothill/Cuperting</li> </ul>       | Rd            | \$2,216.20 |             |            |            |
|        | Import - 88   | 2560   | 03/26/2021  | 3900520000-9 | - 10300 Torre Ave                                 |               | \$445.42   |             |            |            |
|        | Import - 88   | 2561   | 03/26/2021  | 4012210000-7 | - 22601 Voss Av 8304                              |               | \$1,180.08 |             |            |            |
|        | Import - 88   | 2562   | 03/26/2021  | 4103020000-4 | <ul> <li>6620 Blackberry/Snack</li> </ul>         | (             | \$401.67   |             |            |            |
|        | Import - 88   | 2563   | 03/26/2021  | 4227520000-6 | - 8303 Memorial Park                              |               | \$701.09   |             |            |            |
|        | Import - 88   | 2567   | 03/26/2021  | 5122900000-8 | - Portable Meter                                  |               | \$500.05   |             |            |            |
|        | Import - 88   | 2568   | 03/26/2021  | 5237400000-9 | - Dumas Dr, LS                                    |               | \$1,711.70 |             |            |            |
|        | Import - 88   | 2570   | 03/26/2021  | 5356310000-6 | - 8322 Stev.Crk/Median                            |               | \$224.06   |             |            |            |
|        | Import - 88   | 2574   | 03/26/2021  | 5778910000-5 | - 8504 Quinlan Ln.FS                              |               | \$73.90    |             |            |            |
|        | Import - 88   |        | 03/26/2021  | 5835000000-4 | - 8322 Stelling/Alves                             |               | \$140.60   |             |            |            |
|        | Import - 88   | 2576   | 03/26/2021  | 5929210000-1 | - 8322 Ann Arbor Ct                               |               | \$140.60   |             |            |            |
|        | Import - 88   | 2577   | 03/26/2021  | 5948100000-4 | - Emerg Irrig/Golf                                |               | \$2,229.66 |             |            |            |
|        | Import - 88   |        | 03/26/2021  | 5986710000-6 | - 10300 Torre Ave. FS (                           | Comm.Hall)    | \$435.13   |             |            |            |
|        | Import - 88   | 2579   | 03/26/2021  | 5997110000-9 | - 7555 Barnhart Pl                                | ,             | \$1,330.78 |             |            |            |
|        | Import - 88   | 2580   | 03/26/2021  | 6292600000-1 | - 10800 Torre Ave LS                              |               | \$1,222.69 |             |            |            |
|        | Import - 88   | 2581   | 03/26/2021  | 6296810000-8 | - 8322 Stev.Crk Bl media                          | an            | \$116.66   |             |            |            |
|        | Import - 88   |        | 03/26/2021  | 6405210000-1 | - 8506 McClellan Ranch                            |               | \$116.66   |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - 8322 Foothill/Alpine LS                         |               | \$165.97   |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - 21975 San Fernando <i>A</i>                     |               | \$228.31   |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - Yorkshire Dr.LS                                 |               | \$244.35   |             |            |            |
|        | Import - 88   |        | 03/26/2021  | 6907100000-9 |   |               | \$183.78   |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - 8303 Memorial Park                              |               | \$3,537.92 |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - 8301 Linda Vista PK1                            |               | \$503.17   |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - 85 Stev.Crk/Mary LS                             |               | \$186.26   |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - 8322 Phar Lap LS                                |               | \$68.57    |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - 10300 Torre Ave FS                              |               | \$117.79   |             |            |            |
|        | Import - 88   |        | 03/26/2021  | 7630410000-1 |   |               | \$181.19   |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - 8322 Stelling/Christens                         | sen Dr.       | \$150.74   |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - 10450 Mann Dr                                   | ,on D1.       | \$48.26    |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - Peninsula and Fitzgera                          | ld Is         | \$48.26    |             |            |            |
|        | Import - 88   |        | 04/05/2021  |              | - Sterling BL LS(Sterlini                         |               | \$288.14   |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - Janice Ave.LS                                   | g Danmarti Ky | \$254.50   |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - 8322 Stevens Cr/San A                           | Antonio I e   | \$101.44   |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - 8322 Foothill/Vista Kno                         |               | \$577.03   |             |            |            |
|        | Import - 88   |        | 03/26/2021  | 8549600000-2 |   | /II           | \$1,521.23 |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - 10555 Mary Ave/Corp                             | Yard FS       | \$190.02   |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - 10355 Mary Ave/Corp<br>- 10455 Miller Ave/Creel |               | \$424.84   |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - 8504 Christensen Dr                             | Notice        | \$229.12   |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - 8301 Linda Vista PK2                            |               | \$442.27   |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - 8307 Varian Park                                |               | \$858.41   |             |            |            |
|        | Import - 88   |        | 03/26/2021  |              | - 8322 Irrig SC/Stelling                          |               | \$181.19   |             |            |            |
|        | illihoir - 00 | 2020   | 03/20/2021  | 3024300000-9 | - 0322 irrig 30/3tellirig                         |               | φισι.19    |             |            |            |

# **Payment Register**

| Number                   | Date                     | Status | Void Reason              | Reconciled/<br>Voided Date | Source                                       | Payee Name                        |                  | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------------------------|--------------------------|--------|--------------------------|----------------------------|--|-----------------------------------|------------------|-----------------------|----------------------|------------|
| 727875                   | 04/30/2021               | Open   |                          |                            | Accounts Payable                             | SENIOR ADULTS LEGAL<br>ASSISTANCE |                  | \$3,989.08            |                      |            |
|                          | Invoice                  |        | Date                     | Description                |  |                                   | mount            |                       |                      |            |
|                          | SALAQ3FY2                | 021    | 04/21/2021               | HSG SALA Q                 | 3 FY 20-21                                   | \$3,9                             | 989.08           |                       |                      |            |
| 727876                   | 04/30/2021<br>Invoice    | Open   | Date                     | Description                | Accounts Payable                             | T-MOBILE USA INC.                 | mount            | \$76.54               |                      |            |
|                          | 4158 - 03212             | 1      | 03/21/2021               | 966 594 158 -              | 03/21/21                                     |                                   | \$76.54          |                       |                      |            |
| 727877                   | 04/30/2021<br>Invoice    | Open   | Date                     | Description                | Accounts Payable                             | THE HOME DEPOT PRO                | mount            | \$146.99              |                      |            |
|                          | 599573623                |        | 02/09/2021               | Facilities - Flu           | sh Valve                                     |                                   | 173.99           |                       |                      |            |
|                          | PAYMNT283                | 06283  | 12/24/2020               |                            | edit for overpayment on                      | *                                 | 527.00)          |                       |                      |            |
| 727878                   | 04/30/2021<br>Invoice    | Open   | Date                     | Description                | Accounts Payable                             |                                   | mount            | \$250.00              |                      |            |
|                          | 21019                    |        | 04/23/2021               | 3-Day Machin               | e Traffic Speed Count                        | \$2                               | 250.00           |                       |                      |            |
| 727879                   | 04/30/2021<br>Invoice    | Open   | Date                     | Description                | Accounts Payable                             | WESSPUR TREE EQUIPMENT<br>A       | INC<br>mount     | \$948.52              |                      |            |
|                          | IN-2687690<br>IN-2687691 |        | 04/21/2021<br>04/21/2021 |                            | First Aid Trauma Kit<br>First Aid Trauma Kit |                                   | 474.26<br>474.26 |                       |                      |            |
| 727880                   | 04/30/2021<br>Invoice    | Open   | Date                     | Description                | Accounts Payable                             | ABUELATA, HESHAM<br>A             | mount            | \$1,500.00            |                      |            |
|                          | 217442                   |        | 04/27/2021               |                            | NDAS WAY, ENCROAC                            |                                   | 500.00           |                       |                      |            |
| 727881                   | 04/30/2021<br>Invoice    | Open   | Date                     | Description                | Accounts Payable                             | AFZAL MALIK                       | mount            | \$418.00              |                      |            |
|                          | 274002                   |        | 04/20/2021               |                            | 45 POPPY DR BLD-202<br>SCOPE                 |                                   | 418.00           |                       |                      |            |
| 727882                   | 04/30/2021<br>Invoice    | Open   | Date                     | Description                | Accounts Payable                             | CHIAO, KEVIN<br>A                 | mount            | \$5,000.00            |                      |            |
|                          | 263884                   |        | 04/27/2021               | 10540 GASC                 | DIGNE DR, ENCROACI                           | HMENT, 263884 \$5,0               | 00.000           |                       |                      |            |
| 727883                   | 04/30/2021<br>Invoice    | Open   | Date                     | Description                | Accounts Payable                             | CUSTOM EXTERIORS INC              | mount            | \$155.00              |                      |            |
|                          | 11538                    |        | 04/28/2021               |                            | ΓERIORS INC BL refund                        |                                   | 155.00           |                       |                      |            |
| 727884                   | 04/30/2021<br>Invoice    | Open   | Date                     | Description                | Accounts Payable                             | DENG, SHIYING                     |                  | \$7,327.00            |                      |            |
|                          | 272401                   |        | 04/20/2021               |                            | fees - application without                   |                                   | 327.00           |                       |                      |            |
|                          | _                        | •      | 04/20/2021               | returia ariasea            |  |                                   | 327.00           |                       |                      |            |
| 727885                   | 04/30/2021<br>Invoice    | Open   | Date                     | Description                | Accounts Payable                             |                                   | mount            | \$6,000.00            |                      |            |
|                          | 263969                   |        | 04/27/2021               | 20343 GILLIC               | K WAY, ENCROACHM                             | EN1, 263969 \$6,0                 | 000.00           |                       |                      |            |
| Type Check<br><u>EFT</u> | Totals:                  |        |                          |                            | 39 Transactions                              |                                   |                  | \$159,168.60          |                      |            |
| 31520                    | 04/27/2021<br>Invoice    | Open   | Date                     | Description                | Accounts Payable                             |                                   | TION<br>mount    | \$834.00              |                      |            |
|                          | QTR1 - 2021              |        | 04/21/2021               | SR GH 026-8                | 18149 Sales/Use Tax Ja                       | an'21 - March'21 \$8              | 834.00           |                       |                      |            |

# **Payment Register**

| Number | Date                  | Status | Void Reason        | Reconciled/<br>Voided Date     | Source                                       | Payee Name                         | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------------|--------|--------------------|--------------------------------|--|------------------------------------|-----------------------|----------------------|------------|
| 31522  | 04/27/2021            | Open   |                    |                                | Accounts Payable                             | TASC                               | \$1,800.00            | ,                    |            |
|        | Invoice               |        | Date               | Description                    |  | Amount                             |                       |                      |            |
|        | IN2016879             |        | 04/24/2021         | Non-discrimina                 | ation Testing                                | \$1,800.00                         |                       |                      |            |
| 31523  | 04/30/2021            | Open   |                    |                                | Accounts Payable                             | Colonial Life & Accident Insurance | \$29.16               |                      |            |
|        | Invoice               |        | Date               | Description                    | · ·  | Amount                             |                       |                      |            |
|        | 04232021              |        | 04/23/2021         | Colonial Produ                 | ucts pp 4/10/21-4/23/21                      | \$29.16                            |                       |                      |            |
| 31524  | 04/30/2021            | Open   |                    |                                | Accounts Payable                             | Employment Development             | \$9,895.63            |                      |            |
|        | Invoice               | •      | Date               | Description                    | •  | Amount                             | , ,                   |                      |            |
|        | 04232021              |        | 04/23/2021         | State Disability               | y Insurance pp 4/10/21-                      | 4/23/21 \$9,895.63                 |                       |                      |            |
| 31525  | 04/30/2021            | Open   |                    |                                | Accounts Payable                             | PERS-457K                          | \$9,427.31            |                      |            |
| 01020  | Invoice               |        | Date               | Description                    |  | Amount                             | <b>40</b> ,           |                      |            |
|        | 04232021              |        | 04/23/2021         | PERS Deferre                   | d Comp pp 4/10/21-4/2                        |                                    |                       |                      |            |
| 31526  | 04/30/2021            | Open   |                    |                                | Accounts Payable                             | State Disbursement Unit            | \$276.92              |                      |            |
| 01020  | Invoice               | Орон   | Date               | Description                    | 71000unto 1 ayabic                           | Amount                             | Ψ210.02               |                      |            |
|        | 04232021              |        | 04/23/2021         |                                | pp 4/10/21-4/23/21                           | \$276.92                           |                       |                      |            |
| 31527  | 04/29/2021            | Open   | •                  |                                | Accounts Payable                             | Employment Development             | \$0.07                |                      |            |
| 31321  | Invoice               | Ореп   | Date               | Description                    | Accounts Fayable                             | Amount                             | φυ.υ <i>1</i>         |                      |            |
|        | SDI Q1-2021           |        | 04/29/2021         | SDI Underpay                   | ment Q1-2021                                 | \$0.07                             |                       |                      |            |
| 24500  |                       | 0      | 0 1/20/2021        | obi ondorpay                   |  | ***                                | ¢4.050.00             |                      |            |
| 31528  | 04/30/2021<br>Invoice | Open   | Date               | Description                    | Accounts Payable                             | 4 PAWS GOOSE CONTROL               | \$1,850.00            |                      |            |
|        | 1547                  |        | 04/02/2021         |                                | morial Park March 2021                       | Services Amount \$1,850.00         |                       |                      |            |
| 04500  |                       | 0      | 04/02/2021         | Grounds - Mc                   |  |                                    | <b>#</b> 440.00       |                      |            |
| 31529  | 04/30/2021<br>Invoice | Open   | Date               | Description                    | Accounts Payable                             | BATTERIES PLUS BULBS #475          | \$119.32              |                      |            |
|        | P38877376             |        | 04/19/2021         |                                | mmunity Hall Battery                         | Amount\$119.32                     |                       |                      |            |
|        |                       |        | 04/13/2021         | i aciiilles - Coi              |  | ·                                  |                       |                      |            |
| 31530  | 04/30/2021            | Open   | Data               | Description                    | Accounts Payable                             | BOUCHER LAW                        | \$3,040.00            |                      |            |
|        | Invoice<br>466        |        | Date<br>04/26/2021 | Description                    | alth and Benefit Progran                     | Amount \$75.00                     |                       |                      |            |
|        | 466<br>467            |        | 04/26/2021         | , ,                            | ann and benein Program<br>Dyment Law Matters | \$2,425.00                         |                       |                      |            |
|        | 465                   |        | 04/26/2021         | COVID-19 Ma                    |  | \$540.00                           |                       |                      |            |
| 04504  |                       | 0      | 0-1/20/2021        | OOVID 10 IVIA                  |  |                                    | <b>#</b> 400.05       |                      |            |
| 31531  | 04/30/2021<br>Invoice | Open   | Date               | Description                    | Accounts Payable                             | CUPERTINO SUPPLY INC               | \$166.85              |                      |            |
|        | 256455                |        | 04/19/2021         | Description<br>Facilities - BB | F Dine Dlug                                  | Amount<br>\$85.95                  |                       |                      |            |
|        | 256452                |        | 04/19/2021         | Facilities - BB                | F Rubber Cap, Round P                        |                                    |                       |                      |            |
|        | 255416                |        | 04/07/2021         |                                | k Restroom Sloan Repa                        |                                    |                       |                      |            |
| 21522  |                       | Onon   | •                  |                                | Accounts Payable                             | · ·                                | ¢12 072 67            |                      |            |
| 31532  | 04/30/2021            | Open   |                    |                                | Accounts Payable                             | DBA PRECISION CONCRETE CUTTING     | \$13,873.67           |                      |            |
|        | Invoice               |        | Date               | Description                    |  | Amount                             |                       |                      |            |
|        | 51670                 |        | 04/22/2021         | Sidewalk Asse                  | essment                                      | \$13.873.67                        |                       |                      |            |
| 31533  | 04/30/2021            | Open   | •                  |                                | Accounts Payable                             | ECONOMIC & PLANNING SYSTEMS        | \$7,606.25            |                      |            |
| 31333  | 04/30/2021            | Open   |                    |                                | Accounts Payable                             | INC                                | \$7,000.25            |                      |            |
|        | Invoice               |        | Date               | Description                    |  | Amount                             |                       |                      |            |
|        | 201111-1              |        | 12/31/2020         |                                | - Homestead Homes                            | \$7,606.25                         |                       |                      |            |
| 31534  | 04/30/2021            | Open   |                    | <b>,</b>                       | Accounts Payable                             | Eflex Group, Inc                   | \$3,669.37            |                      |            |
| 31334  | Invoice               | Open   | Date               | Description                    | Accounts Fayable                             | Amount                             | ψυ,009.37             |                      |            |
|        | 04232021              |        | 04/23/2021         |                                | e Health pp 4/10/21-4/23                     |                                    |                       |                      |            |
|        | 3 1202021             |        | 0 1/20/2021        | . Or t Employed                | 5  | φ,,000.01                          |                       |                      |            |

# **Payment Register**

| Number | Date                  | Status | Void Reason  | Reconciled/<br>Voided Date    | Source                      | Payee Name               |                      | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------------|--------|--------------|-------------------------------|-----------------------------|--------------------------|----------------------|-----------------------|----------------------|------------|
| 31535  | 04/30/2021            | Open   |              |                               | Accounts Payable            | EPAC TECHNOLOGIE         | ES, INC.             | \$318.73              | '                    |            |
|        | Invoice               |        | Date         | Description                   |                             |                          | Amount               |                       |                      |            |
|        | E338367               |        | 04/26/2021   | COC #10 Env                   | elope w/ Logo Envelope      | •                        | \$318.73             |                       |                      |            |
| 31536  | 04/30/2021            | Open   |              |                               | Accounts Payable            | EWING IRRIGATION INC.    | PRODUCTS,            | \$42,337.16           |                      |            |
|        | Invoice               |        | Date         | Description                   |                             |                          | Amount               |                       |                      |            |
|        | 13921256              |        | 04/13/2021   | Grounds: Hyde                 | e Middle School Pump        |                          | \$33,087.31          |                       |                      |            |
|        | 13985444              |        | 04/20/2021   | Grounds: Part                 | ial shipment of WC 20o      | z ath white paint        | \$859.27             |                       |                      |            |
|        | 13985453              |        | 04/20/2021   | Grounds: Neig<br>6558521      | hborhood Parks Partial      | ship of order            | \$8,390.58           |                       |                      |            |
| 31537  | 04/30/2021            | Open   |              |                               | Accounts Payable            | GRANICUS, LLC            |                      | \$5,605.03            |                      |            |
|        | Invoice               |        | Date         | Description                   |                             |                          | Amount               | + - /                 |                      |            |
|        | 139000                |        | 04/26/2021   | Legistar & Gra<br>2021        | nicus Encoding Applian      | ice - 4/26 - 7/25,       | \$2,768.75           |                       |                      |            |
|        | 139001                |        | 04/26/2021   | Legistar & Gra<br>-5/25, 2021 | nicus Encoding Applian      | ice Software 4/26        | \$1,418.14           |                       |                      |            |
|        | 137106                |        | 02/26/2021   | Legistar & Gra<br>-3/26, 21   | inicus Encoding Applian     | ice Software 2/26        | \$1,418.14           |                       |                      |            |
| 31538  | 04/30/2021            | Open   |              |                               | Accounts Payable            | HDL COREN & CONE         |                      | \$4,468.97            |                      |            |
| 0.000  | Invoice               |        | Date         | Description                   |                             |                          | Amount               | * 1, 122121           |                      |            |
|        | SIN008265             |        | 04/23/2021   | Contract Servi                | ces Property Tax: April     | – June 2021              | \$4,468.97           |                       |                      |            |
| 31539  | 04/30/2021            | Open   |              |                               | Accounts Payable            | ICMA Retirement Trus     | +_157                | \$12,774.01           |                      |            |
| 31339  | Invoice               | Ореп   | Date         | Description                   | Accounts I ayable           | ICIMA Retirement Trus    | Amount               | \$12,774.01           |                      |            |
|        | 04232021              |        | 04/23/2021   |                               | d Comp pp 4/10/21-4/23      | 3/21                     | \$12,774.01          |                       |                      |            |
| 24540  |                       | 0      | 0 1/20/2021  | TOWN C BOTOTTO                |                             |                          | Ψ12,77 1.01          | <b>#4 070 70</b>      |                      |            |
| 31540  | 04/30/2021<br>Invoice | Open   | Date         | Description                   | Accounts Payable            | IFPTE LOCAL 21           | Amount               | \$1,972.70            |                      |            |
|        | 04232021              |        | 04/23/2021   |                               | ues - CEA pp 4/10/21-4/     | /22/21                   | \$1,972.70           |                       |                      |            |
|        |                       |        | 04/23/2021   | ASSOCIATION DI                | • • •                       |                          |                      |                       |                      |            |
| 31541  | 04/30/2021            | Open   |              |                               | Accounts Payable            | IMPERIAL SPRINKLE<br>INC |                      | \$667.31              |                      |            |
|        | Invoice               |        | Date         | Description                   |                             |                          | Amount               |                       |                      |            |
|        | 4608094-00            |        | 04/13/2021   | Grounds: Men                  | norial Park Supplies        |                          | \$667.31             |                       |                      |            |
| 31542  | 04/30/2021            | Open   |              |                               | Accounts Payable            | INSERVH20 INC.           |                      | \$786.99              |                      |            |
|        | Invoice               |        | Date         | Description                   |                             |                          | Amount               |                       |                      |            |
|        | 1254                  |        | 04/05/2021   | Facilities - Apr              | il 2021 Water Treatmen      | t                        | \$786.99             |                       |                      |            |
| 31543  | 04/30/2021            | Open   |              |                               | Accounts Payable            | JAMES COLVIN             |                      | \$550.00              |                      |            |
|        | Invoice               |        | Date         | Description                   |                             |                          | Amount               | ********              |                      |            |
|        | 042221                |        | 04/22/2021   | April PT                      |                             |                          | \$550.00             |                       |                      |            |
| 31544  | 04/30/2021            | Open   |              | •                             | Accounts Payable            | JULIA KINST              | ·                    | \$55.00               |                      |            |
| 31344  | Invoice               | Open   | Date         | Description                   | Accounts Fayable            | JULIA KINGT              | Amount               | φ33.00                |                      |            |
|        | JuliaK041920          | 21     | 04/19/2021   |                               | eimbursement 032021-0       | 41921                    | \$55.00              |                       |                      |            |
| 04545  |                       |        | 0-7, 10,2021 | 3011 110110 110               |                             |                          |                      | 0054 57               |                      |            |
| 31545  | 04/30/2021            | Open   | Deta         | Deservice                     | Accounts Payable            | JUNIPER HOTEL CUI        |                      | \$951.57              |                      |            |
|        | Invoice               |        | Date         | Description                   | alinami fam 4/40 - 4/4 4/00 | 104                      | Amount               |                       |                      |            |
|        | 3347                  |        | 04/14/2021   |                               | elivery for 4/12, 4/14/20   |                          | \$480.69<br>\$470.88 |                       |                      |            |
|        | 3348                  |        | 04/21/2021   | Senior ivieal D               | elivery for 4/19, 4/21/20   | IZ I                     | \$470.88             |                       |                      |            |

# **Payment Register**

| Minimary    | Number | Date          | Status | Void Reason | Reconciled/<br>Voided Date | Source                  | Payee Name                  | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--|--------|---------------|--------|-------------|----------------------------|-------------------------|-----------------------------|-----------------------|----------------------|------------|
| S819202  | 31546  |               | Open   |             |                            | Accounts Payable        | KIMBALL-MIDWEST             | \$527.05              |                      |            |
| Accounts Payable   LiFETIME TENNIS INC   Amount   S126,290.11  |        |               |        |             |                            |                         |                             |                       |                      |            |
| Invoice  |        |               |        | 04/21/2021  | Fleet - Ear Hos            | se Clamp                | \$527.05                    |                       |                      |            |
| 042621   | 31547  |               | Open   |             |                            | Accounts Payable        |                             | \$126,290.11          |                      |            |
| Accounts Payable   MONICA G, RANES-GOLDBERG   \$520.00   |        |               |        |             |                            |                         |                             |                       |                      |            |
| Invoice  |        | 042621        |        | 04/26/2021  | Payment 6                  |                         | \$126,290.11                |                       |                      |            |
| 14/22/1  | 31548  |               | Open   |             |                            | Accounts Payable        | MONICA G. RANES-GOLDBERG    | \$520.00              |                      |            |
| 1549   |        |               |        |             |                            |                         |                             |                       |                      |            |
| Invoice  |        |               |        | 04/22/2021  | April classes              |                         | ·                           |                       |                      |            |
| ChadM1/22020   | 31549  |               | Open   | _           |                            | Accounts Payable        |                             | \$275.00              |                      |            |
| ChadM012021  |        |               |        |             |                            |                         | Amount                      |                       |                      |            |
| ChadM0/22021   |        |               |        |             |                            |                         |                             |                       |                      |            |
| ChadM032021  |        |               |        |             |                            |                         |                             |                       |                      |            |
| ChadMW42021   Open   |        |               |        |             |                            |                         | ·                           |                       |                      |            |
| 1550   04/30/2021   Open   |        |               |        |             |                            |                         |                             |                       |                      |            |
| Invoice   Date   Description   Amount   O4/23/2021   O4   |        |               |        | 04/20/2021  | Cell Filone Re             |                         | · ·                         |                       |                      |            |
|  | 31550  |               | Open   | <b>-</b> .  |                            | Accounts Payable        | ,                           | \$4,901.70            |                      |            |
| 1551   |        |               |        |             |                            | U 4/40/04 4/00/04       |                             |                       |                      |            |
| Invoice  |        |               |        | 04/23/2021  | Nationwide Ro              | • •                     | • •                         |                       |                      |            |
| Nationwide Deferred Compensation pp 4/10/21- \$38,163.34 4/23/21   | 31551  |               | Open   | _           |                            | Accounts Payable        | •                           | \$38,163.34           |                      |            |
| Accounts Payable   OMEGA INDUSTRIAL SUPPLY INC   \$1,298.19   Accounts Payable   OMEGA INDUSTRIAL SUPPLY INC   \$1,298.19   Accounts Payable   PARS/City of Cupertino   Amount   \$2,467.98   Accounts Payable   PARS/City of Cupertino   Amount   \$500.00   \$18,430.33   Accounts Payable   PARS/City of Cupertino   Amount   \$1000.00   \$1,830.00   \$1 |        |               |        |             |                            |                         |                             |                       |                      |            |
| Invoice   Date   Description   Amount   St.   Amo   |        | 04232021      |        | 04/23/2021  |                            | ferred Compensation p   | p 4/10/21- \$38,163.34      |                       |                      |            |
| 133954   | 31552  | 04/30/2021    | Open   |             |                            | Accounts Payable        | OMEGA INDUSTRIAL SUPPLY INC | \$1,298.19            |                      |            |
| 31553   04/30/2021   Open   Date   Description   Accounts Payable   PARS/City of Cupertino   Amount   \$2,467.98   |        |               |        |             |                            |                         |                             |                       |                      |            |
| Invoice  |        | 133954        |        | 04/15/2021  | Grounds: gene              | ral cleaning supplies N | OT COVID \$1,298.19         |                       |                      |            |
| 04/23/2021   | 31553  | 04/30/2021    | Open   |             |                            | Accounts Payable        | PARS/City of Cupertino      | \$2,467.98            |                      |            |
| 31554   04/30/2021   Open   Date   Description   Accounts Payable   PATRICIA NOWOSLAWSKI KENLON Amount   \$500.00  |        |               |        |             |                            |                         |                             |                       |                      |            |
| Invoice  |        | 04232021      |        | 04/23/2021  | PARS Employ                | ee pp 4/10/21-4/23/21   | \$2,467.98                  |                       |                      |            |
| Cup-1  | 31554  | 04/30/2021    | Open   |             |                            | Accounts Payable        | PATRICIA NOWOSLAWSKI KENLON | \$500.00              |                      |            |
| Accounts Payable   PERKINS EASTMAN ARCHITECTS,   \$600.00  |        | Invoice       | ·      | Date        |                            | •                       | Amount                      |                       |                      |            |
| Divoice   Date   Description   Amount   Sports Center Seismic Retrofit Prof Svcs 3.1.2021-   \$600.00  |        | Cup-1         |        | 04/16/2021  | Earth Day Wel              | oinar recorded 4/16/21  | \$500.00                    |                       |                      |            |
| T5260.01.0-18  | 31555  | 04/30/2021    | Open   |             |                            | Accounts Payable        |                             | \$600.00              |                      |            |
| 3.31.2021  31556   |        | Invoice       |        | Date        | Description                |                         | Amount                      |                       |                      |            |
| Invoice   Date   Description   Amount  |        | 75260.01.0-18 | 3      | 04/06/2021  |                            | Seismic Retrofit Prof S | vcs 3.1.2021- \$600.00      |                       |                      |            |
| Invoice   Date   Description   Amount  | 31556  | 04/30/2021    | Open   |             |                            | Accounts Pavable        | PLACEWORKS. INC             | \$18.430.33           |                      |            |
| 74945 03/31/2021 enviro services - Loc N Stor \$1,830.00 74944 03/31/2021 enviro services - Loc N Stor \$5,678.85  31557 04/30/2021 Open Accounts Payable PROFESSIONAL TURF \$17,060.00  Invoice Date Description Amount   |        |               | - 1    | Date        | Description                |                         |                             | , ,,                  |                      |            |
| 74944 03/31/2021 enviro services - 10625 Foothill Blvd \$5,678.85  31557 04/30/2021 Open Accounts Payable PROFESSIONAL TURF \$17,060.00  MANAGEMENT, INC.  Invoice Date Description Amount   |        |               |        | 03/31/2021  | enviro services            | s - 22690 SCB           |                             |                       |                      |            |
| 31557 04/30/2021 Open Accounts Payable PROFESSIONAL TURF \$17,060.00  MANAGEMENT, INC.  Invoice Date Description Amount  |        | 74945         |        | 03/31/2021  | enviro services            | s - Loc N Stor          | \$1,830.00                  |                       |                      |            |
| MANAGEMENT, INC.  Invoice Date Description Amount  |        | 74944         |        | 03/31/2021  | enviro services            | s - 10625 Foothill Blvd | \$5,678.85                  |                       |                      |            |
| Invoice Date Description Amount  | 31557  | 04/30/2021    | Open   |             |                            | Accounts Payable        |                             | \$17,060.00           |                      |            |
| 1112 04/20/2021 Golf Course Monthly Maintenance Fee - April 2021 \$17,000.00   |        | Invoice       |        | Date        | Description                |                         | •                           |                       |                      |            |
|  |        | 1112          |        | 04/20/2021  | Golf Course M              | onthly Maintenance Fe   | e - April 2021 \$17,000.00  |                       |                      |            |

# **Payment Register**

| Number | Date                  | Status | Void Reason | Reconciled/<br>Voided Date     | Source                    | Payee Name                    |                  | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------------|--------|-------------|--------------------------------|---------------------------|-------------------------------|------------------|-----------------------|----------------------|------------|
|        | 1118                  |        | 04/26/2021  | Golf Course M                  | onthly Gate Fee-April 2   | 021                           | \$60.00          |                       | ·                    |            |
| 31558  | 04/30/2021<br>Invoice | Open   | Date        | Description                    | Accounts Payable          | Raaymakers , John             | Amount           | \$40.12               |                      |            |
|        | JohnR041920           | 021    | 04/19/2021  | Cell Phone Re                  | imbursement 032021-0      | 41921                         | \$40.12          |                       |                      |            |
| 31559  | 04/30/2021<br>Invoice | Open   | Date        | Description                    | Accounts Payable          | RAYCHEL RENEE BALCIC          | Amount           | \$329.00              |                      |            |
|        | 042221                |        | 04/22/2021  | April classes                  |                           |                               | \$329.00         |                       |                      |            |
| 31560  | 04/30/2021            | Open   |             |                                | Accounts Payable          | REBUILDING TOGETHER VALLEY    | SILICON          | \$12,927.78           |                      |            |
|        | Invoice               |        | Date        | Description                    |                           |                               | Amount           |                       |                      |            |
|        | RTSVQ3FY2             | 021    | 04/21/2021  | CDBG Capital                   | Housing Repair Q3 FY:     | 2021                          | \$12,927.78      |                       |                      |            |
| 31561  | 04/30/2021<br>Invoice | Open   | Date        | Description                    | Accounts Payable          | REWIRE LEADERSHIP IN          | Amount           | \$2,869.67            |                      |            |
|        | 22901                 |        | 02/28/2021  | Babcock)                       | agement Sessions #4,      |                               | \$1,229.86       |                       |                      |            |
|        | 22912                 |        | 03/31/2021  | Coaching Man<br>(Brian Babcoc  | agement Sessions #5, tk)  | task monitor                  | \$1,639.81       |                       |                      |            |
| 31562  | 04/30/2021            | Open   |             |                                | Accounts Payable          | RICHARD YAU                   |                  | \$7,375.00            |                      |            |
|        | Invoice               |        | Date        | Description                    |                           |                               | Amount           |                       |                      |            |
|        | 2008                  |        | 02/25/2021  | Bubb Rd. Impr<br>Mngmnt - Clos | ovements and SCB Phaseout | ase I - Proj.                 | \$7,375.00       |                       |                      |            |
| 31563  | 04/30/2021            | Open   |             |                                | Accounts Payable          | SHUTE, MIHALY & WEINB<br>LLP  | ERGER            | \$7,225.40            |                      |            |
|        | Invoice               |        | Date        | Description                    |                           |                               | Amount           |                       |                      |            |
|        | 270183                |        | 09/30/2020  | legal services                 | - 22690 SCB               |                               | \$5,335.00       |                       |                      |            |
|        | 272308                |        | 03/29/2021  | legal services                 |                           |                               | \$1,890.40       |                       |                      |            |
| 31564  | 04/30/2021<br>Invoice | Open   | Date        | Description                    | Accounts Payable          | SPENCON CONSTRUCTION          | ON INC<br>Amount | \$526,908.68          |                      |            |
|        | 8566                  |        | 04/30/2021  |                                | s, gutters and sidewalk   | s - Payment #3 \$.            | 294,411.17       |                       |                      |            |
|        | 8567                  |        | 04/26/2021  | Install Mainten                | ance Pad at Jollyman F    | Park Restroom                 | \$4,500.00       |                       |                      |            |
|        | 8558                  |        | 03/31/2021  |                                | n of Curbs, Gutters & Si  |                               | 227,997.51       |                       |                      |            |
| 31565  | 04/30/2021            | Open   |             |                                | Accounts Payable          | STATEWIDE TRAFFIC SAI SIGNS   | FETY AND         | \$720.27              |                      |            |
|        | Invoice               |        | Date        | Description                    |                           |                               | Amount           |                       |                      |            |
|        | 05033530              |        | 04/23/2021  | Streets: aquap                 | halt                      |                               | \$720.27         |                       |                      |            |
| 31566  | 04/30/2021<br>Invoice | Open   | Date        | Description                    | Accounts Payable          | THE HOME DEPOT PRO            | Amount           | \$354.30              |                      |            |
|        | 599573631             |        | 02/09/2021  | Facilities - Toil              | et Lid                    |                               | \$354.30         |                       |                      |            |
| 31567  | 04/30/2021            | Open   |             |                                | Accounts Payable          | THE HOME DEPOT PRO            |                  | \$258.55              |                      |            |
|        | Invoice               | ·      | Date        | Description                    | ·                         |                               | Amount           |                       |                      |            |
|        | 590027421             |        | 12/15/2020  | Facilities - Par               | k Bathroom Supplies       | ,                             | \$258.55         |                       |                      |            |
| 31568  | 04/30/2021            | Open   |             |                                | Accounts Payable          | WEST VALLEY COMMUNI<br>AGENCY | TY SVCS          | \$85,533.38           |                      |            |
|        | Invoice               |        | Date        | Description                    |                           |                               | Amount           |                       |                      |            |
|        | HHQ3FY202             | 1      | 04/21/2021  | Haven to Hom                   | e Q3 FY20-21              |                               | \$20,511.86      |                       |                      |            |

# **Payment Register**

| Number      | Date Status                       | Void Reason | Reconciled/<br>Voided Date | Source         | Payee Nam  | e                         | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|-------------|-----------------------------------|-------------|----------------------------|----------------|------------|---------------------------|-----------------------|----------------------|------------|
|             | WVCS VV Q3FY2021                  | 04/21/2021  | Vista Village R            | enovation Q3 F | Y20-21     | \$54,386.77               |                       |                      |            |
|             | CAREQ3FY2021                      | 04/21/2021  | CDBG Capital               | Housing WVCS   | Q3 FY20-21 | \$10,634.75               |                       |                      |            |
| Type EFT To |                                   |             |                            | 48 Transaction | ns         |                           | \$978,651.87          |                      |            |
| Main Accour | nt - Main Checking Account Totals |             |                            |                |            |                           |                       |                      |            |
|             |                                   |             | Checks                     | Status         | Count      | Transaction Amount        | Re                    | conciled Amount      |            |
|             |                                   |             |                            | Open           | 39         | \$159,168.60              |                       | \$0.00               |            |
|             |                                   |             |                            | Reconciled     | 0          | \$0.00                    |                       | \$0.00               |            |
|             |                                   |             |                            | Voided         | 0          | \$0.00                    |                       | \$0.00               |            |
|             |                                   |             |                            | Stopped        | 0          | \$0.00                    |                       | \$0.00               |            |
|             |                                   |             |                            | Total          | 39         | \$159,168.60              |                       | \$0.00               |            |
|             |                                   |             | EFTs                       | Status         | Count      | Transaction Amount        | Re                    | conciled Amount      |            |
|             |                                   |             |                            | Open           | 48         | \$978,651.87              |                       | \$0.00               |            |
|             |                                   |             |                            | Reconciled     | 0          | \$0.00                    |                       | \$0.00               |            |
|             |                                   |             |                            | Voided         | 0          | \$0.00                    |                       | \$0.00               |            |
|             |                                   |             |                            | Total          | 48         | \$978,651.87              |                       | \$0.00               |            |
|             |                                   |             | All                        | Status         | Count      | Transaction Amount        | Re                    | conciled Amount      |            |
|             |                                   |             |                            | Open           | 87         | \$1,137,820.47            |                       | \$0.00               |            |
|             |                                   |             |                            | Reconciled     | 0          | \$0.00                    |                       | \$0.00               |            |
|             |                                   |             |                            | Voided         | 0          | \$0.00                    |                       | \$0.00               |            |
|             |                                   |             |                            | Stopped        | 0          | \$0.00                    |                       | \$0.00               |            |
| O 1 T-1-    | 1-                                |             |                            | Total          | 87         | \$1,137,820.47            |                       | \$0.00               |            |
| Grand Tota  | IS:                               |             | Checks                     | Status         | Count      | Transaction Amount        | Pac                   | onciled Amount       |            |
|             |                                   |             | CHECKS                     | Open           | 39         | \$159,168.60              | Neci                  | \$0.00               |            |
|             |                                   |             |                            | Reconciled     | 0          | \$0.00                    |                       | \$0.00               |            |
|             |                                   |             |                            | Voided         | Ö          | \$0.00                    |                       | \$0.00               |            |
|             |                                   |             |                            | Stopped        | 0          | \$0.00                    |                       | \$0.00               |            |
|             |                                   |             |                            | Total          | 39         | \$159,168.60              |                       | \$0.00               |            |
|             |                                   |             | EFTs                       | Status         | Count      | <b>Transaction Amount</b> | Reco                  | onciled Amount       |            |
|             |                                   |             |                            | Open           | 48         | \$978,651.87              |                       | \$0.00               |            |
|             |                                   |             |                            | Reconciled     | 0          | \$0.00                    |                       | \$0.00               |            |
|             |                                   |             |                            | Voided         | 0          | \$0.00                    |                       | \$0.00               |            |
|             |                                   |             |                            | Total          | 48         | \$978,651.87              |                       | \$0.00               |            |
|             |                                   |             | All                        | Status         | Count      | Transaction Amount        | Reco                  | onciled Amount       |            |
|             |                                   |             |                            | Open           | 87         | \$1,137,820.47            |                       | \$0.00               |            |
| _           | Toposavod: Bot                    | h. Vinson.  |                            | Reconciled     | 0          | \$0.00                    |                       | \$0.00               |            |
| ^           |                                   | is injust   |                            | Voided         | 0          | \$0.00                    |                       | \$0.00               |            |
| •           | <i>,</i> ,                        | V           |                            | Stopped        | 0          | \$0.00                    |                       | \$0.00               |            |
|             |                                   | . ,         |                            | Total          | 87         | \$1,137,820.47            |                       | \$0.00               |            |
|             | 1pproved: Bet<br>05.03.202        | 4           |                            |                |            |                           |                       |                      |            |



### CITY OF CUPERTINO

### Agenda Item

Agenda Date: 6/15/2021 21-9429

Agenda #: 22.

Subject: Accept Accounts Payable for the period ending May 11, 2020

Adopt Resolution No. 21-051 accepting Accounts Payable for the period ending May 11, 2020

| RESOLUTION NO. |  |
|----------------|--|
|                |  |

#### A RESOLUTION OF THE CUPERTINO CITY COUNCIL

CUPERTINO ALLOWING CERTAIN CLAIMS AND DEMANDS
PAYABLE IN THE AMOUNTS AND FROM THE FUNDS AS HEREINAFTER
DESCRIBED FOR GENERAL AND MISCELLANEOUS EXPENDITURES FOR
THE PERIOD ENDING

May 11, 2020

WHEREAS, the Director of Administrative Services or her designated representative has certified to accuracy of the following claims and demands and to the availability of funds for payment hereof; and

WHEREAS, the said claims and demands have been audited as required by law.

NOW, THEREFORE, BE IT RESOLVED that the City Council does hereby allows the following claims and demands in the amounts and from the funds as hereinafter set forth in the attached Payment Register.

CERTIFIED: Zach Korach, Finance Manager

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Cupertino on this 15th day of June, 2021, by the following vote:

Members of the City Council

**AYES:** 

NOES:

ABSENT:

ABSTAIN:

| Resolution No.               |      |
|------------------------------|------|
| Page 2                       |      |
|                              |      |
| SIGNED:                      |      |
|                              |      |
| Darcy Paul, Mayor            | Date |
| City of Cupertino            |      |
|                              |      |
| ATTEST:                      |      |
|                              |      |
| Kirsten Squarcia, City Clerk | Date |
|                              |      |
|                              |      |

### **Payment Register**

| Number                 | Date                  | Status    | Void Reason | Reconciled/<br>Voided Date             | Source                | Payee Name                  |                  | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|------------------------|-----------------------|-----------|-------------|--|-----------------------|-----------------------------|------------------|-----------------------|----------------------|------------|
|                        | nt - Main Checkin     | g Account |             |  |                       |                             |                  |                       |                      |            |
| <u>Check</u><br>725344 | 05/08/2020<br>Invoice | Open      | Date        | Description                            | Accounts Payable      | ALHAMBRA & SIERRA S         | PRINGS<br>Amount | \$14.90               |                      |            |
|                        | 4984729 0418          | 20        | 04/18/2020  | water service for                      | or QCC                |                             | \$14.90          |                       |                      |            |
| 725345                 | 05/08/2020            | Open      | 5 13.2525   |  | Accounts Payable      | AT&T                        | *******          | \$290.24              |                      |            |
| 720040                 | Invoice               | Орсп      | Date        | Description                            | Accounts Layable      | Aldi                        | Amount           | Ψ230.24               |                      |            |
|                        | 1001-042120           |           | 04/21/2020  | 911 Emergence                          | y Phone Lines         |                             | \$41.47          |                       |                      |            |
|                        | 1001-041820           |           | 04/18/2020  | 911 Emergenc                           | y Phone Lines         |                             | \$41.47          |                       |                      |            |
|                        | 9001-042120           |           | 04/21/2020  | 911 Emergenc                           | y Phone Lines         |                             | \$41.47          |                       |                      |            |
|                        | 6001-042120           |           | 04/21/2020  | 911 Emergenc                           | ,                     |                             | \$41.47          |                       |                      |            |
|                        | 7001-041820           |           | 04/18/2020  | 911 Emergenc                           |                       |                             | \$41.47          |                       |                      |            |
|                        | 6001-041820           |           | 04/18/2020  | 911 Emergenc                           |                       |                             | \$41.42          |                       |                      |            |
|                        | 5001-041820           |           | 04/18/2020  | 911 Emergenc                           | y Phone Lines         |                             | \$41.47          |                       |                      |            |
| 725346                 | 05/08/2020            | Open      |             |  | Accounts Payable      | BRIAN BABCOCK               |                  | \$165.00              |                      |            |
|                        | Invoice               |           | Date        | Description                            |                       |                             | Amount           |                       |                      |            |
|                        | BrianB050120          |           | 05/01/2020  | Brian Cell Pho                         | ne Reimbursements 1/2 | 23-4/22                     | \$165.00         |                       |                      |            |
| 725347                 | 05/08/2020            | Open      |             |  | Accounts Payable      | BROADCAST PIX, INC.         |                  | \$15,089.14           |                      |            |
|                        | Invoice               |           | Date        | Description                            |                       |                             | Amount           |                       |                      |            |
|                        | 172028                |           | 05/01/2020  | BroadcastPix S                         | Switch GX Upgrade     |                             | \$15,089.14      |                       |                      |            |
| 725348                 | 05/08/2020            | Open      |             |  | Accounts Payable      | CENTURYLINK                 |                  | \$22.18               |                      |            |
|                        | Invoice               | •         | Date        | Description                            | •                     |                             | Amount           |                       |                      |            |
|                        | 04072020              |           | 04/07/2020  | Phone Service                          | (4/7 - 5/6)           |                             | \$22.18          |                       |                      |            |
| 725349                 | 05/08/2020            | Open      |             |  | Accounts Payable      | CITIES ASSOCIATION OF CLARA | F SANTA          | \$3,333.33            |                      |            |
|                        | Invoice               |           | Date        | Description                            |                       |                             | Amount           |                       |                      |            |
|                        | 1079                  |           | 02/19/2020  | Planning Colla                         | borative Start-up     |                             | \$3,333.33       |                       |                      |            |
| 725350                 | 05/08/2020            | Open      |             |  | Accounts Payable      | COMMUNICATION STRA          | TEGIES           | \$2,681.25            |                      |            |
|                        | Invoice               | •         | Date        | Description                            | •                     |                             | Amount           |                       |                      |            |
|                        | 2199                  |           | 04/30/2020  | 13.75 hours of                         | technology consulting |                             | \$2,681.25       |                       |                      |            |
| 725351                 | 05/08/2020            | Open      |             |  | Accounts Payable      | DIGITAL PRINT               |                  | \$87.94               |                      |            |
|                        | Invoice               |           | Date        | Description                            | •                     |                             | Amount           |                       |                      |            |
|                        | 19276                 |           | 03/22/2020  | Business Card                          | s for James Lee       | '                           | \$87.94          |                       |                      |            |
| 725352                 | 05/08/2020            | Open      |             |  | Accounts Payable      | Hartford Life Insurance     |                  | \$11,227.20           |                      |            |
|                        | Invoice               | - 1       | Date        | Description                            | ,                     |                             | Amount           | , ,                   |                      |            |
|                        | 651338054432          | 2         | 05/06/2020  | MAY 2020 Life                          | & AD&D Benefit        |                             | \$11,227.20      |                       |                      |            |
| 725353                 | 05/08/2020            | Open      |             |  | Accounts Payable      | Hartford-Priority Accts     |                  | \$346.68              |                      |            |
| . 20000                | Invoice               | 0 00      | Date        | Description                            | , loos and ray as lo  | rianiora i nomy ricolo      | Amount           | ψο .σ.σσ              |                      |            |
|                        | 75491250650°          | 1         | 05/06/2020  | MAY 2020                               |                       |                             | \$346.68         |                       |                      |            |
| 725354                 | 05/08/2020            | Open      |             |  | Accounts Payable      | HE, JUAN                    |                  | \$520.00              |                      |            |
| 723334                 | Invoice               | Ореп      | Date        | Description                            | Accounts I ayable     | TIE, JOAN                   | Amount           | ψ320.00               |                      |            |
|                        | Spring 1              |           | 05/04/2020  | March/April cla                        | sses                  |                             | \$520.00         |                       |                      |            |
| 725355                 | 05/08/2020            | Open      |             | . ,                                    | Accounts Payable      | HOM ARNOLD                  |                  | \$115.00              |                      |            |
| 120000                 | Invoice               | Open      | Date        | Description                            | ACCOUNTS Fayable      | I IOW ANNOLD                | Amount           | φ115.00               |                      |            |
|                        | ArnoldH05042          | :020      | 05/04/2020  |  | ngineer License Renew | al for Arnold               | \$115.00         |                       |                      |            |
|                        |                       | · · •     |             | 1 Tolessional Engineer License Renewal |                       |                             | T                |                       |                      |            |

# **Payment Register**

| Number | Date                  | Status | Void Reason     | Reconciled/<br>Voided Date   | Source                     | Payee Name                                 | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------------|--------|-----------------|------------------------------|----------------------------|--|-----------------------|----------------------|------------|
| 725356 | 05/08/2020            | Open   |                 |                              | Accounts Payable           | INSERV COMPANY                             | \$786.99              |                      |            |
|        | Invoice<br>62172      |        | Date 04/01/2020 | Description                  | il 2020 Water Treatment    | Amount<br>\$786,99                         |                       |                      |            |
|        | _                     | _      | 04/01/2020      | racililles - Apri            |                            |  |                       |                      |            |
| 725357 | 05/08/2020            | Open   | Data            | Dagarintian                  | Accounts Payable           | INTERNATIONAL DISPOSAL CORP                | \$53,640.73           |                      |            |
|        | Invoice<br>M200300    |        | Date 04/30/2020 | Description Landfill Bill Ma | rch 2020                   | Amount<br>\$53,640.73                      |                       |                      |            |
|        |                       | _      | 04/30/2020      | Landilli bili ivia           |                            | , ,  | <b>**</b>             |                      |            |
| 725358 | 05/08/2020            | Open   |                 |                              | Accounts Payable           | Life Insurance Company of North<br>America | \$14,375.54           |                      |            |
|        | Invoice               | •      | Date            | Description                  | NA 1 A                     | Amount                                     |                       |                      |            |
|        | 1221-0501202          |        | 05/01/2020      | MAY 2020 CIG                 |                            | \$14,375.54                                |                       |                      |            |
| 725359 | 05/08/2020<br>Invoice | Open   | Date            | Description                  | Accounts Payable           | Local Government Commission  Amount        | \$2,363.64            |                      |            |
|        | 104208                |        | 04/10/2020      | CivicSpark Ser               | rvices - March 2020 (Fell  |  |                       |                      |            |
|        |                       |        |                 | Shin)                        |                            |  |                       |                      |            |
| 725360 | 05/08/2020            | Open   |                 |                              | Accounts Payable           | Maletis-Massey, Lisa                       | \$35.10               |                      |            |
|        | Invoice               |        | Date            | Description                  | •                          | Amount                                     |                       |                      |            |
|        | LisaMM04242           | 0      | 04/24/2020      | Cell Ph. Svc R               | eimbursement;3.25.20-4     | 1.24.20 \$35.10                            |                       |                      |            |
| 725361 | 05/08/2020            | Open   |                 |                              | Accounts Payable           | MICHELE WESTLAKEN                          | \$225.00              |                      |            |
|        | Invoice               |        | Date            | Description                  |                            | Amount                                     |                       |                      |            |
|        | 050420                |        | 05/05/2020      | COVID Remote<br>Classes      | e Feldenkrais (4.7-5.5) F  | ree Activity \$225.00                      |                       |                      |            |
| 725362 | 05/08/2020            | Open   |                 |                              | Accounts Payable           | MISSION VALLEY FORD INC                    | \$985.50              |                      |            |
|        | Invoice               |        | Date            | Description                  |                            | Amount                                     |                       |                      |            |
|        | 744610                |        | 03/24/2020      | Fleet - Auto Pa              | arts                       | \$985.50                                   |                       |                      |            |
| 725363 | 05/08/2020            | Open   |                 |                              | Accounts Payable           | MOOD MEDIA                                 | \$103.63              |                      |            |
|        | Invoice               |        | Date            | Description                  |                            | Amount                                     |                       |                      |            |
|        | 55352817              |        | 05/01/2020      | music                        |                            | \$103.63                                   |                       |                      |            |
| 725364 | 05/08/2020            | Open   |                 |                              | Accounts Payable           | MOTOROLA SOLUTIONS, INC.                   | \$9,946.32            |                      |            |
|        | Invoice               |        | Date            | Description                  |                            | Amount                                     |                       |                      |            |
|        | 16099043              |        | 03/23/2020      | Fleet: City Veh              | icle Radios                | \$9,946.32                                 |                       |                      |            |
| 725365 | 05/08/2020            | Open   |                 |                              | Accounts Payable           | NAPA Auto Parts                            | \$360.59              |                      |            |
|        | Invoice               |        | Date            | Description                  |                            | Amount                                     |                       |                      |            |
|        | 605709                |        | 04/09/2020      | Service Center               | r Rubbing alcohol          | \$360.59                                   |                       |                      |            |
| 725366 | 05/08/2020            | Open   |                 |                              | Accounts Payable           | PRN INTERMEDIATE HOLDCO INC.<br>& SUBS     | \$200.00              |                      |            |
|        | Invoice               |        | Date            | Description                  |                            | Amount                                     |                       |                      |            |
|        | 001318-1              |        | 01/31/2020      | Ergonomic Eva                | aluation                   | \$200.00                                   |                       |                      |            |
| 725367 | 05/08/2020            | Open   |                 |                              | Accounts Payable           | PSOMAS                                     | \$270.00              |                      |            |
|        | Invoice               |        | Date            | Description                  |                            | Amount                                     |                       |                      |            |
|        | 162283                |        | 04/29/2020      | 2 hours GIS S                | Support services           | \$270.00                                   |                       |                      |            |
| 725368 | 05/08/2020            | Open   |                 |                              | Accounts Payable           | SANTA CLARA CNTY<br>CLERK/RECORDER         | \$2,456.75            |                      |            |
|        | Invoice               |        | Date            | Description                  |                            | Amount                                     |                       |                      |            |
|        | 043020RegCr           | kTrl   | 04/30/2020      | Negative Decla               | aration Filing Regnart Cre | eek Trail \$2,456.75                       |                       |                      |            |

| Number | Date                   | Status   | Void Reason        | Reconciled/<br>Voided Date | Source                       | Payee Name             |                    | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|------------------------|----------|--------------------|----------------------------|------------------------------|------------------------|--------------------|-----------------------|----------------------|------------|
| 725369 | 05/08/2020             | Open     |                    |                            | Accounts Payable             | STAR KIDS ACADEMY      |                    | \$1,166.40            | '                    |            |
|        | Invoice                |          | Date               | Description                | ·                            |                        | Amount             |                       |                      |            |
|        | StarKidsW20            |          | 03/24/2020         | StarKidsW20                |                              |                        | \$1,166.40         |                       |                      |            |
| 725370 | 05/08/2020             | Open     |                    |                            | Accounts Payable             | T-MOBILE USA INC.      |                    | \$253.06              |                      |            |
| 120010 | Invoice                | Орон     | Date               | Description                | 7 tooodinto 1 ayabic         | I MODILE COX IIIO.     | Amount             | Ψ200.00               |                      |            |
|        | 4158 - 04/21/          | 20       | 04/21/2020         | 966594158 - 4              | 1/21/20                      |                        | \$253.06           |                       |                      |            |
| 705074 |                        | -        | 0 1/2 1/2020       |                            |                              | LINUTED OUTE OFFINIOES | *                  | <b>#070.7</b> 5       |                      |            |
| 725371 | 05/08/2020             | Open     | Data               | December                   | Accounts Payable             | UNITED SITE SERVICES   |                    | \$276.75              |                      |            |
|        | Invoice<br>114-1007589 | <i>-</i> | Date<br>03/23/2020 | Description Compact Site   | Portable, 3.19.20-4.15.2     | 20                     | Amount<br>\$276.75 |                       |                      |            |
|        |                        |          | 03/23/2020         | Compost Site               | *                            |                        | φ2/0./S            |                       |                      |            |
| 725372 | 05/08/2020             | Open     |                    |                            | Accounts Payable             | VALLEY OIL COMPANY     |                    | \$4,999.66            |                      |            |
|        | Invoice                |          | Date               | Description                |                              |                        | Amount             |                       |                      |            |
|        | 21192                  |          | 04/28/2020         | Fleet - Fuel               |                              |                        | \$3,249.69         |                       |                      |            |
|        | 21193                  |          | 04/28/2020         | Fleet - Fuel               |                              |                        | \$1,749.97         |                       |                      |            |
| 725373 | 05/08/2020             | Open     |                    |                            | Accounts Payable             | VERIZON WIRELESS       |                    | \$6,135.06            |                      |            |
|        | Invoice                |          | Date               | Description                |                              |                        | Amount             | <b>4</b> 0,           |                      |            |
|        | 9851893967             |          | 04/04/2020         |                            | e for EOC 3/5 - 4/4          |                        | \$16.00            |                       |                      |            |
|        | 9851854351-            | 0        | 04/04/2020         |                            | Deborah Feng                 |                        | \$125.73           |                       |                      |            |
|        | 9851854351-            |          | 04/04/2020         |                            | Araceli Alejandre            |                        | \$38.01            |                       |                      |            |
|        | 9851854351-            |          | 04/04/2020         |                            | Brian Gathers MiFi           |                        | \$38.01            |                       |                      |            |
|        | 9851854351-            |          | 04/04/2020         |                            | Cliff Mabutas MiFi           |                        | \$38.01            |                       |                      |            |
|        | 9851854351-            |          | 04/04/2020         | 408-963-9329               |                              |                        | \$38.01            |                       |                      |            |
|        | 9851854351-            |          | 04/04/2020         | 408-963-3875               |                              |                        | \$38.01            |                       |                      |            |
|        | 9851854351-            |          | 04/04/2020         | 408-892-5553               | Albert Salvador              |                        | \$30.66            |                       |                      |            |
|        | 9851854351-            |          | 04/04/2020         | 408-205-4541               |                              |                        | \$38.01            |                       |                      |            |
|        | 9851854351-            |          | 04/04/2020         | 408-891-9971               |                              |                        | \$38.01            |                       |                      |            |
|        | 9851854351-            |          | 04/04/2020         |                            | Rachelle Sander              |                        | \$25.35            |                       |                      |            |
|        | 9851854351-            | 12       | 04/04/2020         | 408-891-9008               | Park Ranger Corridor         |                        | \$27.21            |                       |                      |            |
|        | 9851854351-            | 15       | 04/04/2020         | 408-857-3211               | Kim Frey                     |                        | \$54.95            |                       |                      |            |
|        | 9851854351-            | 16       | 04/04/2020         | 408-857-2355               | Alex Corbalis Travel Ag      | gent                   | \$25.97            |                       |                      |            |
|        | 9851854351-            | 17       | 04/04/2020         | 408-841-6612               | C. Internet Emergncyva       | a                      | \$38.01            |                       |                      |            |
|        | 9851854351-            | 18       | 04/04/2020         | 408-828-9819               | Kerri Heusler                |                        | \$59.14            |                       |                      |            |
|        | 9851854351-            | 21       | 04/04/2020         | 408-781-6411               | Compost Site                 |                        | \$0.16             |                       |                      |            |
|        | 9851854351-            | 22       | 04/04/2020         | 408-781-4360               | Paul Tognetti                |                        | \$38.01            |                       |                      |            |
|        | 9851854351-            | 23       | 04/04/2020         | 408-781-4139               | Julia Kinst                  |                        | \$38.01            |                       |                      |            |
|        | 9851854351-            | 24       | 04/04/2020         | 408-781-3499               | Jennifer Chu                 |                        | \$38.01            |                       |                      |            |
|        | 9851854351-            | 25       | 04/04/2020         | 408-781-1340               | <b>Brad Alexander Street</b> | Division #4            | \$38.01            |                       |                      |            |
|        | 9851854351-            | 26       | 04/04/2020         | 408-781-0799               | <b>Brad Alexander Street</b> | Division #3            | \$38.01            |                       |                      |            |
|        | 9851854351-            | 27       | 04/04/2020         | 408-781-0663               | B. Street Division #2        |                        | \$38.01            |                       |                      |            |
|        | 9851854351-            | 28       | 04/04/2020         | 408-781-0290               | <b>Brad Alexander Street</b> | Division #1            | \$38.01            |                       |                      |            |
|        | 9851854351-            | 29       | 04/04/2020         | 408-761-3636               | Zach Korach                  |                        | \$53.35            |                       |                      |            |
|        | 9851854351-            | 31       | 04/04/2020         | 408-693-9822               | Carl Valdez                  |                        | \$38.01            |                       |                      |            |
|        | 9851854351-            | 32       | 04/04/2020         | 408-693-9515               | Carl Valdez                  |                        | \$108.17           |                       |                      |            |
|        | 9851854351-            | 33       | 04/04/2020         | 408-693-7088               | Adrianna Stankovich          |                        | \$43.16            |                       |                      |            |
|        | 9851854351-            | 36       | 04/04/2020         | 408-691-2466               | Kane Wolfe                   |                        | \$53.35            |                       |                      |            |
|        | 9851854351-            | 37       | 04/04/2020         | 408-688-6252               | Benjamin Fu                  |                        | \$94.84            |                       |                      |            |
|        | 9851854351-            | 38       | 04/04/2020         | 408-688-1613               | Ricardo Alvarez              |                        | \$38.01            |                       |                      |            |
|        | 9851854351-            | 39       | 04/04/2020         | 408-655-8685               | Alex Wykoff                  |                        | \$37.71            |                       |                      |            |
|        | 9851854351-            | 40       | 04/04/2020         | 408-655-8680               | Jeff Trybus                  |                        | \$53.35            |                       |                      |            |
|        |                        |          |                    |                            |                              |                        |                    |                       |                      |            |

| Niversham | Data               | Ctatus | Vaid Bassan               | Reconciled/                 | C                        | Davis a Name |                    | Transaction | Reconciled | Difference |
|-----------|--------------------|--------|---------------------------|-----------------------------|--------------------------|--------------|--------------------|-------------|------------|------------|
| Number    | Date<br>9851854351 | Status | Void Reason<br>04/04/2020 | Voided Date<br>408-642-4504 | Source<br>loff Milkos    | Payee Name   | \$38.01            | Amount      | Amount     | Difference |
|           |                    |        |                           |                             |                          |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020<br>04/04/2020  | 408-642-0406                | Alex Wykoff/IT Wireless  |              | \$28.36            |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | Curtis Bloomquist        |              | \$26.36<br>\$38.01 |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | •                        |              | \$38.01            |             |            |            |
|           | 9851854351         |        |                           | 408-628-8745                |                          |              | \$57.73            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-610-0601                |                          |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | Domingo Santos           |              | *                  |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-609-8796                |                          |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-609-8711                |                          |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | Isaac Preciado           |              | \$38.01<br>\$38.01 |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | Jason Giorgianni         |              |                    |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | Andrew Schmitt MiFi 2    |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-205-6589                |                          |              | \$40.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | Michael Zimmerman        |              | \$25.15            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-600-8560                |                          |              | \$33.57            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-599-4937                |                          |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-568-6465                |                          |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | Jonathan Ferrante WWF    |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | Karen Bernard-Guerin     |              | \$26.59            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-510-9158                |                          |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-510-0198                |                          |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-497-9307                |                          |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | Colleen Ferris iPad      |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | Jeff Trybus/IT Wireless  |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-497-4686                |                          |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-497-3691                |                          |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-497-3338                |                          |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-493-3543                |                          |              | \$56.59            |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | Jonathan Ferrante Media  |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-489-9310                |                          |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | Jonathan Ferrante        |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-489-8336                |                          |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | Dianne Thompson          |              | \$84.49            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-489-2932                |                          |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | On - Call Service Center |              | \$41.01            |             |            |            |
|           | 9851854351         | I-83   | 04/04/2020                |                             | James Lee Ipad           |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | Shawn Tognetti           |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | Araceli Alejandre MiFi   |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | M. Jonathan Ferrante     |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-483-3215                |                          | ;            | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | Vanessa Guerra           |              | \$3.29             |             |            |            |
|           | 9851854351         |        | 04/04/2020                |                             | Vanessa Guerra           |              | \$46.94            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-482-9730                |                          |              | \$38.01            |             |            |            |
|           | 9851854351         | I-91   | 04/04/2020                | 408-482-6096                |                          |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-482-5991                |                          |              | \$38.01            |             |            |            |
|           | 9851854351         |        | 04/04/2020                | 408-478-1999                |                          |              | \$46.91            |             |            |            |
|           | 9851854351         | I-96   | 04/04/2020                | 408-472-9907                | Manuel Barragan          | :            | \$53.35            |             |            |            |
|           | 9851854351         | I-97   | 04/04/2020                | 408-472-8289                | Jonathan Ferrante WWF    | •            | \$0.36             |             |            |            |
|           | 9851854351         | I-98   | 04/04/2020                | 408-206-0538                | Quinton Adams            | :            | \$53.35            |             |            |            |
|           | 9851854351         | I-99   | 04/04/2020                | 408-472-7857                | Paul O'Sullivan          | ;            | \$38.01            |             |            |            |
|           |                    |        |                           |                             |                          |              |                    |             |            |            |

| Number | Data              | Status | Void Reason | Reconciled/<br>Voided Date | Source                   | Dove Nome  |          | Transaction | Reconciled | Difference |
|--------|-------------------|--------|-------------|----------------------------|--------------------------|------------|----------|-------------|------------|------------|
| Number | Date<br>985185435 |        | 04/04/2020  | 408-472-7295               |                          | Payee Name | \$38.01  | Amount      | Amount     | Difference |
|        | 985185435         |        | 04/04/2020  | 408-472-7011               |                          |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | John Raaymakers          |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-472-6522               |                          |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-472-1568               |                          |            | \$53.35  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | Kerri Heusler Housing I  | Dlanner    | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-466-4450               |                          | anner      | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-460-1821               |                          |            | \$51.25  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-440-7136               |                          |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-340-8688               |                          |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-340-8648               |                          |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-340-8564               | •                        |            | \$41.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | Lori Baumgartner         |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | Phillip Wilkomm          |            | \$29.09  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-340-8060               | •                        |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-340-3387               |                          |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | Peter Coglianese         |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | Sean Hatch/ City of Cu   | pertino    | \$26.04  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | M. Streets Division #5   | SCITIO     | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-318-8726               |                          |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-318-7365               |                          |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-318-2012               |                          |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-318-1635               |                          |            | \$38.14  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-316-7320               |                          |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | Paul O Sullivan          |            | \$36.14  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-316-1283               |                          |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-315-8165               |                          |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | Rachelle Sander Mifi     |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | Jonathan Ferrante        |            | \$113.30 |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | Cupertino Sustainability | ,          | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | Sean Hatch/ Phoung D     |            | \$33.71  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | HazMat/S. Tognetti       |            | \$27.91  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | Lisa Maletis-Massey      |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-313-6943               |                          |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-313-5321               |                          |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | Street Tree Maintenand   | ·          | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | Street Tree Maintenand   |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | Quinton Adams iPad       | ic 110     | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | Bill Mi-Fi/IT Departmne  | · Mi-Fi    | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-309-9252               | •                        |            | \$42.93  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-309-9249               |                          |            | \$30.84  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-309-8401               |                          |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-309-7640               | •                        |            | \$30.55  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-309-7042               |                          |            | \$25.15  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | Sustainability Cuperting |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | Albert Salvador          | •          | \$94.24  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | TOC LAPTOP/CHRIST        | INE HANEI  | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | Barbara Banfield         |            | \$80.32  |             |            |            |
|        | 985185435         |        | 04/04/2020  |                            | Phillip Wilkomm          |            | \$38.01  |             |            |            |
|        | 985185435         |        | 04/04/2020  | 408-309-0340               |                          |            | \$37.58  |             |            |            |
|        | 555100100         |        | 5 5 2525    | .55 556 5540               |                          |            | Ψ000     |             |            |            |

## **Payment Register**

| Number | Date        | Status | Void Reason      | Reconciled/<br>Voided Date | Source                  | Payee Name                |             | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-------------|--------|------------------|----------------------------|-------------------------|---------------------------|-------------|-----------------------|----------------------|------------|
|        | 9851854351  | -154   | 04/04/2020       | 408-234-8494               |                         |                           | \$80.28     |                       | '                    |            |
|        | 9851854351  | -155   | 04/04/2020       | 408-234-4724               | Building Attendants Qu  | inlan                     | \$25.15     |                       |                      |            |
|        | 9851854351  | -156   | 04/04/2020       |                            | Jonathan Ferrante Med   |                           | \$38.01     |                       |                      |            |
|        | 9851854351  | -157   | 04/04/2020       | 408-234-0978               | Infrastructure Departme | ent .                     | \$38.01     |                       |                      |            |
|        | 9851854351  | -158   | 04/04/2020       |                            | Sustainability iPad     |                           | \$38.01     |                       |                      |            |
|        | 9851854351  | -159   | 04/04/2020       | 408-313-0045               |                         |                           | \$38.01     |                       |                      |            |
|        | 9851854351  |        | 04/04/2020       | 408-313-1148               |                         |                           | \$42.52     |                       |                      |            |
|        | 9851854351  |        | 04/04/2020       |                            | Tracy Ayala/ Fleet/Med  | hanic Shop                | \$38.01     |                       |                      |            |
|        | 9851854351  |        | 04/04/2020       |                            | Curtis Bloomquist       |                           | \$54.02     |                       |                      |            |
|        | 9851854351  |        | 04/04/2020       | 408-472-7927               |                         |                           | \$38.01     |                       |                      |            |
|        | 9851854351  | -165   | 04/04/2020       | 408-605-3078               | Quinton MiFi            |                           | \$38.01     |                       |                      |            |
|        | 9851854351  |        | 04/04/2020       | 408-892-1486               |                         |                           | \$34.14     |                       |                      |            |
|        | 9851854351  |        | 04/04/2020       |                            | Senior Ctr/Rafael       |                           | \$25.63     |                       |                      |            |
|        | 9851854351  |        | 04/04/2020       | 408-204-9056               |                         |                           | \$38.01     |                       |                      |            |
|        | 9851854351  |        | 04/04/2020       | 408-204-3449               |                         |                           | \$38.01     |                       |                      |            |
|        | 9851854351  |        | 04/04/2020       | 408-609-2453               |                         |                           | \$46.84     |                       |                      |            |
|        | 9851854351  |        | 04/04/2020       | 408-204-3430               |                         |                           | \$17.18     |                       |                      |            |
|        | 9851854351  |        | 04/04/2020       |                            | Adrianna Stankovich     |                           | \$38.01     |                       |                      |            |
| 725374 | 05/08/2020  | Open   | 0 1/0 1/2020     | 100 202 000 1              | Accounts Payable        | WEST VALLEY COMMU         | ·           | \$12,268.09           |                      |            |
|        |             |        |                  |                            |                         | AGENCY                    |             |                       |                      |            |
|        | Invoice     |        | Date             | Description                |                         |                           | Amount      |                       |                      |            |
|        | HH Q3 FY19  | 920    | 04/30/2020       | Haven to Hom               | ne Q3 19-20             |                           | \$12,268.09 |                       |                      |            |
| 725375 | 05/08/2020  | Open   |                  |                            | Accounts Payable        | WILBUR-ELLIS COMPAN       | NYIIC       | \$429.46              |                      |            |
|        | Invoice     |        | Date             | Description                |                         |                           | Amount      | <b>V</b> 1            |                      |            |
|        | 13420693    |        | 04/30/2020       | Grounds - Su               | oplies                  |                           | \$429.46    |                       |                      |            |
| 705070 |             | 0      | 5 5 5            |                            | •                       | A O D A MALL BUNGA        | *           | <b>#</b> 400.00       |                      |            |
| 725376 | 05/08/2020  | Open   | <b>5</b> /       | <b>5</b>                   | Accounts Payable        | AGRAWAL, DIVYA            |             | \$428.00              |                      |            |
|        | Invoice     |        | Date             | Description                | 1,                      | . 00)//510                | Amount      |                       |                      |            |
|        | 2003122.030 | )      | 05/01/2020       | cust. req. retu            | nd for summer camps d   | ue to COVID19             | \$428.00    |                       |                      |            |
| 725377 | 05/08/2020  | Open   |                  |                            | Accounts Payable        | Babu Narayanaswamy, K     | umara       | \$80.00               |                      |            |
|        | Invoice     |        | Date             | Description                |                         |                           | Amount      |                       |                      |            |
|        | 2003073.030 | )      | 04/22/2020       | QCC- 4.22.20<br>5.23.20    | - COVID-19 SIP, Portal  | Park Picnic               | \$80.00     |                       |                      |            |
| 725378 | 05/08/2020  | Open   |                  |                            | Accounts Payable        | Bhatt, Kumaril, Dineshwa  | r           | \$5,000.00            |                      |            |
| 123310 | Invoice     | Open   | Date             | Description                | Accounts Fayable        | Briatt, Rumani, Dinesniwa | Amount      | \$5,000.00            |                      |            |
|        | 218316      |        | 05/05/2020       |                            | go Dr, Encroachment, 2° | 19216                     | \$5,000.00  |                       |                      |            |
|        |             |        | 05/05/2020       | 10003 Moreilé              |                         |                           | φ5,000.00   |                       |                      |            |
| 725379 | 05/08/2020  | Open   |                  |                            | Accounts Payable        | Chabad Synagogues         |             | \$500.00              |                      |            |
|        | Invoice     |        | Date             | Description                |                         |                           | Amount      |                       |                      |            |
|        | 2003103.030 | )      | 04/28/2020       | QCC- 4.28.20<br>5.09.20    | - COVID-19 SIP, Cuperi  | tino Room                 | \$500.00    |                       |                      |            |
| 725380 | 05/08/2020  | Open   |                  |                            | Accounts Payable        | CHO, JUNGMO               |             | \$682.00              |                      |            |
| 120000 | Invoice     | Орон   | Date             | Description                | 7.000dillo i dyabio     | 5115, 55115W5             | Amount      | Ψ002.00               |                      |            |
|        | 2003070.030 | )      | 04/22/2020       |                            | nd for summer camps d   | ue to COVID19             | \$682.00    |                       |                      |            |
| 70500  |             |        | 0-11 ZZ1 Z 0 Z 0 | 545t. 15q. 1614            | •                       |                           | Ψ002.00     | 0=00                  |                      |            |
| 725381 | 05/08/2020  | Open   |                  |                            | Accounts Payable        | CHS Band Boosters         | _           | \$500.00              |                      |            |
|        | Invoice     |        | Date             | Description                |                         |                           | Amount      |                       |                      |            |
|        | 2003102.030 | )      | 04/28/2020       | QCC- 4.28.20<br>5.29.20    | - COVID-19 SIP, Cuperi  | tino Room                 | \$500.00    |                       |                      |            |

## **Payment Register**

| Page    | Number | Date        | Status | Void Reason | Reconciled/<br>Voided Date | Source                    | Payee Name             |              | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--|--------|-------------|--------|-------------|----------------------------|---------------------------|------------------------|--------------|-----------------------|----------------------|------------|
| BS4688   0508/2020   0pen  | 725382 | 05/08/2020  | Open   |             |                            | Accounts Payable          | Construction, Devcon   |              | \$2,000.00            |                      | -          |
|  |        |             |        |             |                            |                           |                        |              |                       |                      |            |
| Invoice  |        | BS4698      |        | 05/06/2020  | 10900 Tantau               | , Development Mainten     | ance, BS4698           | \$2,000.00   |                       |                      |            |
| 200307/030   | 725383 | 05/08/2020  | Open   |             |                            | Accounts Payable          | COOK, TERESA           |              | \$78.00               |                      |            |
|  |        |             | -      | Date        | Description                |                           |                        | Amount       |                       |                      |            |
| Invoice   Date   Description   Accounts Payable   Cupertino Chamber of Commerce   Se80.00  |        | 2003077.030 |        | 04/23/2020  | COURSE CAN                 | NCEL DUE TO COVID-        | 19 SIP                 | \$78.00      |                       |                      |            |
| Invoice  | 725384 | 05/08/2020  | Open   |             |                            | Accounts Payable          | Cub Souts Pack 415     |              | \$575.00              |                      |            |
| 15.04.20   |        | Invoice     |        | Date        |                            | •                         |                        | Amount       |                       |                      |            |
| Invoice   Date   Description   Accounts Payable   Cupertino Symphonic Band   Security           | 2003065.030 |        | 04/22/2020  |                            | - COVID-19 SIP, Comm      | nunity Hall            | \$575.00     |                       |                      |            |
| Invoice   Date   Description   Accounts Payable   Cupertino Symphonic Band   Security    725385 | 05/08/2020  | Open   |             |                            | Accounts Pavable          | Cupertino Chamber of 0 | Commerce     | \$680.00              |                      |            |
| T25386   |        | Invoice     |        | Date        |                            | -                         | ·                      |              | ,                     |                      |            |
| Invoice  |        | 2003092.030 |        | 04/27/2020  |                            | - COVID-19 SIP, Cuper     | tino Room              | \$680.00     |                       |                      |            |
| 2003105.030  | 725386 | 05/08/2020  | Open   |             |                            | Accounts Payable          |                        | dation, Att: | \$240.00              |                      |            |
| 1.00   |        | Invoice     |        | Date        | Description                |                           |                        | Amount       |                       |                      |            |
| Invoice   Date   Description   Amount   \$820.00   |        | 2003105.030 |        | 04/29/2020  |                            | - COVID-19 SIP, Comm      | nunity Hall            | \$240.00     |                       |                      |            |
| 2003094.030  | 725387 | 05/08/2020  | Open   |             |                            | Accounts Payable          | Cupertino Symphonic B  | and          | \$820.00              |                      |            |
| Testing   Test |        |             |        | Date        |                            | •                         |                        | Amount       |                       |                      |            |
| Invoice   Date   Description   Amount   BS6608   \$1,000.00  |        | 2003094.030 |        | 04/28/2020  |                            | - COVID-19 SIP, Cuper     | tino Room              | \$820.00     |                       |                      |            |
| BS6608   | 725388 | 05/08/2020  | Open   |             |                            | Accounts Payable          | Delepine, Kelly        |              | \$1,000.00            |                      |            |
| 1/25389  |        |             | -      |             |                            |                           |                        |              |                       |                      |            |
| Invoice  |        | BS6608      |        | 05/04/2020  | 22229 Hammo                | ond Way, Encroachmen      | t, BS6608              | \$1,000.00   |                       |                      |            |
| BS6257   | 725389 | 05/08/2020  | Open   |             |                            | Accounts Payable          | Delepine, Kelly        |              | \$2,000.00            |                      |            |
| 105/08/2020   Open   Date   Description   Accounts Payable   FLORES, MARIA   \$180.00  |        |             | ·      | Date        |                            | ,                         |                        | Amount       |                       |                      |            |
| Invoice  |        | BS6257      |        | 05/04/2020  | 22229 Hammo                | ond Way, Encroachmen      | t, BS6257              | \$2,000.00   |                       |                      |            |
| 2003069.030  | 725390 | 05/08/2020  | Open   |             |                            | Accounts Payable          | FLORES, MARIA          |              | \$180.00              |                      |            |
| T25391   |        |             | ·      | Date        |                            | ,                         | •                      | Amount       |                       |                      |            |
| Invoice  |        | 2003069.030 |        | 04/22/2020  | COURSE CAN                 | NCEL DUE TO COVID-        | 19 SIP                 | \$180.00     |                       |                      |            |
| Invoice   Date   Description   Amount   \$4,803.00   | 725391 | 05/08/2020  | Open   |             |                            | Accounts Payable          | FRANCIS, DICK          |              | \$4,803.00            |                      |            |
| T25392   |        |             |        | Date        |                            | •                         | ·                      | Amount       | , ,                   |                      |            |
| Invoice   Date   Description   Amount  |        | 2001413.032 |        | 04/29/2020  | refund for Mus             | sic Cities trip; canceled | due to COVID19         | \$4,803.00   |                       |                      |            |
| BS1820   05/04/2020   1352 S Stelling Rd, Development Maintenance,   \$1,000.00  | 725392 |             | Open   | _           |                            | Accounts Payable          | Huang, Rex             |              | \$1,000.00            |                      |            |
| T25393   |        |             |        |             |                            | 5.5.                      |                        |              |                       |                      |            |
| Invoice   Date   Description   Amount  |        | BS1820      |        | 05/04/2020  |                            | g Rd, Development Mai     | ntenance,              | \$1,000.00   |                       |                      |            |
| 2003117.030       04/30/2020       QCC- 4.30.20- COVID-19 SIP, Retirement Class       \$49.00         725394       05/08/2020       Open Invoice       Accounts Payable John Davis, Prometheus REG Invoice       \$6,000.00         Amount       Amount  | 725393 |             | Open   |             |                            | Accounts Payable          | Jain, Prabhuta         |              | \$49.00               |                      |            |
| 725394 05/08/2020 Open Accounts Payable John Davis, Prometheus REG \$6,000.00 Invoice Date Description Amount  |        |             |        |             |                            | 001/15 10 5:5 5           |                        |              |                       |                      |            |
| Invoice Date Description Amount  |        | 2003117.030 |        | 04/30/2020  | QCC- 4.30.20               | - COVID-19 SIP, Retire    | ment Class             | \$49.00      |                       |                      |            |
| 263096 05/04/2020 20200 Lucille Avenue, Encroachment, 263096 \$6,000.00  | 725394 |             | Open   | Date        |                            | •                         | •                      |              | \$6,000.00            |                      |            |
|  |        | 263096      |        | 05/04/2020  | 20200 Lucille              | Avenue, Encroachment      | , 263096               | \$6,000.00   |                       |                      |            |

## **Payment Register**

| Number  | Date                   | Status | Void Reason        | Reconciled/<br>Voided Date  | Source                      | Payee Name         |                      | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|---------|------------------------|--------|--------------------|-----------------------------|-----------------------------|--------------------|----------------------|-----------------------|----------------------|------------|
| 725395  | 05/08/2020             | Open   |                    |                             | Accounts Payable            | KAYE, CAROLINE     |                      | \$3,754.00            |                      |            |
|         | Invoice                | ·      | Date               | Description                 | ·                           |                    | Amount               |                       |                      |            |
|         | 2001415.032            |        | 04/29/2020         | refund for Mus              | ic Cities trip; canceled of | due to COVID19     | \$3,754.00           |                       |                      |            |
| 725396  | 05/08/2020             | Open   |                    |                             | Accounts Payable            | KAYE, HAROLD       |                      | \$3,754.00            |                      |            |
| 720000  | Invoice                | Орон   | Date               | Description                 | 71000dillo i dyabio         | 10112, 11/11025    | Amount               | φο, το -ι.σσ          |                      |            |
|         | 2001414.032            |        | 04/29/2020         |                             | ic Cities trip; canceled of | due to COVID19     | \$3.754.00           |                       |                      |            |
| 705007  |                        | 0      | 0 1, 20, 2020      |                             | • •                         |                    | + - /                | <b>#4 007 00</b>      |                      |            |
| 725397  | 05/08/2020             | Open   | Data               | December                    | Accounts Payable            | KOSARAJU, CHAITANY |                      | \$1,027.00            |                      |            |
|         | Invoice                |        | Date 05/04/2000    | Description                 |                             | to COV/ID40        | Amount               |                       |                      |            |
|         | 2003123.030            |        | 05/01/2020         | cust. req. retur            | nd for summer camps d       | ue to COVID19      | \$1,027.00           |                       |                      |            |
| 725398  | 05/08/2020             | Open   |                    |                             | Accounts Payable            | LEI, SZE HANG      |                      | \$203.00              |                      |            |
|         | Invoice                |        | Date               | Description                 |                             |                    | Amount               |                       |                      |            |
|         | 2003076.030            |        | 04/23/2020         | QCC-04.23.20                | COVID-19, customer r        | efund request      | \$203.00             |                       |                      |            |
| 725399  | 05/08/2020             | Open   |                    |                             | Accounts Payable            | Lodha, Nishant     |                      | \$165.33              |                      |            |
| . 20000 | Invoice                | оро    | Date               | Description                 | 7 to ood into 1 dy dolo     | 200.10, 1110.10.11 | Amount               | ψ.σσ.σσ               |                      |            |
|         | 2020-0000062           | 29     | 04/02/2020         |                             | nt - Sustainability Grant   | s for Students     | \$165.33             |                       |                      |            |
|         | _0_0 000000            |        | 0 1, 02, 2020      | project                     | n Guotamasmy Gram           | o ioi Giadoino     | ψ.σσ.σσ              |                       |                      |            |
| 725400  | 05/08/2020             | Open   |                    | , -,                        | Accounts Payable            | MURRAY, FRAN       |                      | \$3,943.00            |                      |            |
| 723400  | Invoice                | Ореп   | Date               | Description                 | Accounts Fayable            | WORKAT, FRAN       | Amount               | φ3,943.00             |                      |            |
|         | 2001416.032            |        | 04/29/2020         |                             | ic Cities trip; canceled of | due to COVID19     | \$3,943.00           |                       |                      |            |
|         |                        | _      | 04/29/2020         | returnation ivide           | • •                         |                    | ψ5,945.00            |                       |                      |            |
| 725401  | 05/08/2020             | Open   |                    |                             | Accounts Payable            | Nguyen, Tiep       |                      | \$533.23              |                      |            |
|         | Invoice                |        | Date               | Description                 |                             |                    | Amount               |                       |                      |            |
|         | BS875                  |        | 05/04/2020         | 22580 San Jua<br>BS875      | an Rd, Development Ma       | aintenance,        | \$533.23             |                       |                      |            |
| 725402  | 05/08/2020             | Open   |                    |                             | Accounts Payable            | NISHIMOTO, BILL    |                      | \$3,983.00            |                      |            |
|         | Invoice                | ·      | Date               | Description                 | ·                           |                    | Amount               |                       |                      |            |
|         | 2001417.032            |        | 04/29/2020         | refund for Mus              | ic Cities trip; canceled of | due to COVID19     | \$3,983.00           |                       |                      |            |
| 725403  | 05/08/2020             | Open   |                    |                             | Accounts Payable            | NISHIMOTO, JOAN    |                      | \$3,983.00            |                      |            |
| 720400  | Invoice                | Орсп   | Date               | Description                 | Accounts i ayabic           | MOI IIMOTO, SOAN   | Amount               | ψ5,505.00             |                      |            |
|         | 2001418.032            |        | 04/29/2020         |                             | ic Cities trip; canceled of | due to COVID19     | \$3,983.00           |                       |                      |            |
| 705404  |                        | 0      | 0 1/20/2020        | TOTALIA TOT IVIAC           | •                           |                    | φο,σσσ.σσ            | ΦE 040 00             |                      |            |
| 725404  | 05/08/2020             | Open   | Data               | December                    | Accounts Payable            | O'REILLY, MARGE    | A                    | \$5,043.00            |                      |            |
|         | Invoice<br>2001419.032 |        | Date<br>04/29/2020 | Description refund for Muse | ic Cities trip canceld du   | o to COVID40       | 4mount<br>\$5,043.00 |                       |                      |            |
|         | 2001419.032            |        | 04/29/2020         | retund for Mus              | ic Cities trip canceld du   | e to COVID19       | \$5,043.00           |                       |                      |            |
| 725405  | 05/08/2020             | Open   |                    |                             | Accounts Payable            | OH, JIYEON         |                      | \$341.00              |                      |            |
|         | Invoice                |        | Date               | Description                 |                             |                    | Amount               |                       |                      |            |
|         | 2003134.030            |        | 05/05/2020         | QCC-05.05.20                | cust. request for refund    | d                  | \$341.00             |                       |                      |            |
| 725406  | 05/08/2020             | Open   |                    |                             | Accounts Payable            | PANI, GABRIELE     |                      | \$104.00              |                      |            |
|         | Invoice                | - 1    | Date               | Description                 |                             | , -                | Amount               | ,                     |                      |            |
|         | 2001422.032            |        | 05/01/2020         |                             | a Kahlo trip 5/13; cance    | eled due to        | \$104.00             |                       |                      |            |
| 725407  | 05/08/2020<br>Invoice  | Open   | Date               | Description                 | Accounts Payable            | PERERIA-ANDERSON,  | JACKIE<br>Amount     | \$3,943.00            |                      |            |
|         | 2001420.032            |        | 04/29/2020         |                             | ic Cities trip; canceled of | due to COVID19     | \$3,943.00           |                       |                      |            |
|         |                        |        | 5 ., _5, _5_0      |                             | ,                           |                    | 70,0.0.00            |                       |                      |            |

## **Payment Register**

| Number | Date        | Status                                       | Void Reason | Reconciled/<br>Voided Date     | Source   | Payee Name                              |            | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-------------|--|-------------|--------------------------------|--|---|------------|-----------------------|----------------------|------------|
| 725408 | 05/08/2020  | Open   |             |                                | Accounts Payable                               | Pow, Tamara                             |            | \$500.00              |                      |            |
|        | Invoice     | ·  | Date        | Description                    | ·  |   | Amount     |                       |                      |            |
|        | 2003074.030 |  | 04/22/2020  | QCC- 4.22.20-<br>5.23.20       | - COVID-19 SIP, Cuper                          | tino Room                               | \$500.00   |                       |                      |            |
| 725409 | 05/08/2020  | Open   |             |                                | Accounts Payable                               | RASHIDI, NEGIN                          |            | \$778.00              |                      |            |
|        | Invoice     |  | Date        | Description                    |  | , | Amount     | *******               |                      |            |
|        | 2003068.030 |  | 04/22/2020  |                                | nd for summer camps d                          | ue to COVID19                           | \$778.00   |                       |                      |            |
| 725410 | 05/08/2020  | Open   |             |                                | Accounts Payable                               | Safari Kid                              |            | \$1,580.00            |                      |            |
| 725410 | Invoice     | Орсп   | Date        | Description                    | Accounts I ayabic                              | Galair Nia                              | Amount     | Ψ1,500.00             |                      |            |
|        | 2003072.030 |  | 04/22/2020  |                                | - COVID-19 SIP, Comm                           | nunity Hall 5.19 &                      | \$1,580.00 |                       |                      |            |
| 725411 | 05/08/2020  | Open   |             |                                | Accounts Payable                               | SAKINO, RON                             |            | \$161.00              |                      |            |
|        | Invoice     |  | Date        | Description                    | ,  | , -                                     | Amount     | ,                     |                      |            |
|        | 2003120.030 |  | 05/01/2020  | QCC-5.01.20 (<br>rental R35623 | COVID-19, customer ca                          | incel request                           | \$161.00   |                       |                      |            |
| 725412 | 05/08/2020  | Open   |             |                                | Accounts Payable                               | SCLAR, SUZANNE                          |            | \$45.00               |                      |            |
|        | Invoice     | ·  | Date        | Description                    | •  | ,                                       | Amount     | •                     |                      |            |
|        | 2001421.032 |  | 05/01/2020  | refund for cand                | celed classes due to co                        | ronvirus                                | \$45.00    |                       |                      |            |
| 725413 | 05/08/2020  | Open   |             |                                | Accounts Payable                               | SLOPER, MARLEEN                         |            | \$104.00              |                      |            |
| 720+10 | Invoice     | Орон   | Date        | Description                    | 71000anto i ayabic                             | OLOT ETC, WINTELLETC                    | Amount     | Ψ104.00               |                      |            |
|        | 2001423.032 |  | 05/01/2020  |                                | a Kahlo trip 5/13; cance                       | eled due to                             | \$104.00   |                       |                      |            |
| 725414 | 05/08/2020  | Open   |             |                                | Accounts Payable                               | SRIDHARA, RAJESWARI                     |            | \$2,050.00            |                      |            |
|        | Invoice     |  | Date        | Description                    |  |   | Amount     | <del>*</del> =,****** |                      |            |
|        | 2003125.030 |  | 05/01/2020  |                                | customer cancel event of                       | lue to COVID-                           | \$2,050.00 |                       |                      |            |
| 725415 | 05/08/2020  | Open   |             |                                | Accounts Payable                               | Stevens, Ruth                           |            | \$136.00              |                      |            |
|        | Invoice     |  | Date        | Description                    | •  | •                                       | Amount     | •                     |                      |            |
|        | 2003083.030 |  | 04/27/2020  | QCC- 4.27.20-<br>5.03.20       | - COVID-19 SIP, Linda                          | Vista Park Picnic                       | \$136.00   |                       |                      |            |
| 725416 | 05/08/2020  | Open   |             |                                | Accounts Payable                               | Valtanen, Anu                           |            | \$136.00              |                      |            |
|        | Invoice     |  | Date        | Description                    | •  | •                                       | Amount     | •                     |                      |            |
|        | 2003071.030 |  | 04/22/2020  | QCC- 4.22.20-<br>5.17.20       | - COVID-19 SIP, Linda                          | Vista Park Picnic                       | \$136.00   |                       |                      |            |
| 725417 | 05/08/2020  | Open   |             |                                | Accounts Payable                               | Virmani, Neelu                          |            | \$211.00              |                      |            |
|        | Invoice     |  | Date        | Description                    | ,  | ,                                       | Amount     | ,                     |                      |            |
|        | 2003075.030 |  | 04/22/2020  | QCC- 4.22.20-<br>5.31.20       | - COVID-19 SIP, Linda                          | Vista Park Picnic                       | \$211.00   |                       |                      |            |
| 725418 | 05/08/2020  | Open   |             |                                | Accounts Payable                               | Wong, Calvin & Vivian                   |            | \$5,000.00            |                      |            |
|        | Invoice     | <u>.                                    </u> | Date        | Description                    | <u>,                                      </u> |   | Amount     |                       |                      |            |
|        | 216986      |  | 05/04/2020  | 11066 Linda V                  | ista Dr, Encroachment,                         | 216986                                  | \$5,000.00 |                       |                      |            |
| 725419 | 05/08/2020  | Open   |             |                                | Accounts Payable                               | YANAGISAWA, MARIKO                      |            | \$169.00              |                      |            |
| . 20 0 | Invoice     | - P  | Date        | Description                    |  |   | Amount     | Ψ.00.00               |                      |            |
|        | 2003093.030 |  | 04/28/2020  |                                | cust. request for refund                       | d due to travel                         | \$169.00   |                       |                      |            |
|        |             |  |             |                                | •  |   |            |                       |                      |            |

## **Payment Register**

| Number                   | Date                  | Status   | Void Reason     | Reconciled/<br>Voided Date | Source                   | Payee Name                                     | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------------------------|-----------------------|----------|-----------------|----------------------------|--------------------------|--|-----------------------|----------------------|------------|
| 725420                   | 05/08/2020            | Open     |                 |                            | Accounts Payable         | YUSUF, AM                                      | \$300.00              |                      |            |
|                          | Invoice               |          | Date            | Description                |                          | Amount   |                       |                      |            |
|                          | 2003129.030           | )        | 05/04/2020      | SOC.RM. DEF                | PT. customer cancel du   | ue to COVID-19 \$300.00                        |                       |                      |            |
| Type Check<br><u>EFT</u> | c Totals:             |          |                 |                            | 77 Transactions          | _  | \$213,732.69          | ,                    |            |
| 29513                    | 05/04/2020            | Open     |                 |                            | Accounts Payable         | EMPLOYMENT DEVEL DEPT                          | \$35,967.25           |                      |            |
|                          | Invoice               | ·        | Date            | Description                | ,                        | Amount   |                       |                      |            |
|                          | 04242020              |          | 04/24/2020      | CA State Tax               | pp 4/11/20-4/24/20       | \$35,967.25                                    |                       |                      |            |
| 29514                    | 05/04/2020            | Open     |                 |                            | Accounts Payable         | IRS  | \$120,254.76          |                      |            |
|                          | Invoice               |          | Date            | Description                |                          | Amount   | ¥ :==,== ::: =        |                      |            |
|                          | 04242020              |          | 04/24/2020      |                            | p 4/11/20-4/24/20        | \$120,254.76                                   |                       |                      |            |
| 29515                    | 05/07/2020            | Open     |                 |                            | Accounts Payable         | PERS   | \$403,393.18          |                      |            |
| 20010                    | Invoice               | Орон     | Date            | Description                | 7 tooodino i ayabic      | Amount   | ψ+00,000.10           |                      |            |
|                          | 04242020              |          | 04/24/2020      | PERS pp 4/11               | /20-4/24/20              | \$403,393.18                                   |                       |                      |            |
| 29516                    | 05/04/2020            | Open     |                 | • • •                      | Accounts Payable         | SQUARE INC                                     | \$35.00               |                      |            |
| 29310                    | Invoice               | Ореп     | Date            | Description                | Accounts I ayable        | Amount   | ψ33.00                |                      |            |
|                          | Square04012           | 2020     | 04/01/2020      |                            | Period 04/01/2020-05/0   |  |                       |                      |            |
| 29517                    | 05/08/2020            | Open     | 2 // 2 // 2-2-2 | - 13                       | Accounts Payable         | California Public Employees' Retirement System | \$333,445.97          |                      |            |
|                          | Invoice               |          | Date            | Description                |                          | Amount   |                       |                      |            |
|                          | 7158-050720           | )        | 04/14/2020      | Health Premiu              | ıms                      | \$333,445.97                                   |                       |                      |            |
| 29518                    | 05/08/2020<br>Invoice | Open     | Date            | Description                | Accounts Payable         | ADVANCED SYSTEMS GROUP Amount                  | \$116,645.84          |                      |            |
|                          | 28133                 |          | 04/14/2020      |                            | om AV Upgrade - Equip    |  |                       |                      |            |
| 29519                    | 05/08/2020<br>Invoice | Open     | Date            | Description                | Accounts Payable         | AIS SPECIALTY PRODUCTS INC Amount              | \$860.49              |                      |            |
|                          | PSI336345             |          | 04/13/2020      | Streets: Wipes             | 3                        | \$860.49                                       |                       |                      |            |
| 29520                    | 05/08/2020<br>Invoice | Open     | Date            | Description                | Accounts Payable         | AMAZON WEB SERVICES INC Amount                 | \$469.22              |                      |            |
|                          | 441347237             |          | 05/02/2020      | AWS - April 20             | 020                      | \$469.22                                       |                       |                      |            |
| 29521                    | 05/08/2020<br>Invoice | Open     | Date            | Description                | Accounts Payable         | BOUCHER LAW Amount                             | \$8,975.00            |                      |            |
|                          | 145                   |          | 05/03/2020      |                            | oyment Law Matters       | \$8,975.00                                     |                       |                      |            |
| 29522                    | 05/08/2020            | Open     |                 | ·                          | Accounts Payable         | CARNEGIE MELLON UNIV S V<br>CAMPUS             | \$500.00              |                      |            |
|                          | Invoice               |          | Date            | Description                |                          | Amount   |                       |                      |            |
|                          | 2003128.030           | )        | 05/04/2020      | QCC- 5.04.20<br>8.09.20    | - COVID-19 SIP, Comm     | nunity Hall \$500.00                           |                       |                      |            |
| 29523                    | 05/08/2020            | Open     |                 |                            | Accounts Payable         | CAROL KORADE                                   | \$74.83               |                      |            |
|                          | Invoice               | <u> </u> | Date            | Description                | -                        | Amount   |                       |                      |            |
|                          | MAY2020               |          | 05/06/2020      | Retiree Health             | Reimbursement- Caro      | l Korade \$74.83                               |                       |                      |            |
| 29524                    | 05/08/2020<br>Invoice | Open     | Date            | Description                | Accounts Payable         | COBBLESTONE SYSTEMS CORP Amount                | \$1,248.75            |                      |            |
|                          | 9564                  |          | 04/30/2020      |                            | onfiguration Consultatio |  |                       |                      |            |
|                          |                       |          |                 |                            |                          |  |                       |                      |            |

## **Payment Register**

| Number | Date                  | Status | Void Reason        | Reconciled/<br>Voided Date   | Source                   | Payee Name                         |                    | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------|-----------------------|--------|--------------------|------------------------------|--------------------------|------------------------------------|--------------------|-----------------------|----------------------|------------|
| 29525  | 05/08/2020<br>Invoice | Open   | Date               | Description                  | Accounts Payable         | COTTON SHIRES & ASS                | SO INC<br>Amount   | \$895.00              |                      |            |
|        | 56955                 |        | 05/04/2020         |                              | Services 11406 Lindy Pla | ace 3/16/20-                       | \$895.00           |                       |                      |            |
| 29526  | 05/08/2020<br>Invoice | Open   | Date               | Description                  | Accounts Payable         | DOGGIE WALK BAGS IN                | NC<br>Amount       | \$6,294.75            |                      |            |
|        | 0085313-IN            |        | 05/01/2020         | Grounds: dogg                | gie bags                 |                                    | \$6,294.75         |                       |                      |            |
| 29527  | 05/08/2020            | Open   | Data               | December                     | Accounts Payable         | EWING IRRIGATION                   | A                  | \$342.42              |                      |            |
|        | Invoice<br>9500038    |        | Date<br>04/27/2020 | Description<br>Grounds - Sur | nlies                    |                                    | Amount<br>\$342.42 |                       |                      |            |
| 29528  | 05/08/2020            | Open   | 04/21/2020         | Orounus - Out                | Accounts Payable         | FIRE & RISK ALLIANCE               | * -                | \$3,530.00            |                      |            |
|        | Invoice               | - 1    | Date               | Description                  |                          |                                    | Amount             | * - /                 |                      |            |
|        | 142-001-33            |        | 05/01/2020         | Plan Review S                | Services from 4/1/2020 - | 4/30/2020                          | \$3,530.00         |                       |                      |            |
| 29529  | 05/08/2020<br>Invoice | Open   | Date               | Description                  | Accounts Payable         | G BORTOLOTTO & CO                  | INC<br>Amount      | \$35,116.99           |                      |            |
|        | 4803                  |        | 04/16/2020         |                              | nt Maintenance Ph 1, Pa  | ayment 5, 3/1/20-                  | \$17,703.49        |                       |                      |            |
|        | 4800                  |        | 04/07/2020         |                              | able Installation Payme  | nt 3-Final 3/1/20-                 | \$17,413.50        |                       |                      |            |
| 29530  | 05/08/2020<br>Invoice | Open   | Date               | Description                  | Accounts Payable         | GOLDFARB & LIPMAN                  | Amount             | \$2,178.63            |                      |            |
|        | 135041                |        | 03/30/2020         | Housing Legal                | Fees 2020/02             |                                    | \$446.63           |                       |                      |            |
|        | 135046                |        | 03/30/2020         |                              | Fees Update 2020/02      |                                    | \$1,604.00         |                       |                      |            |
|        | 135042                |        | 03/30/2020         | Housing Elem                 |                          |                                    | \$128.00           |                       |                      |            |
| 29531  | 05/08/2020            | Open   | Date               | Description                  | Accounts Payable         | GOVINVEST INC                      | Amount             | \$23,000.00           |                      |            |
|        | Invoice<br>99010      |        | 03/18/2020         | Pension & OP                 | FR Modules               |                                    | \$23,000.00        |                       |                      |            |
| 29532  | 05/08/2020            | Open   | 00/10/2020         | i cholon a or                | Accounts Payable         | GRACE DUVAL                        | Ψ20,000.00         | \$205.00              |                      |            |
| 20002  | Invoice               | Орсп   | Date               | Description                  | Accounts r ayabic        | GRAGE DOVAL                        | Amount             | Ψ203.00               |                      |            |
|        | 050420                |        | 05/05/2020         |                              | te Zumba Gold (4.8-5.6)  | Free Activity                      | \$205.00           |                       |                      |            |
| 29533  | 05/08/2020<br>Invoice | Open   | Date               | Description                  | Accounts Payable         | Health Care Dental Trust           | Amount             | \$30,300.42           |                      |            |
|        | 277656                |        | 05/05/2020         | MAY 2020 De                  | Ita Benefit              |                                    | \$30,300.42        |                       |                      |            |
| 29534  | 05/08/2020            | Open   |                    |                              | Accounts Payable         | HU, POLLY                          | <b>,</b> ,         | \$451.00              |                      |            |
|        | Invoice               |        | Date               | Description                  |                          | ,                                  | Amount             |                       |                      |            |
|        | Spring 1              |        | 05/04/2020         | payment for Z                | oom fitness classes      |                                    | \$451.00           |                       |                      |            |
| 29535  | 05/08/2020            | Open   |                    |                              | Accounts Payable         | INDEPENDENT CODE CONSULTANTS, INC. |                    | \$250.00              |                      |            |
|        | Invoice               |        | Date               | Description                  |                          | ,                                  | Amount             |                       |                      |            |
|        | 1266                  |        | 05/01/2020         | Building Plan                | Review Services          |                                    | \$250.00           |                       |                      |            |
| 29536  | 05/08/2020            | Open   |                    |                              | Accounts Payable         | INTERSTATE TRAFFIC PRODUCTS        | CONTROL            | \$10,996.45           |                      |            |
|        | Invoice               |        | Date               | Description                  |                          |                                    | Amount             |                       |                      |            |
|        | 237812                |        | 04/30/2020         |                              | c Cone and Barricade     |                                    | \$5,544.44         |                       |                      |            |
|        | 237813                |        | 04/30/2020         | Streets - White              | e and Yellow Paint       |                                    | \$5,452.01         |                       |                      |            |

| Number | Date                         | Status | Void Reason              | Reconciled/<br>Voided Date       | Source                                  | Payee Name                        | Transaction<br>Amount        | Reconciled<br>Amount | Difference |
|--------|------------------------------|--------|--------------------------|----------------------------------|---|-----------------------------------|------------------------------|----------------------|------------|
| 29537  | 05/08/2020                   | Open   |                          |                                  | Accounts Payable                        | JASON FAUTH                       | \$110.00                     | -                    |            |
|        | Invoice                      |        | Date                     | Description                      |   | Amount                            |                              |                      |            |
|        | JasonF041920<br>JasonF031920 |        | 04/19/2020<br>03/19/2020 |                                  | imbursement 3/20-4/19<br>ment 2/20-3/19 | \$55.00<br>\$55.00                |                              |                      |            |
| 29538  | 05/08/2020                   | Open   |                          |                                  | Accounts Payable                        | JILL HAFF                         | \$246.00                     |                      |            |
| 20000  | Invoice                      | Орсп   | Date                     | Description                      | Accounts rayable                        | Amount                            | Ψ240.00                      |                      |            |
|        | Spring 1                     |        | 05/04/2020               | zoom fitness cl                  | asses                                   | \$246.00                          |                              |                      |            |
| 29539  | 05/08/2020                   | Open   |                          |                                  | Accounts Payable                        | LINDA RIOS                        | \$2,200.00                   |                      |            |
| 20000  | Invoice                      | Орсп   | Date                     | Description                      | Accounts rayable                        | Amount                            | Ψ2,200.00                    |                      |            |
|        | 1289                         |        | 04/30/2020               |                                  | h Services 4-1 to 4-30-2                |                                   |                              |                      |            |
| 29540  | 05/08/2020                   | Open   |                          |                                  | Accounts Payable                        | Managed Health Network Inc        | \$797.72                     |                      |            |
| 200.0  | Invoice                      | оро    | Date                     | Description                      | 7.1000 u.m.o . u.y u.o.io               | Amount                            | ψ.σ=                         |                      |            |
|        | PRM-051373                   |        | 04/16/2020               | MAY 2020 EAF                     | PBENEFIT                                | \$797.72                          |                              |                      |            |
| 29541  | 05/08/2020                   | Open   |                          |                                  | Accounts Payable                        | Nickell Fire Protection, Inc.     | \$4,478.41                   |                      |            |
|        | Invoice                      |        | Date                     | Description                      | •                                       | Amount                            | <b>¥</b> 1, 11 <b>5</b> 1 11 |                      |            |
|        | K005477                      |        | 04/27/2020               | Facilities - Sen                 | ior Center Semi Annual                  | Inspection \$396.94               |                              |                      |            |
|        | K005481                      |        | 04/27/2020               |                                  | Semi Annual Inspectio                   | ·                                 |                              |                      |            |
|        | K005479                      |        | 04/27/2020               |                                  | C Semi Annual Inspection                |                                   |                              |                      |            |
|        | K005480                      |        | 04/27/2020               | Facilities - Serv                | vice Center Semi Annua                  | I Inspection \$1,759.44           |                              |                      |            |
| 29542  | 05/08/2020                   | Open   |                          |                                  | Accounts Payable                        | OWEN EQUIPMENT SALES              | \$14,132.88                  |                      |            |
|        | Invoice                      |        | Date                     | Description                      |   | Amount                            |                              |                      |            |
|        | 00049030                     |        | 04/10/2020               | Vactor Truck R                   | ental 4.7.20-5.4.20                     | \$14,132.88                       |                              |                      |            |
| 29543  | 05/08/2020                   | Open   |                          |                                  | Accounts Payable                        | QUARTIC SOLUTIONS LLC             | \$7,767.00                   |                      |            |
|        | Invoice                      |        | Date                     | Description                      | A '' 0000                               | Amount                            |                              |                      |            |
|        | 2491                         |        | 05/01/2020               | GIS Support - /                  |   | \$7,767.00                        |                              |                      |            |
| 29544  | 05/08/2020                   | Open   |                          |                                  | Accounts Payable                        | SHUTE, MIHALY & WEINBERGER<br>LLP | \$975.00                     |                      |            |
|        | Invoice                      |        | Date                     | Description                      | . O III DI 0000/0                       | Amount                            |                              |                      |            |
|        | 263403                       |        | 03/20/2020               | Vallco Alternati                 | ive Specific Plan 2020/0                | 975.00                            |                              |                      |            |
| 29545  | 05/08/2020                   | Open   |                          |                                  | Accounts Payable                        | US BANK-PURCHASING CARD PROGRAM   | \$28,133.55                  |                      |            |
|        | Invoice                      |        | Date                     | Description                      |   | Amount                            |                              |                      |            |
|        | JindyG041520                 |        | 04/15/2020               | 0175 CC Char                     | 5                                       | \$41.32                           |                              |                      |            |
|        | ReiD041520                   |        | 04/15/2020               | 9254CCCharge                     |   | \$3,213.36                        |                              |                      |            |
|        | JasonF041520<br>AdriannaS041 |        | 04/15/2020<br>04/15/2020 | 0161 CC Charge<br>0890 CC Charge |   | \$844.82<br>\$563.22              |                              |                      |            |
|        | RSander04152                 |        | 04/15/2020               | 4371CCCharge                     |   | \$303.22<br>\$854.70              |                              |                      |            |
|        | LauraL041520                 | .0     | 04/15/2020               | 8688 CC Char                     |   | \$16.84                           |                              |                      |            |
|        | BrianB041520                 |        | 04/15/2020               | 3634 CC Char                     | 5                                       | \$2,388.32                        |                              |                      |            |
|        | MarcL041520                  |        | 04/15/2020               | 0138 CC Char                     | 5                                       | \$32.67                           |                              |                      |            |
|        | KarenL041520                 |        | 04/15/2020               | 8993 CC Char                     |   | \$269.56                          |                              |                      |            |
|        | KenT041520                   |        | 04/15/2020               | 8562 CC Charg                    | ges                                     | \$177.09                          |                              |                      |            |
|        | RudyL041520                  |        | 04/15/2020               | 8736 CC Char                     | 5                                       | \$217.76                          |                              |                      |            |
|        | CarlV041520                  |        | 04/15/2020               | 6520 CC Char                     |   | \$3,640.85                        |                              |                      |            |
|        | BennyH041520                 |        | 04/15/2020               | 1015 CC Char                     | 9                                       | \$5,932.17                        |                              |                      |            |
|        | BarbaraB0415                 |        | 04/15/2020               | 8712CCCharge                     |   | (\$273.62)                        |                              |                      |            |
|        | MarilynM04152                | 20     | 04/15/2020               | 6763 CC Char                     | ges                                     | \$6,175.77                        |                              |                      |            |

## **Payment Register**

| Number                   | Date         | Status            | Void Reason | Reconciled/<br>Voided Date            | Source          |        | Payee Name               |                      | Transaction<br>Amount | Reconciled<br>Amount | Difference |
|--------------------------|--------------|-------------------|-------------|---------------------------------------|-----------------|--------|--------------------------|----------------------|-----------------------|----------------------|------------|
|                          | AmandaH04    |                   | 04/15/2020  | 9326 CC Char                          |                 |        |                          | \$352.08             | 7                     | 7                    |            |
|                          | TyB041520    |                   | 04/15/2020  | 6047 CC Char                          |                 |        |                          | \$974.20             |                       |                      |            |
|                          | MariluM0415  | 20                | 04/15/2020  | 0793CCCharg                           |                 |        |                          | \$19.48              |                       |                      |            |
|                          | KimF041520   |                   | 04/15/2020  | 6867 CC char                          |                 |        |                          | \$974.38             |                       |                      |            |
|                          | UrsulaS0415  | 20                | 04/15/2020  | 2512 CC Char                          |                 |        |                          | \$8.71               |                       |                      |            |
|                          | MollyJ04152  |                   | 04/15/2020  | 4137 CC Char                          |                 |        |                          | \$556.54             |                       |                      |            |
|                          | BrantonC415  |                   | 04/15/2020  | 5320 CC Char                          |                 |        |                          | \$413.02             |                       |                      |            |
|                          | BrianG04152  |                   | 04/15/2020  | 6202 CC Char                          |                 |        |                          | \$1,899.81           |                       |                      |            |
|                          | CliffM041520 |                   | 04/15/2020  | 0112 CC Char                          |                 |        |                          | (\$1,603.90)         |                       |                      |            |
|                          | Keithw04152  |                   | 04/15/2020  | 8803CCCharg                           |                 |        |                          | \$654.47             |                       |                      |            |
|                          | KennethE04   |                   | 04/15/2020  | 5954 CC Char                          |                 |        |                          | \$620.98             |                       |                      |            |
|                          | MarielaV041  |                   | 04/15/2020  | 8337 CC Char                          |                 |        |                          | \$495.40             |                       |                      |            |
|                          | CyrahC0415   |                   | 04/15/2020  | 0363 CC Char                          |                 |        |                          | \$475.00             |                       |                      |            |
|                          | AlexC041520  |                   | 04/15/2020  | 0400 CC Char                          |                 |        |                          | (\$1,226.00)         |                       |                      |            |
|                          | LaurenS0415  |                   | 04/15/2020  | 0578 CC Char                          |                 |        |                          | (\$310.05)           |                       |                      |            |
|                          | DebF041520   |                   | 04/15/2020  | 4780 CC Char                          |                 |        |                          | \$83.23              |                       |                      |            |
|                          | Daniel04152  | )                 | 04/15/2020  | 9167 CC Char                          |                 |        |                          | \$37.65              |                       |                      |            |
|                          | SundariP041  |                   | 04/15/2020  | 9702 CC Char                          | •               |        |                          | \$41.28              |                       |                      |            |
|                          | RobertD0415  |                   | 04/15/2020  | 2557 CC Char                          |                 |        |                          | (\$172.13)           |                       |                      |            |
|                          | BethE041520  |                   | 04/15/2020  | CC Charges 5                          | •               |        |                          | (\$203.24)           |                       |                      |            |
|                          | JeffP041520  |                   | 04/15/2020  | 3990CCCharg                           |                 |        |                          | \$43.77              |                       |                      |            |
|                          | JulieP041520 | )                 | 04/15/2020  | 0728 CC Char                          |                 |        |                          | (\$95.96)            |                       |                      |            |
| 29546                    | 05/08/2020   | Open              | _           |                                       | Accounts Pay    | able   | Vision Service Plan (CA) |                      | \$287.40              |                      |            |
|                          | Invoice      |                   | Date        | Description                           |                 |        |                          | Amount               |                       |                      |            |
|                          | 809211312    |                   | 05/06/2020  | MAY 2020 Vis                          | on Benefit      |        |                          | \$287.40             |                       |                      |            |
| 29547                    | 05/08/2020   | Open              |             |                                       | Accounts Pay    | able   | Vision Service Plan (CA) |                      | \$3,758.20            |                      |            |
|                          | Invoice      | - 1 -             | Date        | Description                           |                 |        | ,                        | Amount               | ¥ - 7                 |                      |            |
|                          | 809211299    |                   | 05/06/2020  | MAY 2020 Vis                          | on Benefit      |        |                          | \$3,758.20           |                       |                      |            |
| 29548                    | 05/08/2020   | Onen              |             |                                       | A accumto Dov   | ahla.  | ZAYO GROUP, LLC          | . ,                  | <b>¢o 570 00</b>      |                      |            |
| 29346                    | Invoice      | Open              | Date        | Description                           | Accounts Pay    | able   | ZATO GROUP, LLC          | A manust             | \$2,573.23            |                      |            |
|                          | 20200500305  | :02               | 05/01/2020  |                                       | very Telecom Se | onicoo |                          | Amount<br>\$2,573.23 |                       |                      |            |
|                          |              | 000               | 03/01/2020  | Disaster Reco                         | •               |        |                          | φ2,57 3.23<br>       |                       |                      |            |
| Type EFT T<br>Main Accou |              | ng Account Totals |             |                                       | 36 Transactio   | ins    |                          |                      | \$1,200,890.34        |                      |            |
|                          |              |                   |             | Checks                                | Status          | Count  | Transa                   | ection Amount        | Re                    | conciled Amount      |            |
|                          |              |                   |             | · · · · · · · · · · · · · · · · · · · | Open            | 77     |                          | \$213,732.69         |                       | \$0.00               |            |
|                          |              |                   |             |                                       | Reconciled      | 0      |                          | \$0.00               |                       | \$0.00               |            |
|                          |              |                   |             |                                       | Voided          | 0      |                          | \$0.00               |                       | \$0.00               |            |
|                          |              |                   |             |                                       | Stopped         | 0      |                          | \$0.00               |                       | \$0.00               |            |
|                          |              |                   |             |                                       | Total           | 77     |                          | \$213,732.69         |                       | \$0.00               |            |
|                          |              |                   |             | EFTs                                  | Status          | Count  | Transa                   | ction Amount         | Re                    | conciled Amount      |            |
|                          |              |                   |             |                                       | Open            | 36     | \$                       | 51,200,890.34        |                       | \$0.00               |            |
|                          |              |                   |             |                                       | Reconciled      | 0      |                          | \$0.00               |                       | \$0.00               |            |
|                          |              |                   |             |                                       | Voided          | 0      |                          | \$0.00               |                       | \$0.00               |            |
|                          |              |                   |             |                                       | Total           | 36     |                          | 61,200,890.34        |                       | \$0.00               |            |
|                          |              |                   |             | All                                   | Status          | Count  | Transa                   | action Amount        | Re                    | conciled Amount      |            |
|                          |              |                   |             |                                       | Open            | 113    | \$                       | 51,414,623.03        |                       | \$0.00               |            |
|                          |              |                   |             |                                       |                 |        |                          |                      |                       |                      |            |

From Payment Date: 5/2/2020 - To Payment Date: 5/8/2020

| Ni         | Data | Ctatura | Void Bassan | Reconciled/ | C                    | Davis a Name |                    | Transaction | Reconciled       | Difference |
|------------|------|---------|-------------|-------------|----------------------|--------------|--------------------|-------------|------------------|------------|
| Number     | Date | Status  | Void Reason | Voided Date | Source<br>Reconciled | Payee Name   | \$0.00             | Amount      | Amount<br>\$0.00 | Difference |
|            |      |         |             |             | Voided               | 0            | \$0.00             |             | \$0.00           |            |
|            |      |         |             |             |                      | 0            | \$0.00             |             | \$0.00           |            |
|            |      |         |             |             | Stopped              | 113          |                    |             | \$0.00           |            |
| Crand Tata | la.  |         |             |             | Total                | 113          | \$1,414,623.03     |             | φυ.υυ            |            |
| Grand Tota | is:  |         |             |             |                      |              |                    | _           |                  |            |
|            |      |         |             | Checks      | Status               | Count        | Transaction Amount | Reco        | onciled Amount   |            |
|            |      |         |             |             | Open                 | 77           | \$213,732.69       |             | \$0.00           |            |
|            |      |         |             |             | Reconciled           | 0            | \$0.00             |             | \$0.00           |            |
|            |      |         |             |             | Voided               | 0            | \$0.00             |             | \$0.00           |            |
|            |      |         |             |             | Stopped              | 0            | \$0.00             |             | \$0.00           |            |
|            |      |         |             |             | Total                | 77           | \$213,732.69       |             | \$0.00           |            |
|            |      |         |             | <b>EFTs</b> | Status               | Count        | Transaction Amount | Reco        | onciled Amount   |            |
|            |      |         |             |             | Open                 | 36           | \$1,200,890.34     |             | \$0.00           |            |
|            |      |         |             |             | Reconciled           | 0            | \$0.00             |             | \$0.00           |            |
|            |      |         |             |             | Voided               | 0            | \$0.00             |             | \$0.00           |            |
|            |      |         |             |             | Total                | 36           | \$1,200,890.34     |             | \$0.00           |            |
|            |      |         |             | All         | Status               | Count        | Transaction Amount | Reco        | onciled Amount   |            |
|            |      |         |             |             | Open                 | 113          | \$1,414,623.03     |             | \$0.00           |            |
|            |      |         |             |             | Reconciled           | 0            | \$0.00             |             | \$0.00           |            |
|            |      |         |             |             | Voided               | 0            | \$0.00             |             | \$0.00           |            |
|            |      |         |             |             | Stopped              | 0            | \$0.00             |             | \$0.00           |            |
|            |      |         |             |             | Total                | 113          | \$1,414,623.03     |             | \$0.00           |            |

Approved: Beth G. Viajar 05.11.2020



#### CITY OF CUPERTINO

#### Agenda Item

21-9447 Agenda Date: 6/15/2021

Agenda #: 23.

Subject: Consider Authorizing the City Manager to Execute the Third Amendment to the Funding Agreement Between the City of Cupertino and the Santa Clara Valley Transportation Authority (VTA) for I-280/Wolfe Road Interchange Improvements Project.

Authorize the City Manager to Execute the Third Amendment to the Funding Agreement with VTA to Extend the Term of the Funding Agreement from June 30, 2021 to December 31, 2022 for the I-280/Wolfe Road Interchange Improvements Project (Project).



#### **PUBLIC WORKS DEPARTMENT**

CITY HALL 10300 TORRE AVENUE • CUPERTINO, CA 95014-3255 TELEPHONE: (408) 777-3354 • FAX: (408) 777-3333 CUPERTINO.ORG

#### CITY COUNCIL STAFF REPORT

Meeting: June 15, 2021

#### <u>Subject</u>

Consider Authorizing the City Manager to Execute the Third Amendment to the Funding Agreement Between the City of Cupertino and the Santa Clara Valley Transportation Authority (VTA) for the I-280/Wolfe Road Interchange Improvements Project.

#### Recommended Action

Authorize the City Manager to Execute the Third Amendment to the Funding Agreement with VTA to Extend the Term of the Funding Agreement from June 30, 2021 to December 31, 2022 for the I-280/Wolfe Road Interchange Improvements Project (Project).

#### **Background**

In anticipation of increasing traffic demands and the need for enhanced multimodal connectivity along Wolfe Road across I-280, in 2017 VTA completed a Project Study Report/Project Initiation Document (PSR/PID) for the purpose of identifying alternatives for a new interchange on Wolfe Road at I-280. Following completion of the PSR/PID, VTA initiated and recently completed the Project Approval/Environmental Document (PAED) phase, resulting in a Project Report (PR) which was approved on November 2, 2020. VTA is now moving forward on developing final Plans, Specifications and Estimates (PS&E) which, in the absence of funding constraints, is anticipated to be completed late 2022. The 35 percent PS&E was recently completed in October 2020. Construction of a new interchange could begin by summer 2023.

City Council actions to date on this item include:

 November 17, 2015, City Council authorized the City Manager to execute a funding agreement with VTA to identify their and the City's respective obligations. The funding agreement provided for a contribution of \$1,200,000 from the City for completion of the PSR/PID (comprised of a \$1,000,000 contribution from Apple and a \$200,000 contribution from the Irvine Company).

- May 2, 2017, the City Council authorized an amendment to the funding agreement to increase the City's contribution to the Project from \$1,200,000 to \$1,700,000, to include a one-time contribution of \$500,000 from Cupertino Property Development II, LLC, developers of the Hyatt Hotel project at 10380 Perimeter Road.
- February 20, 2018, the City Council authorized a second amendment to the funding agreement to increase the City's contribution to the Project from \$1,700,000 to \$1,960,000, to include a contribution of \$260,000 from Apple in lieu of an improvement required by mitigation for the Apple Park campus development.

#### **Discussion**

VTA and City staff recommend extending the term of the Funding Agreement through December 31, 2022, to allow completion of final design Plans, Specifications and Estimate (PS&E) of the project.

The current Funding Agreement requires any extension of the term to be approved by the VTA Board and the Cupertino City Council. At their meeting of January 7, 2020, the VTA Board authorized the VTA General Manager to extend the term of the Funding Agreement with the City through amendments without the need to return to the Board for approval for each time extension.

The Third Amendment to the Funding Agreement will extend the term of the Funding Agreement to December 31, 2022 and remove the requirement that the VTA Board approve further time extension to the Agreement. Extending the term of the Funding Agreement will allow cooperative funding efforts between VTA and the City of Cupertino to continue towards completion of the PS&E.

#### Sustainability Impact

There is no impact to sustainability.

#### Fiscal Impact

The Project is to be funded by a combination of 2016 Measure B, local funds and other funds as available. The Project has a required minimum 10% non-Measure B contribution, towards which the \$1.96 million in developer contributions from the City of Cupertino will be credited. The current estimated total cost of the Project, including design, environmental clearance and construction is \$92 million.

As a result, 10% of this cost, or approximately \$9.2 million, will need to come from non-Measure B sources. This could include City general fund, developer contributions, or other federal highway grant programs. The City will continue to partner with VTA to identify sources of funding to supplement the \$1.96 million and satisfy this requirement.

No funding is being requested as part of the current staff recommendation.

<u>Prepared by</u>: David Stillman, Transportation Manager

Reviewed by: Roger Lee, Director of Public Works

Approved for Submission by: Dianne Thompson, Assistant City Manager

#### Attachments:

- A Draft Third Amendment to Funding Agreement with VTA
- B Funding Agreement with VTA for the I-280/Wolfe Road Interchange Improvements Project
- C First Amendment to\_Funding Agreement with VTA for the I-280/Wolfe Road Interchange Improvements Project
- D Second Amendment to Funding Agreement with VTA for the I-280/Wolfe Road Interchange Improvements Project
- E VTA Certified Board Memo 7575 dated January 7, 2021

## THIRD AMENDMENT TO FUNDING AGREEMENT BETWEEN THE CITY OF CUPERTINO AND SANTA CLARA VALLEY TRANSPORTATION AUTHORITY FOR THE I-280/WOLFE ROAD INTERCHANGE IMPROVEMENTS PROJECT

This FUNDING AGREEMENT AMENDMENT No. 3 ("Third Amendment") dated June 15, 2021, for purposes of reference, is made and entered into by and between the CITY OF CUPERTINO, a municipal corporation of the State of California ("CITY"), and SANTA CLARA VALLEY TRANSPORTATION AUTHORITY, a public agency organized as a special district under California law ("VTA"). Hereinafter, CITY and VTA may be individually referred to as "Party" or collectively referred to as "Parties". Except as otherwise modified by the First and Second Amendments and this Third Amendment, the terms and conditions of the original Funding Agreement between the Parties, dated January 25, 2016, shall remain in full force and effect.

#### I. RECITALS

- A. WHEREAS, on January 25, 2016, Parties entered into an agreement ("FUNDING AGREEMENT") setting their respective obligations in regard to the modifications to the I-280/Wolfe Road Interchange Improvements Project ("PROJECT"). Under the original FUNDING AGREEMENT, the City's initial contribution to the Project was one million two hundred thousand dollars (\$1,200,000) for the development and completion of the Project Initial Document ("PID") phase. The PID phase was completed on June 9, 2017.
- B. WHEREAS, on May 3, 2017, Parties entered into a FUNDING AGREEMENT AMENDMENT No. 1 ("First Amendment") to add five hundred thousand dollars (\$500,000) to CITY's contribution, increasing the CITY's contribution from \$1,200,000 to \$1,700,000 to continue project development into the Project Approval/Environmental Document ("PAED") phase.
- C. WHEREAS, on March 7, 2018, Parties entered into a FUNDING AGREEMENT AMENDMENT No. 2 ("**Second Amendment**") to add two hundred sixty thousand dollars (\$260,000) to CITY's contribution, increasing the CITY's contribution from \$1,700,000 to \$1,960,000 to continue project development for the PAED phase.
- D. WHEREAS, the FUNDING AGREEMENT's expiration date was December 31, 2020, which expiration was extended by six months to June 30, 2021, without formal amendment, by the Parties pursuant to the terms of the FUNDING AGREEMENT.
- D. WHEREAS, the PROJECT is not yet complete, and the Parties wish to extend the term of the FUNDING AGREEEMENT to allow for completion of the final design Plans, Specifications, and Estimate ("PS&E") phase of the PROJECT.

NOW, THEREFORE, the Parties agree to amend the FUNDING AGREEMENT as

follows:

#### II. <u>AMENDED AGREEMENT</u>

 SECTION II, PARAGRAPH 7 <u>Term of Agreement of the FUNDING AGREEMENT</u>, is hereby amended to extend the FUNDING AGREEMENT's term and shall be restated as follows:

"This Agreement shall become effective upon full execution of the Agreement and shall remain in effect through December 31, 2022. The CITY's Director of Public Works or his designee and VTA's General Manager or her designee, each in his or her sole discretion, are authorized to extend the term of the Agreement for up to six (6) months after the termination date, without formal amendment of this Agreement. Any further extension of the term must be approved by the City Council."

- **2.** SECTION II, PARAGRAPH 14 Notice of the FUNDING AGREEMENT, is hereby amended to update VTA's and City's address for notices and shall be restated as follows:
  - **"14. Notice.** Any notice required to be given by either Party, or which either party may wish to give, shall be in writing and served either by personal delivery or sent by certified or registered mail, postage prepaid, addressed as follows:

To VTA: Santa Clara Valley Transportation Authority

Chief Engineering and Program Delivery Officer

3331 North First Street, Bldg. A San Jose, CA 95134-1906

To CITY: City of Cupertino

Director of Public Works
Department of Public Works

10300 Torre Avenue Cupertino, CA 95014

Notice shall be deemed effective on the date personally delivered or, if mailed, three (3) days after deposit in the United States mail."

[signatures continue on next page]

#### WITNESS THE EXECUTION HEREOF the day and year first hereinabove set forth.

| "CITY" City of Cupertino a municipal corporation | "VTA" Santa Clara Valley Transportation Authority a public agency         |
|--|---|
| By:  | By:<br>Evelynn Tran<br>General Counsel and Interim General<br>Manager/CEO |
| Date:  | Date:   |
| APPROVED AS TO FORM:                             | APPROVED AS TO FORM:  |
| By:<br>Heather M. Minner<br>City Attorney        | By:<br>Victor Pappalardo<br>Deputy General Counsel                        |

## FUNDING AGREEMENT BETWEEN THE CITY OF CUPERTINO AND SANTA CLARA VALLEY TRANSPORTATION AUTHORITY FOR THE I-280/WOLFE ROAD INTERCHANGE IMPROVEMENTS PROJECT

THIS AGREEMENT ("Agreement") dated January 25, 2016, for purposes of reference, is made and entered into by and between the CITY OF CUPERTINO, a municipal corporation of the State of California ("CITY"), and SANTA CLARA VALLEY TRANSPORTATION AUTHORITY, a public agency organized as a special district under California law ("VTA"). Hereinafter, CITY and VTA may be individually referred to as "Party" or collectively referred to as "Parties".

#### I. RECITALS

- A. CITY and VTA each recognize the need for modifications to I-280/Wolfe Road interchange to relieve congestion and improve circulation in the City of Cupertino in the County of Santa Clara.
- B. The Parties wish to set forth in this Agreement their respective obligations in regard to the modifications to the I-280/Wolfe Road Interchange Improvements Project (PROJECT).

NOW, THEREFORE, in consideration of the mutual promises contained in this Agreement, the Parties agree as follows:

#### II. AGREEMENT

- Scope of PROJECT. The scope of PROJECT includes, but is not limited to: (i) all necessary approvals required from any and all governmental or regulatory agency or entity, (ii) those planning and design activities necessary to complete the Project Initiation Document (PID), Project Approval/Environmental Document (PAED) and the Plans, Specifications, and Estimates (PS&E).
- 2. CITY's Financial Contribution for PROJECT. CITY shall contribute initially to the PROJECT an amount not to exceed One Million Two Hundred Thousand (\$1,200,000) dollars (hereinafter, "CITY's Contribution") towards the development and completion of the PID. Upon execution of the Agreement, VTA shall invoice CITY for the CITY's Contribution and, upon receipt, will deposit the CITY's Contribution into an interest-bearing account. CITY shall pay to VTA the amount set forth in the VTA invoice within thirty (30) calendar days after receipt of invoice. CITY's financial contribution towards the PAED and PS&E activities will be subject to future negotiation and mutually agreed upon written amendment. CITY's contribution to the PROJECT shall solely be limited to the extent it receives funds received from third-parties including developers, property owners, or other applicants contributing to the traffic impact at this intersection.

- 3. <u>Use of CITY's Contribution</u>. VTA will use the CITY's Contribution and the interest earned thereon for allowable costs and expenses for the sole purpose of completing the PROJECT, as set forth in this Agreement.
- **4.** <u>CITY's Role in PROJECT</u>. CITY is the sponsor of the PROJECT. During the term of the PROJECT, CITY shall provide CITY staff oversight of, and participation in, the PROJECT, and necessary and appropriate coordination with all departments of the CITY. The CITY shall provide timely reviews, comments, and approvals of PROJECT's documents submitted by VTA to CITY. CITY costs to administer and participate in PROJECT as described in this Agreement will not be allowable costs against CITY's Contribution.

#### 5. VTA's Role in PROJECTS.

- a. <u>Tasks</u>. VTA shall perform and/or be responsible for the following tasks to complete the PROJECT:
  - i. Serve as project manager for PROJECT;
  - ii. Coordinate with the State of California for its review and approval of PROJECT;
  - iii. Conduct a conceptual alternatives analysis for PROJECT;
  - iv. Complete the Project Initiation Document (PID) work for PROJECT;
  - v. Complete the Project Approval/Environmental Document (PAED) work for PROJECT subject to future funding:
  - vi. Complete the final design documents for PROJECT subject to future funding.

Costs and expenses to perform these tasks shall be considered allowable costs and expenses pursuant to this Agreement.

- b. <u>Consultants</u>. VTA may retain design consultants to perform any of the functions listed in Section 5(a). VTA's administrative costs to procure and manage consultant agreements as well as the actual costs of such consultants shall be allowable costs pursuant to this Agreement.
- c. Other Project Management Duties VTA shall include CITY staff as an active participant within VTA's project management process, hold periodic meetings as agreed upon by the project team(s) to assess the progress of development for PROJECT and address PROJECT issues as they arise. VTA shall also prepare regular reports on activity and progress of PROJECT for CITY.
- d. <u>Project Cost Updates</u>. VTA shall actively monitor actual expenditures for PROJECT to ensure that CITY's Contribution is used to pay for allowable PROJECT expenditures. If, at any time, planned PROJECT expenditures are projected to exceed the CITY's Contribution, VTA shall immediately notify CITY of such facts. The Parties shall then have the following options:

- Revise the PROJECT scope in accordance with the available funds, which revision can be accomplished only by written amendment mutually agreed upon by the Parties and approved by the CITY's City Council;
- Seek additional funding to complete scope of PROJECT by revision the CITY's Contribution to be accomplished only by written amendment to this Agreement;
- iii. VTA may formulate and implement a strategy to continue the PROJECT to the satisfaction of the CITY'S Director of Public Works.
- iv. The Parties may terminate this Agreement which can be accomplished by either Party giving written notice to the other party of such termination consistent with Section 9 below.
- **6.** <u>Compliance with Governmental Requirements.</u> VTA shall comply with all laws and regulations pertaining to the PROJECT.
- 7. <u>Term of Agreement.</u> This Agreement shall become effective upon full execution of the Agreement and shall remain in effect through December 31, 2020. The CITY's Director of Public Works or his designee and VTA's General Manager or her designee, each in his or her sole discretion, are authorized to extend the term of the Agreement for up to six (6) months after the initial termination date, without formal amendment of this Agreement. Any further extension of the term must be approved by the City Council and VTA Board.
- 8. <u>Written Termination.</u> In addition to termination pursuant to the terms of the preceding section, this Agreement may be terminated upon mutual written agreement of the Parties.
- 9. Refund of CITY's Contribution. Any balance of CITY's Contribution, including interest, if applicable, remaining after the first to occur of: (a) expiration of the term of this Agreement, or (b) termination of this Agreement in its entirety as provided in Sections 5.d.(iv) and 8 above, or (c) completion of PROJECT, less any amounts necessary to pay for eligible expenses incurred prior to the date of completion of PROJECT or the effective date of the expiration or termination of the Agreement, shall be refunded to the CITY. VTA shall refund to CITY such remaining balance, if any, within thirty (30) calendar days after the effective date of completion of PROJECT or sooner termination of the Agreement. For purposes of this Agreement a PROJECT shall be deemed complete only upon concurrence by both Parties of such completion.
- 10. <u>Audit and Record Retention</u>. CITY may audit the expenses incurred in the performance of this Agreement. VTA shall retain all records related to the PROJECTS for three (3) years after the completion of PROJECT. During this period, VTA shall make these records available within a reasonable time to the CITY for inspection upon request.
- 11. Parties' Representatives. The General Manager of VTA or the General Manager's

designee is hereby made the representative of VTA for all purposes under this Agreement. The Director of the Public Works for CITY or the Director's designee is hereby made the representative of CITY for all purposes under this Agreement.

#### 12. Indemnification.

- a. Neither VTA nor any officer or employee thereof shall be responsible for any damage or liability occurring by reason of anything done or omitted to be done by CITY under or in connection with any work, authority or jurisdiction associated with the PROJECT. In addition, pursuant to Government Code §895.4, CITY shall fully indemnify and hold VTA harmless from any liability imposed for injury (as defined by Government Code §810.8) occurring by reason of anything done or omitted to be done by CITY under or in connection with any work, authority or jurisdiction delegated to CITY under this Agreement.
- b. Neither CITY nor any officer or employee thereof shall be responsible for any damage or liability occurring by reason of anything done or omitted to be done by VTA under or in connection with any work, authority or jurisdiction associated with the PROJECT. In addition, pursuant to Government Code §895.4, VTA shall fully indemnify and hold CITY harmless from any liability imposed for injury (as defined by Government Code §810.8) occurring by reason of anything done or omitted to be done by VTA under or in connection with any work, authority or jurisdiction delegated to VTA under this Agreement.
- 13. <u>No Waiver</u>. The failure of either Party to insist upon the strict performance of any of the terms of this Agreement shall not be deemed a waiver of any right or remedy that either Party may have, and shall not be deemed a waiver of their right to require strict performance of all of the terms thereafter.
- **14.** <u>Notice.</u> Any notice required to be given by either Party, or which either party may wish to give, shall be in writing and served either by personal delivery or sent by certified or registered mail, postage prepaid, addressed as follows:

To VTA: Santa Clara Valley Transportation Authority

John H. Ristow, Director of Planning and Program Development

3331 North First Street, Bldg. B-2

San Jose, CA 95134-1906

To CITY: City of Cupertino

Timm Borden, Director of Public Works

Department of Public Works

10300 Torre Avenue, Cupertino, CA 95014

Notice shall be deemed effective on the date personally delivered or, if mailed, three (3) days after deposit in the United States mail.

- 15. <u>Dispute Resolution</u>. If a question arises regarding interpretation of this Agreement or its performance, or the alleged failure of a Party to perform, the Party raising the question or making the allegation shall give written notice thereof to the other Party. The Parties shall promptly meet in an effort to resolve the issues raised. If the Parties fail to resolve the issues raised, alternative forms of dispute resolution, including mediation or arbitration, may be pursued by mutual agreement. It is the intent of the Parties to the extent possible that litigation be avoided as a method of dispute resolution.
- 16. <u>Entire Agreement.</u> This Agreement constitutes the entire Agreement between the Parties pertaining to the subject matter contained therein and supersedes all prior or contemporaneous agreements, representations and understandings of the Parties relative thereto.
- 17. <u>Amendments.</u> Future amendments to this Agreement shall be processed by mutual written agreement of the Parties. Unless otherwise provided herein, any amendments to this Agreement must be approved by the City Council and VTA Board. Whenever possible, notice to amend this Agreement shall be provided ninety (90) calendar days prior to the desired effective date of such amendment.
- 18. Warranty of Authority to Execute Agreement. Each Party to this Agreement represents and warrants that each person whose signature appears hereon has been duly authorized and has the full authority to execute this Agreement on behalf of the entity that is a Party to this Agreement.

19. <u>Severability</u>. If any term, covenant, condition or provision of this Agreement, or the application thereof to any person or circumstance, shall to any extent be held by a court of competent jurisdiction to be invalid, void or unenforceable, the remainder of the terms, covenants, conditions and provisions of this Agreement, or the application thereof to any person or circumstance, shall remain in full force and effect and shall in no way be affected, impaired or invalidated thereby.

WITNESS THE EXECUTION HEREOF the day and year first hereinabove set forth.

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|---|---|----|-----|
|   |   |    |     |

City of Cupertino

a municipal corporation

By: David Brandt

City Manager

"VTA"

Santa Clara Valley Transportation

Authority

a public agency

Nuria Fernandez General Manager

Date:

APPROVED AS TO FORM:

Colleen Winchester Asting City Attorney

M

APPROVED AS TO FORM:

By: Victor Pappalardo

Senior Assistant Counsel

## AMENDMENT TO FUNDING AGREEMENT BETWEEN THE CITY OF CUPERTINO AND SANTA CLARA VALLEY TRANSPORTATION AUTHORITY FOR THE I-280/WOLFE ROAD INTERCHANGE IMPROVEMENTS PROJECT

This FUNDING AGREEMENT AMENDMENT No. 1 ("First Amendment") dated May 3, 2017, for purposes of reference, is made and entered into by and between the CITY OF CUPERTINO, a municipal corporation of the State of California ("CITY"), and SANTA CLARA VALLEY TRANSPORTATION AUTHORITY, a public agency organized as a special district under California law ("VTA"). Hereinafter, CITY and VTA may be individually referred to as "Party" or collectively referred to as "Parties".

#### I. RECITALS

- A. On January 25, 2016, Parties entered into an agreement ("FUNDING AGREEMENT") setting their respective obligations in regard to the modifications to the I-280/Wolfe Road Interchange Improvements Project ("PROJECT").
- B. CITY initially contributed an amount of one million two hundred thousand (\$1,200,000) dollars to the PROJECT under the terms of the FUNDING AGREEMENT for the development and completion of the Project Initial Document ("PID") phase.
- C. The PROJECT's PID phase, including the conceptual alternative analysis activity, is scheduled to be completed in May 2017.
- D. The Parties recognize the need for the continuation of project developments into the next phases.
- E. The Parties wish to amend the FUNDING AGREEMENT to increase the CITY's contribution from \$1,200,000 to \$1,700,000 to continue project development into the Project Approval/Environmental Document ("PAED") phase.

NOW, THEREFORE, the Parties agree to amend the FUNDING AGREEMENT as follows:

#### II. AMENDED AGREEMENT

- 1. SECTION II, PARAGRAPH 2 <u>CITY's Financial Contribution for PROJECT</u>, is hereby amended to increase CITY's Contribution by five hundred thousand (\$500,000) dollars. The first sentence shall be restated as follows:
  - "CITY shall contribute to the PROJECT an amount not to exceed one million seven hundred thousand (\$1,700,000) dollars (hereinafter, "CITY's Contribution") towards the development and completion of the PID and the development of the PAED phase."

- 2. SECTION II, PARAGRAPH 14 Notice, is hereby amended update VTA's address for notices and shall be restated as follows:
  - "14. Notice. Any notice required to be given by either Party, or which either party may wish to give, shall be in writing and served either by personal delivery or sent by certified or registered mail, postage prepaid, addressed as follows:

To VTA: Santa Clara Valley Transportation Authority

Carolyn Gonot, Acting Director of Planning and Program Development

3331 North First Street, Bldg. B-2

San Jose, CA 95134-1906

To CITY: City of Cupertino

Timm Borden, Director of Public Works

Department of Public Works

10300 Torre Avenue, Cupertino, CA 95014

Notice shall be deemed effective on the date personally delivered or, if mailed, three (3) days after deposit in the United States mail."

WITNESS THE EXECUTION HEREOF the day and year first hereinabove set forth.

"CITY" "VTA" City of Cupertino

Santa Clara Valley Transportation Authority a municipal corporation a public agency

By

David Brandt City Manager General Manager

APPROVED AS TO FORM: APPROVED AS TO FORM:

Randolph Hom Megan Gritsch City Attorney

Staff Attorney Y

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Date:

January 21, 2016

Current Meeting:

December 10, 2015

Board Meeting:

December 10, 2015

APPROVED ACCEPTED ADOPTED AMENDED DEFERRED REVIEWED
Sante Clare Valley Transportation Authority
Board of Directors
Fixing 6 - Reita Roam Secretary

**BOARD MEMORANDUM** 

TO:

Santa Clara Valley Transportation Authority

Board of Directors

THROUGH:

General Manager, Nuria I. Fernandez

FROM:

Director of Planning and Program Development, John Ristow

SUBJECT:

I-280/Wolfe Road Interchange

Policy-Related Action: Yes

Government Code Section 84308 Applies: No

#### **ACTION ITEM**

#### **RECOMMENDATION:**

Authorize the General Manager to negotiate and execute agreements with the City of Cupertino (City) to receive voluntary contributions to conduct project planning, environmental, design, right of way, and construction activities for the I-280/Wolfe Road Interchange Project and to enter into agreements with the California Department of Transportation (Caltrans) covering planning, preliminary engineering/environmental, design, right-of-way, and construction phases for the I-280/Wolfe Road Interchange Project.

#### BACKGROUND:

The next update of the countywide transportation plan is in early development and includes 93 highway and roadway projects that would be funded through a variety of sources over the next 25 years. The proposed I-280/Wolfe Road Interchange Project (Project) was submitted by the City of Cupertino and is identified as Project No. H280-05 in the draft plan.

In 2013, the City approved a contract with URS Corporation to conduct a Conceptual Alternative Analysis Study for the I-280/Wolfe Road interchange. The study included four possible alternatives that provide operational improvement to the interchange, an assessment of the right-of-way, utility and environmental impacts, and a cost estimate for each of the alternatives. This study was completed in September 2013.

The I-280/Wolfe Road Interchange Improvements Project proposes to widen the existing Wolfe Road structure and/or construct a new structure over I-280 in the City of Cupertino. The conceptual alternatives identified in the City's study were to complement the transportation mitigation improvements for the areas that were identified in the Environmental Impact Report

mitigation improvements for the areas that were identified in the Environmental Impact Report for the Apple Campus 2 Project. The more immediate improvements underway by the City are limited to on- and off-ramps at the I/280/Wolfe Road interchange.

#### **DISCUSSION:**

The agreements that are authorized through this memorandum would allow for the development of a new project that would evaluate a more complete improvement of the I-280/Wolfe Road interchange. The City is proposing to contribute available funding from developer fees for VTA to lead project development activities. VTA working with the City and Caltrans would begin the necessary preliminary engineering studies for the completion of a Project Study Report-Project Development Support (PSR-PDS), which is a scoping document that is a prerequisite for the project to move forward to the Project Approval/Environmental Documentation (PA/ED) phase that is part of Caltrans' highway project development process. The remaining project development phases for the Project, i.e., final design, construction, and project close-out are also anticipated once additional funding is identified and secured from the City. The estimated cost of the preliminary engineering study and PSR-PDS work is being prepared and reviewed with City staff.

Execution of the agreements for the I-280/Wolfe Road Interchange Improvements Project allows VTA to receive voluntary contributions from the City towards the project development work. In addition, the agreements would help solidify cooperation on the Project between VTA, City, Caltrans, and private entities.

VTA has also been working with Caltrans to amend the approved Project Initiation Document (PID) Work Plan to include this Project. The purpose of the approved PID Work Plan is to allow Caltrans to allocate staff resources to assist local agencies in reviewing and approving the PSR-PDS through a reimbursement program. Caltrans' support cost for the development of the PSR-PDS would be negotiated and funded by the voluntary contributions from the City.

This action by the Board of Directors would grant authority to the General Manager to negotiate and execute the needed agreements with the City and Caltrans without the need to return to the Board for approval of each agreement.

As funding becomes available, staff would return to the Board of Directors for the award of contracts to selected consultant teams for the various project development phases including planning, preliminary engineering, environmental clearance, right-of-way, and final design as required.

#### **ALTERNATIVES:**

The Board could decide to forgo voluntary contributions from the City of Cupertino for the I-280/Wolfe Road Interchange Improvements Project. In this case, VTA would not be able to commence this important highway improvement project as requested by City.

#### **FISCAL IMPACT:**

VTA will receive funds from City of Cupertino towards the project study efforts and completion of the PSR-PDS document for the I-280/Wolfe Road Interchange Project. Future City's voluntary contributions towards environmental clearance, final design, and construction phases will be negotiated with the City as additional funds become available. Appropriation for this expenditure is available in the FY16 Adopted VTP Highway Improvement Program Fund Capital Budget.

#### STANDING COMMITTEE DISCUSSION/RECOMMENDATIONS:

The Congestion Management Program & Planning Committee met, but did not have a quorum; therefore, this item is forwarded to the Board without any recommendation or discussion.

Prepared by: Gene Gonzalo Memo No. 5291

#### ATTACHMENTS:

Attachment A - Project Location Map (PDF)

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### **Attachment A**

## I-280/Wolfe Road Interchange Improvements Project



I-280/Wolfe Road I/C

# SECOND AMENDMENT TO FUNDING AGREEMENT BETWEEN THE CITY OF CUPERTINO AND SANTA CLARA VALLEY TRANSPORTATION AUTHORITY FOR THE I-280/WOLFE ROAD INTERCHANGE IMPROVEMENTS PROJECT

This FUNDING AGREEMENT AMENDMENT No. 2 ("Second Amendment") dated March 1, 2018, for purposes of reference, is made and entered into by and between the CITY OF CUPERTINO, a municipal corporation of the State of California ("CITY"), and SANTA CLARA VALLEY TRANSPORTATION AUTHORITY, a public agency organized as a special district under California law ("VTA"). Hereinafter, CITY and VTA may be individually referred to as "Party" or collectively referred to as "Parties". Except as otherwise modified by the First Amendment and this Second Amendment, the terms and conditions of the Funding Agreement dated January 25, 2016, shall remain in full force and effect.

#### . RECITALS

- A. On January 25, 2016, Parties entered into an agreement ("FUNDING AGREEMENT") setting their respective obligations in regard to the modifications to the I-280/Wolfe Road Interchange Improvements Project ("PROJECT").
- B. CITY initially contributed an amount of one million two hundred thousand (\$1,200,000) dollars to the PROJECT under the terms of the FUNDING AGREEMENT for the development and completion of the Project Initial Document ("PID") phase.
- C. The PROJECT's PID phase, including the conceptual alternative analysis activity, was completed on June 9, 2017.
- D. On May 3, 2017, Parties entered into a FUNDING AGREEMENT AMENDMENT No. 1 ("First Amendment") for an additional five hundred thousand (\$500,000) of CITY's contribution, increasing the CITY's contribution from \$1,200,000 to \$1,700,000 to continue project development into the Project Approval/Environmental Document ("PAED") phase.
- E. The Parties recognize the need for the continuation of project development of the PROJECT.
- F. The Parties wish to amend the FUNDING AGREEMENT, as amended, to increase the CITY's contribution from \$1,700,000 to \$1,960,000 to continue project development for the PAED phase.

NOW, THEREFORE, the Parties agree to amend the FUNDING AGREEMENT as follows:

#### II. AMENDED AGREEMENT

 SECTION II, PARAGRAPH 2 <u>CITY's Financial Contribution for PROJECT</u>, is hereby amended to increase CITY's Contribution by two hundred sixty thousand (\$260,000) dollars. The first sentence shall be restated as follows:

"CITY shall contribute to the PROJECT an amount not to exceed one million nine hundred and sixty thousand (\$1,960,000) dollars (hereinafter, "CITY's Contribution") towards the development and completion of the PID and the development of the PAED phase."

- SECTION II, PARAGRAPH 14 Notice, is hereby amended update VTA's address for notices and shall be restated as follows:
  - **"14. Notice.** Any notice required to be given by either Party, or which either party may wish to give, shall be in writing and served either by personal delivery or sent by certified or registered mail, postage prepaid, addressed as follows:

To VTA: Santa Clara Valley Transportation Authority

Carolyn Gonot, Director of Engineering and Program Delivery

3331 North First Street, Bldg. A San Jose, CA 95134-1906

To CITY: City of Cupertino

Timm Borden, Director of Public Works

Department of Public Works

10300 Torre Avenue, Cupertino, CA 95014

Notice shall be deemed effective on the date personally delivered or, if mailed, three (3) days after deposit in the United States mail."

#### WITNESS THE EXECUTION HEREOF the day and year first hereinabove set forth.

"CITY" City of Cupertino

a municipal corporation

By: **David Brandt** 

City Manager

"VTA"

Santa Clara Valley Transportation Authority a public agency

Nuria Fernandez General Manager

Date: \_\_\_\_ 3 - 7-18

APPROVED AS TO FORM:

Randolph Hom

City Attorney

APPROVED AS TO FORM:

Staff Attorney



APPROVED ACCEPTED ADOPTED AMENDED DEFERRED REVIEWED

Date:

December 31, 2020

Current Meeting:

January 7, 2021

Board Meeting:

January 7, 2021

#### **BOARD MEMORANDUM**

TO: Santa Clara Valley Transportation Authority

**Board of Directors** 

THROUGH: General Manager/CEO, Nuria I. Fernandez

FROM: Chief Engineering & Prog Delivery Officer, Casey Emoto

SUBJECT: I-280/Wolfe Road Interchange - Funding Agreement Amendment with City of

Cupertino - Term Extension

Policy-Related Action: No

Government Code Section 84308 Applies: Yes

#### **ACTION ITEM**

#### RECOMMENDATION:

Authorize the General Manager (GM) to execute agreement amendments with the City of Cupertino (City) to receive additional voluntary contributions for final design, right of way, and construction activities for the I-280/Wolfe Road Interchange Improvement Project (Project), to extend the contract term with the City for another three years and to extend the contract term with the City through amendments in the future without the need to return to the Board for approval for each time extension.

#### EXECUTIVE SUMMARY:

The Project is in the final design, Plans, Specifications, and Estimate (PS&E), phase and is expected to be completed for construction advertisement in late 2022 pending additional funding.

- The purpose of this request is to allow the GM to enter into funding agreement amendments with the City, to receive City contributions toward Project development, and extend the contract term with the City for another three years.
- This action by the VTA Board of Directors (Board) also authorizes the GM to extend the contract term with the City through amendments in the future without the need to return to the Board for approval for each time extension.

CERTIFIED COPY

#### **ALTERNATIVES:**

The Board could decide to forego voluntary contributions from the City for the Project at this time; however, such an action would cause progress on the project to be delayed.

#### **CLIMATE IMPACT:**

This action item has no climate impact.

#### STANDING COMMITTEE DISCUSSION/RECOMMENDATION:

The Administration and Finance Committee reviewed this item and recommended Board approval.

Prepared by: Lam Trinh - Project Manager Memo No. 7573

#### ATTACHMENTS:

7573\_ATTACHMENT A - List of Contractors (PDF)

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## ATTACHMENT A

## I-280/Wolfe Road Interchange Improvement Project

### Contractor List

| FIRM NAME                                     | NAME             | ROLE                 | LOCATION             |  |  |
|---|------------------|----------------------|----------------------|--|--|
| HMH Engineers                                 | Bill Wagner      | Principal            | San Jose, CA         |  |  |
| Parikh Consultants                            | Gary Parikh      | Principal            | San Jose, CA         |  |  |
| David J. Powers and Associates                | John Hesler      | Vice President       | San Jose, CA         |  |  |
| Fehr & Peers                                  | Eddie Barrios    | Principal            | San Jose, CA         |  |  |
| Biggs Cardosa and Associates                  | Mahvash Harms    | Principal            | San Jose, CA         |  |  |
| Schaaf & Wheeler                              | Kirk Wheeler     | Principal            | San Jose, CA         |  |  |
| Radman Aerial Surveys                         | Carol Radman     | Principal            | Sacramento, CA       |  |  |
| HT Harvey & Associates                        | Kelly Hardwicke  | Principal            | Los Gatos, CA        |  |  |
| Illingworth & Rodkin                          | Keith Pommerenck | Senior<br>Consultant | Petaluma, CA         |  |  |
| Cogstone                                      | Kim Scott        | Principal            | San Francisco,<br>CA |  |  |
| Far Western Anthropological<br>Research Group | Adie Whitaker    | Principal            | Davis, CA            |  |  |
| WK & Associates                               | William Kanemoto | Principal            | Oakland, CA          |  |  |
| Apex Solutions                                | Eileen Goodwin   | President            | Santa Cruz, CA       |  |  |
| Traffic Data Services                         | Bob Van Boening  | Regional<br>Manager  | San Jose, CA         |  |  |
| WSP   | Raul Laborin     | Office Manager       | San Jose, CA         |  |  |





### CITY OF CUPERTINO

#### Agenda Item

21-9143 Agenda Date: 6/15/2021

Agenda #: 24.

Subject: Public hearing to consider the Capital Improvement Program (CIP) and the Recommended Budget for Fiscal Year (FY) 2021-22; consider Adoption of the Budget for FY 2021-22; consider Establishment of the Appropriation Limit, and related actions; or take other action to approve interim expenditures.

- 1. Adopt Resolution No. 21-052 establishing an Operating Budget of \$122,615,187 for FY 2021-22 which include the following changes to the FY 2021-22 Proposed Budget, published on May 1, 2021:
  - a. Approve the Proposed Funding requests of \$121,032,637 as outlined in the FY 2021-22 Proposed Budget.
  - Approve Community Funding Requests of \$95,900 as included in Attachment E b.
  - c. Approve a \$518,250 reduction in appropriations for the City Manager Discretion Fund as included in Attachment E
  - Approve appropriations of \$313,000 for City Work Program items as included in Attachment E
  - e. Approve additional 4 full-time employees (Senior Planner, Permit Technician, Plan Check Engineer, and CIP Project Manager) and appropriations of \$754,992 as included in Attachment E
  - f. Approve \$66,794 of revenues and \$66,794 of appropriations for Community Development Block Grant (CDBG) final allocations as included in Attachment E
  - g. Approve \$500,000 of appropriations for Community Development Department legal costs as included in Attachment E
  - h. Approve \$63,376 of appropriations for City Hall Annex (10455 Torre) maintenance costs as included in Attachment E
  - i. Approve a \$65,000 reduction in appropriations for Stevens Creek Corridor Tree Inventory (operating) as included in Attachment E
  - j. Approve \$371,738 of appropriations and \$177,000 of revenues for library services as included in Attachment E
  - k. Approve budget adjustments as presented in Attachment E
- 2. Adopt Resolution No. 21-053 establishing a Capital Improvement Program budget of \$26,230,048 for FY 2021-22 which included the following line items:
  - a. Approve appropriations of \$2,000,000 in the Minor Storm Drain Improvements Special Revenue Fund for the Pumpkin and Fiesta Storm Drain Project Phase 1 & 2 project
  - b. Approve appropriations of \$215,000 in the Transportation Special Revenue Fund for Homestead/De Anza - Construction project
  - c. Approve appropriations of \$3,000,000 in the Park Dedication Special Revenue Fund for the Memorial Park - Pond Repurposing project
  - d. Approve appropriations of \$1,150,000 in the Park Dedication Special Revenue Fund for the

21-9143 Agenda Date: 6/15/2021 Agenda #: 24.

Memorial Park - Amphitheater Improvements project

- e. Approve appropriations of \$500,000 in the Park Dedication Special Revenue Fund for the Memorial Park - Specific Plan Design project
- f. Approve appropriations of \$3,000,000 in the Capital Improvement Program Capital Projects Fund for the 10445 Torre Avenue Improvements project
- g. Approve appropriations of \$750,000 in the Capital Improvement Program Capital Projects Fund for the Blackberry Farm Pool Improvements project
- h. Approve appropriations of \$75,000 in the Capital Improvement Program Capital Projects Fund for the Carmen Road Bridge Right-of-Way project
- i. Approve appropriations of \$500,000 in the Capital Improvement Program Capital Projects Fund for the City Hall and Community Hall Improvements - Programming & Feasibility project
- j. Approve appropriations of \$408,000 in the Capital Improvement Program Capital Projects Fund for the Electric Vehicle Parking Expansion project
- k. Approve appropriations of \$350,000 in the Capital Improvement Program Capital Projects Fund for the Full-sized Outdoor Basketball Court project
- l. Approve appropriations of \$80,000 in the Capital Improvement Program Capital Projects Fund for the Stelling and Alves Crosswalk Installation project
- m. Approve appropriations of \$2,000,000 in the Capital Improvement Program Capital Projects Fund for the Stevens Creek Boulevard Class IV Bikeway Phase 2 - Construction project
- n. Approve appropriations of \$50,000 in the Capital Improvement Program Capital Projects Fund for the City Lighting LED Transition Assessment project
- o. Approve appropriations of \$65,000 in the Capital Improvement Program Capital Projects Fund for the Tree Inventory - Stevens Creek Corridor project
- p. Approve appropriations of \$90,000 in the Capital Improvement Program Capital Projects Fund for the ADA Improvements project
- q. Approve appropriations of \$300,000 in the Capital Improvement Program Capital Projects Fund for the Annual Playground Replacement project
- r. Approve appropriations of \$200,000 in the Capital Improvement Program Capital Projects Fund for the Park Amenity Improvements project
- s. Approve appropriations of \$75,000 in the Capital Improvement Program Capital Projects Fund for the Street Light Installation - Annual Infill project
- t. Approve \$11,422,048 of transfers out from the Capital Reserve to fund the Capital Improvement Program budget in FY 2021-22
- 3. Adopt Resolution No. 21-054 establishing an Appropriation Limit of \$114,666,491 for FY 2021-22



#### **ADMINISTRATIVE SERVICES DEPARTMENT**

CITY HALL 10300 TORRE AVENUE • CUPERTINO, CA 95014-3255 TELEPHONE: (408) 777-3220 • FAX: (408) 777-3109 CUPERTINO.ORG

#### CITY COUNCIL STAFF REPORT

Meeting: June 15, 2021

#### Subject

Public hearing to consider the Capital Improvement Program (CIP) and the Recommended Budget for Fiscal Year (FY) 2021-22; consider Adoption of the Budget for FY 2021-22; consider Establishment of the Appropriation Limit, and related actions; or take other action to approve interim expenditures.

#### Recommended Action

- 1. Adopt Resolution No. 21-\_\_\_\_establishing an Operating Budget of \$122,615,187 for FY 2021-22 which includes the following changes to the FY 2021-22 Proposed Budget, published on May 1, 2021:
  - a. Approve the Proposed Funding requests of \$121,032,637 as outlined in the FY 2021-22 Proposed Budget.
  - b. Approve Community Funding Requests of \$95,900 and remove \$20,000 for Historical Society as a future base budget line item as included in Attachment E
  - c. Approve a \$518,250 reduction in appropriations for the City Manager Discretion Fund as included in Attachment E
  - d. Approve appropriations of \$313,000 for City Work Program items as included in Attachment E
  - e. Approve additional 4 full-time employees (Senior Planner, Permit Technician, Plan Check Engineer, and CIP Project Manager) and appropriations of \$754,992 as included in Attachment E
  - f. Approve \$66,794 of revenues and \$66,794 of appropriations for Community Development Block Grant (CDBG) final allocations as included in Attachment E
  - g. Approve \$500,000 of appropriations for Community Development Department legal costs as included in Attachment E
  - h. Approve \$63,376 of appropriations for City Hall Annex (10455 Torre) maintenance costs as included in Attachment E
  - i. Approve a \$65,000 reduction in appropriations for Stevens Creek Corridor Tree Inventory (operating) as included in Attachment E
  - j. Approve \$371,738 of appropriations and \$177,000 of revenues for library services as included in Attachment E
  - k. Approve budget adjustments as presented in Attachment E

- 2. Adopt Resolution No. 21-\_\_\_\_establishing a Capital Improvement Program budget of \$26,230,048 for FY 2021-22
  - a. Approve appropriations of \$2,000,000 in the Minor Storm Drain Improvements Special Revenue Fund for the Pumpkin and Fiesta Storm Drain Project Phase 1 & 2 project
  - b. Approve appropriations of \$215,000 in the Transportation Special Revenue Fund for Homestead/De Anza Construction project
  - c. Approve appropriations of \$3,000,000 in the Park Dedication Special Revenue Fund for the Memorial Park Pond Repurposing project
  - d. Approve appropriations of \$1,150,000 in the Park Dedication Special Revenue Fund for the Memorial Park Amphitheater Improvements project
  - e. Approve appropriations of \$500,000 in the Park Dedication Special Revenue Fund for the Memorial Park Specific Plan Design project
  - f. Approve appropriations of \$3,000,000 in the Capital Improvement Program Capital Projects Fund for the 10445 Torre Avenue Improvements project
  - g. Approve appropriations of \$750,000 in the Capital Improvement Program Capital Projects Fund for the Blackberry Farm Pool Improvements project
  - h. Approve appropriations of \$75,000 in the Capital Improvement Program Capital Projects Fund for the Carmen Road Bridge Right-of-Way project
  - i. Approve appropriations of \$500,000 in the Capital Improvement Program Capital Projects Fund for the City Hall and Community Hall Improvements – Programming & Feasibility project
  - j. Approve appropriations of \$408,000 in the Capital Improvement Program Capital Projects Fund for the Electric Vehicle Parking Expansion project
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  - m. Approve appropriations of \$2,000,000 in the Capital Improvement Program Capital Projects Fund for the Stevens Creek Boulevard Class IV Bikeway Phase 2 Construction project
  - n. Approve appropriations of \$50,000 in the Capital Improvement Program Capital Projects Fund for the City Lighting LED Transition Assessment project
  - o. Approve appropriations of \$65,000 in the Capital Improvement Program Capital Projects Fund for the Tree Inventory Stevens Creek Corridor project
  - p. Approve appropriations of \$90,000 in the Capital Improvement Program Capital Projects Fund for the ADA Improvements project
  - q. Approve appropriations of \$300,000 in the Capital Improvement Program Capital Projects Fund for the Annual Playground Replacement project
  - r. Approve appropriations of \$200,000 in the Capital Improvement Program Capital Projects Fund for the Park Amenity Improvements project
  - s. Approve appropriations of \$75,000 in the Capital Improvement Program Capital Projects Fund for the Street Light Installation Annual Infill project

- t. Approve \$11,422,048 of transfers out from the Capital Reserve to fund the Capital Improvement Program budget in FY 2021-22
- 3. Adopt Resolution No. 21- \_\_\_\_ establishing an Appropriation Limit of \$114,666,491 for FY 2021-22

#### **Description**

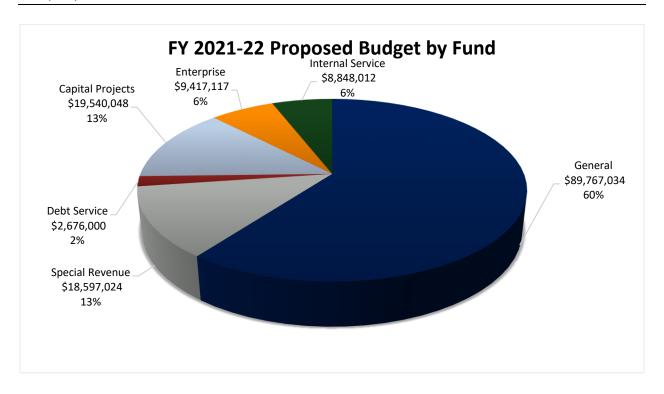
The California Government Code requires a Public Hearing be held prior to the adoption of the City's budget. The purpose of the public hearing is to provide an opportunity for residents to voice their opinions on the City's budget and the appropriations limit. In prior years the budget hearing and adoption were held in separate meetings. California Government Code permits the budget hearing and adoption of budget to take place in the same meeting. Staff is recommending Council do both at the same meeting for FY 21-22. Council will first hold the public hearing then after the public hearing is closed, move to consider budget adoption. In addition, Article XIIIB of the California Constitution established appropriations limits on government agencies within California. Originally established by Proposition 4 in 1979, the appropriations limit places a maximum limit on the appropriations of tax proceeds that can be made by the state, school districts, and local governments in California.

#### Fiscal Impact

The Proposed Budget reflects a total City budget of \$148.8 million, an increase of \$38.8 million or 35% when compared to the FY 20-21 Adopted Budget. The City's General Fund is proposed at \$89.8 million, representing a \$9.6 million, or 12%, increase over the FY 20-21 Adopted Budget. These increases are a result of significant FY 20-21 budget reduction strategies in response to COVID-19. Since the onset of the pandemic, the City's revenues have come in higher than anticipated and as a result, the City is well-positioned to recommend budget items that were previously deferred. The General Fund is funded through the use of General Fund revenue of \$89.6 million, \$0.1 million of unassigned fund balance, and is projected to end FY 21-22 with approximately \$37.0 million in unassigned fund balance. This balance may be transferred to the Capital Reserve per the Reserve and One Time Use Policy as part of the City's FY 21-22 Mid-Year Financial Report. The transfer is not reflected in the Proposed Budget.

| Fund Type               |       | Total Proposed<br>Expenditures | Total Proposed<br>Revenue | Total Proposed<br>Revenue |              |  |  |  |
|-------------------------|-------|--------------------------------|---------------------------|---------------------------|--------------|--|--|--|
| General                 |       | \$<br>89,767,034               | \$<br>89,647,891          | \$                        | (119,143)    |  |  |  |
| Special Revenue         |       | \$<br>18,597,024               | \$<br>19,130,289          | \$                        | 533,265      |  |  |  |
| <b>Debt Service</b>     |       | \$<br>2,676,000                | \$<br>2,621,000           | \$                        | (55,000)     |  |  |  |
| <b>Capital Projects</b> |       | \$<br>19,540,048               | \$<br>7,943,000           | \$                        | (11,597,048) |  |  |  |
| Enterprise              |       | \$<br>9,417,117                | \$<br>6,821,379           | \$                        | (2,595,738)  |  |  |  |
| Internal Service        |       | \$<br>8,848,012                | \$<br>6,687,399           | \$                        | (2,160,613)  |  |  |  |
|                         | Total | \$<br>148,845,235              | \$<br>132,850,958         | \$                        | (15,994,277) |  |  |  |

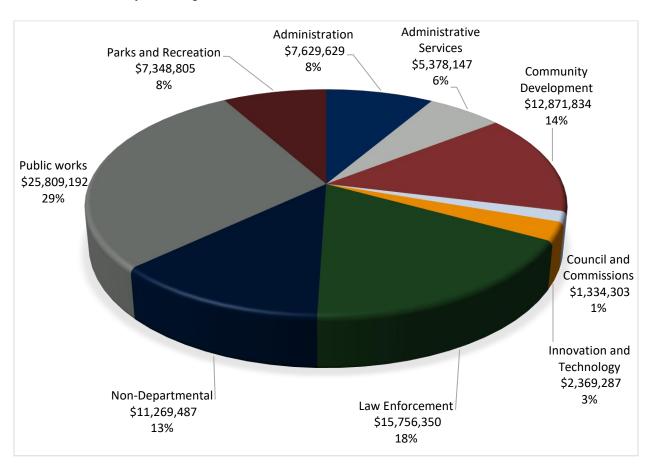
FY 2021-22 Proposed Budget by Fund \$148,845,235



#### **General Fund**

The General Fund is the City's primary operating fund. It accounts for basic services such as public safety, public works, planning and development, park maintenance, code enforcement, and the administrative services required to support them. The fund generates revenue from the City's discretionary funding sources (e.g., property tax, sales tax, transient occupancy tax and utility tax). As a rule, general fund resources are used only to fund operations that do not have other dedicated (restricted) funding sources. Operations that rely heavily upon non-general fund resources, such as street maintenance, solid waste collection, and recreation are accounted for in other funds. Information on these funds may be found in the Other Funds section of this document.

As illustrated in the following chart, the majority of the General Fund supports costs for Public Works, Community Development, and Law Enforcement.



General Fund expenditure estimates total \$89.8 million. The printed proposed budget as of May 1, 2021 presented General Fund expenditures at \$88.1 million. This represents an increase of \$1.7 million due to the inclusion of:

- City Hall Annex (\$63,376),
- Community Funding (\$95,900),
- Library Services (\$371,738),
- 4 full-time employee requests (\$754,992),
- CDD legal costs (\$500,000),
- A reduction for Stevens Creek Corridor Tree Inventory (\$65,000),
- City Work Program items (\$425,500), and
- A reduction of City Manager Discretionary Fund (\$518,250).

#### **General Fund Revenue**

For FY 2021-22, General Fund revenue estimates (excluding fund balance) total \$89.6 million, representing a \$10.6 million, or 13.4% increase from the FY 20-21 Adopted Budget. This increase is due to anticipated revenue declines in FY 20-21 due to COVID-19 as well as anticipated American Rescue Plan Act revenues in FY 21-22. The following table represents the total General Fund revenue:

| GENERAL FUND REVENUE SUMMARY |            |             |            |            |         |  |  |  |  |  |  |
|------------------------------|------------|-------------|------------|------------|---------|--|--|--|--|--|--|
|                              | 2018-19    | 2019-20     | 2020-21    | 2021-22    | Percent |  |  |  |  |  |  |
| REVENUES                     | Actuals    | Actuals     | Adopted    | Proposed   | Change  |  |  |  |  |  |  |
| Sales Tax                    | 24,901,779 | 35,657,215  | 20,910,889 | 27,855,559 | 33.2%   |  |  |  |  |  |  |
| Property Tax                 | 25,301,094 | 26,606,844  | 25,353,783 | 27,840,341 | 9.8%    |  |  |  |  |  |  |
| Transient Occupancy          | 8,901,337  | 7,286,083   | 7,546,884  | 3,000,000  | -60.2%  |  |  |  |  |  |  |
| Utility Tax                  | 3,089,921  | 3,182,087   | 3,223,712  | 3,245,447  | 0.7%    |  |  |  |  |  |  |
| Franchise Fees               | 3,445,253  | 3,418,909   | 3,280,447  | 3,380,986  | 3.1%    |  |  |  |  |  |  |
| Other Taxes                  | 1,659,916  | 1,402,002   | 1,212,939  | 1,248,720  | 2.9%    |  |  |  |  |  |  |
| Licenses & Permits           | 4,102,665  | 4,692,845   | 3,139,473  | 3,140,195  | 0.0%    |  |  |  |  |  |  |
| Use of Money & Property      | 2,680,997  | 4,189,877   | 1,246,510  | 1,249,220  | 0.2%    |  |  |  |  |  |  |
| Intergovernmental            | 473,942    | 747,942     | 335,567    | 5,093,946  | 1418.0% |  |  |  |  |  |  |
| Charges for Services         | 10,977,805 | 11,986,328  | 11,091,064 | 12,047,922 | 8.6%    |  |  |  |  |  |  |
| Fines & Forfeitures          | 511,472    | 327,833     | 425,000    | 225,000    | -47.1%  |  |  |  |  |  |  |
| Miscellaneous                | 2,783,761  | 11,681,108  | 1,293,857  | 1,320,555  | 2.1%    |  |  |  |  |  |  |
| TOTAL REVENUES               | 88,829,941 | 111,179,073 | 79,060,125 | 89,647,891 | 13.4%   |  |  |  |  |  |  |

#### General Fund – Fund Balance

The General Fund unassigned fund balance is projected to decrease from the current year estimate of \$39.1 million to \$37.0 million in FY 21-22. Unassigned fund balance means that is has not been earmarked for a specific purpose. As shown in the chart below, the FY 21-22 ending fund balance is estimated to be \$83.1 million, or -0.1% lower than the FY 20-21 year-end estimate.

The following table shows changes to fund balance for the General Fund since the close of FY 2018-19:

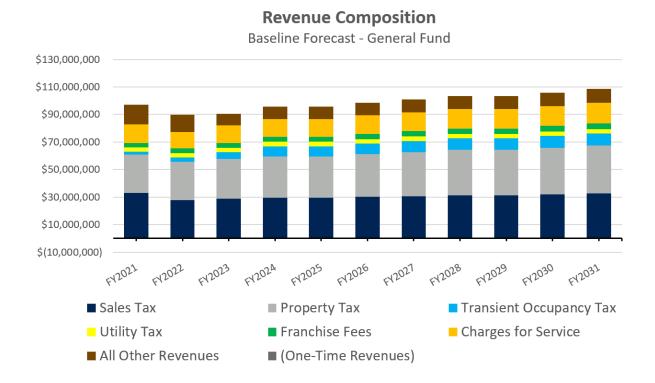
| GENERAL FUND FUND BALANCE                   |    |            |    |            |    |            |    |            |        |  |  |  |
|---|----|------------|----|------------|----|------------|----|------------|--------|--|--|--|
| FY 18-19 FY 19-20 FY 20-21 FY 21-22 Percent |    |            |    |            |    |            |    |            |        |  |  |  |
| Classification                              |    | Actual     |    | Actual     |    | Estimated  |    | Proposed   | Change |  |  |  |
| Unassigned                                  | \$ | 27,896,128 | \$ | 34,426,942 | \$ | 39,125,447 | \$ | 37,011,304 | -5%    |  |  |  |
| All Other Classification                    | \$ | 31,026,457 | \$ | 40,078,871 | \$ | 44,134,009 | \$ | 46,129,009 | 5%     |  |  |  |
| Total Fund Balance                          | \$ | 58,922,585 | \$ | 74,505,813 | \$ | 83,259,456 | \$ | 83,140,313 | -0.1%  |  |  |  |

FY 20-21 is estimated to end with revenues in excess of expenditures. This is primarily due to the strong performance of sales tax throughout the pandemic. As the State continues to recover and businesses continue opening, it is anticipated that sales tax revenues will decline in respect to recent experience. The FY 21-22 forecast model assumes a three-year recovery before moderate

growth is assumed annually. The City's forecast model assumes two recessionary periods during the 10-year range in which revenues reflect zero growth. One-time revenues from development projects in the City and the addition of new hotels are not included in the forecast at this time.

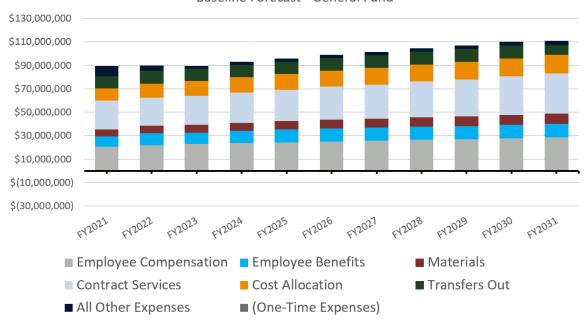
General Fund expenditures are expected to grow at a higher rate in the forecast due primarily to increasing costs for CalPERS and the City's sheriff contract. With expenditures are growing at a faster rate than the City's revenues, the forecast model reflects this structural deficit pattern subsequent to full recovery in FY 2023-24. In the final year of the 10-year range, the City's annual debt service payment for Civic Center will be fully repaid and an additional \$2.7 million will be saved annually.

The following charts reflects the 10-year forecast of City revenues and expenditures.



#### **Expense Composition**

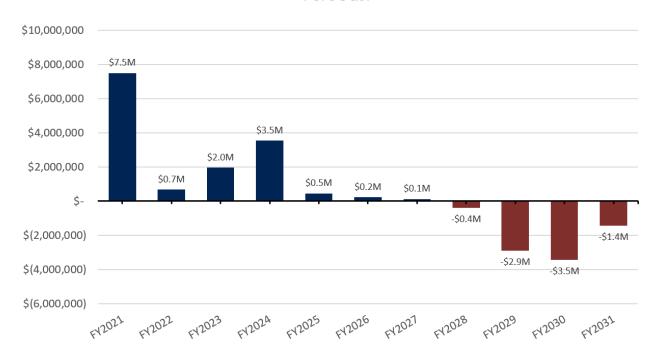




The following chart reflects a 10-year forecast of General Fund annual operating surpluses/deficits.

## Annual Operating Surplus/(Deficit)

**Forecast** 



#### Special Revenue Funds

Special Revenue Funds are a fund type used to account for the proceeds of specific revenue sources that are legally restricted to expenditures for specific purposes. Special Revenue Funds account for 13% of the citywide expenditure budget. The largest Special Revenue Fund accounts for streets, roads, and transportation. Other funds account for storm drain management, affordable housing programs, and park development. The Proposed Budget for Special Revenue Funds for FY 2021 is \$18.6 million, which is a \$10.8 million increase from FY 21-22 Adopted Budget primarily due to increases in Capital Improvement Program projects, transportation projects, and City Work Program items.

Budgets within the Special Revenue Funds are funded by \$8.8 million in restricted department revenue, and \$10.3 million in transfers from the General Fund and Capital Reserve, bringing total funding sources for the fund to \$19.1 million. This will result in a projected increase to fund balance of \$0.5 million.

#### Capital Projects Funds

The Capital Improvement Project Fund, Stevens Creek Corridor Park Fund, and Capital Reserve Fund are currently in the Capital Projects Fund type category. This fund type is typically used to account for financial resources that are used for the acquisition or construction of major capital facilities or to provide facilities for City departments and are identified in the five-year Capital Improvement Program (CIP).

The Proposed budget for the Capital Projects Funds for FY 2021-22 is \$19,540,048 and projected to decrease by \$11.6 million. This decrease is due to the funding of the FY 21-22 Capital Improvement Program Budget. A detailed list of proposed CIP projects can be found in the budget adjustment section of the staff report.

#### Enterprise Funds

Enterprise Funds are set up for specific services that are funded directly by fees charged for goods or services. Enterprise Funds consist of Resource Recovery for the solid waste collection franchise, Blackberry Farm for the City-owned golf course, the Cupertino Sports Center, and Recreation Programs for cultural, youth, teen, sports, and physical recreation programs.

The proposed budget for Enterprise Funds for FY 21-22 is \$9.4 million, an increase of \$1.7 million from the FY 20-21 Adopted Budget. Budgets within the Enterprise Funds are funded by \$5.9 million in program revenue, \$0.9 million in transfers from the General Fund, and \$2.6 million from retained earnings.

#### Internal Service Funds

Internal Service Funds are used for areas where goods or services are provided to other City departments or governments on a cost-reimbursement basis. Internal Service Funds include funds and programs for information technology, workers' compensation, equipment, compensated absence, long-term disability, and retiree medical insurance.

The Proposed Budget for the Internal Service Funds is \$8.8 million, which is \$1.2 million higher than the FY 20-21 Adopted Budget. This increase is primarily attributable to an increase in vehicle replacement costs and special projects in the Innovation & Technology Department. Budgets within Internal Service Funds are funded by \$5.0 million in department revenue, \$1.7 million in transfers from the General Fund, and \$2.2 million from a combination of depreciation reserves and retained earnings.

#### **STAFFING**

#### Personnel Assumptions

The increases in compensation in the FY 21-22 Proposed Budget include negotiated cost of living and equity adjustments and cost increases in retirement and health.

In addition, budgeted personnel expenditures factor in salary step increases for approximately 43% of employees who have yet to reach the top step in their classification's salary range. Typically, a step increase is equivalent to a five percent increase in salary with a range of five salary steps. These projections do not include any cost of living (COLA) or equity adjustments.

#### New Position Requests

A total of 208.75 positions (including Councilmembers) are proposed in FY 2021-22. This is an increase of 6 positions over the previous fiscal year. Each position is described in detail below.

| FY 2020-21 Adopted Budget           | 203.75                          |
|-------------------------------------|---------------------------------|
| Limited-term Recreation Coordinator | -1.00                           |
| FY 2021-22 Proposed Budget          |                                 |
| Emergency Management Analyst        | 1.00                            |
| Environmental Programs Assistant    | 1.00                            |
| Senior Planner                      | 1.00                            |
| Plan Check Engineer                 | 1.00                            |
| Permit Technician                   | 1.00                            |
| CIP Project Manager                 | 1.00                            |
| FY 2021                             | -22 Benefitted Positions 208.75 |

The Emergency Management Analyst and Environmental Programs Assistant were requested and included in the printed FY 2021-22 Proposed Budget and thus not included in the adjustment below. A summary of duties to be performed by each position is included below:

Emergency Management Analyst - This position will enhance the City of Cupertino's ability to conduct comprehensive emergency management planning and response. This position will interact with others at similar levels within the organization, or external peers, general public and customers for the purpose of answering questions requiring explanation or interpretation of standard procedures.

Environmental Programs Assistant - New State regulations pertaining to diversion of organic materials from landfill (SB1383) beginning in January 2022 require extensive field work, records management, and reporting. Commercial garbage customers as well as all residential customers will require feedback and engagement and education to achieve the required diversion activities for compliance. This position will also coordinate the City's procurement requirements under the new regulations. Non-compliance carries threat of penalties. This position was anticipated and incorporated into the franchise agreement negotiations as discussed on page 11 of the December 15, 2020 City Council staff report and the projected cost was incorporated into the calculation of the Solid Waste Fund Operations Fee paid by Recology to the City. The Franchise Agreement with Recology was authorized by City Council on 12/15/2020. This position will reside in the Resource Recovery Enterprise Fund and is not anticipated to have an impact on the General Fund.

#### SUMMARY OF BUDGET ADJUSTMENTS (ATTACHMENT E)

The budget adjustments are presented in three primary groups. The first group pertains to the City Work Program. Due to the timing of the City Work Program's adoption, many items were not able to be included in the Proposed Budget. The second group accounts for the City's Capital Improvement Program. The third and final group are for operating changes and generally represent items that were unknown at the time of Proposed Budget publishing (May 1). These changes are discussed further below and are also detailed in Attachment E.

<u>City Hall Annex:</u> \$63,376 is recommended to account for the operating and maintenance costs for the newly acquired property at 10455 Torre Avenue.

Community Funding: \$95,900 is recommended for the City's Community Funding Grant Program.

<u>City Manager Discretionary Fund:</u> At the second budget study session on June 4, 2021, City Council provided direction to staff to reduce the City Manager Discretion Fund to \$75,000 (a reduction of \$518,250) and to provide comparative data with the City of Campbell, City of Mountain View, and City of Sunnyvale regarding the policy, practice, and use of contingencies.

#### City of Campbell

The City does not appear to budget for contingencies. The City's financial policies authorize the City Manager to administratively approve budget adjustments within the adopted budget up to \$10,000 or requiring transfers from reserves up to \$5,000 per transaction.

#### City of Sunnyvale

In FY 2020-21, the City's adopted budget included \$2.5 million for "miscellaneous expenditures" which do not appear to be defined. The \$2.5 million comprises 1% of the City's operating budget.

#### City of Mountain View

Per review of the FY 2021-22 Proposed Budget, there does not appear to be mention of contingency budgets.

<u>Library Services:</u> The City's contract with Santa Clara County Library District was not approved by City Council until after the Proposed Budget was published on May 1. As a result, it is recommended to account for \$371,738 in additional appropriations for library staffing and \$177,000 in revenues per the terms of the agreement.

#### Position Requests (4):

#### CDD - Permit Technician

The City's permit center has never had a consistent planning presence. Currently, it is mostly staffed by building staff, with planning staff sharing the counter shifts. The introduction of a planning permit technician will provide consistency over planning review and communication, and allow more experienced planners to perform planning tasks such as City Work Program items. Having a designated permit technician for the planning division provides the most transparent, accountable, and efficient public service.

#### CDD - Senior Planner

With the increase of long-range projects such as the Housing Element and City Work Program items, there is an increased need for an experienced and versatile project manager that can pivot between assignments. Assignments could include: Housing Element update, Development Accountability, General Plan update, etc.

#### CDD - Plan Check Engineer

Building Division currently has one plan check engineer. With an average of 2,300 permits received annually, staff have had to utilize contractors and other building staff (Building Official, Deputy Building Official, Permit Center Manager) to provide plan review services. The allocation of other staff to cover the task has a trickle-down effect to other tasks, such as division operations, inspection management, permit center improvements and operations.

#### **CIP** - Project Manager

The Capital Improvement Programs Division has 6.25 FTEs. There are 40 existing funded CIP projects valued at \$46.8 million. This number, value and complexity of projects is large compared to previous years CIP. Many of these projects, such as the various trail projects require significant and time-consuming public outreach. Completion of the Citywide Park Master Plan, continued implementation of the 2018 Pedestrian Master Plan, 2016 Bicycle Master Plan and project at the Civic Center indicate continued projects with heavy community coordination.

The addition of one FTE will help ensure that both current and proposed projects stay on schedule and are managed to completion efficiently and at the lowest cost possible. If an

additional FTE is not authorized, two options are available. One option is to defer several proposed projects or to contract out project management services at an additional cost.

<u>CDD Legal Costs</u>: Special projects within the Community Development Department often result in unforeseen legal costs. \$500,000 is anticipated to be sufficient to cover the legal costs for FY 21-22.

<u>Stevens Creek Corridor Tree Inventory:</u> \$65,000 is recommended for removal from the operating budget as this item is also recommended as part of the City's Capital Improvement Program.

<u>CDBG Final Allocations</u>: CDBG final allocations become available subsequent to the Proposed Budget being published on May 1, 2021. As a result, an additional \$66,794 is needed to expend the full grant award for FY 21-22. This amount is entirely offset by reimbursable revenues.

<u>Capital Improvement Program (CIP):</u> The CIP recommends \$14,808,000 in new projects. \$385,952 is funded by external grants, \$3,000,000 is funded by beginning fund balance in special revenue funds, and the remainder, \$11,422,048 is funded by the Capital Reserve. Assuming all CIP projects are approved by City Council, the Capital Reserve will have approximately \$100,000 available for future programming.

| CIP Project   | Revenue   | Expenditure  | Fund Balance    |
|---|-----------|--------------|-----------------|
| 10445 Torre Avenue Improvements   | -         | 3,000,000    | (3,000,000)     |
| Blackberry Farm Pool Improvements   | -         | 750,000      | (750,000)       |
| Carmen Road Bridge Right-of-Way   | -         | 75,000       | (75,000)        |
| City Hall and Community Hall Improvements - Programming & Feasibility       | -         | 500,000      | (500,000)       |
| Electric Vehicle Parking Expansion  | 208,000   | 408,000      | (200,000)       |
| Full-sized Outdoor Basketball Court   | 177,952   | 350,000      | (172,048)       |
| Stelling and Alves Crosswalk Intallation                                    | -         | 80,000       | (80,000)        |
| Stevens Creek Boulevard Class IV Bikeway Phase 2 - Construction             | -         | 2,000,000    | (2,000,000)     |
| City Lighting LED Transition Assessment                                     | -         | 50,000       | (50,000)        |
| Tree Inventory - Stevens Creek Corridor                                     | -         | 65,000       | (65,000)        |
| ADA Improvements (Category 2 - Multi-Year Funding)                          | -         | 90,000       | (90,000)        |
| Annual Playground Replacement (Category 2 - Multi-Year Funding)             | -         | 300,000      | (300,000)       |
| Park Amenity Improvements (Category 2 - Multi-Year Funding)                 | -         | 200,000      | (200,000)       |
| Street Light Installation - Annual Infill (Category 2 - Multi-Year Funding) | -         | 75,000       | (75,000)        |
| Total Capital Projects Funds  | 385,952   | 7,943,000    | (7,557,048)     |
|   |           |              |                 |
| Pumpkin and Fiesta Storm Drain Project Phase 1 & 2 (\$2M of fund balance)   | -         | 2,000,000    | (2,000,000)     |
| Homestead/De Anza - Construction  | -         | 215,000      | (215,000)       |
| Memorial Park - Amphitheater Improvements                                   | -         | 1,150,000    | (1,150,000)     |
| Memorial Park - Pond Repurposing (\$1M of fund balance)                     | -         | 3,000,000    | (3,000,000)     |
| Memorial Park - Specific Plan Design  | -         | 500,000      | (500,000)       |
| Total Special Revenue Funds   | -         | 6,865,000    | (6,865,000)     |
| TOTAL ALL FUNDS   | \$385,952 | \$14,808,000 | \$ (14,422,048) |

The Capital Improvement Program (CIP) also requires interfund transfers to the fund the various projects. The first table below illustrates the actual capital projects' budgetary impacts. In total, the FY 2021-22 CIP will use \$14,422,048 in fund balance. The second table below illustrates the necessary interfund transfers to fund the capital projects between the Capital Improvement Program Capital Projects Fund and the Special Revenue Funds.

FY 2021-22 Capital Budget

| Fund                              | Expenditure  | Rev | enue    | Fund Balance   |
|-----------------------------------|--------------|-----|---------|----------------|
| Special<br>Revenue                | \$6,865,000  | \$  | -       | (\$6,865,000)  |
| Capital Project                   | \$7,943,000  | \$  | 385,952 | (\$7,557,048)  |
| Total All Funds<br>Capital Budget | \$14,808,000 | \$  | 385,952 | (\$14,422,048) |

FY 2021-22 Capital Budget Transfers

| Fund                        | Expenditure<br>(Transfer Out) | Revenue<br>(Transfer In) | Fund Balance   |
|-----------------------------|-------------------------------|--------------------------|----------------|
| Special<br>Revenue          | \$ -                          | \$ 3,865,000             | \$ 3,865,000   |
| Capital Project             | \$11,422,048                  | \$ 7,557,048             | \$ (3,865,000) |
| Total All Fund<br>Transfers | \$11,422,048                  | \$11,422,048             | \$             |
| Total Capital budget        | \$26,230,048                  | \$23,230,048             | \$3,000,000    |

<u>City Work Program:</u> The City Work Program for FY 21-22 was adopted by City Council on May 26, 2021 and subsequent to the publishing of the Proposed Budget on May 1, 2021. As a result, the following items and adjustments are recommended to account for City Council's actions.

| Fund  | Revenue | Expenditure | Fund Balance | Description   |
|---|---------|-------------|--------------|---|
| General Fund                                | -       | 200,000     | (200,000)    | Homeless Jobs Program   |
| General Fund                                | -       | (5,000)     | 5,000        | RHNA General Plan Updates                                     |
| General Fund                                | -       | 250,000     | (250,000)    | Revisit 5G  |
| General Fund                                | -       | 34,000      | (34,000)     | Senior Strategy   |
| General Fund                                | -       | 1,500       | (1,500)      | Revamping Block Leader and Neighborhood Watch Program         |
| General Fund                                | -       | 10,000      | (10,000)     | Encouraging Dark Sky Compliance                               |
| General Fund                                | -       | 10,000      | (10,000)     | Mental Health Support   |
| General Fund                                | -       | 5,000       | (5,000)      | Dogs Off Leash Area   |
| General Fund                                | -       | (75,000)    | 75,000       | New City Seal   |
| General Fund                                | -       | (5,000)     | 5,000        | City Marketing (Online Store)                                 |
| Total General Fund                          | -       | 425,500     | (425,500)    |   |
| BMR Affordable Housing Special Revenue Fund | -       | 100,000     | (100,000)    | Consider Options to Develop ELI and BMR Housing Units         |
| BMR Affordable Housing Special Revenue Fund | -       | (300,000)   | 300,000      | Affordable Housing Strategies                                 |
| Total Special Revenue Funds                 | -       | (200,000)   | 200,000      |   |
| Resource Recovery Enterprise Fund           | -       | 70,000      | (70,000)     | Single-Use Plastics Ordinance and Mayor's Cup Challenge Event |
| Total Enterprise Funds                      | -       | 70,000      | (70,000)     |   |
| I&T Administration                          | -       | 17,500      | (17,500)     | Lehigh and Stevens Creek Quarry                               |
| Total Internal Service Funds                | -       | 17,500      | (17,500)     |   |
| TOTAL ALL FUNDS                             | 5 \$ -  | \$ 313,000  | \$ (313,000) |   |

#### **ONGOING CHALLENGES**

Retirement Benefits

Cupertino provides retirement benefits for its employees through the California Public Employee's Retirement System (CalPERS). Poor investment returns during the Great Recession and actuarial assumption changes have increased the gap between the pension system's assets and liabilities, resulting in the overall funded status of the system falling significantly.

Over the past few years, CalPERS has taken steps to improve the long-term financial sustainability of the system. In December 2016, the CalPERS board voted to reduce the discount rate, also known as the assumed rate of return for investments, from 7.5% to 7.0% over three years from FY 2018-19 to FY 2020-21. In February 2018, the CalPERS board also voted to decrease the amortization period for new pension liabilities from 30 years to 20 years, effective July 1, 2019. While these changes will provide long-term benefits to the pension plan, they will also increase the City's pension contributions.

In 2018, the City implemented a Pension Rate Stabilization Program (PRSP), a Section 115 Trust to stabilize pension rate volatility. During FY 2018-19, the City contributed an initial investment of \$8.0 million to the trust. The FY 21-22 Proposed Budget includes this \$8.0 million as well as an additional \$6 million in contributions made since inception. The trust's estimated fund balance is reported as restricted fund balance to provide stabilization through the following ramp-up period as necessary:

| Projected Employer Contributions |    |            |    |            |    |            |    |            |    |            |    |            |  |
|----------------------------------|----|------------|----|------------|----|------------|----|------------|----|------------|----|------------|--|
|                                  |    | FY21-22    |    | FY22-23    |    | FY23-24    |    | FY24-25    |    | FY25-26    |    | FY26-27    |  |
| Projected Payroll                | \$ | 19,703,312 | \$ | 20,245,154 | \$ | 20,801,895 | \$ | 21,373,947 | \$ | 21,961,731 | \$ | 22,565,678 |  |
| Normal Cost (%)                  |    | 10.4%      |    | 10.1%      |    | 9.8%       |    | 9.4%       |    | 9.1%       |    | 8.8%       |  |
| Normal Cost                      | \$ | 2,057,026  | \$ | 2,044,761  | \$ | 2,038,586  | \$ | 2,009,151  | \$ | 1,998,518  | \$ | 1,985,780  |  |
| UAL Payment                      | \$ | 4,107,747  | \$ | 4,513,000  | \$ | 4,803,000  | \$ | 5,093,000  | \$ | 4,881,000  | \$ | 5,039,000  |  |
| Total Contribution               | \$ | 6,164,773  | \$ | 6,557,761  | \$ | 6,841,586  | \$ | 7,102,151  | \$ | 6,879,518  | \$ | 7,024,780  |  |
| Total Contribution (%)           |    | 31.3%      |    | 32.4%      |    | 32.9%      |    | 33.2%      |    | 31.3%      |    | 31.1%      |  |

As of the most recent actuarial valuation on June 30, 2019, the City's pension plan had assets of \$99.4 million and liabilities of \$148.5 million, resulting in an unfunded liability of \$49.2 million and a funded ratio of 66.9%. When we factor in the City's balance in the Section 115 Trust, the funded status of the City's pension fund is closer to 78.5%.

#### Revenue Volatility

The City's revenue mix is heavily reliant on volatile business-to-business sales tax, which makes up a large portion of the City's annual General Fund revenues. Business-to-business sales taxes are very sensitive to economic fluctuations as evidenced by Cupertino's experience during the dotcom bust from 2000-2004. Our heavy reliance on the volatile high tech industry also makes us vulnerable. The loss of one of our top three sales tax producers in FY 2013-14 only made the City more reliant on a single tax producer, making us more vulnerable to its business volatility. The City's sales and transient occupancy tax revenues experienced great fluctuation since the

outbreak of COVID-19 in 2020. While restaurants and hotels, general consumer goods, and automotive industry groups were severely impacted, the City's business-to-business and County pool allocation share increased substantially. This was brought on by shelter-in-place mandates throughout the State which reduced the sales tax revenue for restaurants and brick and mortar retail; thereby increasing on-line sales. Additionally, the conversion to a telework environment increased the demand for computer and electronics equipment, which also increased the City's sales tax revenues. In total, the City's sales tax revenues spiked to historic highs in both FY 19-20 and FY 20-21; however, the City is considering this to a be a one-time experience. As the State continues toward a recovery and businesses continue their opening, it is anticipated the City's restaurant and hotels, general consumer goods, and automotive industry groups will recover and increase as well. However, these increases will only slightly mitigate the anticipated declines in the City's business-to-business and County pool share allocation as on-line sales fall from recent historic highs. Transient occupancy remains devasted and although a recovery is anticipated by FY 23-24, we are unsure about the extent of the recovery and what the "new normal" will look like.

#### **Budget Study Session**

On May 18, 2021 and June 4, 2021, the City Council held study sessions to review the City Manager's FY 21-22 Proposed Budget. At the study sessions, City staff presented General Fund revenues, expenditures and forecast. City Council provided input and requested clarifications for which staff responses were attached.

General Plan Consistency and Environmental Compliance of the Capital Improvement Plan State law and the Cupertino Municipal Code (Section 2.32.070.C) require the Planning Commission to review the CIP for consistency with the City's General Plan (General Plan: Community Vision 2015 - 2040). The Planning Commission reviewed the FY 2021-22 Proposed CIP Budget on May 25, 2021 and found that the FY 2021-22 Capital Improvement Program is consistent with the City's General Plan. (See Planning Commission Resolution attachment F).

City staff has independently studied the Proposed CIP and has determined that the CIP is exempt from environmental review pursuant to the exemption in Title 14-California Code of Regulations, §15061(b) (3), and §15378, in that it can be seen with certainty that there is no possibility that this CIP budget action will have a significant effect on the environment due to the approval of the budget, and does not involve approval of any specific project that may have a significant effect on the environment. Each project of the Proposed CIP projects will be evaluated for the application of CEQA to it and, as applicable, each project will conduct the appropriate level of environmental analysis.

Prepared by: Zach Korach, Finance Manager

Reviewed by: Kristina Alfaro, Director of Administrative Services

Approved for Submission by: Dianne Thompson, Assistant City Manager

Attachments:

A – Draft Resolution – Operating Budget for FY 2021-22

- B Draft Resolution Capital Budget for FY 2021-22
- C Draft Resolution Appropriation limit for FY 2021-22
- D CIP Project Narratives
- E Budget Adjustments Summary & Detail
- F Planning Commission Resolution

#### RESOLUTION NO. 21-\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CUPERTINO
ADOPTING AN OPERATING BUDGET FOR
FISCAL YEAR 2021-22 BY RATIFYING THE ADEQUACY OF ESTIMATED
REVENUES AND FUND BALANCES IN EACH FUND TO COVER
APPROPRIATED MONIES, APPROPRIATING MONIES THEREFROM FOR
SPECIFIED ACTIVITIES AND ACCOUNTS, AND SETTING FORTH
CONDITIONS OF ADMINISTERING SAID BUDGET

WHEREAS, the orderly administration of municipal government is dependent on the establishment of a sound fiscal policy of maintaining a proper ratio of expenditures within anticipated revenues and available monies; and

WHEREAS, the extent of any project or program and the degree of its accomplishment, as well as the efficiency of performing assigned duties and responsibilities, is likewise dependent on the monies made available for that purpose; and

WHEREAS, the City Manager has submitted his estimates of anticipated revenues and fund balances, has determined that estimated revenues and fund balances are adequate to cover appropriations, and has recommended the allocation of monies for specified program activities;

NOW, THEREFORE, BE IT RESOLVED that the City Council does hereby adopt the following sections as a part of its fiscal policy:

- Section 1: The estimates of available fund balances and anticipated resources to be received in each of the several funds during Fiscal Year 2021-22, as submitted by the City Manager in his proposed budget and amended during the budget study sessions, are sufficient to cover appropriations.
- <u>Section 2</u>. There is appropriated from each of the several funds the sum of money set forth as expenditures for the funds named in the Fiscal Year 2021-22 Proposed Budget Financial Overview by Fund (Exhibit A), as amended during the budget sessions, and stated for the purposes as expressed and estimated for each department.
- <u>Section 3</u>. The City Manager is hereby authorized to administer and transfer appropriations between Budget Accounts within the Operating Budget when in his opinion such transfers become necessary for administrative purposes.

<u>Section 4</u>. The Director of Administrative Services shall prepare and submit to City Council quarterly a revised estimate of Operating Revenues.

<u>Section 5</u>. The Director of Administrative Services is hereby authorized to continue appropriations for operating expenditures that are encumbered or scheduled to be encumbered at year end.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Cupertino this 15<sup>th</sup> day of June, 2021, by the following vote:

| <u>Vote</u>       | Members of the City | Council Council |  |
|-------------------|---------------------|-----------------|--|
| AYES:             |                     |                 |  |
| NOES:             |                     |                 |  |
| ABSENT:           |                     |                 |  |
| ABSTAIN:          |                     |                 |  |
|                   |                     |                 |  |
| SIGNED:           |                     |                 |  |
|                   |                     |                 |  |
| Darcy Paul, Mayo  | r                   | Date            |  |
| City of Cupertino |                     |                 |  |
| ATTEST:           |                     |                 |  |
|                   |                     |                 |  |
|                   |                     |                 |  |
|                   |                     | Date            |  |
| Kircton Squarcia  | City Clork          |                 |  |

### Exhibit A

## FISCAL YEAR 2021-22 PROPOSED BUDGET FINANCIAL OVERVIEW BY FUND

|                                   |      |             | Special Revenue |            | Е  | ebt Service | vice Capital Project |       | Enterprise |           | Internal Service |           | 2021-22 Proposed |              |
|-----------------------------------|------|-------------|-----------------|------------|----|-------------|----------------------|-------|------------|-----------|------------------|-----------|------------------|--------------|
| Revenue Categories                | G    | eneral Fund |                 | Fund       |    | Fund        |                      | Funds |            | Funds     |                  | Funds     |                  | Budget Total |
| Sales Tax                         | \$   | 27,855,559  | \$              | -          | \$ | -           | \$                   | -     | \$         | -         | \$               | -         | \$               | 27,855,559   |
| Property Tax                      | \$   | 27,840,341  | \$              | -          | \$ | -           | \$                   | -     | \$         | -         | \$               | -         | \$               | 27,840,341   |
| Transient Occupancy               | \$   | 3,000,000   | \$              | -          | \$ | -           | \$                   | -     | \$         | -         | \$               | -         | \$               | 3,000,000    |
| Utility Tax                       | \$   | 3,245,447   | \$              | -          | \$ | -           | \$                   | -     | \$         | -         | \$               | -         | \$               | 3,245,447    |
| Franchise Fees                    | \$   | 3,380,986   | \$              | -          | \$ | -           | \$                   | -     | \$         | -         | \$               | -         | \$               | 3,380,986    |
| Other Taxes                       | \$   | 1,248,720   | \$              | 3,691,092  | \$ | -           | \$                   | -     | \$         | -         | \$               | -         | \$               | 4,939,812    |
| Licenses & Permits                | \$   | 3,140,195   | \$              | -          | \$ | -           | \$                   | -     | \$         | -         | \$               | -         | \$               | 3,140,195    |
| Use of Money & Property           | \$   | 1,249,220   | \$              | 4,208      | \$ | -           | \$                   | -     | \$         | 693,000   | \$               | -         | \$               | 1,946,428    |
| Intergovernmental                 | \$   | 5,093,946   | \$              | 3,468,030  | \$ | -           | \$                   | -     | \$         | 14,000    | \$               | -         | \$               | 8,575,976    |
| Charges for Services              | \$   | 12,047,922  | \$              | 1,547,078  | \$ | -           | \$                   | -     | \$         | 5,217,578 | \$               | 4,678,201 | \$               | 23,490,779   |
| Fines & Forfeitures               | \$   | 225,000     | \$              | 10,000     | \$ | -           | \$                   | -     | \$         | -         | \$               | -         | \$               | 235,000      |
| Miscellaneous                     | \$   | 1,000,555   | \$              | 87,057     | \$ | -           | \$                   | -     | \$         | 10,000    | \$               | -         | \$               | 1,097,612    |
| Transfers In/Other Financing Uses | \$   | 320,000     | \$              | 6,457,824  | \$ | 2,621,000   | \$                   | -     | \$         | 886,801   | \$               | 2,009,198 | \$               | 12,294,823   |
| TOTAL REVENU                      | E \$ | 89,647,891  | \$              | 15,265,289 | \$ | 2,621,000   | \$                   | -     | \$         | 6,821,379 | \$               | 6,687,399 | \$               | 121,042,958  |

|                                |       |             | Sp | ecial Revenue | D  | ebt Service | C  | Capital Project | Enterprise        | Ii | nternal Service | 2  | 020-21 Proposed |
|--------------------------------|-------|-------------|----|---------------|----|-------------|----|-----------------|-------------------|----|-----------------|----|-----------------|
| Appropriation Categories       | G     | eneral Fund |    | Fund          |    | Fund        |    | Funds           | Funds             |    | Funds           |    | Budget Total    |
| Employee Compensation          | \$    | 21,806,721  | \$ | 1,772,223     | \$ | -           | \$ | -               | \$<br>1,871,811   | \$ | 1,736,052       | \$ | 27,186,807      |
| Employee Benefits              | \$    | 10,154,044  | \$ | 905,260       | \$ | -           | \$ | -               | \$<br>647,092     | \$ | 2,015,467       | \$ | 13,721,863      |
| Materials                      | \$    | 6,639,523   | \$ | 959,847       | \$ | -           | \$ | -               | \$<br>417,242     | \$ | 1,093,356       | \$ | 9,109,968       |
| Contract Services              | \$    | 23,773,121  | \$ | 1,451,016     | \$ | -           | \$ | 175,000         | \$<br>4,808,179   | \$ | 1,481,641       | \$ | 31,688,957      |
| Cost Allocation                | \$    | 11,948,062  | \$ | 1,325,945     | \$ | -           | \$ | -               | \$<br>1,034,107   | \$ | 60,817          | \$ | 14,368,931      |
| Capital Outlays                | \$    | -           | \$ | 1,000,000     | \$ | -           | \$ | -               | \$<br>-           | \$ | -               | \$ | 1,000,000       |
| Special Projects               | \$    | 3,221,800   | \$ | 3,900,000     | \$ | -           | \$ | -               | \$<br>229,000     | \$ | 1,418,300       | \$ | 8,769,100       |
| Contingencies                  | \$    | 426,779     | \$ | 36,733        | \$ | -           | \$ | -               | \$<br>134,527     | \$ | 72,910          | \$ | 670,949         |
| Transfers Out                  | \$    | 11,251,984  | \$ | 381,000       | \$ | -           | \$ | -               | \$<br>-           | \$ | -               | \$ | 11,632,984      |
| Debt Service/Other Uses        | \$    | 545,000     | \$ | -             | \$ | 2,676,000   | \$ | -               | \$<br>275,159     | \$ | 969,469         | \$ | 4,465,628       |
| TOTAL EXPENDITURE              | ES \$ | 89,767,034  | \$ | 11,732,024    | \$ | 2,676,000   | \$ | 175,000         | \$<br>9,417,117   | \$ | 8,848,012       | \$ | 122,615,187     |
|                                |       |             |    |               |    |             |    |                 |                   |    |                 |    |                 |
| Net Increase (Decrease) in Fur | • •   | (119,143)   | \$ | 3,533,265     | \$ | (55,000)    | \$ | (175,000)       | \$<br>(2,595,738) | \$ | (2,160,613)     | \$ | (1,572,229)     |

Balance/Retained Earnings

#### RESOLUTION NO. 21-\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CUPERTINO
ADOPTING A CAPITAL IMPROVEMENT BUDGET FOR
FISCAL YEAR 2021-22 BY RATIFYING THE ADEQUACY OF ESTIMATED
REVENUES AND FUND BALANCES IN EACH FUND TO COVER
APPROPRIATED MONIES, APPROPRIATING MONIES THEREFROM FOR
SPECIFIED ACTIVITIES AND ACCOUNTS, AND SETTING FORTH
CONDITIONS OF ADMINISTERING SAID BUDGET

WHEREAS, the orderly administration of municipal government is dependent on the establishment of a sound fiscal policy of maintaining a proper ratio of expenditures within anticipated revenues and available monies; and

WHEREAS, the extent of any project or program and the degree of its accomplishment, as well as the efficiency of performing assigned duties and responsibilities, is likewise dependent on the monies made available for that purpose; and

WHEREAS, the City has independently studied the Proposed CIP and has determined that the CIP is exempt from environmental review pursuant to the exemption in Title 14-California Code of Regulations, §15061(b) (3), and §15378, in that it can be seen with certainty that there is no possibility that this CIP budget action will have a significant effect on the environment due to the approval of the budget, and does not involve approval of any specific project that may have a significant effect on the environment. Each project of the Proposed CIP projects will be evaluated for the application of CEQA to it and, as applicable, each project will conduct the appropriate level of environmental analysis.

WHEREAS, the City Council, using its independent judgment, before taking action on this Resolution, determines that the CIP is exempt from CEQA as stated above;

NOW, THEREFORE, BE IT RESOLVED that the City Council does hereby adopt the following sections as a part of its fiscal policy:

<u>Section 1</u>: The estimates of available fund balances and anticipated resources to be received in each of the several funds during Fiscal Year 2021-22, as submitted by the City Manager in the proposed budget and amended during the budget study sessions, are sufficient to cover appropriations.

<u>Section 2</u>. The Director of Administrative Services shall prepare and submit to City Council quarterly a revised estimate of Capital Improvement projects.

<u>Section 3</u>. The Director of Administrative Services is hereby authorized to carry over, from the prior fiscal year, unexpended appropriations for Capital Improvement projects.

<u>Section 4</u>. The Director of Administrative Services is hereby authorized to continue appropriations for operating expenditures that are encumbered or scheduled to be encumbered at year end.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Cupertino this 15<sup>th</sup> day of June, 2021, by the following vote:

| <u>Vote</u>        | Members of the City | <u>Council</u> |   |
|--------------------|---------------------|----------------|---|
| AYES:              |                     |                |   |
| NOES:              |                     |                |   |
| ABSENT:            |                     |                |   |
| ABSTAIN:           |                     |                |   |
|                    |                     |                |   |
| SIGNED:            |                     |                |   |
|                    |                     |                | _ |
| Darcy Paul, Mayo   | r                   | Date           |   |
| City of Cupertino  |                     |                |   |
| ATTEST:            |                     |                |   |
|                    |                     |                |   |
|                    |                     |                | _ |
|                    |                     | Date           |   |
| Kirsten Squarcia ( | City Clerk          |                |   |

#### Exhibit A

## FISCAL YEAR 2021-22 PROPOSED BUDGET FINANCIAL OVERVIEW BY FUND

| P Catarania                       | C    | eneral Fund | Sp | ecial Revenue<br>Fund | D  | ebt Service<br>Fund | C  | apital Project<br>Funds | Enterprise<br>Funds | Iı | nternal Service<br>Funds | 2  | 2021-22 Proposed |
|-----------------------------------|------|-------------|----|-----------------------|----|---------------------|----|-------------------------|---------------------|----|--------------------------|----|------------------|
| Revenue Categories                | G    | eneral Fund |    | Funa                  |    | Funa                |    | Funas                   | Funas               |    | Funas                    |    | Budget Total     |
| Sales Tax                         | \$   | -           | \$ | -                     | \$ | -                   | \$ | -                       | \$<br>-             | \$ | -                        | \$ | -                |
| Property Tax                      | \$   | -           | \$ | -                     | \$ | -                   | \$ | -                       | \$<br>-             | \$ | -                        | \$ | -                |
| Transient Occupancy               | \$   | -           | \$ | -                     | \$ | -                   | \$ | -                       | \$<br>-             | \$ | -                        | \$ | -                |
| Utility Tax                       | \$   | -           | \$ | -                     | \$ | -                   | \$ | -                       | \$<br>-             | \$ | -                        | \$ | -                |
| Franchise Fees                    | \$   | -           | \$ | -                     | \$ | -                   | \$ | -                       | \$<br>-             | \$ | -                        | \$ | -                |
| Other Taxes                       | \$   | -           | \$ | -                     | \$ | -                   | \$ | -                       | \$<br>-             | \$ | -                        | \$ | -                |
| Licenses & Permits                | \$   | -           | \$ | -                     | \$ | -                   | \$ | -                       | \$<br>-             | \$ | -                        | \$ | -                |
| Use of Money & Property           | \$   | -           | \$ | -                     | \$ | -                   | \$ | -                       | \$<br>-             | \$ | -                        | \$ | -                |
| Intergovernmental                 | \$   | -           | \$ | -                     | \$ | -                   | \$ | 385,952                 | \$<br>-             | \$ | -                        | \$ | 385,952          |
| Charges for Services              | \$   | -           | \$ | -                     | \$ | -                   | \$ | -                       | \$<br>-             | \$ | -                        | \$ | -                |
| Fines & Forfeitures               | \$   | -           | \$ | -                     | \$ | -                   | \$ | -                       | \$<br>-             | \$ | -                        | \$ | -                |
| Miscellaneous                     | \$   | -           | \$ | -                     | \$ | -                   | \$ | -                       | \$<br>-             | \$ | -                        | \$ | -                |
| Transfers In/Other Financing Uses | \$   | -           | \$ | 3,865,000             | \$ | -                   | \$ | 7,557,048               | \$<br>-             | \$ | -                        | \$ | 11,422,048       |
| TOTAL REVENU                      | E \$ | -           | \$ | 3,865,000             | \$ | -                   | \$ | 7,943,000               | \$<br>-             | \$ | -                        | \$ | 11,808,000       |

| Appropriation Categories   | Gene     | ral Fund | Spe | cial Revenue<br>Fund | Ε  | Pebt Service<br>Fund | C  | apital Project<br>Funds | Enterprise<br>Funds | It | nternal Service<br>Funds | 2  | 020-21 Proposed<br>Budget Total |
|----------------------------|----------|----------|-----|----------------------|----|----------------------|----|-------------------------|---------------------|----|--------------------------|----|---------------------------------|
| Employee Compensation      | \$       | -        | \$  | -                    | \$ | -                    | \$ | -                       | \$<br>-             | \$ | -                        | \$ | -                               |
| Employee Benefits          | \$       | -        | \$  | -                    | \$ | -                    | \$ | -                       | \$<br>-             | \$ | -                        | \$ | -                               |
| Materials                  | \$       | -        | \$  | -                    | \$ | -                    | \$ | -                       | \$<br>-             | \$ | -                        | \$ | -                               |
| Contract Services          | \$       | -        | \$  | -                    | \$ | -                    | \$ | 615,000                 | \$<br>-             | \$ | -                        | \$ | 615,000                         |
| Cost Allocation            | \$       | -        | \$  | -                    | \$ | -                    | \$ | -                       | \$<br>-             | \$ | -                        | \$ | -                               |
| Capital Outlays            | \$       | -        | \$  | 6,865,000            | \$ | -                    | \$ | 7,328,000               | \$<br>-             | \$ | -                        | \$ | 14,193,000                      |
| Special Projects           | \$       | -        | \$  | -                    | \$ | -                    | \$ | -                       | \$<br>-             | \$ | -                        | \$ | -                               |
| Contingencies              | \$       | -        | \$  | -                    | \$ | -                    | \$ | -                       | \$<br>-             | \$ | -                        | \$ | -                               |
| Transfers Out              | \$       | -        | \$  | -                    | \$ | -                    | \$ | 11,422,048              | \$<br>-             | \$ | -                        | \$ | 11,422,048                      |
| Debt Service/Other Uses    | \$       | -        | \$  | -                    | \$ | -                    | \$ | -                       | \$<br>-             | \$ | -                        | \$ | -                               |
| TOTAL EXPENDIT             | TURES \$ | -        | \$  | 6,865,000            | \$ | -                    | \$ | 19,365,048              | \$<br>-             | \$ | -                        | \$ | 26,230,048                      |
| Net Increase (Decrease) ir | n Fund   | _        | s   | (3.000.000)          | \$ | _                    | s  | (11.422.048)            | \$<br>_             | s  | _                        | s  | (14.422.048)                    |

#### RESOLUTION NO. 21-\_\_\_

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CUPERTINO ESTABLISHING AND ADOPTING THE APPROPRIATION LIMIT IN THE AMOUNT OF \$114,666,491 FOR FISCAL YEAR 2021-22

WHEREAS, the State of California has adopted legislation requiring local jurisdictions to calculate their appropriation limits in complying with Article XIII B of the State Constitution; and

WHEREAS, pursuant to Proposition 111, passed by the voters of California on June 5, 1990, said limits are determined by an adjustment formula based upon change in population, (either city or county), combined with either the change in inflation (California per capita income) or the change in the local assessment roll due to local nonresidential construction; and

WHEREAS, the local governing body is required to set an appropriation limit each year by adoption of a resolution; and

WHEREAS, the city/county population percentage change over the prior year is -.99% /-.56% respectively, and the California per capita personal income change is 5.73%; and

WHEREAS, In computing the 2021-22 limit based upon the adjustment factors provided pursuant to Proposition 111, the City Council has elected to use the county population percentage change along with the California per capita income change, but the Council expressly reserves the right to use the non-residential assessed valuation percentage change when the figure is available.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Cupertino hereby approves a 2021-22 fiscal appropriation limit of \$114,666,491, based on Proposition 111 guidelines allowing for use of the county population percentage change along with the California Per Capita Personal Income change to adjust base year appropriations.

BE IT FURTHER RESOLVED that the City Council of the City of Cupertino hereby reserves the right to use the non-residential assessed valuation percentage change when the figure is available.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Cupertino this 15<sup>th</sup> day of June, 2021, by the following vote:

| <u>Vote</u>        | Members of the City | Council |          |
|--------------------|---------------------|---------|----------|
| AYES:              |                     |         |          |
| NOES:              |                     |         |          |
| ABSENT:            |                     |         |          |
| ABSTAIN:           |                     |         |          |
|                    |                     |         |          |
| SIGNED:            |                     |         |          |
|                    |                     |         | <u>.</u> |
| Darcy Paul, Mayo   | r                   | Date    |          |
| City of Cupertino  |                     |         |          |
| ATTEST:            |                     |         |          |
|                    |                     |         |          |
|                    |                     |         | -        |
|                    |                     | Date    |          |
| Kirsten Squarcia ( | City Clork          |         |          |

## ATTACHMENT D

# Proposed FY 2021-2022 CIP Projects Narratives

June 15, 2021
City Council Final
Adoption Hearing

#### **NOTES:**

Project information added at Council's request. Cost estimates are generally "Rough Order of Magnitude" (ROM).

#### **LEGEND**



**Council Priority** 



**Health and Safety improvements** 



High priorities established through completed Master Plans or Condition Assessment Reports



Projects in response to Community input and ongoing usage; projects on hold that need to be re-activated; or ongoing phases



Projects that have secured external funding

## Carmen Road Bridge Right-of-Way

\$ 75,000

Total Budget \$ 75,000

**External Funding** 

**City Funding** 

Origin of Request Public Works
Project Type Transportation

**Location** Carmen Road









#### **Project Description**

Initiate a process for acquiring property to facilitate the construction of a Bicycle/Pedestrian Bridge over Stevens Creek Boulevard, reconnecting Carmen Road.

#### **Project Justification**

As a Tier 1 priority in the 2018 Pedestrian Transportation plan, and a Tier 2 priority in the 2016 Bicycle Transportation Plan, this project has support from the Bicycle Pedestrian Commission and the school community. Project will fill a gap in the bicycle/pedestrian network resulting from the bisection of the neighborhood by Stevens Creek Blvd.

## Status and/or Projected Schedule

Property will be acquired this fiscal year, if Right-of-Way acquisition is amenable to the property owner. FY22-23 will focus on Design and Construction.

## **Operating Budget Impacts**

No impacts to operating budget is projected. Only Right-of-Way acquisition is being requested at this time.

## **Budget Notes**

None

Cost Estimate up to Project Completion: Bridge has a \$2,000,000 estimate from 2019 feasibility study Work completed to date: 2019 Carmen Road Pedestrian/Bicycle Bridge Feasibility Study Report Environmental Review required: CEQA report required for Bridge project, right of way acquisition is exempt from CEQA (15061(b)(3))

Key Stakeholders: Walk-Bike Cupertino, CUSD, SR25 working group, Bicycle Pedestrian Commission

## **Stelling and Alves Crosswalk Installation**

 Total Budget
 \$ 80,000

 City Funding
 \$ 80,000

**External Funding** 

**Project Type** 

Origin of Request Public Works

**Location** Stelling Road at Alves Drive

Transportation



#### **Project Description**

Install a crosswalk and pedestrian-actuated RRFB (rectangular rapid-flashing beacon) across Stelling at the north leg of the intersection with Alves Drive. Evaluate removal of existing crosswalk at the south leg of the intersection.

#### **Project Justification**

This is one of the few remaining Tier 1 projects in the 2018 Cupertino Pedestrian Transportation Plan. This scope removes pedestrian-crossing conflicts with left-turning cars, and improves bicycle-crossings as well.

### Status and/or Projected Schedule

This can be completed within the fiscal year, if approved.

## **Operating Budget Impacts**

None

## **Budget Notes**

None

Cost Estimate up to Project Completion: included

Work completed to date: N.A.

Environmental Review required: Exempt from CEQA - 15282(j), 15301(c), 15301(f), 15302(c), 15303(d), &

15304(f)

Key Stakeholders: Walk-Bike Cupertino, CUSD, SR25 working group, Bicycle Pedestrian Commission

# Stevens Creek Boulevard Class IV Bikeway Phase 2 - Construction

**Total Budget** \$ 2,000,000

**City Funding** \$ 2,000,000

**External Funding** 

Origin of Request Public Works

Project Type Bike

**Location** Stevens Creek Blvd.



#### **Project Description**

Construction of the separated bikeway along Stevens Creek Blvd from Wolfe Road to De Anza Blvd. Improvements include traffic signal modifications at Wolfe Road and De Anza Blvd to provide separate bicycle phasing.

#### **Project Justification**

The 2016 Bicycle Transportation Plan identifies improvement needed and priorities to enhance and promote safer bicycle transportation in the City. The number one priority of the Plan was to provide a separated Class IV bicycle lane on Stevens Creek Blvd. This project is the second phase to address that priority.

## Status and/or Projected Schedule

Design for Stevens Creek Boulevard from Wolfe Rd to Foothill Blvd is currently funded in the FY21 capital improvement budget and is being phased. Design for Wolfe Rd to SR 85 segment begins Spring 2021 and SR85 to Foothill Boulevard by Spring 2022. Project will be constructed in phases, with the Wolfe Rd to De Anza Boulevard segment being requested first with this requested budget.

## **Operating Budget Impacts**

It is anticipated that separated bike lanes will require additional maintenance to sweep bike lanes clean of debris. This cost will be in addition to normal street sweeping operations and will be included in the Operating budget.

## **Budget Notes**

\$350,000 was previously allocated for design of the Wolfe-to-SR 85 segment. This proposal adds \$2 million to initiate the construction of that design. Requesting \$2M from VTA Local Streets & Roads fund as a "congestion relief" project.

Cost Estimate up to Project Completion: Construction costs for DeAnza to Foothill is TBD Work completed to date: Phase 1 design and construction is complete, Phase 2 design is underway Environmental Review required: Exempt from CEQA - 15282(j), 15301(c), 15301(f), 15303(d), & 15304(h) Key Stakeholders: Walk-Bike Cupertino, CUSD, FUHSD, Bicycle Pedestrian Commission

## City Hall and Community Hall Improvements - Programming and Feasibility

Total Budget \$500,000

City Funding \$500,000

**External Funding** 

Origin of Request Public Works

**Project Type** Facility

**Location** City Hall, Community Hall



#### **Project Description**

Programming, Feasibility and Community Outreach to form the basis of a renovation strategy for the buildings.

#### **Project Justification**

City Hall: The existing building does not meet current or projected needs for office space; structural, mechanical and other code-related modifications are needed to meet code standards. Community Hall: Use of the building could be maximized with the addition of conference space and remodeled kitchen space.

## Status and/or Projected Schedule

In this fiscal year, the project goal is to complete programming, feasibility and cost studies, conceptual design. FY23 will focus on Design and Construction.

## **Operating Budget Impacts**

There are no anticipated impacts to the Operating Budget.

## **Budget Notes**

None

Cost Estimate up to Project Completion: \$40,000,000 projected for design and construction of renovated

City Hall building; Community Hall TBD

Work completed to date: 2015 Civic Center Master Plan included cost estimates and multiple design options Environmental Review required: Exempt from CEQA - 15269(c), 15301(a), 15301(d), 15303(e), 15303(f),

15302(b), 15302(c), & 15311(b)

Key Stakeholders: City Council, Staff, numerous Community groups

## **10455 Torre Avenue Improvements**

 Total Budget
 \$ 3,000,000

 City Funding
 \$ 3,000,000

**External Funding** 

Origin of Request Public Works

**Project Type** Facility

**Location** 10455 Torre Avenue





### **Project Description**

Program, plan and build facility improvements to facilitate short-term and long-term use[s] of this facility. The scope of work will include programming, planning, design, and construction.

#### **Project Justification**

The proximity of this property to the Civic Center, and its central location within the City, lends itself to numerous uses, including a satellite and/or interim City Hall facility.

## Status and/or Projected Schedule

In this fiscal year, the project goal is to complete programming and conceptual design, and to implement strategic upgrades that do not adversely impact current lessees. Depending on the progress of the City Hall planning and the status of the current tenants, progress on design & construction is preferred.

## **Operating Budget Impacts**

Minor impacts to the Operating Budget will occur for facility division staff to respond to lessee needs.

## **Budget Notes**

Estimates for cost/SF design and construction are currently \$500/SF. Includes contingency, soft costs, and public outreach as part of programming and feasibility.

Cost Estimate up to Project Completion: included

Work completed to date: N.A.

Environmental Review required: Exempt from CEQA - 15269(c), 15301(a), 15301(d), 15303(e), 15303(f),

15302(b), 15302(c), & 15311(b)

Key Stakeholders: City Council, Staff, TBD depending on projected final use

## **Electric Vehicle Parking Expansion**

Total Budget \$408,000

City Funding \$ 200,000

**External Funding** \$ 208,000

Origin of Request Public Works

Project Type Facility

Location Various



## **Project Description**

Expansion of the existing level 2 charging ports at municipal properties from twelve (12) ports to thirty-two (32) ports. In addition, install five (5) level 3 (DC Fast Charging) ports. All charging ports would be available for public use.

## **Project Justification**

This basis of design that would bring Cupertino in line with industry benchmarks for utilization (20 monthly sessions per port), assuming a steady utilization rate of 630 charging sessions each month. Growing the EV charging ports further, anticipating future demand increases, would require substantial electrical study and upgrades which are not proposed today.

## Status and/or Projected Schedule

CALeVIP requires installation within 15 months of reserved funds: (1) Apply for CALeVIP grant (December 16, 2020); (2) Secure analysis by Silicon Valley Clean Energy consultants; (3) Secure CIP approval at Council; (4) Grant reservation confirmed; (5) Issue design/build RFP; and (6) Permit, Install, Commissioning (15 months after grant reservation confirmation).

## **Operating Budget Impacts**

Propose to enter into a maintenance agreement with the new vendor to reduce staff time associated with maintaining existing aging equipment.

## **Budget Notes**

A BAAQMD grant has been secured by City staff, however an additional \$720,000 in grant opportunities is being applied for, which would further reduce the net cost to Cupertino, possibly to zero.

Cost Estimate up to Project Completion: included

Work completed to date: N.A.

Environmental Review required: Exempt from CEQA - 15301(a), 15303(d), 15311

**Key Stakeholders:** TBD

## **Memorial Park – Pond Repurposing**

**Total Budget** \$3,000,000

**City Funding** \$3,000,000

**External Funding** 

Origin of Request Parks and Recreation

**Project Type** Park

**Location** Memorial Park



#### **Project Description**

Design and construct Memorial Park improvements as indicated in the Parks and Recreation System Master Plan, specifically addressing the immediate state of the drained ponds. This scope would be phased, and includes approximately 61,000 sf of renovation.

#### **Project Justification**

The existing concrete liner is in poor condition with numerous cracks that resulted in significant water loss. Due to this condition and drought restrictions the City drained the ponds in 2013 and has not refilled them. Reconstruction of the ponds is not cost effective and empty ponds pose a potential safety hazard. This project would remove the ponds and prepare the site for future development as identified in the Parks and Recreation System Master Plan and the design studies completed in 2018 for Memorial Park.

## Status and/or Projected Schedule

Strategy (including phasing), Design, and Documentation by Fall 2021. Phase One implementation projected to begin soon after. Construction planned for completion within FY 21-22.

## **Operating Budget Impacts**

A slight impact to the Operating Budget is anticipated. The exact extent of the impact will depend on the nature and extent of the naturalization improvements installed.

## **Budget Notes**

Estimates prepared to accompany the 2018 Designs were \$2.3 million. The proposed 2022 budget is escalated to be \$3.4million, and then decreased to account for reduced scope, shifting the majority of planned surface improvements/paths to the Specific Design project, in order to move this forward quickly. We are asking that Council approve use of \$1M of Park Dedication funds/In-lieu fees for this project.

Cost Estimate up to Project Completion: included

Work completed to date: 2018 P&R master plan included Memorial Park design options & community input

Environmental Review required: Exempt from CEQA - 15301(I), 15304(a), & 15304(c)

Key Stakeholders: Parks and Recreation Commission, refer to attachment M3 for Master Plan Stakeholders

## **Memorial Park – Amphitheater Improvements**

**Total Budget** \$ 1,150,000 **City Funding** \$ 1,150,000

**External Funding** 

Origin of Request Parks and Recreation

**Project Type** Park

**Location** Memorial Park





#### **Project Description**

Design and construct Memorial Park improvements as indicated in the Parks and Recreation System Master Plan, specifically addressing the needs of the Amphitheater. Scope will include shade structure for the stage, electrical and audio improvements to the infrastructure, moving the path and waterway out of the immediate stage area, and improvements to the adjacent restrooms to accommodate the assembly use.

#### **Project Justification**

The Parks and Recreation System Master Plan adopted by Council outlines immediate and short term goals for Memorial Park including renovating the amphitheater to enhance indoor and outdoor event space, community gathering space, active/healthy recreation uses and play opportunities.

## Status and/or Projected Schedule

Goal: Construction complete by June 2023. Design during FY 2021-22 and construction in FY 2022-23

### **Operating Budget Impacts**

Impacts to the Operating Budget cannot be determined at this time, the impacts will be dependent on the facility installed.

## **Budget Notes**

None

Cost Estimate up to Project Completion: included

Work completed to date: 2018 P&R master plan included Memorial Park design options & community input

Environmental Review required: CEQA report required

Key Stakeholders: Parks and Recreation Commission, refer to attachment M3 for Master Plan Stakeholders

## Memorial Park – Specific Plan Design

 Total Budget
 \$ 500,000

 City Funding
 \$ 500,000

**External Funding** 

Origin of Request Parks and Recreation

**Project Type** Park

**Location** Memorial Park



#### **Project Description**

Following the findings of the Master Plan process, develop a conceptual design for Phase One features and amenities.

#### **Project Justification**

The Parks and Recreation System Master Plan outlines immediate and short term opportunities to be considered in a conceptual design, which include [repurposing the inactive pond, renovating the amphitheater,] adding walking path improvements, playable water feature, enhancing tree canopy, integrating natural features, and enhancing indoor and outdoor event and gathering space. The proposed project would include the development of a conceptual design for Phase One, incorporating findings from the master plan process and building upon the considerable input gained from the community.

## Status and/or Projected Schedule

Build upon the recently completed Community input to move forward with the Design of Phase One in FY21-22.

### **Operating Budget Impacts**

Impacts to the Operating Budget cannot be determined at this time, the impacts will be dependent on the facility installed.

## **Budget Notes**

In 2018, proposed as \$350,000 for Design; Construction as \$2,500,000. Project funding was defunded until after Parks and Recreation System Master Plan was approved.

Cost Estimate up to Project Completion: \$3,500,000 for Phase 1 construction; overall Park: \$30-40M ROM Work completed to date: 2018 P&R master plan included Memorial Park design options & community input Environmental Review required: CEQA report not required for Planning and Feasibility (CEQA 15262) Key Stakeholders: Parks and Recreation Commission, refer to attachment M3 for Master Plan Stakeholders

## **Blackberry Farm Pool Improvements**

**Total Budget** \$ 750,000

City Funding \$ 750,000

**External Funding** 

**Origin of Request** Facilities

**Project Type** Facility

**Location** Blackberry Farm Pools



#### **Project Description**

Make improvements to the pools and facility related to safety, accessibility, and maintenance. The scope includes replastering the recreation and the slide pools, redirection of the existing deck drains to sanitary sewer, and removing the remaining accessibility barriers as identified in the 2015 ADA Transition Plan and 2020 building permit application comments.

#### **Project Justification**

For multiple years, the two pools at Blackberry Farm have displayed all the signs that are indicative of the need to re-plaster a pool including mineral stains, peeling of the surface, and a rough surface area. The rough surface has been the cause of several injuries, including a worker's compensation claim. The replastering of pools at Blackberry Farm was last performed in 2009. This maintenance scope, as well as the sanitary and accessibility corrections required by the 2020 permit application process for this scope, are required to continue operations of the aquatic facilities beyond the 2021 aquatic season.

## Status and/or Projected Schedule

Hire pool consultant in Spring 2021. Complete bid documents and issue for bidding late Summer 2021. Complete construction by Spring 2022.

## **Operating Budget Impacts**

Maintenance efforts should be lessened by these improvements, and operating costs are projected to remain the same.

## **Budget Notes**

In November 2020, an RFP process resulted in a bid received at \$469,000 for the maintenance scope of work. At the time, this was double the projected costs. All investigations since then indicate that costs have continued to escalate. The reviews by agencies have added scope to what was previously bid.

Cost Estimate up to Project Completion: included

Work completed to date: Design & Documentation, submitted for permit. Originally a Facilities maintenance

project which has escalated to CIP status

Environmental Review required: Exempt from CEQA - 15301(d) & 15302(b)

Key Stakeholders: PW/Public Safety

## Full-sized Outdoor Basketball Court

Total Budget \$350,000

City Funding \$ 172,048

**External Funding** \$ 177,952

Origin of Request Parks & Rec

Project Type Park

Location TBD





#### **Project Description**

Install a full-size basketball court at a park, following the Parks and Recreation System Master Plan.

#### **Project Justification**

There is no full-size basketball court owned by the City. The Parks and Recreation System Master Plan recommends developing one or two basketball courts as a short-term goal, full-size being the priority. In a community-wide survey for the Master Plan, basketball was the top recreation activity for teen respondents +18 years, and was in the top 3 for respondents younger than 30 (excluding walking).

### Status and/or Projected Schedule

Goal: Construction complete by December 2023 or earlier. Steps required by grant funding: June 2021-identify project and pass resolution accepting funds; December 2021 – submit application; June 2022 – contract must be full encumbered and signed; December 2023 – project must be complete; March 2024 – project completion package submitted.

### **Operating Budget Impacts**

Operations will require added budget to serve this facility.

## **Budget Notes**

There are per capita grant funds available to the City in the amount of \$177,952.

Cost Estimate up to Project Completion: included

Work completed to date: 2018 P&R Master Plan identified potential locations

Environmental Review required: CEQA report required

Key Stakeholders: Parks and Recreation Commission, refer to attachment M3 for Master Plan Stakeholders

## **Tree Inventory – Stevens Creek Corridor**

 Total Budget
 \$ 65,000

 City Funding
 \$ 65,000

**External Funding** 

Origin of Request Parks and Recreation

**Project Type** Park

**Location** Stevens Creek Corridor



#### **Project Description**

Inventory and map City-owned trees (above a threshold size) that are within the Stevens Creek Corridor, including the BBF golf course.

#### **Project Justification**

A tree inventory has not been done for some portions of the Stevens Creek Corridor since 1995, and other portions have never been inventoried. Some of the largest and oldest trees in the City are along Stevens Creek. The majority of the trees along the creek banks, including large numbers of very large native trees, have not been systematically mapped, identified, nor logged in the GIS system. The trees form the backbone of the riparian greenbelt, whose health is integral to the well-being of the creek ecosystem, including state-and federally-protected wildlife species which live there. To support environmental stewardship and appropriate management, the trees in the Stevens Creek corridor should be inventoried and mapped.

### Status and/or Projected Schedule

Upon approval, develop and publish an RFP for scope of work similar to previous projects. Work can commence immediately.

### **Operating Budget Impacts**

The staff time is included in the operating budget.

## **Budget Notes**

None

Cost Estimate up to Project Completion: included

Work completed to date: N.A.

Environmental Review required: Exempt from CEQA - 15306

Key Stakeholders: PW/GIS divisions

## **City Lighting LED Transition Assessment**

**Total Budget** \$ 50,000

City Funding \$50,000

**External Funding** 

Origin of Request Public Works

**Project Type** Transportation

**Location** Various







#### **Project Description**

Develop a strategy to transition the City's streetlight infrastructure, and other City operated lights, from induction to LED fixtures to meet the "Dark Sky" requirements and reduce light pollution. Assess the costs, benefits and opportunities of the proposed improvements.

#### **Project Justification**

In March 2021 the City ratified the "Dark Sky" night lighting requirements for private development. As City street lighting and other facility lighting may create unintended light pollution, and in some cases is nearing the end of its useful life, this study will evaluate lighting needs and compliance with dark sky requirements for the City's over 2500 street lights, various path lighting and exterior facility lighting.

### Status and/or Projected Schedule

Retain "Dark Sky" knowledgeable lighting consultant and complete report in this fiscal year. Implement recommendations in the following year.

## **Operating Budget Impacts**

No impacts to the Operating Budget are currently projected.

## **Budget Notes**

\$50,000 to prepare the report. If the report is accepted and a project is implemented to transition the streetlights, a CIP project would need to be initiated for FY22-23, and approximate costs would be \$2,000,000. The report should discuss any ongoing costs or savings to the Operating Budget.

Cost Estimate up to Project Completion: \$2,000,000

Work completed to date: N.A.

Environmental Review required: Exempt from CEQA - 15282 & 15306

Key Stakeholders: PW

## Homestead/DeAnza - Construction

 Total Budget
 \$ 215,000

 City Funding
 \$ 215,000

**External Funding** 

Origin of Request Public Works

Project Type Transportation

**Location** De Anza Blvd/Homestead Rd





#### **Project Description**

Modify traffic signal to relocate median-mounted mast arm poles to the corners.

#### **Project Justification**

Transportation received a Highway Safety Improvement Program Grant for this work. Project goal is to improve safety at the intersection by enhancing the visibility of the northbound and southbound signal indications.

### Status and/or Projected Schedule

Design contract to be awarded Spring 2021.

## **Operating Budget Impacts**

No impact to the Operating Budget are projected.

### **Budget Notes**

HSIP Grants are secured for the project design (\$213k) and this proposal will add \$215k in City funds for this project.

Cost Estimate up to Project Completion: included Work completed to date: Design phase is underway

Environmental Review required: Exempt from CEQA - 15301(c); NEPA clearance required (and obtained)

Key Stakeholders: PW, HSIP

## Pumpkin and Fiesta Storm Drain project, Phase 1 & 2

 Total Budget
 \$ 2,000,000

 City Funding
 \$ 2,000,000

**External Funding** 

Origin of Request Public Works

Project Type Transportation

**Location** Pumpkin Drive, Fiesta Lane,

September Drive



#### **Project Description**

Design storm drainage improvements at Pumpkin Drive, Fiesta Lane, September Drive, and Festival Drive between Bubb Road and State Route 85. Construct storm drainage improvements at Fiesta Lane, September Drive and Festival Drive between UPRR tracks and State Route 85.

#### **Project Justification**

The 2018 Storm Drain Master evaluated the City's storm drainage system and identified areas subject to flooding during a 10 year storm. The plan also identified and prioritized projects to mitigate potential for flooding in areas of deficiency. The Pumpkin and Fiesta Phase 1 and 2 Projects received highest priority. Phase 1 will be constructed as part of this project. Phase 2 will require additional funding in the future.

## Status and/or Projected Schedule

Design and Construction to begin in fiscal year 2021 - 2022. Construction completion dependent upon UPRR casing permit.

## **Operating Budget Impacts**

None

### **Budget Notes**

The estimates from the Storm Drain Master Plan were \$476,250, adding \$800,000 for the UPRR casing, thus totaling \$1,276,250. Increase to cover soft costs and address escalation = ~\$2.0M

Cost Estimate up to Project Completion: included for Phase 1

Work completed to date: N.A.

Environmental Review required: Exempt from CEQA - 15301(b) & 15302(c)

Key Stakeholders: PW

#### **Funding Types**

AP - Apple Funded Donation

BBF - Blackberry Farm Enterprise Fund (560) (restricted use category)

DIL - Developer in Lieu Fund (restricted use category)

DON - Donation

GF - General Fund (420/429) (unrestricted)

PD - Park Dedication Fund (280) (restricted use category)

RP - Recreation Program Enterprise Fund (580) (restricted use category)

SC - Sports Center Enterprise Fund (570) (restricted use category)

SCCP - Stevens Creek Corridor Park Capital Projects Fund (427) (restricted use category)

SD - Storm Drain Improvement Fund (210) (restricted use category)

TF - Transportation Fund (270) (restricted use category)

## FY 2021-22 CAPITAL IMPROVEMENT PROGRAM

#### Approved Plan(s)

ADA - ADA Transition Plan

BCA - Building Condition Assessment

CCMP - Civic Center Master Plan

BTP - Bicycle Transportation Plan

EP - Santa Clara County Expressway Plan

GP - General Plan

MPP - McClellan Ranch Preserve Master Plan

PMP - Pedestrian Master Plan

P&R - Parks & Recreation System Master Plan

PTP - Pedestrian Transportation Plan RRGE - Regnart Road Geotechnical Evaluation

SCC - Stevens Creek Corridor Park Master Plan and Restoration Plan (2006)

SDMP - Storm Drain Master Plan

| CATEGORY 1 - NEW PROJECTS   |                 |                  |             |             |                               |                      |                      |                      |                      |                      |                      |
|---|-----------------|------------------|-------------|-------------|-------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Description   | Funding<br>Type | Approved<br>Plan | Budget Unit | Project No. | Revenue<br>Funding<br>Sources | Total Project Budget | FY 2022<br>Projected | FY 2023<br>Projected | FY 2024<br>Projected | FY 2025<br>Projected | FY 2026<br>Projected |
| 10445 Torre Avenue Improvements                                       | GF              |                  | 420-99-248  | TBD         | -                             | 3,000,000            | -                    | -                    | -                    | -                    | -                    |
| Blackberry Farm Pool Improvements                                     | GF              | P&R              | 420-99-073  | TBD         | -                             | 750,000              | -                    | -                    | -                    | -                    | -                    |
| Carmen Road Bridge Right-of-Way                                       | GF              | BTP,PTP          | 420-99-249  | TBD         | -                             | 75,000               | -                    | -                    | -                    | -                    | -                    |
| City Hall and Community Hall Improvements - Programming & Feasibility | GF              | CCMP             | 420-99-250  | TBD         | -                             | 500,000              | -                    | -                    | -                    | -                    | -                    |
| Electric Vehicle Parking Expansion                                    | GF/Grant        |                  | 420-99-251  | TBD         | 208,000                       | 408,000              | -                    | -                    | -                    | -                    | -                    |
| Full-sized Outdoor Basketball Court                                   | GF/Grant        | P&R              | 420-99-252  | TBD         | 177,952                       | 350,000              | -                    | -                    | -                    | -                    | -                    |
| Homestead/De Anza - Construction                                      | GF/Grant        |                  | 270-99-856  | ST 052      | -                             | 215,000              | -                    | -                    | -                    | -                    | -                    |
| Memorial Park - Amphitheater Improvements                             | GF              | P&R              | 280-99-253  | TBD         | -                             | 1,150,000            | -                    | -                    | -                    | -                    | -                    |
| Memorial Park - Pond Repurposing                                      | GF/PD           | P&R              | 280-99-254  | TBD         | -                             | 3,000,000            | -                    | -                    | -                    | -                    | -                    |
| Memorial Park - Specific Plan Design                                  | GF              | P&R              | 280-99-255  | MP 001      | -                             | 500,000              | -                    | -                    | -                    | -                    | -                    |
| Pumpkin and Fiesta Storm Drain Project Phase 1 & 2                    | SD              | SDMP             | 210-99-256  | TBD         | -                             | 2,000,000            | -                    | -                    | -                    | -                    | -                    |
| Stelling and Alves Crosswalk Intallation                              | GF              | PTP              | 420-99-257  | TBD         | -                             | 80,000               | -                    | -                    | -                    | -                    | -                    |
| Stevens Creek Boulevard Class IV Bikeway Phase 2 - Construction       | GF              | BTP              | 420-99-036  | ST 053      | -                             | 2,000,000            | -                    | -                    |                      |                      |                      |
| City Lighting LED Transition Assessment                               | GF              |                  | 420-99-258  | TBD         | -                             | 50,000               |                      |                      |                      |                      |                      |
| Tree Inventory - Stevens Creek Corridor                               | GF              | SCC, P&R         | 420-99-259  | TBD         | -                             | 65,000               | -                    | -                    | -                    | -                    | -                    |

| Totals Category 1 | \$ 385,952 \$ 14,143,000 \$ - \$ - \$ - \$ - \$ - |
|-------------------|---|
|                   |   |

| CATEGORY 2 - EXISTING PROJECTS - MULTI-YEAR FUNDING |                 |                  |             |             |                               |                      |                      |                      |                      |                      |                      |
|---|-----------------|------------------|-------------|-------------|-------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Description   | Funding<br>Type | Approved<br>Plan | Budget Unit | Project No. | Revenue<br>Funding<br>Sources | Total Project Budget | FY 2022<br>Projected | FY 2023<br>Projected | FY 2024<br>Projected | FY 2025<br>Projected | FY 2026<br>Projected |
| ADA Improvements                                    | GF              | GP/ADA           | 420-99-007  | PVAR 002    | -                             | 90,000               | 90,000               | 95,000               | 100,000              | 105,000              | 110,000              |
| Annual Playground Replacement                       | GF              | P&R              | 420-99-085  | PVAR 010    |                               | 300,000              | 300,000              | 300,000              | 300,000              | 300,000              | -                    |
| Park Amenity Improvements                           | GF              | P&R              | 420-99-086  | PVAR 011    | -                             | 200,000              | 200,000              | 200,000              | 200,000              | 200,000              | -                    |
| Street Light Installation - Annual Infill           | GF              | GP               | 420-99-056  | ST 024      | -                             | 75,000               | 75,000               | 75,000               | 75,000               | -                    | -                    |

Totals Category 2 \$ - \$ 665,000 \$ 665,000 \$ 675,000 \$ 605,000 \$ 110,000

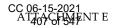
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| Description  | Funding<br>Type | Approved<br>Plan | Budget Unit | Project No. | Revenue<br>Funding<br>Sources | Total Project Budget | FY 2022<br>Projected | FY 2023<br>Projected | FY 2024<br>Projected | FY 2025<br>Projected | FY 2026<br>Projected |
|--|-----------------|------------------|-------------|-------------|-------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Bicycle Wayfinding   | GF              | BTP              | 420-99-036  | ST 017      | -                             | 60,000               | -                    | -                    | -                    | -                    | -                    |
| Bicyle Boulevard Interim Improvements, Phase 2   | GF              | BTP              | 420-99-036  | ST 030      | -                             | 220,000              | -                    | -                    | -                    | -                    | -                    |
| Bicycle Boulevard Interim Improvements, Phase 3  | GF              | BTP              | 420-99-036  | ST 030      | -                             | 1,197,000            | 1                    | -                    | -                    | -                    | -                    |
| Blackberry Farm Golf Renovation / Alternative Use  | BBF             | P&R, SCC         | 560-99-088  | BGC 002     | -                             | 50,000               | 1                    | -                    | -                    | -                    | -                    |
| Citywide Building Condition Assessment Implementation  | GF              |                  | 420-99-063  | BAI 001     | -                             | 1,006,470            | 1                    | -                    | -                    | -                    | -                    |
| Citywide Community Garden  | GF              | P&R              | 420-99-083  | PVAR 009    | -                             | 300,000              | ı                    | -                    | -                    | -                    | -                    |
| Civic Center Parking Analysis  | GF              | CCMP             | 420-99-078  | CIV 009     | -                             | 1,000,000            | ı                    | -                    | -                    | -                    | -                    |
| Interim City Hall (deferred)   | GF              | CCMP             | 420-99-074  | CIV 006     | -                             | 501,162              | ı                    | -                    | -                    | -                    | -                    |
| Lawrence-Mitty Park Design and Construction  | DIL             | GP, P&R          | 280-99-009  | P LM 001    | -                             | 5,471,084            | -                    | -                    | -                    | -                    | -                    |
| Library Expansion Room   | GF              | CCMP             | 420-99-077  | CIV 007     | -                             | 8,705,438            | -                    | -                    | -                    | -                    | -                    |
| Quinlan Preschool Shade Structure  | GF              |                  | 580-99-082  | QCC 005     | -                             | 125,000              | 1                    | -                    | -                    | -                    | -                    |
| Regnart Creek Trail Fencing  | GF              | BTP              | 420-99-036  | ST 054      | -                             | 1,954,883            | 1                    | -                    | -                    | -                    | -                    |
| Regnart Road Improvements  | GF              |                  | 420-99-068  | ST 033      | -                             | 1,303,646            | 1                    | -                    | -                    | -                    | -                    |
| Retaining Wall Repair - Cordova Road   | GF              |                  | 420-99-040  | ST 020      | -                             | 25,000               | ı                    | -                    | -                    | -                    | -                    |
| Sports Center Community Needs Analysis   | SC              | P&R              | 570-99-089  | SPCT 007    | -                             | 25,000               | ı                    | -                    | -                    | -                    | -                    |
| Stevens Creek Bank Repair Concept  | GF              | P&R, SCC         | 420-99-014  | SCCP 004    | -                             | 100,000              | -                    | -                    | -                    | -                    | -                    |
| Stevens Creek Boulevard CL IV Bikeway - Phase 2 - Design                                       | GF              | BTP              | 420-99-036  | ST 053      | -                             | 350,000              | -                    | -                    | -                    | -                    | -                    |
| Stevens Creek Corridor Park Chain Master Plan - McClellan Rd to Stevens Creek Blvd. (deferred) | GF              | GP, SCC          | 420-90-898  | •           | -                             | 406,470              | -                    | -                    | -                    | -                    | -                    |
| Street Light Replacement - Citywide (Labor Only)   | GF              | GP               | 420-99-072  | ST 037      | -                             | 200,090              | -                    | -                    | -                    | -                    | -                    |
| Traffic Calming  | TF              |                  | 270-99-087  | ST 049      | -                             | 200,000              | -                    | -                    | -                    | -                    | -                    |

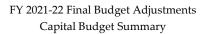
| CATEGORY 4 - EXISTING PROJECTS WITH EXTERNAL FUNDING  Description           | Funding<br>Type     | Approved<br>Plan | Budget Unit | Project No. | Revenue<br>Funding | Total Project Budget | FY 2022<br>Projected | FY 2023<br>Projected | FY 2024<br>Projected | FY 2025<br>Projected | FY 2026<br>Projected |
|---|---------------------|------------------|-------------|-------------|--------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| All Inclusive Play Area   | GF                  | P&R              | 420-99-051  | PVAR 007    | 2,448,000          | 3,678,000            | _                    | _                    | _                    |                      | <del></del>          |
| Bubb Road Separated Bikeway - McClellan Rd to Stevens Creek Blvd            | AP                  | BTP              | 420-99-080  | ST 041      | 1,980,555          | 1,980,555            |                      | _                    | _                    |                      | _                    |
| City Bridge Maintenance Repairs   | TF                  | GP               | 270-90-960  | ST 002      | 628,623            | 710,068              | _                    | _                    | -                    | -                    | _                    |
| Homestead/De Anza - Design  | Grant               | <u> </u>         | 270-99-856  | 51 002      | 213,300            | 213,300              | _                    | _                    | -                    | -                    | _                    |
| Junipero Serra Trail - Central Segment                                      | AP/Grant            | BTP, PTP         | 420-99-036  | ST 050      | 600,000            | 600,000              | _                    | _                    | _                    | -                    | _                    |
| Junipero Serra Trail - East Segment   | AP/Grant            | BTP, PTP         | 420-99-036  | ST 046      | 600,000            | 600,000              | _                    | -                    | -                    | -                    | -                    |
| Junipero Serra Trail - West Segment   | AP/Grant            | BTP, PTP         | 420-99-036  | ST 051      | 600,000            | 600,000              | -                    | -                    | -                    | -                    | -                    |
| Mary Avenue Protected Bikeway   | AP                  |                  | 420-99-079  | ST 042      | 165,000            | 165,000              | -                    | -                    | -                    | -                    | -                    |
| McClellan Road Separated Bike Corridor, Phase 3                             | AP/GF/<br>Grant     | ВТР              | 420-99-036  | ST 047      | 1,160,000          | 1,324,410            | -                    | -                    | -                    | -                    | -                    |
| McClellan Road Separated Bike Corridor - Byrne Ave to Imperial Ave, Phase 4 | AP/GF/<br>Grant/DIL | ВТР              | 420-99-036  | ST 048      | 1,000,000          | 1,000,000            | -                    | -                    | -                    | -                    | -                    |
| QCC Multi-Site Sustainable Infrastructure Upgrade                           | GF/RP               |                  | 580-99-090  | QCC 006     | 217,551            | 502,000              | -                    | -                    | -                    | -                    | -                    |
| Regnart Creek Trail   | GF/Grant            | BTP              | 420-99-036  | ST 039      | 1,885,000          | 2,898,000            |                      | -                    | -                    | -                    | -                    |
| School Walk Audit Implementation  | AP/GF               |                  | 420-99-069  | ST 034      | 1,221,863          | 1,245,852            |                      | -                    | -                    | -                    | -                    |
| Sidewalk Improvements - Orange & Byrne                                      | TF/DIL              | GP, PTP          | 270-90-958  | ST 013      | 34,495             | 5,158,188            | -                    | -                    | -                    | -                    | -                    |
| Stevens Creek Blvd. and Bandley Dr. Signal Upgrades                         | DIL/GF              |                  | 420-99-070  | ST 044      | 25,658             | 150,090              | -                    | -                    | -                    | -                    | -                    |
| Totals  | Category 4          |                  |             |             | \$ 12,780,045      | \$ 20,825,463        | \$ -                 | \$ -                 | \$ -                 | \$ -                 | \$ -                 |

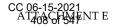
| CATEGORY 5 - COMPLETED PROJECTS                                |                 |                  |             |                  |                               |                      |                      |                      |                      |                      |                      |
|--|-----------------|------------------|-------------|------------------|-------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Description  | Funding<br>Type | Approved<br>Plan | Budget Unit | Project No.      | Revenue<br>Funding<br>Sources | Total Project Budget | FY 2022<br>Projected | FY 2023<br>Projected | FY 2024<br>Projected | FY 2025<br>Projected | FY 2026<br>Projected |
| Blackberry Farm Entrance Road Improvements - Feasibility       | GF              | SCC, P&R         | 560-99-061  | BBF 003          | -                             | 77,002               | -                    | -                    | -                    | -                    | -                    |
| Lawrence-Mitty Acquisition                                     | AP/DIL          | GP, P&R          | 280-99-009  | P LM 001         | 2,800,000                     | 2,800,000            | -                    | -                    | -                    | -                    | -                    |
| Linda Vista Trail  | GF              | BTP, PTP         | 420-99-084  | ST 040           | -                             | 615,500              | -                    | -                    | -                    | -                    | -                    |
| McClellan Ranch Community Garden                               | GF              | P&R, SCC         | 420-99-004  | MRP 005          | -                             | 1,306,622            | -                    | -                    | -                    | -                    | -                    |
| McClellan Road Separated Bike Corridor, Phase 2                | AP/GF/<br>Grant | ВТР              | 420-99-036  | ST 045           | 1,000,000                     | 1,526,021            | -                    | -                    | -                    | -                    | -                    |
| McClellan Sidewalk Improvements, Phase 2                       | AP              | PTP              | 270-90-976  | ST 009           | 2,035,000                     | 4,089,871            | -                    | -                    | -                    | -                    | -                    |
| McClellan West Parking Lot Improvements                        | GF              | SCC, P&R         | 420-99-030  | MRW 002          | -                             | 1,069,682            | -                    | -                    | -                    | -                    | -                    |
| Sports Center Seismic Retrofit                                 | GF              | P&R              | 570-99-081  | SPCT 006 BAI 002 | -                             | 1,275,000            | -                    | -                    | -                    | -                    | -                    |
| Stevens Creek Boulevard Class IV Bikeway Installation, Phase 1 | AP              | BTP              | 420-99-036  | ST 036           | 1,800,000                     | 1,800,000            | -                    |                      |                      |                      |                      |
| Street Light Installation - Randy Lane and Larry Way           | GF              |                  | 420-99-058  | ST 025           | -                             | 200,000              | -                    | -                    | -                    | -                    | -                    |

| Totals Category 5    | \$ 7,635,000  |      | 14,759,698 \$ | -       | \$   | -       | \$    | -      | \$ -      | \$      | -      |
|----------------------|---------------|------|---------------|---------|------|---------|-------|--------|-----------|---------|--------|
|                      |               |      |               |         |      |         |       |        |           |         |        |
| Total All Categories | \$ 20,800,997 | 7 \$ | 73,594,404 \$ | 665,000 | \$ 6 | 670,000 | \$ 67 | 75,000 | \$ 605,00 | 0 \$ 12 | 10,000 |

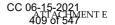


| Fund                         | Denember                              |    | E         |    |         | Г. | and Dalaman | Provided 1                                |
|------------------------------|---------------------------------------|----|-----------|----|---------|----|-------------|---|
| GENERAL FUND                 | Department                            |    | Expense   | ľ  | Revenue | Fu | and Balance | Proposal                                  |
|                              | 6 1 16                                | ф  | 05.000    | ф  |         | ф  | (05.000)    |   |
| 100 General Fund             | Council and Commissions               | \$ | 95,900    | \$ | -       | \$ |             | Community Funding Grant Program           |
| 100 General Fund             | Administration                        | \$ | (518,250) | _  | -       | \$ |             | City Manager Discretionary Fund           |
| 100 General Fund             | Parks and Recreation                  | \$ | 371,738   |    | 177,000 | \$ |             | Library Services                          |
| 100 General Fund             | Community Development                 | \$ | 500,000   | _  | -       | \$ |             | Legal Costs                               |
| 100 General Fund             | Community Development                 | \$ | 141,956   |    | -       | \$ | , ,         | Permit Technician                         |
| 100 General Fund             | Community Development                 | \$ | 202,772   | \$ | -       | \$ |             | Plan Check Engineer                       |
| 100 General Fund             | Community Development                 | \$ | 192,681   | \$ | -       | \$ | ,           | Senior Planner                            |
| 100 General Fund             | Public Works                          | \$ | 217,583   | \$ | -       | \$ |             | CIP Project Manager                       |
| 100 General Fund             | Public Works                          | \$ | 63,376    |    | -       | \$ | , ,         | City Hall Annex (10455 Torre)             |
| 100 General Fund             | Public Works                          | \$ | (65,000)  | \$ | -       | \$ |             | SCC Tree Inventory (operating duplicate)  |
| 100 General Fund             | Administration                        | \$ | (75,000)  | \$ | -       | \$ | 75,000      | CWP - New City Seal                       |
|                              |                                       |    |           |    |         |    |             | CWP - Revamping Block Leader and          |
| 100 General Fund             | Administration                        | \$ | 1,500     | \$ | -       | \$ | (1,500)     | Neighborhood Watch Program                |
| 100 General Fund             | Parks and Recreation                  | \$ | 34,000    | \$ | -       | \$ | (34,000)    | CWP - Senior Strategy                     |
| 100 General Fund             | Parks and Recreation                  | \$ | 10,000    | \$ | -       | \$ | (10,000)    | CWP - Mental Health Support               |
| 100 General Fund             | Parks and Recreation                  | \$ | 5,000     | \$ | -       | \$ | (5,000)     | CWP - Dogs Off Leash Area                 |
| 100 General Fund             | Community Development                 | \$ | 200,000   | \$ | -       | \$ | (200,000)   | CWP - Homeless Jobs Program               |
| 100 General Fund             | Community Development                 | \$ | (5,000)   | \$ | -       | \$ | 5,000       | CWP - RHNA General Plan Updates           |
| 100 General Fund             | Community Development                 | \$ | 10,000    | \$ | -       | \$ | (10,000)    | CWP - Encouraging Dark Sky Compliance     |
| 100 General Fund             | Community Development                 | \$ | (5,000)   | \$ | -       | \$ | 5,000       | CWP - City Marketing (Online Store)       |
| 100 General Fund             | Public Works                          | \$ | 250,000   | \$ | -       | \$ | (250,000)   | CWP - Revisit 5G                          |
| TOTAL GENERAL FUND           |                                       | \$ | 1,628,256 | \$ | 177,000 | \$ | (1,451,256) |   |
| SPECIAL REVENUE FUNDS        |                                       |    |           |    |         |    |             |   |
| 265 BMR Affordable Housing   | Community Development                 | \$ | 66,794    | \$ | 66,794  | \$ | 30,913      | Final CDBG Action Plan Allocations        |
|                              | , , , , , , , , , , , , , , , , , , , | Ţ, | ,         |    | ,       | Ė  | ,           | CWP - Consider Options to Develop ELI and |
| 265 BMR Affordable Housing   | Community Development                 | \$ | 100,000   | \$ | -       | \$ | 30,913      | BMR Housing Units                         |
| 265 BMR Affordable Housing   | Community Development                 | \$ | (300,000) | \$ | -       | \$ |             | CWP - Affordable Housing Strategies       |
| TOTAL SPECIAL REVENUE FUNDS  | , <b>,</b>                            | \$ | (133,206) | \$ | 66,794  | \$ | 361,826     | <u> </u>                                  |
| ENTERDRICE ELINIDO           |                                       |    |           |    |         |    |             |   |
| ENTERPRISE FUNDS             |                                       |    |           |    |         |    |             | CWP - Single-Use Plastics Ordinance and   |
| 520 Resource Recovery        | Public Works                          | \$ | 70,000    | \$ | _       | \$ | (70.000)    | Mayor's Cup Challenge Event               |
| TOTAL ENTERPRISE FUNDS       |                                       | \$ | 70,000    |    | -       | \$ | (70,000)    | , 2 2 of 2 min of 2 on                    |
| INTERNAL SERVICE FUNDS       |                                       |    |           |    |         |    |             |   |
| 610 Innovation & Technology  | Innovation & Technology               | \$ | 17,500    | \$ | -       | \$ | (17,500)    | CWP - Lehigh and Stevens Creek Quarry     |
| TOTAL INTERNAL SERVICE FUNDS |                                       | \$ | 17,500    | \$ | -       | \$ | (17,500)    |   |
| TOTAL ALL FUNDS              |                                       | \$ | 1,582,550 | \$ | 243,794 | \$ | (1,176,930) |   |





| Fund                               | Expense          | ,  | Revenue    | E,  | ınd Balance  | Capital Improvement Program Project   |
|------------------------------------|------------------|----|------------|-----|--------------|---|
| SPECIAL REVENUE FUNDS              | Expense          |    | Revenue    | 1.0 | ina Dalance  | Capital Improvement Program Project   |
| 210 Minor Storm Drain Improvements | \$<br>2,000,000  | \$ | -          | \$  | (2,000,000)  | Pumpkin and Fiesta Storm Drain Project Phase 1 & 2 (\$2M of fund balance)   |
| 270 Transportation                 | \$<br>215,000    | \$ | 215,000    | \$  | -            | Homestead/De Anza - Construction  |
| 280 Park Dedication                | \$<br>3,000,000  | \$ | 2,000,000  | \$  | (1,000,000)  | Memorial Park - Pond Repurposing (\$1M of fund balance)                     |
| 280 Park Dedication                | \$<br>1,150,000  | \$ | 1,150,000  | \$  | -            | Memorial Park - Amphitheater Improvements                                   |
| 280 Park Dedication                | \$<br>500,000    | \$ | 500,000    | \$  | -            | Memorial Park - Specific Plan Design  |
| TOTAL SPECIAL REVENUE FUNDS        | \$<br>6,865,000  | \$ | 3,865,000  | \$  | (3,000,000)  |   |
| CAPITAL PROJECTS FUNDS             |                  |    |            |     |              |   |
| 420 Capital Improvement Program    | \$<br>3,000,000  | \$ | 3,000,000  | \$  | -            | 10445 Torre Avenue Improvements   |
| 420 Capital Improvement Program    | \$<br>750,000    | \$ | 750,000    | \$  | -            | Blackberry Farm Pool Improvements   |
| 420 Capital Improvement Program    | \$<br>75,000     | \$ | 75,000     | \$  | -            | Carmen Road Bridge Right-of-Way   |
| 420 Capital Improvement Program    | \$<br>500,000    | \$ | 500,000    | \$  | -            | City Hall and Community Hall Improvements - Programming & Feasibility       |
| 420 Capital Improvement Program    | \$<br>408,000    | \$ | 408,000    | \$  | -            | Electric Vehicle Parking Expansion (\$208,000 grant funded)                 |
| 420 Capital Improvement Program    | \$<br>350,000    | \$ | 350,000    | \$  | -            | Full-sized Outdoor Basketball Court (\$177,952 grant funded)                |
| 420 Capital Improvement Program    | \$<br>80,000     | \$ | 80,000     | \$  | -            | Stelling and Alves Crosswalk Installation                                   |
| 420 Capital Improvement Program    | \$<br>2,000,000  | \$ | 2,000,000  | \$  | -            | Stevens Creek Boulevard Class IV Bikeway Phase 2 - Construction             |
| 420 Capital Improvement Program    | \$<br>50,000     | \$ | 50,000     | \$  | -            | City Lighting LED Transition Assessment                                     |
| 420 Capital Improvement Program    | \$<br>65,000     | \$ | 65,000     | \$  | -            | Tree Inventory - Stevens Creek Corridor                                     |
| 420 Capital Improvement Program    | \$<br>90,000     | \$ | 90,000     | \$  | -            | ADA Improvements (Category 2 - Multi-Year Funding)                          |
| 420 Capital Improvement Program    | \$<br>300,000    | \$ | 300,000    | \$  | -            | Annual Playground Replacement (Category 2 - Multi-Year Funding)             |
| 420 Capital Improvement Program    | \$<br>200,000    | \$ | 200,000    | \$  | -            | Park Amenity Improvements (Category 2 - Multi-Year Funding)                 |
| 420 Capital Improvement Program    | \$<br>75,000     | \$ | 75,000     | \$  | -            | Street Light Installation - Annual Infill (Category 2 - Multi-Year Funding) |
| 429 Capital Reserve                | \$<br>11,422,048 | \$ | -          | \$  | (11,422,048) | Capital Reserve - Transfers Out   |
| TOTAL CAPTIAL PROJECTS FUNDS       | \$<br>19,365,048 | \$ | 7,943,000  | \$  | (11,422,048) |   |
|                                    |                  |    |            |     |              |   |
| TOTAL ALL FUNDS                    | \$<br>26,230,048 | \$ | 11,808,000 | \$  | (14,422,048) |   |

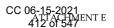


#### FY 2021-22 Final Budget Adjustments Detail

| GL Account                               |    | Revenue       | E  | xpenditure     | Description   |
|--|----|---------------|----|----------------|---|
| 210-99-256 900-905                       |    | Reveilue      | \$ |                | Pumpkin and Fiesta Storm Drain Project Phase 1 & 2  |
| 270-99-856 421-401                       | ¢  | 215,000       | Ψ  | 2,000,000      | Transfer in from Capital Reserve  |
| 270-99-856 900-905                       | Ф  | 213,000       | ď  | 215 000        | Homestead/De Anza – Construction  |
| 280-99-253 421-401                       | ¢  | 1,150,000     | \$ | 213,000        | Transfer in from Capital Reserve  |
| 280-99-253 900-905                       | Ψ  | 1,130,000     | \$ | 1 150 000      | Memorial Park – Amphitheater Improvements   |
| 280-99-254 421-401                       | ¢  | 2,000,000     | Ф  | 1,130,000      |   |
| 280-99-254 900-905                       | Ф  | 2,000,000     | \$ | 2 000 000      | Transfer in from Capital Reserve  |
|  | ď  | E00.000       | Ф  | 3,000,000      | Memorial Park - Pond Repurposing  |
| 280-99-255 421-401<br>280-99-255 900-905 | Ф  | 500,000       | \$ | 500,000        | Transfer in from Capital Reserve  |
| 420-99-007 421-401                       | ď  | 90,000        | Ф  | 300,000        | Memorial Park – Specific Plan Design Transfer in from Capital Reserve                             |
|  | Ф  | 90,000        | ď  | 00,000         | ADA Improvements  |
| 420-99-007 900-905                       | ¢  | 2 000 000     | \$ | 90,000         | •   |
| 420-99-036 421-401                       | Ф  | 2,000,000     | ď  | 2 000 000      | Transfer in from Capital Reserve  |
| 420-99-036 900-905<br>420-99-056 421-401 | \$ | 75,000        | \$ | 2,000,000      | Stevens Creek Boulevard Class IV Bikeway Phase 2 - Construction  Transfer in from Capital Possers |
| 420-99-056 900-905                       | Ψ  | 73,000        | ¢  | 75.000         | Transfer in from Capital Reserve Street Light Installation - Appeal Infill                        |
| 420-99-073 421-401                       | ď  | 750,000       | \$ | 73,000         | Street Light Installation – Annual Infill Transfer in from Capital Passarus                       |
| 420-99-073 900-905                       | Ф  | 750,000       | \$ | 750,000        | Transfer in from Capital Reserve  |
| 420-99-085 421-401                       | ¢  | 300,000       | Ф  | 730,000        | Blackberry Farm Pool Improvements  Transfer in from Capital Pocario                               |
| 420-99-085 900-905                       | Ф  | 300,000       | \$ | 300 000        | Transfer in from Capital Reserve  |
| 420-99-086 421-401                       | ¢  | 200,000       | Ψ  | 300,000        | Annual Playground Replacement  Transfer in from Capital Pocario                                   |
| 420-99-086 900-905                       | Ф  | 200,000       | ď  | 200,000        | Transfer in from Capital Reserve  |
| 420-99-086 900-905                       | ď  | 2 000 000     | \$ | 200,000        | Park Amenity Improvements Transfer in from Carital Resource                                       |
|  | Ф  | 3,000,000     | ď  | 2 000 000      | Transfer in from Capital Reserve  |
| 420-99-248 900-905                       | æ. | 75.000        | \$ | 3,000,000      | 10445 Torre Avenue Improvements   |
| 420-99-249 421-401                       | Э  | 75,000        | ф  | 75.000         | Transfer in from Capital Reserve  |
| 420-99-249 900-905                       | ď  | 500,000       | \$ | 75,000         | Carmen Road Bridge Right-of-Way   |
| 420-99-250 421-401                       | Э  | 500,000       | dr | F00 000        | Transfer in from Capital Reserve  |
| 420-99-250 700-702                       | ф  | 200,000       | \$ | 500,000        | City Hall and Community Hall Improvements – Programming & Feasibility                             |
| 420-99-251 421-401                       |    | 200,000       |    |                | Transfer in from Capital Reserve  |
| 420-99-251 440-431                       | \$ | 208,000       | ф  | 400.000        | Grant Revenue   |
| 420-99-251 900-905                       | Φ. | 450.040       | \$ | 408,000        | Electric Vehicle Parking Expansion  |
| 420-99-252 421-401                       | \$ | 172,048       |    |                | Transfer in from Capital Reserve  |
| 420-99-252 440-431                       | \$ | 177,952       |    |                | Grant Revenue   |
| 420-99-252 900-905                       |    |               | \$ | 350,000        | Full-sized Outdoor Basketball Court   |
| 420-99-257 421-401                       | \$ | 80,000        |    |                | Transfer in from Capital Reserve  |
| 420-99-257 900-905                       |    |               | \$ | 80,000         | Stelling and Alves Crosswalk Installation   |
| 420-99-258 421-401                       | \$ | 50,000        |    | <b>5</b> 0.000 | Transfer in from Capital Reserve  |
| 420-99-258 700-702                       |    | <b>(=</b> 000 | \$ | 50,000         | City Lighting LED Transition Assessment   |
| 420-99-259 421-401                       | \$ | 65,000        |    | <b></b>        | Transfer in from Capital Reserve  |
| 420-99-259 700-702                       |    |               | \$ |                | Tree Inventory – Stevens Creek Corridor   |
| 429-90-001 800-902                       |    |               | \$ |                | Transfer out from Capital Reserve   |
| 100-10-101 700-702                       |    |               | \$ |                | Community Funding Grant Program   |
| 100-14-123 719-705                       |    |               | \$ |                | City Manager Discretionary Fund - Reduction   |
| 100-60-636 700-702                       | Φ. | 4             | \$ | 371,738        | Library Services  |
| 100-87-828 420-430                       | \$ | 177,000       | ф  | F00 000        | Library Services - Revenue  |
| 100-71-701 750-029                       |    |               | \$ |                | CDD Legal Costs   |
| 100-84-811 750-008                       |    |               | \$ |                | SCC Tree Inventory Operating Reduction  |
| 100-87-857 600-613                       | •  |               | \$ | 63,376         | City Hall Annex (10455 Torre)   |
| 260-72-709 440-432                       | \$ | 63,270        | ф  | /              | Final CDBG Allocations - Revenue  |
| 260-72-709 600-623                       | Φ. |               | \$ | 63,270         | Final CDBG Allocations  |
| 260-72-710 440-432                       | \$ | 3,524         |    |                | Final CDBG Allocations - Revenue  |
| 260-72-710 600-623                       |    |               | \$ |                | Final CDBG Allocations  |
| 100-71-701 500-501                       |    |               | \$ |                | Permit Technician   |
| 100-71-701 501-500                       |    |               | \$ |                | Permit Technician   |
| 100-71-701 501-502                       |    |               | \$ |                | Permit Technician   |
| 100-71-701 501-505                       |    |               | \$ | -,             | Permit Technician   |
| 100-71-701 501-506                       |    |               | \$ |                | Permit Technician   |
| 100-71-701 501-507                       |    |               | \$ |                | Permit Technician   |
| 100-71-701 501-508                       |    |               | \$ |                | Permit Technician   |
| 100-71-701 501-509                       |    |               | \$ |                | Permit Technician   |
| 100-71-701 501-511                       |    |               | \$ |                | Permit Technician   |
| 100-71-701 501-513                       |    |               | \$ | 500            | Permit Technician   |
|  |    |               |    |                |   |

| 100-71-702 500-501                       | \$       | 128.378  | Senior Planner   |
|--|----------|----------|--|
| 100-71-702 501-500                       | \$       |          | Senior Planner   |
| 100-71-702 501-502                       | \$       | 60       | Senior Planner   |
| 100-71-702 501-505                       | \$       | 18,638   | Senior Planner   |
| 100-71-702 501-506                       | \$       | 1,521    | Senior Planner   |
| 100-71-702 501-507                       | \$       | 1,861    | Senior Planner   |
| 100-71-702 501-508                       | \$       | 720      | Senior Planner   |
| 100-71-702 501-509                       | \$       | 654      | Senior Planner   |
| 100-71-702 501-511                       | \$       |          | Senior Planner   |
| 100-71-702 501-513                       | \$       |          | Senior Planner   |
| 100-73-714 500-501                       | \$       |          | Plan Check Engineer  |
| 100-73-714 501-500                       | \$       |          | Plan Check Engineer  |
| 100-73-714 501-502                       | \$       |          | Plan Check Engineer  |
| 100-73-714-501-505                       | \$       |          | Plan Check Engineer  |
| 100-73-714 501-506<br>100-73-714 501-507 | \$<br>\$ |          | Plan Check Engineer Plan Check Engineer  |
| 100-73-714 501-508                       | \$<br>\$ |          | Plan Check Engineer  |
| 100-73-714 501-509                       | \$       |          | Plan Check Engineer  |
| 100-73-714 501-507                       | \$       |          | Plan Check Engineer  |
| 100-73-714 501-513                       | \$       |          | Plan Check Engineer  |
| 100-82-806 500-501                       | \$       |          | CIP Project Manager  |
| 100-82-806 501-500                       | \$       |          | CIP Project Manager  |
| 100-82-806 501-502                       | \$       |          | CIP Project Manager  |
| 100-82-806 501-505                       | \$       |          | CIP Project Manager  |
| 100-82-806 501-506                       | \$       |          | CIP Project Manager  |
| 100-82-806 501-507                       | \$       |          | CIP Project Manager  |
| 100-82-806 501-508                       | \$       | 720      | CIP Project Manager  |
| 100-82-806 501-509                       | \$       | 654      | CIP Project Manager  |
| 100-82-806 501-511                       | \$       | 179      | CIP Project Manager  |
| 100-82-806 501-513                       | \$       | 500      | CIP Project Manager  |
| 100-12-126 600-613                       | \$       | (5,000)  | CWP - New City Seal Removal  |
| 100-12-126 700-702                       | \$       |          | CWP - New City Seal Removal  |
| 100-12-632 750-097                       | \$       |          | CWP - Blockleader and Neighborhood Watch   |
| 100-60-601 750-096                       | \$       |          | CWP - Mental Health Support  |
| 100-60-601 750-098                       | \$       |          | CWP - Senior Strategy  |
| 100-60-601 750-164                       | \$<br>\$ |          | CWP - Dogs Off Leash Area  |
| 100-70-700 750-104<br>100-82-804 750-105 | \$<br>\$ |          | CWP - Homeless Jobs Program CWP - Revisit 5G   |
| 265-72-711 750-050                       | \$       |          | CWP - Affordable Housing Removal   |
| 265-72-711 750-052                       | \$       |          | CWP - ELI and BMR Housing Units  |
| 520-81-801 750-084                       | \$       |          | CWP - Single-Use Plastics Ordinance and Mayor's Cup Challenge Event  |
| 610-30-300 750-173                       | \$       |          | CWP - Lehigh and Stevens Creek Quarry  |
| 100-12-122 700-702                       | \$       | (6,400)  | Electric Cooking Workshop Series - Reclassification to "Special Project" GL account  |
| 100-12-122 750-106                       | \$       |          | Electric Cooking Workshop Series - Reclassification to "Special Project" GL account  |
| 100-12-305 700-703                       | \$       | (25,000) | Multimedia Reclassification to "Special Project" GL account  |
| 100-12-305 750-108                       | \$       | 15,000   | EOC System Controls - Reclassification to "Special Project" GL account   |
| 100-12-305 750-109                       | \$       | 10,000   | Radio Windows 10 - Reclassification to "Special Project" GL account  |
| 100-12-633 600-613                       | \$       | (10,000) | Personal Preparedness Campaign - Reclassification to "Special Project" GL account  |
| 100-12-633 750-099                       | \$       | 10,000   | Personal Preparedness Campaign - Reclassification to "Special Project" GL account  |
| 100-32-308 600-606                       | \$       |          | IT Applications - Reclassification to "Special Project" GL account   |
| 100-32-308 700-702                       | \$       |          | IT Applications - Reclassification to "Special Project" GL account   |
| 100-32-308 750-110                       | \$       |          | Accela Business License - Reclassification to "Special Project" GL account   |
| 100-32-308 750-111                       | \$       |          | Campaign Docs - Reclassification to "Special Project" GL account   |
| 100-32-308 750-112                       | \$       |          | City Data Services - Reclassification to "Special Project" GL account  |
| 100-32-308 750-113                       | \$       |          | Community Climate Solutions - Reclassification to "Special Project" GL account   |
| 100-32-308 750-114<br>100-32-308 750-115 | \$<br>\$ |          | Customer Service Solution for CDD - Reclassification to "Special Project" GL account   |
| 100-32-308 750-116                       | \$       |          | ERP Exploration - Reclassification to "Special Project" GL account  Esports - Reclassification to "Special Project" GL account |
| 100-32-308 750-117                       | \$       |          | Green Halo - Reclassification to "Special Project" GL account  |
| 100-32-308 750-117                       | \$       |          | Intranet Hub Consulting Services - Reclassification to "Special Project" GL account  |
| 100-32-308 750-119                       | \$       |          | Lobbyist Registration System in Netfile - Reclassification to "Special Project" GL account                                     |
| 100-32-308 750-120                       | \$       |          | Performance Management Application - Reclassification to "Special Project" GL account  |
| 100-32-308 750-121                       | \$       |          | Pre-Employment Assessment and Tests - Reclassification to "Special Project" GL account   |
| 100-32-308 750-122                       | \$       |          | Intranet Hub Consulting Services - Reclassification to "Special Project" GL account  |
| 100-32-308 750-123                       | \$       |          | Redesign of City Website - Reclassification to "Special Project" GL account  |
| 100-60-601 600-613                       | \$       |          | #CupertinoCares - Reclassification to "Special Project" GL account   |
| 100-60-601 750-133                       | \$       | 75,000   | #CupertinoCares - Reclassification to "Special Project" GL account   |
| 100-63-612 600-613                       | \$       |          | Environmental Education Center Animal Displays - Reclassification to "Special Project" GL account                              |
| 100-63-612 750-134                       | \$       | 1,000    | Environmental Education Center Animal Displays - Reclassification to "Special Project" GL account                              |
|  |          |          |  |

| 100-71-702 700-702   | \$   | (365,000)  | Mid & Long-Term Planning - Reclassification to "Special Project" GL account   |
|--|--|--|---|
| 100-71-702 750-055   | \$   | 10,000   | CWP Dark Sky - Reclassification to "Special Project" GL account   |
| 100-71-702 750-100   | \$   |  | CWP Development Accountability - Reclassification to "Special Project" GL account   |
| 100-71-702 750-101   | \$   |  | CWP RHNA and General Plan Update - Reclassification to "Special Project" GL account   |
| 100-71-702 750-102   | \$   |  | CWP Sign Ordinance Update - Reclassification to "Special Project" GL account  |
| 100-71-702 750-135   | \$   |  | Laserfische Planning Map Scanning - Reclassification to "Special Project" GL account  |
| 100-71-705 700-702   | \$   |  | Economic Development - Reclassification to "Special Project" GL account   |
| 100-71-705 750-103   | \$   |  | CWP Regulate Diversified RetailReclassification to "Special Project" GL account   |
| 100-71-705 750-136<br>100-84-808 700-702   | \$<br>\$   |  | Targeted Marketing Program to Assist Small Business - Reclassification to "Special Project" GL account  |
| 100-84-808 750-138   | \$<br>\$   |  | 4H Perimter Fence Replacement - Reclassification to "Special Project" GL account 4H Perimter Fence Replacement - Reclassification to "Special Project" GL account   |
| 100-84-811 700-702   | \$   |  | Refinish Arbors - Reclassification to "Special Project" GL account  |
| 100-84-811 750-139   | \$   |  | Refinish Arbors - Reclassification to "Special Project" GL account  |
| 100-84-812 600-613   | \$   |  | Backflow Prevention - Reclassification to "Special Project" GL account  |
| 100-84-812 750-140   | \$   |  | Backflow Prevention - Reclassification to "Special Project" GL account  |
| 100-84-813 600-613   | \$   |  | Backflow Prevention - Reclassification to "Special Project" GL account  |
| 100-84-813 750-140   | \$   | 15,000   | Backflow Prevention - Reclassification to "Special Project" GL account  |
| 100-84-813 700-702   | \$   | (20,000)   | Basketball Court Resurfacing - Reclassification to "Special Project" GL account   |
| 100-84-813 750-141   | \$   | 20,000   | Basketball Court Resurfacing - Reclassification to "Special Project" GL account   |
| 100-84-814 600-613   | \$   | (4,000)  | Backflow Prevention - Reclassification to "Special Project" GL account  |
| 100-84-814 750-140   | \$   | 4,000  | Backflow Prevention - Reclassification to "Special Project" GL account  |
| 100-84-814 700-702   | \$   |  | Basketball Court Resurfacing - Reclassification to "Special Project" GL account   |
| 100-84-814 750-141   | \$   |  | Basketball Court Resurfacing - Reclassification to "Special Project" GL account   |
| 100-86-825 600-613   | \$   |  | Cage Conversion - Reclassification to "Special Project" GL account  |
| 100-86-825 750-142   | \$   |  | Cage Conversion - Reclassification to "Special Project" GL account  |
| 100-86-825 700-702<br>100-86-825 750-143   | \$<br>\$   |  | Foothill Blvd Median - Reclassification to "Special Project" GL account   |
| 100-87-827 700-702   | \$   |  | Foothill Blvd Median - Reclassification to "Special Project" GL account  City Hall Maintenance - Reclassification to "Special Project" GL account   |
| 100-87-827 750-144   | \$   |  | Electrical Preventive Maintenance - Reclassification to "Special Project" GL account  |
| 100-87-827 750-145   | \$   |  | Fascia Repair - Reclassification to "Special Project" GL account  |
| 100-87-827 750-146   | \$   |  | Lower Floor Recarpet - Reclassification to "Special Project" GL account   |
| 100-87-827 750-147   | \$   |  | Boiler Preventive Maintenance - Reclassification to "Special Project" GL account  |
| 100-87-828 700-702   | \$   |  | Library Maintenance - Reclassification to "Special Project" GL account  |
| 100-87-828 750-147   | \$   | 5,000  | Boiler Preventive Maintenance - Reclassification to "Special Project" GL account  |
| 100-87-828 750-148   | \$   | 6,000  | Exterior Door Painting - Reclassification to "Special Project" GL account   |
| 100-87-829 600-613   | \$   | (7,000)  | Storage Shed Replacement - Reclassification to "Special Project" GL account   |
| 100-87-829 750-151   | \$   | 7,000  | Storage Shed Replacement - Reclassification to "Special Project" GL account   |
| 100-87-829 600-629   | \$   |  | Locksmith Training - Reclassification to "Special Project" GL account   |
| 100-87-829 750-152   | \$   |  | Locksmith Training - Reclassification to "Special Project" GL account   |
| 100-87-829 700-702   | \$   |  | Service Center Maintenance - Reclassification to "Special Project" GL account   |
| 100-87-829 750-149<br>100-87-829 750-150   | \$<br>\$   |  | Emergency Power Upgrades - Reclassification to "Special Project" GL account Shop Building Roof Recoating - Reclassification to "Special Project" GL account   |
| 100-87-830 700-702   | \$   |  | Boiler Preventive Maintenance - Reclassification to "Special Project" GL account  |
| 100-87-830 750-147   | \$   |  | Boiler Preventive Maintenance - Reclassification to "Special Project" GL account  |
| 100-87-832 700-702   |  | 5,000  |   |
|  | 35   | (20.000)   | • ,   |
|  | \$<br>\$   |  | Gift Shop Exterior Painting - Reclassification to "Special Project" GL account  |
| 100-87-832 750-153<br>100-87-838 700-702   |  | 20,000   | • ,   |
| 100-87-832 750-153   | \$   | 20,000 (17,000)  | Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Gift Shop Exterior Painting - Reclassification to "Special Project" GL account   |
| 100-87-832 750-153<br>100-87-838 700-702   | \$<br>\$   | 20,000<br>(17,000)<br>4,000  | Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Community Hall Maintenance - Reclassification to "Special Project" GL account   |
| 100-87-832 750-153<br>100-87-838 700-702<br>100-87-838 750-148   | \$<br>\$<br>\$   | 20,000<br>(17,000)<br>4,000<br>13,000  | Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Community Hall Maintenance - Reclassification to "Special Project" GL account Exterior Door Painting - Reclassification to "Special Project" GL account   |
| 100-87-832 750-153<br>100-87-838 700-702<br>100-87-838 750-148<br>100-87-838 750-159<br>100-87-841 600-613<br>100-87-841 750-161   | \$<br>\$<br>\$<br>\$<br>\$   | 20,000<br>(17,000)<br>4,000<br>13,000<br>(11,000)<br>11,000  | Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Community Hall Maintenance - Reclassification to "Special Project" GL account Exterior Door Painting - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account   |
| 100-87-832 750-153<br>100-87-838 700-702<br>100-87-838 750-148<br>100-87-838 750-159<br>100-87-841 600-613   | \$<br>\$<br>\$<br>\$   | 20,000<br>(17,000)<br>4,000<br>13,000<br>(11,000)<br>11,000  | Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Community Hall Maintenance - Reclassification to "Special Project" GL account Exterior Door Painting - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account   |
| 100-87-832 750-153<br>100-87-838 700-702<br>100-87-838 750-148<br>100-87-838 750-159<br>100-87-841 600-613<br>100-87-841 750-161<br>100-87-841 700-702<br>100-87-841 750-160   | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | 20,000<br>(17,000)<br>4,000<br>13,000<br>(11,000)<br>11,000<br>(18,000)<br>13,000  | Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Community Hall Maintenance - Reclassification to "Special Project" GL account Exterior Door Painting - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account Blackberry Farm Maintenance - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account  |
| 100-87-832 750-153<br>100-87-838 700-702<br>100-87-838 750-148<br>100-87-838 750-159<br>100-87-841 600-613<br>100-87-841 750-161<br>100-87-841 750-160<br>100-87-841 750-160<br>100-87-841 750-162   | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | 20,000<br>(17,000)<br>4,000<br>13,000<br>(11,000)<br>11,000<br>(18,000)<br>13,000<br>5,000   | Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Community Hall Maintenance - Reclassification to "Special Project" GL account Exterior Door Painting - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account Blackberry Farm Maintenance - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account Uninterrupted Power Supply - Reclassification to "Special Project" GL account  |
| 100-87-832 750-153<br>100-87-838 700-702<br>100-87-838 750-148<br>100-87-838 750-159<br>100-87-841 600-613<br>100-87-841 750-161<br>100-87-841 750-160<br>100-87-841 750-160<br>100-87-841 750-162<br>100-88-844 700-702   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                                     | 20,000<br>(17,000)<br>4,000<br>13,000<br>(11,000)<br>11,000<br>(18,000)<br>13,000<br>5,000<br>(130,000)  | Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Community Hall Maintenance - Reclassification to "Special Project" GL account Exterior Door Painting - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account Blackberry Farm Maintenance - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account Uninterrupted Power Supply - Reclassification to "Special Project" GL account VMT to LOS - Reclassification to "Special Project" GL account  |
| 100-87-832 750-153<br>100-87-838 700-702<br>100-87-838 750-148<br>100-87-838 750-159<br>100-87-841 600-613<br>100-87-841 750-161<br>100-87-841 750-160<br>100-87-841 750-160<br>100-87-841 750-162<br>100-88-844 700-702<br>100-88-844 750-163   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                               | 20,000<br>(17,000)<br>4,000<br>13,000<br>(11,000)<br>11,000<br>(18,000)<br>13,000<br>(130,000)<br>130,000  | Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Community Hall Maintenance - Reclassification to "Special Project" GL account Exterior Door Painting - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account Blackberry Farm Maintenance - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account Uninterrupted Power Supply - Reclassification to "Special Project" GL account VMT to LOS - Reclassification to "Special Project" GL account VMT to LOS - Reclassification to "Special Project" GL account  |
| 100-87-832 750-153<br>100-87-838 700-702<br>100-87-838 750-148<br>100-87-838 750-159<br>100-87-841 600-613<br>100-87-841 750-161<br>100-87-841 750-160<br>100-87-841 750-160<br>100-87-841 750-162<br>100-88-844 700-702<br>100-88-844 750-163<br>100-88-846 700-702   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                   | 20,000<br>(17,000)<br>4,000<br>13,000<br>(11,000)<br>11,000<br>(18,000)<br>5,000<br>(130,000)<br>130,000<br>(93,240)   | Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Community Hall Maintenance - Reclassification to "Special Project" GL account Exterior Door Painting - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account Blackberry Farm Maintenance - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account Uninterrupted Power Supply - Reclassification to "Special Project" GL account VMT to LOS - Reclassification to "Special Project" GL account VMT to LOS - Reclassification to "Special Project" GL account SR2S - Reclassification to "Special Project" GL account  |
| 100-87-832 750-153<br>100-87-838 700-702<br>100-87-838 750-148<br>100-87-841 600-613<br>100-87-841 750-161<br>100-87-841 750-161<br>100-87-841 750-160<br>100-87-841 750-160<br>100-87-841 750-162<br>100-88-844 700-702<br>100-88-844 750-163<br>100-88-846 700-702<br>100-88-846 750-080   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 20,000<br>(17,000)<br>4,000<br>13,000<br>(11,000)<br>11,000<br>(18,000)<br>5,000<br>(130,000)<br>130,000<br>(93,240)<br>44,240   | Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Community Hall Maintenance - Reclassification to "Special Project" GL account Exterior Door Painting - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account Blackberry Farm Maintenance - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account Uninterrupted Power Supply - Reclassification to "Special Project" GL account VMT to LOS - Reclassification to "Special Project" GL account VMT to LOS - Reclassification to "Special Project" GL account SR2S - Reclassification to "Special Project" GL account Pedestrian Education - Reclassification to "Special Project" GL account  |
| 100-87-832 750-153<br>100-87-838 700-702<br>100-87-838 750-148<br>100-87-841 600-613<br>100-87-841 750-161<br>100-87-841 750-161<br>100-87-841 750-160<br>100-87-841 750-160<br>100-87-841 750-162<br>100-88-844 700-702<br>100-88-844 750-163<br>100-88-846 700-702<br>100-88-846 750-080<br>100-88-846 750-165   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 20,000<br>(17,000)<br>4,000<br>13,000<br>(11,000)<br>11,000<br>(18,000)<br>5,000<br>(130,000)<br>130,000<br>(93,240)<br>44,240<br>49,000   | Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Community Hall Maintenance - Reclassification to "Special Project" GL account Exterior Door Painting - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account Blackberry Farm Maintenance - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account Uninterrupted Power Supply - Reclassification to "Special Project" GL account VMT to LOS - Reclassification to "Special Project" GL account VMT to LOS - Reclassification to "Special Project" GL account SR2S - Reclassification to "Special Project" GL account Pedestrian Education - Reclassification to "Special Project" GL account Riding for Focus Program - Reclassification to "Special Project" GL account  |
| 100-87-832 750-153<br>100-87-838 700-702<br>100-87-838 750-148<br>100-87-841 600-613<br>100-87-841 750-161<br>100-87-841 750-161<br>100-87-841 750-160<br>100-87-841 750-160<br>100-87-841 750-162<br>100-88-844 750-163<br>100-88-844 750-163<br>100-88-846 700-702<br>100-88-846 750-080<br>100-88-846 750-165<br>520-81-801 700-702                       | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                   | 20,000<br>(17,000)<br>4,000<br>13,000<br>(11,000)<br>11,000<br>(18,000)<br>5,000<br>(130,000)<br>130,000<br>(93,240)<br>44,240<br>49,000<br>(50,000)   | Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Community Hall Maintenance - Reclassification to "Special Project" GL account Exterior Door Painting - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account Blackberry Farm Maintenance - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account Uninterrupted Power Supply - Reclassification to "Special Project" GL account VMT to LOS - Reclassification to "Special Project" GL account VMT to LOS - Reclassification to "Special Project" GL account SR2S - Reclassification to "Special Project" GL account Pedestrian Education - Reclassification to "Special Project" GL account Riding for Focus Program - Reclassification to "Special Project" GL account SB1383 Procurement Requirements - Reclassification to "Special Project" GL account   |
| 100-87-832 750-153<br>100-87-838 700-702<br>100-87-838 750-148<br>100-87-841 600-613<br>100-87-841 750-161<br>100-87-841 750-161<br>100-87-841 750-160<br>100-87-841 750-162<br>100-88-844 750-162<br>100-88-844 750-163<br>100-88-846 700-702<br>100-88-846 750-165<br>520-81-801 700-702<br>520-81-801 750-137   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                      | 20,000<br>(17,000)<br>4,000<br>13,000<br>(11,000)<br>11,000<br>(18,000)<br>13,000<br>(130,000)<br>130,000<br>(93,240)<br>44,240<br>49,000<br>(50,000)<br>50,000                                  | Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Gift Shop Exterior Painting - Reclassification to "Special Project" GL account Community Hall Maintenance - Reclassification to "Special Project" GL account Exterior Door Painting - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account Pool Cover Replacement - Reclassification to "Special Project" GL account Blackberry Farm Maintenance - Reclassification to "Special Project" GL account Water Bottle Filling Station - Reclassification to "Special Project" GL account Uninterrupted Power Supply - Reclassification to "Special Project" GL account VMT to LOS - Reclassification to "Special Project" GL account VMT to LOS - Reclassification to "Special Project" GL account SR2S - Reclassification to "Special Project" GL account Riding for Focus Program - Reclassification to "Special Project" GL account Riding for Focus Program - Reclassification to "Special Project" GL account SB1383 Procurement Requirements - Reclassification to "Special Project" GL account   |
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| 610-30-300 700-702 | \$<br>(60,000) S | Security Framework - Reclassification to "Special Project" GL account            |
|--------------------|------------------|--|
| 610-30-300 750-107 | \$<br>60,000 S   | Security Framework - Reclassification to "Special Project" GL account            |
| 610-34-310 600-606 | \$<br>(41,500) I | Infrastructure Reclassification to "Special Project" GL account                  |
| 610-34-310 600-608 | \$<br>(27,900) I | Infrastructure Reclassification to "Special Project" GL account                  |
| 610-34-310 600-642 | \$<br>(24,000) I | Infrastructure Reclassification to "Special Project" GL account                  |
| 610-34-310 900-945 | \$<br>(48,000) I | Infrastructure Reclassification to "Special Project" GL account                  |
| 610-34-310 750-124 | \$<br>9,000 A    | ActiveNet Additional Readers - Reclassification to "Special Project" GL account  |
| 610-34-310 750-125 | \$<br>32,000     | Council Voting System - Reclassification to "Special Project" GL account         |
| 610-34-310 750-126 | \$<br>19,500 I   | DUO MFA - Reclassification to "Special Project" GL account                       |
| 610-34-310 750-127 | \$<br>7,000 I    | Interactive Projector - Reclassification to "Special Project" GL account         |
| 610-34-310 750-128 | \$<br>15,000 L   | Line Locator with GPS - Reclassification to "Special Project" GL account         |
| 610-34-310 750-129 | \$<br>10,000 F   | Redundant Satellite - Reclassification to "Special Project" GL account           |
| 610-34-310 750-130 | \$<br>16,000 S   | Senior Center Access Controls - Reclassification to "Special Project" GL account |
| 610-34-310 750-131 | \$<br>12,400 V   | Wireless Badge - Reclassification to "Special Project" GL account                |
| 610-34-310 750-132 | \$<br>20,500 V   | Wireless Network - Reclassification to "Special Project" GL account              |
| 610-35-986 600-606 | \$<br>(34,200)   | GIS Reclassification to "Special Project" GL account                             |
| 610-35-986 700-702 | \$<br>(155,000)  | GIS Reclassification to "Special Project" GL account                             |
| 610-35-986 750-166 | \$<br>40,000 A   | AR McClellan Ranch - Reclassification to "Special Project" GL account            |
| 610-35-986 750-167 | \$<br>75,000 I   | Data Governance - Reclassification to "Special Project" GL account               |
| 610-35-986 750-168 | \$<br>18,000 I   | Drone Deploy - Reclassification to "Special Project" GL account                  |
| 610-35-986 750-169 | \$<br>10,000 E   | ESRI Web Editor - Reclassification to "Special Project" GL account               |
| 610-35-986 750-170 | \$<br>2,200      | Online Services Subscription - Reclassification to "Special Project" GL account  |
| 610-35-986 750-171 | \$<br>40,000 Ç   | Quinlan Touch Screen - Reclassification to "Special Project" GL account          |
| 610-35-986 750-172 | \$<br>4,000 F    | Rapid Plan - Reclassification to "Special Project" GL account                    |

### CITY OF CUPERTINO 10300 Torre Avenue Cupertino, California 95014

#### **RESOLUTION NO. 6924**

OF THE PLANNING COMMISSION OF THE CITY OF CUPERTINO FINDING THE PROPOSED CAPITAL IMPROVEMENT PROGRAM FISCAL YEAR 2021-22 CONSISTENT WITH THE CITY OF CUPERTINO GENERAL PLAN

WHEREAS, the City of Cupertino Capital Improvement Program (CIP) guides the funding and scheduling of infrastructure improvement projects over the next Fiscal Year (FY). The current CIP has been updated for the FY 2021-2022 time period for City Council review and consideration; and

WHEREAS, California Government Code Section 65401 requires that City's Planning Commission make a determination that the annual CIP is in conformance with the City's General Plan; and

WHEREAS, on May 25, 2021, the Planning Commission held a duly noticed public hearing on the subject application, and considered evidence presented by city staff and other interested parties; and

WHEREAS, the Planning Commission has exercised its independent judgment to find that its determination that the CIP FY 2021-2022 Report is consistent with the General Plan is exempt from environmental review under the California Environmental Quality Act ("CEQA"). related to the

NOW, THEREFORE, BE IT RESOLVED that the Planning Commission of the City of Cupertino hereby finds, determines and resolves as follows:

Section 1: The Planning Commission has duly considered the full record before it, including the staff report and presentation, maps, facts, exhibits, public testimony and other evidence and materials submitted or provided to the Commission. Furthermore, the recitals set forth above are found to be true and correct and are incorporated herein by reference.

Section 2: The Planning Commission hereby exercises its independent judgment and determines that its consistency determination is not a "project" under the requirements of the California Environmental Quality Act of 1970, together with California Code of Regulations, title 14 ("CEQA Guidelines"),

sections 15000 et seq. (collectively, "CEQA") because it has no potential for resulting in a physical change in the environment. Under CEQA, a project has the "potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect change in the environment." CEQA Guidelines § 15378(a). The action is a finding of consistency with the General Plan and therefore has no potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect change in the environment. In the event that its consistency determination is found to be a project under CEQA, it is subject to the CEQA exemption contained in CEQA Guidelines section 15061(b)(3) because "it can be seen with certainty to have no possibility that the action approved may have a significant effect on the environment." CEQA applies only to actions which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA.

Section 3: The Planning Commission finds, in accordance with the Cupertino Municipal Code (CMC) section 2.32.070 (C) and state law, based on the evidence in the public record, that the City's CIP (FY 2021-2022) conforms to the City's General Plan (Community Vision 2015-2040).

PASSED AND ADOPTED at a Regular Meeting of the Planning Commission of the City of Cupertino the 25th day of May 2021, by the following roll call vote:

AYES: COMMISSIONERS: Chair Wang, Vice Chair Scharf, Saxena,

Madhdhipatla

NOES: COMMISSIONERS:

ABSTAIN: COMMISSIONERS: Kapil

ABSENT: COMMISSIONERS:

ATTEST: APPROVED:

Piu Ghosh R Wang

Planning Manager Chair, Planning Commission

1373796.1



## **CITY OF CUPERTINO**

## Agenda Item

Agenda Date: 6/15/2021 21-9450

Agenda #: 25.

Subject: Consider approving the FY 2021-22 Community Development Block Grant (CDBG) Program Annual Action Plan

Conduct Public Hearing; and

1. Adopt Resolution No. 21-055 approving the FY 2021-22 CDBG Annual Action Plan



#### COMMUNITY DEVELOPMENT DEPARTMENT

CITY HALL 10300 TORRE AVENUE • CUPERTINO, CA 95014-3255 TELEPHONE: (408) 777-3308 • FAX: (408) 777-3333 CUPERTINO.ORG

#### CITY COUNCIL STAFF REPORT

Meeting: June 15, 2021

#### Subject

Consider approving the FY 2021-22 Community Development Block Grant (CDBG) Program Annual Action Plan

#### Recommended Action

Conduct Public Hearing; and

1. Adopt draft resolution approving the FY 2021-22 CDBG Annual Action Plan

#### **Discussion**

The United States Department of Housing and Urban Development (HUD) annually allocates grants such as CDBG, Home Investment Partnerships Program (HOME), Housing Opportunities for People with AIDS (HOPWA), and Emergency Shelter Grants (ESG) to local jurisdictions for community development activities. Cupertino is one of nine entitlement jurisdictions within Santa Clara County. Jurisdictions typically must have a population of 50,000 or more to qualify as an entitlement jurisdiction that receives grant funding directly from HUD. Entitlement grants are largely allocated on a formula basis, based on several objective measures of community needs, including the extent of poverty, populations, housing overcrowding, age of housing, and extent of population growth lag in relationship to other metropolitan areas. As a requirement to receive these entitlement grants, Title I of the National Affordable Housing Act mandates that jurisdictions prepare a five-year Consolidated Plan, Annual Action Plan, and Consolidated Annual Performance Evaluation and Report (CAPER) that identifies local community development needs and sets forth a strategy to address these needs. The 2020-2025 Consolidated Plan was adopted by City Council on June 14, 2020. City Council approved the FY 2020-25 CDBG, Below Market Rate (BMR) Affordable Housing Funds (AHF), and Human Service Grant (HSG) funding allocations on April 6, 2021.

#### **Housing Commission Recommendation**

The Housing Commission held a public hearing on May 13, 2021 and recommended approval of the FY 2021-22 Annual Action Plan.

#### 2021-22 CDBG Annual Action Plan

The FY 2021-22 Annual Action Plan (Exhibit 2) is a one-year plan that describes the eligible activities that the City intends to undertake in FY 2021-22 (July 1, 2021 – June 30, 2022) to address the needs and implement the strategies identified in the adopted 2020-25

Consolidated Plan. The Annual Action Plan describes the activities that the City intends to fund to address priority housing and non-housing community development needs and to affirmatively further fair housing choice. Per HUD regulations, the City posted the Annual Action Plan for public comments for thirty days: April 16 - May 16, 2021. The City did not receive any public comments. The Annual Action Plan must be submitted to HUD by the August 16, 2021 deadline.

#### 2021-22 CDBG Funding

On April 6, 2021, City Council awarded FY 2021-22 CDBG funding allocations with a Contingency Plan that allowed staff to adjust the estimated amounts at the time that HUD issues entitlement numbers. The City received original notification from HUD on February 25, 2021 awarding \$406,806 in entitlement funding for FY 2021-22. Due to a formula error, HUD notified the City on May 13, 2021 that the new entitlement amount would be \$412,800. Between the FY 2021-22 entitlement grant, program income, and unused funds from FY 20-21, the City will have a total of approximately \$420,744 of CDBG funds to utilize in FY 21-22. Funding allocations are noted in the table below.

| FY 2021-22 CDBG Budget  |              |  |
|---|--------------|--|
| Entitlement Amount  | \$412,800.00 |  |
| Program Income FY 2020-121  | \$7,944.00   |  |
| Sub-Total   | \$420,744.00 |  |
| Program Administration (20%)  | \$84,148.80  |  |
| Public Service (15%)  | \$63,111.60  |  |
| Capital/Housing Projects (65%) +<br>\$48,000 Unused FY 20-21 CDBG funds | \$321,483.60 |  |
| Total   | \$468,744.00 |  |

#### 2021-22 CDBG Public Service Funding Allocations

A total of \$63,111.60 has been allocated to eligible public service activities. Public service activities must benefit very low- and low-income households. Funding allocations are noted in the table below.

| FY 2021-22 CDBG Public Services      |             |  |
|--------------------------------------|-------------|--|
| Live Oak Adult Day Services - Senior | \$22,720.18 |  |
| Adult Day Care / Caregiver Respite   |             |  |
| West Valley Community Services       | ¢40.210.42  |  |
| (WVCS) – CARE Program                | \$40,319.42 |  |
| Total                                | \$63,111.60 |  |

#### 2021-22 CDBG Capital Housing Funding Allocations

A total of \$321,483.60 has been allocated to eligible CDBG capital housing projects. Funding allocations are noted in the table below.

| FY 2021-22 CDBG Capital Housing Projects |              |  |
|--|--------------|--|
| Rebuilding Together Silicon Valley-      |              |  |
| Housing Repair and Rehabilitation        | \$98,511.88  |  |
| Program                                  |              |  |
| WVCS - Vista Village Renovation          | \$222,971.72 |  |
| Project                                  | \$222,971.72 |  |
| Total                                    | \$321,483.60 |  |

#### **Process**

This is the second of two public hearings required by HUD for CDBG. The first public hearing was held at a Housing Commission meeting May 13, 2021. All required HUD notices are published in the Cupertino Courier newspaper in advance.

#### **Sustainability Impact**

No sustainability impact.

#### Fiscal Impact

Sufficient funding will be available and budgeted for FY 2021-22 CDBG funding allocations. CDBG programs and projects are funded by HUD grant funds.

Prepared by: Gabe Borden, Sr. Housing Planner

Reviewed and Approved for Submission by: Kerri Heusler, Housing Manager

Benjamin Fu, Director of Community Development

<u>Approved for Submission by</u>: Dianne Thompson, Assistant City Manager <u>Attachments</u>:

- A Draft Resolution (FY 21-22 CDBG Annual Action Plan)
- B Housing Commission Resolution No. 21-02 (FY 21-22 CDBG Annual Action Plan)

| RESOLUTIO | N NO. |  |
|-----------|-------|--|
|           |       |  |

# A RESOLUTION OF THE CUPERTINO CITY COUNCIL ADOPTING THE FY 2021-22 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ANNUAL ACTION PLAN

WHEREAS, the Housing and Community Development Act of 1974 provides that funds be made available for the CDBG program; and

WHEREAS, the City of Cupertino will receive a \$412,800 CDBG entitlement grant from the United States Department of Housing and Urban Development (HUD) to be allocated for fiscal year (FY) 2021-22 and estimates allocating \$7,944 in CDBG program income; and

WHEREAS, the City of Cupertino put into place a CDBG Contingency Plan (Exhibit 1) because of the uncertainty in the federal budget; and

WHEREAS, the City of Cupertino is required to submit a FY 2021-22 Annual Action Plan (Exhibit 2) to HUD for review and approval prior to being allowed to expend CDBG funds for FY 2021-22;

NOW, THEREFORE, BE IT RESOLVED that the City Council does hereby

- 1. Make the certifications required by 24 CFR Sections 91.225 and 570.303 as contained in the Annual Action Plan for FY 2021-22; and
- 2. Approves the Housing Commission's recommendation to adopt, and hereby adopts, the FY 2021-22 Annual Action Plan; and
- 3. Authorizes the City Manager to submit the FY 2021-22 Annual Action Plan approved by the City Council of the City of Cupertino to HUD.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Cupertino this 15th day of June, 2021, by the following vote:

Members of the City Council

AYES:

| Resolution No.                      |      |
|-------------------------------------|------|
| Page 2                              |      |
|                                     |      |
| NOES:                               |      |
| ABSENT:                             |      |
| ABSTAIN:                            |      |
|                                     |      |
| SIGNED:                             |      |
|                                     |      |
| Darcy Paul, Mayor City of Cupertino | Date |
| ATTEST:                             |      |
|                                     |      |
|                                     |      |
|                                     | Date |
| Kirsten Squarcia City Clerk         |      |

## Exhibit 1 CDBG Contingency Plan

In the case of funding **increase**, the following plan is recommended:

- Public Services: Distribute the additional available amount in the public services cap until an applicant is fully funded. If an applicant reaches the funding amount requested, any remaining funds will be distributed to other applicants who have not yet reached the maximum funding amount.
- Administration: Funds are to be allocated to the City of Cupertino for CDBG administration. General Fund allocation will be reduced accordingly.
- © Capital/Housing Projects: Distribute the additional available amount in the capital/housing projects cap until an applicant is fully funded. If an applicant reaches the funding amount requested, any remaining funds will be distributed to other applicants who have not yet reached the maximum funding amount.

In the case of a funding **decrease**, the following plan is recommended:

- Public Services: Distribute any funding decrease proportionately among the remaining public service applicants, but maintain a minimum funding allocation of \$15,000 for any applicant to the extent feasible.
- Administration: Any decrease in funding will be supplemented by the General Fund for CDBG administration.
- © Capital/Housing Projects: Any decrease in funding may be supplemented wholly or partially based on funding available, by the Below Market Rate (BMR) Affordable Housing Fund (AHF) for CDBG capital/housing projects.

Exhibit 2

City of Cupertino Fiscal Year 2021-22 Annual Action Plan



Annual Update of the City's Consolidated Plan for Period July 1, 2021 to June 30, 2022

### **Public Comment Period**

April 20, 2021 through May 30, 2021

**Housing Commission Public Hearing Date:** May 13, 2021 **City Council Public Hearing Date:** June 15, 2021

Prepared by the Department of Community Development
Housing Division
10300 Torre Avenue
Cupertino, CA 95014

To be Approved by City Council June 15, 2021 Resolution No. 21-XXX

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## AP-05 Executive Summary - 91.200(c), 91.220(b)

#### Introduction

The City of Cupertino (City) 2021-22 Action Plan (for fiscal year 2021-2022) contains the City's one-year plan to carry out housing and community development activities funded by Federal formula grant funds received from the U.S. Department of Housing and Urban Development (HUD), Community Development Block Grant (CDBG) Program. The 2021-22 Action Plan covers the second of five program years covered by the City's 2020-2025 Consolidated Plan approved by the Cupertino City Council on June 14, 2020.

The Housing Division of the Community Development Department is the lead agency for the Consolidated Plan and submits annual Action Plans to HUD for the City's CDBG program. Additionally, the City is also a participant in the County of Santa Clara Home Investment Partnership Program (HOME) Consortium.

The total funds available for the City in the 2021-22 Action Plan includes a total of \$468,744. This includes \$412,800 in CDBG entitlement funds, \$7,944 in program income, and \$48,000 in unused previous years CDBG funds.

HUD requires entitlement jurisdictions to submit an annual Action Plan to report the distribution of federal entitlement grant funds over the Consolidated Plan's five-year period identifying how funding allocations help meet the goals covered in the Consolidated Plan. The Action Plan reflects three overall goals, which relate to the major commitments and priorities of HUD including:

- 1. To provide decent housing by preserving the affordable housing stock, increasing the availability of affordable housing, reducing discriminatory barriers, increasing the supply of supportive housing for those with special needs, and transitioning homeless persons and families into housing.
- 2. To provide a suitable living environment through safer, more livable neighborhoods, greater integration of lower-income residents, increased housing opportunities, and reinvestment in deteriorating neighborhoods.
- 3. To expand economic opportunities through more jobs paying self-sufficiency wages, homeownership opportunities, development activities that promote long-term community viability, and the empowerment of lower-income persons to achieve self-sufficiency.

The 2021-22 Action Plan covers the time period from July 1, 2021 to June 30, 2022 and reports on the status of needs and outcomes the City expects to achieve in during the year. All of the activities mentioned in the Action Plan are based on current identified priorities. By addressing these priorities, the City hopes to meet the objectives stated in the 2020-2025 Consolidated Plan. All the proposed projects and activities are intended to principally benefit residents in the City who are extremely low, low- and moderate-income and populations that have special needs, such as elderly, disabled, and homeless.

Summarize the objectives and outcomes identified in the Plan

The City of Cupertino is located in Santa Clara County (County), directly west of San Jose, on the western edge of the Santa Clara Valley with portions extending into the foothills of the Santa Cruz Mountains. The population is 59,276 according to the U.S. Census "Quickfacts" (<a href="https://www.census.gov/quickfacts/fact/table/cupertinocitycalifornia/PST045219">https://www.census.gov/quickfacts/fact/table/cupertinocitycalifornia/PST045219</a>). The City remains one of the most expensive cities to live in with a median home value of \$2,320,790 (<a href="https://www.zillow.com/cupertino-ca/home-values/">https://www.zillow.com/cupertino-ca/home-values/</a>).

The 2021-22 Action Plan provides a summary of how the City will utilize its CDBG allocation to meet the needs of the City's low-income population. According to the U.S. Census "Quickfacts" data, 6% of all residents within the City had incomes at or below the federal poverty level. Additionally, during the 2019 County of Santa Clara Point-in-Time Homeless Census, 159 unsheltered homeless individuals were found living within the City of Cupertino. This number represents an increase of 25% from the 127 individuals that were counted in 2017.

As mentioned previously, a total of \$468,744 in CDBG entitlement, program income, and previous year unused funds are available for funding projects and programs to address the needs of the City's lower income and special needs populations. Additionally, the City has access to a variety of federal, state and local resources to achieve its housing and community development priorities.

**Table 1, 2021-22 Action Plan CDBG Budget**, summarizes the proposed uses of the funds. It should be noted that the City's has a three-year public service grant cycle. The 2021-22 Action Plan represents year 2 of the three-year cycle.

Table 1. Fiscal Year 2021 CDBG Budget
City of Cupertino

| Applicant Agency                           | Amount       |
|--|--------------|
| Public Service (15%)                       |              |
| Live Oak Adult Day Care                    | \$22,720.18  |
| West Valley Community Services – CARE      |              |
| Program                                    | \$40,391.42  |
| Sub-Total                                  | \$63,311.60  |
| Capital/Housing Projects (65%) + \$48,000  |              |
| Previous Year Unused CDBG Funds            |              |
| Rebuilding Together Silicon Valley – Minor |              |
| Home Repair Program                        | \$98,511.88  |
| West Valley Community Services – Vista     |              |
| Village Repair Project                     | \$222,971.72 |
| Sub-Total                                  | \$321,483.60 |
| Program Administration (20%)               | \$84,148.80  |
| Total                                      | \$468,744.00 |

Finally, it should be noted that HUD has established a set of outcomes and objectives entitlement jurisdictions need to address. The outcomes and objectives are noted within each of the Goals

included in the Strategic Plan (SP-45) section of the 2020-25 Consolidated Plan and are as follows:

- Outcomes: Availability/Accessibility; Affordability; Sustainability
- Objectives: Create suitable living environments; provide decent affordable housing; create economic opportunities.

The goals identified in this Action Plan are taken from the Consolidated Plan's Strategic Plan which describes how federal funds and other resources will be deployed and what other actions will be taken to address community development and affordable housing needs over the next five years. The goals are: Affordable Housing; Prevent and Assist Those Experiencing Homelessness; Community Services; and Fair Housing. All four goals will be addressed through the proposed activities shown in **Table 1** and/or through the use of the City's General Funds.

#### **Evaluation of past performance**

The City is responsible for ensuring compliance with all rules and regulations associated with the CDBG and HOME entitlement grant programs. The City's annual Action Plans and CAPERs have provided many details regarding the goals, projects and programs completed by the City through the CDBG program. Only CDBG administration have not directly served low- and moderate-income persons. Eligible public service activities have included senior and disabled adult services and housing and case management services. These activities have had a positive impact on identified needs in the community and are provided services that benefit low- and moderate-income Cupertino residents. Eligible funded capital housing projects included a single family residential minor home repair program, which served low- and moderate-income senior homeowners across the City. The repairs addressed accessibility, health and safety issues. Additionally, several units within a rental affordable multi-family were repaired. As can be expected, community needs continue to exceed the available resources.

The City recognizes that the evaluation of past performance is critical to ensure that the City and its subrecipients are implementing activities effectively and that those activities align with the City's overall strategies and goals as outlined in the 2020-2025 Consolidated Plan. The City evaluates the performance of subrecipients on a quarterly basis. Subrecipients are required to submit quarterly progress reports, which include client data, performance objectives, as well as data on outcome measures. Prior to the start of the program year, program objectives are developed collaboratively by the subrecipient and the City, ensuring that they align with the City's overall goals and strategies. The City utilizes the quarterly reports to review progress towards annual goals.

#### **Summary of Citizen Participation Process and consultation process**

The City solicited input throughout the development of the FY 2021 Action Plan. As required but HUD, the City provides multiple opportunities for public review and comment on the Action Plan. Per the City's adopted Citizen Participation Plan, the City held a 30-day public comment period for the Action Plan. The City published notifications of upcoming public hearings and the 30-day public review comment period in the local Cupertino Courier newspaper for general circulation, on the City's Housing webpage and via email blasts to stakeholders. The City held two advertised public hearings on May 13, 2021 (Housing Commission) and June 15, 2021 (City

Council). The Action Plan 30-day public review period occurred from April 16, 2021 through May 16, 2021.

#### **Summary of public comments**

To date, no comments have been received during the public review period.

Summary of comments or views not accepted and the reasons for not accepting them The City accepts and responds to all comments that are submitted. As mentioned above, no public comments were received regarding the 2021 Action Plan.

#### **Summary**

Please see above.



#### PR-05 Lead & Responsible Agencies - 91.200(b)

#### Agency/entity responsible for preparing/administering the Consolidated Plan

The following are the agencies/entities responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

**Table 2. Responsible Agency** 

| Agency Role        | Name      | Department/Agency            |
|--------------------|-----------|------------------------------|
| CDBG Administrator | Cupertino | City of Cupertino, Community |
|                    |           | Development Department       |

#### **Narrative**

The City of Cupertino is the Lead and Responsible Agency for the United States Department of Housing and Urban Development's (HUD) Community Development Block Grant (CDBG) entitlement program. The Community Development Department, Housing Division is responsible for administering the Community Development Block Grant (CDBG) program. The City joined the HOME Consortium in 2015.

Entitlement jurisdictions receive entitlement funding (i.e., non-competitive, formula funds) from HUD. HUD requires the City to submit a five-year Consolidated Plan and Annual Action Plan to HUD listing priorities and strategies for the use of its federal funds. The Consolidated Plan helps local jurisdictions to assess their affordable housing and community development needs and market conditions to meet the housing and community development needs of its populations. As a part of the Consolidated Plan process for 2020-2025, the City collaborated with the County of Santa Clara(County) as the Urban County representing the Cities of Campbell, Los Altos, Los Altos Hills, Los Gatos, Monte Sereno, Morgan Hill, and Saratoga; the Cities of Gilroy, Mountain View, Palo Alto, Sunnyvale, San José, and Santa Clara; and the Santa Clara County Housing Authority (SCCHA) to identify and prioritize housing and community development needs across the region, and to develop strategies to meet those needs. The FY 2021 Action Plan represents the second year of CDBG funding of the 2020-2025 Consolidated Plan.

#### **Consolidated Plan Public Contact Information**

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#### AP-10 Consultation - 91.100, 91.200(b), 91.215(l)

#### Introduction

The Action Plan is a one-year plan which describes the eligible programs, projects and activities to be undertaken with funds expected during FY 2021-2022 and their relationship to the priority housing, homeless and community development needs outlined in the 2020-2025 Consolidated Plan.

Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(l)).

During Fiscal Year 2021-22, the City will continue to work with non-profit organizations to provide programs and services for low-income households; private industry, including financial and housing development groups, to encourage the development of affordable housing opportunities regionally and within the City; and other local jurisdictions, including the County of Santa Clara, in carrying out and monitoring regional projects in a coordinated and cost-effective manner.

In addition, the City will continue to participate in the County's quarterly CDBG Coordinator's Group meetings, in which entitlement jurisdictions throughout the region gather to discuss existing CDBG needs and proposed use of federal funds for the upcoming year.

The City will also participate in the County's Regional Housing Working Group, which is a forum for entitlement and non-entitlement jurisdictions to develop coordinated responses to regional housing challenges. The City's Housing Manager regularly monitors monthly Continuum of Care (CoC) meetings. The CoC is a broad group of stakeholders dedicated to ending and preventing homelessness in Santa Clara County. The key CoC responsibilities are ensuring community-wide implementation of efforts to end homelessness and ensuring programmatic and systemic effectiveness.

The City will attend HOME Consortium meetings between member jurisdictions for affordable housing proposals and projects.

In addition to the actions listed above, the City will continue to participate in the annual Affordable Housing Week (May) activities such as partnering with nonprofit agencies to host a housing fair to provide residents with access to developers, BMR managers, and housing agencies and programs. The City will also continue to leverage its BMR AHF to assist nonprofit affordable housing developers.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

The Santa Clara County Office of Supportive Housing is the administrator of the regional Continuum of Care (CoC). The City continuously coordinates with the Santa Clara County CoC to end and prevent homelessness in the County. City staff attends monthly meetings. The Santa Clara County CoC is a group comprising stakeholders throughout the County, including

governmental agencies, homeless service and shelter providers, homeless population, housing advocates, affordable housing developers, and various private parties, including businesses and foundations.

The City's representation on the CoC Board is its Housing Manager. Members of the CoC meet monthly to plan CoC programs, identify gaps in homeless services, establish funding priorities, and pursue a systematic approach to addressing homelessness. City staff, as well as staff of other cities, meet and consult with the County's CoC staff during the bi-weekly countywide CDBG Coordinators Group meetings, and communicate more frequently via email and/or phone on joint efforts.

The CoC is governed by the CoC Board, which takes a systems-change approach to preventing and ending homelessness. This same CoC Board is comprised of the same individuals who serve on the Destination: Home (Destination Home) Leadership Board. Destination Home is a public private partnership that is committed to collective impact strategies to end chronic homelessness. Destination Home is the governing body for the CoC and is responsible for implementing bylaws and operational protocols of the CoC.

Regional efforts of the CoC include the development of The Community Plan to End Homelessness, which identifies strategies to address the needs of people experiencing homelessness in the County, including chronically homeless individuals and families, families with children, veterans, and unaccompanied youth. The plan also addresses the needs of persons at risk of homelessness.

The CoC is now in the process of updating a new plan for the next five years and the City plans to participate in these efforts. Also, during the development of the 2020-25 ConPlan, the City consulted both the CoC and County Office of Supportive Housing for their expertise and experience for identifying community needs.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

The City of Cupertino does not receive ESG funds. The County does not receive ESG funds through HUD.

The County currently receives ESG funds through the State of California. The County provides a funding reference sheet that compares the differences between ESG and CoC with regards to homeless eligibility, income restrictions, assessment, rental assistance, housing standards, lease terms, eligible costs, eligible service costs, case management, service limitations and standards, policies and procedures.

This funding reference sheet may be found here:

https://www.sccgov.org/sites/osh/ContinuumofCare/CoC%20Toolkit/Documents/Toolkit/RRH%20Funding%20Reference%20Chart%20-%20ESG%20vs%20CoC%20-%20May%202020.pdf

The Santa Clara County Continuum of Care takes the role of Homeless Management Information System (HMIS) administration. The County, and its consultant Bitfocus, work jointly to operate and oversee HMIS. Both software and HMIS system administration are now provided by Bitfocus. Funding for HMIS in Santa Clara County comes from HUD, the County of Santa Clara, and the City of San Jose. The County's HMIS is used by many city service providers across the region to record information and report outcomes. The software meets and exceeds HUD's requirements for the implementation and compliance of HMIS Standards. The project has a rich array of service provider participation and is utilized to capture information and report on special programming and prevention service delivery.

Agencies, groups, organizations and others who participated in the process and consultations



Table 3. Agencies, Groups, Organizations Who Participated

|   | Table 3. Agencies, Groups, Organizations who Participated |  |  |  |  |  |
|---|---|--|--|--|--|--|
| 1 | Agency/Group/Organization                                 | Boys and Girls Club of Silicon Valley      |  |  |  |  |
|   | Agency/Group/Organization Type                            | Services- Children                         |  |  |  |  |
|   | What section of the Plan was addressed                    | Needs Assessment and Strategic Plan        |  |  |  |  |
|   | by Consultation?  |  |  |  |  |  |
|   | How was the   | Agency attended Santa Clara focus group    |  |  |  |  |
|   | Agency/group/Organization consulted                       | meeting on 11/17/19 as part of the 2020-25 |  |  |  |  |
|   | and what are the anticipated outcomes                     | Consolidated Plan process.                 |  |  |  |  |
|   | of the consultation or areas for                          |  |  |  |  |  |
|   | improved coordination?                                    |  |  |  |  |  |
| 2 | Agency/Group/Organization                                 | Healthier Kids Foundation Santa Clara      |  |  |  |  |
|   |   | County                                     |  |  |  |  |
|   | Agency/Group/Organization Type                            | Services- Children                         |  |  |  |  |
|   | What section of the Plan was addressed                    | Needs Assessment and Strategic Plan        |  |  |  |  |
|   | by Consultation?  |  |  |  |  |  |
|   | How was the   | Agency attended Santa Clara focus group    |  |  |  |  |
|   | Agency/group/Organization consulted                       | meeting on 11/7/19 as part of the 2020-25  |  |  |  |  |
|   | and what are the anticipated outcomes                     | Consolidated Plan process.                 |  |  |  |  |
|   | of the consultation or areas for                          |  |  |  |  |  |
|   | improved coordination?                                    |  |  |  |  |  |
| 3 | Agency/Group/Organization                                 | Community Services Agency                  |  |  |  |  |
|   | Agency/Group/Organization Type                            | Services – Elderly Person                  |  |  |  |  |
|   | What section of the Plan was addressed                    | Needs Assessment and Strategic Plan        |  |  |  |  |
|   | by Consultation?  |  |  |  |  |  |
|   | How was the   | Agency attended stakeholder consultation   |  |  |  |  |
|   | Agency/group/Organization consulted                       | conference call on 11/16/19 as part of the |  |  |  |  |
|   | and what are the anticipated outcomes                     | 2020-2025 Consolidated Plan.               |  |  |  |  |
|   | of the consultation or areas for                          |  |  |  |  |  |
|   | improved coordination?                                    |  |  |  |  |  |
| 4 | Agency/Group/Organization                                 | San Jose Conservation Corps Charter        |  |  |  |  |
|   | Agency/Group/Organization Type                            | Services – Education                       |  |  |  |  |
|   | What section of the Plan was addressed                    | Needs Assessment and Strategic Plan        |  |  |  |  |
|   | by Consultation?  |  |  |  |  |  |
|   | How was the   | Agency attended Gilroy focus group         |  |  |  |  |
|   | Agency/group/Organization consulted                       | meeting on 11/18/19 as part of the 2020-25 |  |  |  |  |
|   | and what are the anticipated outcomes                     | Consolidated Plan process.                 |  |  |  |  |
|   | of the consultation or areas for                          |  |  |  |  |  |
|   | improved coordination?                                    |  |  |  |  |  |
| 5 | Agency/Group/Organization                                 | CommUniverCity San Jose                    |  |  |  |  |
|   | Agency/Group/Organization Type                            | Services- Education                        |  |  |  |  |
|   | What section of the Plan was addressed                    | Needs Assessment and Strategic Plan        |  |  |  |  |
|   | by Consultation?  | _  |  |  |  |  |
|   |   |  |  |  |  |  |

|    | How was the                            | A compay attended stalrahalden compatitation   |
|----|--|--|
|    | How was the                            | Agency attended stakeholder consultation   |
|    | Agency/group/Organization consulted    | conference call on 11/25/19 and regional   |
|    | and what are the anticipated outcomes  | forum meeting in San Jose on 11/20/19 as   |
|    | of the consultation or areas for       | part of the 2020-25 Consolidated Plan  |
|    | improved coordination?                 | process.   |
| 6  | Agency/Group/Organization              | The Health Trust   |
|    | Agency/Group/Organization Type         | Services- Persons with Disabilities  |
|    |  | Services – Persons with HIV/AIDS   |
|    |  | Services - Health  |
|    | What section of the Plan was addressed | Needs Assessment and Strategic Plan  |
|    | by Consultation?                       |  |
|    | How was the                            | Agency attended stakeholder consultation   |
|    | Agency/group/Organization consulted    | on 11/21/19 as part of the 2020-25   |
|    | and what are the anticipated outcomes  | Consolidated Plan process.   |
|    | of the consultation or areas for       |  |
|    | improved coordination?                 |  |
| 7  | Agency/Group/Organization              | Rebuilding Together Silicon Valley   |
|    | Agency/Group/Organization Type         | Housing  |
|    | What section of the Plan was addressed | Needs Assessment and Strategic Plan  |
|    | by Consultation?                       |  |
|    | How was the                            | Agency attended stakeholder consultation   |
|    | Agency/group/Organization consulted    | conference call on 11/20/19 and San Jose   |
|    | and what are the anticipated outcomes  | regional forum on 11/20/19 as part of the  |
|    | of the consultation or areas for       | 2020-25 Consolidated Plan process.   |
|    | improved coordination?                 | 1  |
| 8  | Agency/Group/Organization              | City of Gilroy   |
|    | Agency/Group/Organization Type         | Other government – local   |
|    | What section of the Plan was addressed | Needs Assessment and Strategic Plan  |
|    | by Consultation?                       | 8  |
| (  | How was the                            | The City was consulted and provided  |
|    | Agency/group/Organization consulted    | emailed feedback as part of the 2020-25  |
|    | and what are the anticipated outcomes  | Consolidated Plan process.   |
|    | of the consultation or areas for       | Francisco Company  |
|    | improved coordination?                 |  |
| 9  | Agency/Group/Organization              | City of Mountain View  |
|    | Agency/Group/Organization Type         | Other government – local   |
|    | What section of the Plan was addressed | Needs Assessment and Strategic Plan  |
|    | by Consultation?                       | The same of the sa |
|    | How was the                            | The City attended regional forum meeting   |
|    | Agency/group/Organization consulted    | at Palo Alto on 11/7/19 as part of the 2020-   |
|    | and what are the anticipated outcomes  | 25 Consolidated Plan process.  |
|    | of the consultation or areas for       | 20 Solisoffamora I fair process.   |
|    | improved coordination?                 |  |
| 10 | Agency/Group/Organization              | City of Palo Alto  |
| 10 | Agency/Group/Organization Type         | Other government – Local   |
|    | Agency/Oroup/Organization rype         | Other government – Local   |

|    | What was a seal and the plant and a seal and a seal | N 1. A                                     |
|----|---|--|
|    | What section of the Plan was addressed              | Needs Assessment and Strategic Plan        |
|    | by Consultation?                                    | T1 C'+ + 1 1 1 1 1 1 1 C                   |
|    | How was the   | The City attended the regional forum       |
|    | Agency/group/Organization consulted                 | meeting at Palo Alto on 11/7/19 as part of |
|    | and what are the anticipated outcomes               | the 2020-25 Consolidated Plan process.     |
|    | of the consultation or areas for                    |  |
|    | improved coordination?                              |  |
| 11 | Agency/Group/Organization                           | Bill Wilson Center                         |
|    | Agency/Group/Organization Type                      | Services – Children                        |
|    | What section of the Plan was addressed              | Needs Assessment and Strategic Plan        |
|    | by Consultation?                                    |  |
|    | How was the   | Agency attended Santa Clara focus group    |
|    | Agency/group/Organization consulted                 | meeting on 11/7/2019, community            |
|    | and what are the anticipated outcomes               | meetings on 11/5/19 at Morgan Hill and     |
|    | of the consultation or areas for                    | 11/20/19 at Roosevelt as part of the 2020- |
|    | improved coordination?                              | 25 Consolidated Plan process.              |
| 12 | Agency/Group/Organization                           | Heart of the Valley                        |
|    | Agency/Group/Organization Type                      | Services – Elderly Persons                 |
|    | What section of the Plan was addressed              | Needs Assessment and Strategic Plan        |
|    | by Consultation?                                    |  |
|    | How was the   | Agency was consulted through interview     |
|    | Agency/group/Organization consulted                 | questions. Agency provided emailed         |
|    | and what are the anticipated outcomes               | feedback as part of the 2020-25            |
|    | of the consultation or areas for                    | Consolidated Plan process.                 |
|    | improved coordination?                              | Component in process.                      |
| 13 | Agency/Group/Organization                           | City of San Jose                           |
|    | Agency/Group/Organization Type                      | Other government – Local                   |
|    | What section of the Plan was addressed              | Needs Assessment and Strategic Plan        |
|    | by Consultation?                                    | Treeds Tissessment and Strategie Trans     |
|    | How was the   | The City was contacted for consultation as |
|    | Agency/group/Organization consulted                 | a partner in addressing the needs of the   |
|    | and what are the anticipated outcomes               | County as part of the 2020-25              |
|    | of the consultation or areas for                    | Consolidated Plan.                         |
|    | improved coordination?                              | Comportation 1 Iuni.                       |
| 14 | Agency/Group/Organization                           | City of Morgan Hill                        |
| 1. | Agency/Group/Organization Type                      | Other government – local                   |
|    | What section of the Plan was addressed              | Needs Assessment and Strategic Plan        |
|    | by Consultation?                                    | recus Assessment and Strategie I fair      |
|    | How was the   | Agency attended regional forum meeting     |
|    | Agency/group/Organization consulted                 | at Morgan Hill on 11/4/19 as part of the   |
|    | and what are the anticipated outcomes               | 2020-25 Consolidated Plan process.         |
|    | of the consultation or areas for                    | 2020-25 Consondated Fian process.          |
|    |   |  |
| 15 | improved coordination?                              | City of Suppyyolo                          |
| 13 | Agency/Group/Organization                           | City of Sunnyvale                          |
|    | Agency/Group/Organization Type                      | Other government - local                   |

|         | XXII / (* C/I DI II I                                   | NT 1 A 1 C 1 T                             |
|---------|---|--|
|         | What section of the Plan was addressed by Consultation? | Needs Assessment and Strategic Plan        |
|         | How was the   | The City attended regional forum meeting   |
|         | Agency/group/Organization consulted                     | at Palo Alto on 11/7/19 and provided       |
|         | and what are the anticipated outcomes                   | emailed feedback as part of the 2020-25    |
|         | of the consultation or areas for                        | -  |
|         |   | Consolidated Plan process.                 |
| 1.0     | improved coordination?                                  | C , D                                      |
| 16      | Agency/Group/Organization                               | Servant Partners                           |
|         | Agency/Group/Organization Type                          | Neighborhood Organization                  |
|         | What section of the Plan was addressed                  | Needs Assessment and Strategic Plan        |
|         | by Consultation?  |  |
|         | How was the   | Attended community meeting on 11/13/19     |
|         | Agency/group/Organization consulted                     | at Hillview Library as part of the 2020-25 |
|         | and what are the anticipated outcomes                   | Consolidated Plan process.                 |
|         | of the consultation or areas for                        |  |
|         | improved coordination?                                  |  |
| 17      | Agency/Group/Organization                               | Senior Adults Legal Assistance (SALA)      |
|         | Agency/Group/Organization Type                          | Service – Fair Housing                     |
|         |   | Legal                                      |
|         | What section of the Plan was addressed                  | Needs Assessment and Strategic Plan        |
|         | by Consultation?  |  |
|         | How was the   | Agency attended Palo Alto and San Jose     |
|         | Agency/group/Organization consulted                     | public engagement meeting on 11/17/19      |
|         | and what are the anticipated outcomes                   | and 11/19/19, regional forum meeting on    |
|         | of the consultation or areas for                        | 11/4/19 at Morgan Hill and 11/7/19 at Palo |
|         | improved coordination?                                  | Alto as part of the 2020-25 Consolidated   |
|         | improved coordination.                                  | Plan process.                              |
| 18      | Agency/Group/Organization                               | HomeFirst                                  |
|         | Agency/Group/Organization Type                          | Services- Homeless                         |
|         | What section of the Plan was addressed                  | Needs Assessment and Strategic Plan        |
|         | by Consultation?  | Treeds Assessment and Strategie Fran       |
|         | How was the   | Agency attended regional forum meeting     |
|         | Agency/group/Organization consulted                     | at Morgan Hill on 11/4/19 as part of the   |
|         | and what are the anticipated outcomes                   | 2020-25 Consolidated Plan process.         |
|         | of the consultation or areas for                        | 2020-25 Consolidated Fian process.         |
|         | improved coordination?                                  |  |
| 19      | Agency/Group/Organization                               | Santa Clara County Office of Supportive    |
| 17      | rigency/ Group/ Grganization                            | Housing                                    |
|         | Agency/Group/Organization Type                          | Other government – County Continuum of     |
|         | Agency/Oroup/Organization Type                          | Care                                       |
|         | What section of the Plan was addressed                  | Needs Assessment and Strategic Plan        |
|         | by Consultation?  |  |
|         | How was the   | Agency attended regional forum meeting     |
|         | Agency/group/Organization consulted                     | at Morgan Hill on 11/4/19 and at Palo Alto |
|         | and what are the anticipated outcomes                   | on 11/7/19 as part of the 2020-25          |
| <u></u> | and what are the anticipated vutcomes                   | on 11///17 as part of the 2020-23          |

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|----|--|--|
|    | of the consultation or areas for   | Consolidated Plan process.   |
|    | improved coordination?   |  |
| 20 | Agency/Group/Organization  | City of Santa Clara  |
|    | Agency/Group/Organization Type   | Other government – Local   |
|    | What section of the Plan was addressed   | Needs assessment and Strategic Plan  |
|    | by Consultation?   |  |
|    | How was the  | Agency attended regional forum meeting   |
|    | Agency/group/Organization consulted  | at Morgan Hill on 11/4/19 and provided   |
|    | and what are the anticipated outcomes  | emailed feedback as part of the 2020-25  |
|    | of the consultation or areas for   | Consolidated Plan process.   |
|    | improved coordination?   |  |
| 21 | Agency/Group/Organization  | Vista Center for the Blind and Visually  |
|    |  | Impaired   |
|    | Agency/Group/Organization Type   | Services – Persons with Disabilities   |
|    | What section of the Plan was addressed   | Needs Assessment and Strategic Plan  |
|    | by Consultation?   |  |
|    | How was the  | Agency attended stakeholder consultation   |
|    | Agency/group/Organization consulted  | on 12/9/19 as part of the 2020-25  |
|    | and what are the anticipated outcomes  | Consolidated Plan process.   |
|    | of the consultation or areas for   |  |
|    | improved coordination?   |  |
| 22 | Agency/Group/Organization  | Destination: Home  |
|    | Agency/Group/Organization Type   | Services – homeless  |
|    | What section of the Plan was addressed   | Needs Assessment and Strategic Plan  |
|    | by Consultation?   |  |
| i  | How was the  | Agency attended stakeholder consultation   |
|    | Agency/group/Organization consulted  | on 11/11/19 as part of the 2020-25   |
|    | and what are the anticipated outcomes  | Consolidated Plan process.   |
|    | of the consultation or areas for   |  |
|    | improved coordination?   |  |
| 23 | Agency/Group/Organization  | Community Solutions  |
| i  | Agency/Group/Organization Type   | Services – Victims of Domestic Violence  |
|    | What section of the Plan was addressed   | Needs assessment and Strategic Plan  |
|    | by Consultation?   |  |
|    | How was the  | Agency attended the AFH and ConPlan  |
|    | Agency/group/Organization consulted  | joint meeting on 12/11/19 at the Gilroy  |
|    | and what are the anticipated outcomes  | Council Chambers as part of the 2020-25  |
|    | of the consultation or areas for   | Consolidated Plan process  |
|    | improved coordination?   | _  |
| 24 | Agency/Group/Organization  | St. Mary Parish  |
|    |  | Neighborhood Organization  |
| İ  | What section of the Plan was addressed   | Needs assessment and Strategic Plan  |
|    | by Consultation?   |  |
|    | How was the  | Agency attended the AFH and ConPlan  |
| 1  | Agency/group/Organization consulted  |  |
| 24 | by Consultation?  How was the Agency/group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?  Agency/Group/Organization Agency/Group/Organization Type What section of the Plan was addressed by Consultation?  How was the | Agency attended the AFH and ConPlan joint meeting on 12/11/19 at the Gilroy Council Chambers as part of the 2020-25 Consolidated Plan process  St. Mary Parish Neighborhood Organization Needs assessment and Strategic Plan |

|    | and what are the anticipated outcomes  | Council Chambers as part of the 2020-25 |
|----|--|---|
|    | of the consultation or areas for       | Consolidated Plan process               |
|    | improved coordination?                 |   |
| 25 | Agency/Group/Organization              | Community and Neighborhood              |
|    |  | Revitalization Committee - Gilroy       |
|    | Agency/Group/Organization Type         | Community Organization                  |
|    | What section of the Plan was addressed | Needs Assessment and Strategic Plan     |
|    | by Consultation?                       |   |
|    | How was the                            | Agency co-hosted the AFH and ConPlan    |
|    | Agency/group/Organization consulted    | joint meeting on 12/11/18 at the Gilroy |
|    | and what are the anticipated outcomes  | Council Chambers as part of the 2020-25 |
|    | of the consultation or areas for       | Consolidated Plan process.              |
|    | improved coordination?                 |   |

**Identify any Agency Types not consulted and provide rationale for not consulting**Not applicable. No agency types were intentionally left out of the consultation process. Over 20 agency types were contacted during the consultation process.

Other local/regional/state/federal planning efforts considered when preparing the Plan

Table 4. Other local / regional / federal planning efforts

| Name of Plan  | Lead Organization   | How do the goals of your<br>Strategic Plan overlap with the<br>goals of each plan?   |
|---|---|--|
| Continuum of Care   | Regional Continuum of Care<br>Council<br>Santa Clara County | Addresses issues pertaining to homelessness through provision of social services such as food-related assistance, legal services, and employment training opportunities. |
| City of Cupertino General Plan<br>Housing Element                 | City of Cupertino   | Serves as a policy guide to evaluate existing and future housing needs, i.e., determines whether housing availability meets the needs of the population.                 |
| Regional Housing Needs Plan for<br>the San Francisco Bay Area     | Association of Bay Area<br>Governments                      | Analyzes total regional housing needs, i.e., determines number of units needed to be built per income category.  |
| Community Plan to End<br>Homelessness in Santa Clara              | Destination: Home   | Creates a community-wide road map that identifies specific homeless populations in the County and strategies to address the needs of these populations.                  |
| Santa Clara County Housing<br>Authority (SCCHA) Moving to<br>Work | Housing Authority of the County of Santa Clara              | Addresses housing authority updates and strategies pertaining to public housing and vouchers.  |
| Comprehensive Economic Development Strategy                       | Association of Bay Area<br>Governments                      | Addresses issues relating to the job and labor issues, and economic development issues in the area.  |

#### **Narrative**

The collaborative implementation of the 2020-2025 Consolidated Plan began with the coordinated efforts of multiple public agencies working together to gather feedback and information for both regional and local community needs and priorities. Once the needs and priorities were identified, they were incorporated into the City's Consolidated Plans that included both regional and local strategies for addressing those needs and priorities. The seven entitlement grantee jurisdictions involved in the collaborative outreach efforts were the Cities of Cupertino, Gilroy, Mountain View, Palo Alto, San Jose, Santa Clara, and Sunnyvale. Several other government stakeholder agencies were contacted and assisted the City in its efforts to gather feedback on the 2020-2025 Consolidated Plan and the annual Action Plan.



## **AP-12 Participation - 91.401, 91.105, 91.200(c)**

Summary of citizen participation process/Efforts made to broaden citizen participation. Summarize citizen participation process and how it impacted goal-setting.

The Housing Division of the Community Development Department, Housing Division is the lead agency for overseeing the development of the Consolidated Plan and the annual Action Plan. Per the City's adopted Citizen Participation Plan, the City provides a 30-day public review comment period for the Action Plan. The City has published the notifications of upcoming public hearings and the 30-day public review comment period in the local Cupertino Courier newspaper for general circulation. The City held two advertised public hearings on May 13, 2021 and June 15, 2021. The Action Plan 30-day public review period occurred from April 16, 2021 to May 16, 2021. The City has not received any public comments to date.



# **Citizen Participation Outreach**

**Table 5 – Citizen Participation Outreach** 

| Sort<br>Order | Mode of<br>Outreach | Target of<br>Outreach               | Summary of response/attendance  | Summary of comments received | Summary of comments<br>not accepted<br>and reasons | URL (If applicable) |  |
|---------------|---------------------|-------------------------------------|---|------------------------------|--|---------------------|--|
| 1             | Public<br>Meeting   | Non-<br>targeted/broad<br>community | The Housing Commission met on March 11, 2021 to discuss the FY 2021-22 review the funding recommendations from the City staff.  | No comments were received.   | All comments were accepted                         |                     |  |
| 2             | Public<br>Hearing   | Nontargeted/broad community         | The City Council met on April 6, 2021 to discuss the FY 2021-22 funding allocations.  No comments were received.  All comments were accepted                                    |                              |  |                     |  |
| 3             | Newspaper<br>Ad     | Nontargeted/broad community         | Notice of Public Hearing and<br>Public Comment Period on the<br>Draft Action Plan was published<br>in the Cupertino Courier on April<br>16, 2021.                               | No comments were received.   | All comments were accepted                         |                     |  |
| 4             | Website             | Nontargeted/broad community         | Draft Action Plan was posted at:  https://www.cupertino.org/our- city/departments/community- development/housing/community- development-block-grant- program ON April 20, 2021. | No comments were received.   | Updated if Comments<br>Received.                   |                     |  |
| 5             | Email Blast         | Nontargeted/broad community         | Notice of Public Hearing and<br>Public Comment Period on the<br>Draft AAP was emailed to City's<br>extensive "Items of Interest" list-<br>serve.                                | No comments were received.   | Updated if Comments<br>Received.                   |                     |  |
| 6             | Public<br>Hearing   | Nontargeted/broad community         | The Housing Commission met on<br>May 13, 2021 to review and<br>approve the 2021 Action Plan   | No comments were received.   | All comments were accepted.                        |                     |  |

| Sort<br>Order | Mode of<br>Outreach | Target of<br>Outreach       | Summary of response/attendance  | Summary of comments received | Summary of comments<br>not accepted<br>and reasons | URL (If applicable) |
|---------------|---------------------|-----------------------------|---|------------------------------|--|---------------------|
| 7             | Public<br>Hearing   | Nontargeted/broad community | The City Council met on June 15, 2021 to review and approve the 2021 Action Plan. | Updated if Comments Received | All comments were accepted.                        |                     |



## AP-15 Expected Resources - 91.420(b), 91.220(c)(1,2)

#### Introduction

The City was notified by HUD that it will receive \$412,800 in CDBG entitlement funds with an additional \$7,944 in program income and \$48,000 in unused funds from previous fiscal years for a total of \$468,744 in CDBG for the 2021-22 program year. It should be noted that while the HUD CDBG allocations are critical, the allocations are not sufficient to overcome barriers and address all of the needs that low-income individuals and families face in attaining self-sufficiency. The City will continue to leverage additional resources as described below to provide support and services to the populations in need within the community.

Table 6 shows a break-down of the CDBG and non-CDBG sources of funds that are intended for community development activities during the 2021-2022 program year.

## **Anticipated Resources**

**Table 6 - Expected Resources** 



| Program   | Source of         | Uses of Funds   | Expe                        | cted Amount           | Available Year                 | · 2          | Expected   | Narrative Description  |
|---|-------------------|---|-----------------------------|-----------------------|--------------------------------|--------------|--|--|
|   | Funds             |   | Annual<br>Allocation:<br>\$ | Program<br>Income: \$ | Prior Year<br>Resources:<br>\$ | Total:<br>\$ | Amount<br>Available<br>Remainder<br>of ConPlan<br>\$ |  |
| CDBG  | Public<br>Federal | Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services | \$412,800                   | \$7,944               | \$48,000                       | \$468,744    |  | Funds will be used to support various community development activities, including Self-Sufficiency Services, Frail Elderly/Elderly Services, Rental Unit Rehabilitation, and Homeowner Rehabilitation. |
| Below Market<br>Rate<br>Affordable<br>Housing Fund  | Public<br>Local   | Affordable<br>Housing-Fair<br>Housing   | \$50,000                    | \$0                   | \$0                            | \$50,000     |  | Fund will be used to provide fair housing services.  |
| Other<br>General Fund<br>Human<br>Services<br>Grant | Public<br>Local   | Non-housing<br>Community<br>Services  | \$115,780                   | \$0                   | \$0                            | \$115,780    |  | The City issues grants to nonprofit agencies providing services to Cupertino residents.  |
| CDBG-CV   | Public<br>Federal | Homelessness  | \$0                         | \$0                   | \$0                            | \$0          | \$259,937.60   | Funds will be used for six or<br>more months of temporary<br>lodging, supportive services,<br>and storage for Wolfe Rd.<br>Encampment members.   |

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied.

# **Entitlement Funds**

Leverage, in the context of the CDBG and HOME Investment Partnerships Program (HOME), means bringing other local, state, and federal financial resources to maximize the reach and impact of the City's HUD Programs. HUD, like many other federal agencies, encourages the recipients of federal monies to demonstrate that efforts are being made to strategically leverage additional funds in order to achieve greater results.

The City joined the Santa Clara County's HOME Consortium in 2015 and does not receive federal HOME funds on an entitlement basis from HUD. The HOME Consortia consists of the cities of Cupertino, Gilroy, Palo Alto, and the Urban County. HOME funds can be used to fund eligible affordable housing projects for acquisition, construction and rehabilitation. Starting in FY 2015-16 developers of affordable housing projects were eligible to competitively apply through an annual RFP process directly to the County for HOME funds to help subsidize affordable housing projects in Cupertino. The County will only fund a project that has the local support of the City. If the City receives HOME dollars from its participation in the HOME consortium, the required 25 percent matching funds will be provided from the City's Affordable Housing Fund. To date, one senior affordable housing rental project, The Veranda, has been funded through the HOME Consortium.

The City plans to increase outreach to developers to provide additional information on the HOME Consortium and available funding.

## Other Federal Grant Programs

In addition to the CDBG entitlement dollars, the federal government has several other funding programs for community development and affordable housing activities. These include: Section 8 Housing Choice Voucher Program, Section 202, Section 811, the Federal Home Loan Bank Affordable Housing Program (AHP), and others. It should be noted that in most cases the City would not be the applicant for these funding sources as many of these programs offer assistance to affordable housing developers rather than local jurisdictions.

## State Housing and Community Development Sources

In California, the Department of Housing and Community Development (HCD) and the California Housing Finance Agency (CalHFA) administer a variety of statewide public affordable housing programs that offer assistance to nonprofit affordable housing developers. Examples of HCD's programs include the Multifamily Housing Program (MHP), Affordable Housing Innovation Fund (AHIF), Building Equity and Growth in Neighborhoods Program (BEGIN), and CalHOME. Many HCD programs have historically been funded by one-time State bond issuances and, as such, are subject to limited availability of funding. CalHFA offers multiple mortgage loan programs, down payment assistance programs, and funding for the construction, acquisition, and rehabilitation of affordable ownership units. The State also administers the federal Low-Income Housing Tax Credit (LIHTC) program, a widely used financing source for affordable housing projects. As with the other federal grant programs discussed above, the City would not apply for these funding sources. Rather, local affordable housing developers could apply for funding through these programs for particular developments in the City. Additionally, the County also receives Mental Health Services Act (MHSA) funds from the State for housing

# If appropriate, describe publicly owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

The City's 2015-2023 Housing Element update has identified five sites that would be able to accommodate up to 1,400 housing units.

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## **Discussion**

CDBG allocations are critical to overcoming barriers to affordable housing; however, they are not sufficient to address all the needs of LMI households nor the lack of affordable housing units. Therefore, the City will continue to leverage other funding sources to support affordable housing and provide services to populations in need. The City anticipates researching and/or pursuing additional funding opportunities.

AP-20 Annual Goals and Objectives - 91.420, 91.220(c)(3)&(e)

# **Goals Summary Information**

**Table 7. Goal Summary** 

| Sort<br>Order | Goal Name   | Start<br>Year | End<br>Year | Category   | Geographic<br>Area | Needs<br>Addressed   | Funding               | Goal Outcome Indicator  |
|---------------|---|---------------|-------------|--|--------------------|--|-----------------------|---|
| 1             | Homeowner<br>Rehabilitation<br>Rebuilding Together<br>Silicon Valley            | 2021          | 2022        | Affordable<br>Housing  | Citywide           | Affordable<br>Housing  | CDBG:<br>\$97,318.00  | Homeowner Housing<br>Rehabilitated – 8 housing<br>units   |
| 2             | Rental Unit<br>Rehabilitation<br>Vista Village Repair                           | 2021          | 2022        | Affordable<br>Housing  | Citywide           | Affordable<br>Housing  | CDBG:<br>\$220,269.50 | Rental Units Rehabilitated -5 housing units   |
| 3             | Frail Elderly/Elderly<br>Services<br>Live Oak Adult Day Care                    | 2021          | 2022        | Non-Housing<br>Community<br>Development<br>Non-Homeless<br>Special Needs             | Citywide           | Non-housing<br>Community<br>Services                         | CDBG:<br>\$22,396.50  | Public Service Activities Other Than Low/Moderate-Income Housing Benefit – 22 persons                 |
| 4             | Services for Low-Income<br>Families and Homeless<br>Populations<br>CARE Program | 2021          | 2022        | Homeless<br>Non-Housing<br>Community<br>Development                                  | Citywide           | Homelessness<br>and Non-<br>housing<br>Community<br>Services | CDBG:<br>\$39,816.00  | Homelessness Prevention Public service activities for low/moderate-income housing benefit 100 persons |
| 5             | Fair Housing  | 2021          | 2022        | Non-Housing<br>Community<br>Development<br>Non-Homeless<br>Special Needs<br>Homeless | Citywide           | Fair Housing   | BMR AFH:<br>\$50,000  | Public Service Activities<br>for low/moderate-income<br>housing benefit<br>82 persons                 |
| 6             | Planning and<br>Administration  | 2021          | 2022        | Not Applicable   | Not<br>Applicable  | Not<br>Applicable  | CDBG:<br>\$82,950     | Not Applicable  |

# **Goal Descriptions**

The Consolidated Plan goals below represent high priority needs for the City of Cupertino and serve as the basis for the strategic actions the City will use to meet these needs. The goals, listed in no particular order, are:

**Table 8. Goal Descriptions** 

|   |                     | Table 6. Goal Descriptions   |
|---|---------------------|--|
| 1 | Goal Name           | Homeowner Rehabilitation   |
|   | Goal<br>Description | Make critical home repairs for lower income and disabled resident homeowners who could not otherwise afford to make critical repairs in their homes. Repairs/rehabilitation is for critical health and safety issues and/or the addition of accessible features for disabled and/or elderly homeowners who may otherwise not be able to stay in their homes. |
| 2 | Goal Name           | Rental Unit Rehabilitation   |
|   | Goal<br>Description | Repair/rehabilitate affordable rental housing units for extremely low- and low-income residents.   |
| 3 | Goal Name           | Frail Elderly/Elderly Services   |
|   | Goal<br>Description | Provide services to frail elderly, elderly, and disabled residents. Supportive services may include activities geared to maximize the social experience and mental stimulation of elderly clients, and to improve/sustain their mental and physical function and their quality of life.  |
| 4 | Goal Name           | Services for Low-Income Families and Homeless Populations  |
|   | Goal<br>Description | Provide supportive services for low-income families and homeless populations.  |
| 5 | Goal Name           | Fair Housing   |
|   | Goal<br>Description | Provide landlord/tenant counseling, and dispute resolution services activities to LMI residents.   |
| 6 | Goal Name           | Planning and Administration  |
|   | Goal<br>Description | General administration of the CDBG program, including all planning and reporting activities.   |

## AP-35 Projects - 91.420, 91.220(d)

#### Introduction

The City received its an allocation from HUD for Program Year 2021-22 which includes \$412,800 in entitlement funds, \$7,944 in program income, and \$48,000 in unexpended funds from previous years. In addition, the City is making available \$115,780 in General Funds, \$50,000 in Below Market Rate/Affordable Housing Funds, and \$259,937.60 in CDBG-CV funds.

Although not anticipated, should these expected resources be revised prior to the Plan being adopted, the City will adjust each project/program listed below on a pro-rated basis to reflected the overall funds available.

**Table 9 – Project Information** 

| # | Project Name   |  |
|---|--|--|
| 1 | Frail Elderly/Elderly Services, Live Oak Adult Day Care Program    |  |
| 2 | Services for Low-income Families and Homeless, Community Access to |  |
|   | Resources and Education (CARE)                                     |  |
| 3 | Homeowner Rehabilitation, Rebuilding Together Silicon Valley       |  |
| 4 | Rental Unit Rehabilitation, Vista Village Renovation Project       |  |
| 5 | Program Administration   |  |

# Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

The City awards CDBG funding to projects and programs that will primarily benefit low-income, homeless and special needs households. The City operates on a three-year grant funding cycle for CDBG public service grants and a one-year cycle for CDBG capital housing rehabilitation projects. Projects are only considered for funding within the Consolidated Plan period if they address the goals discussed above.

Funding of most projects was based on a competitive process that involved a Request for Proposals from the City's annual NOFA that was released on November 10, 2020. Interested applicants submitted funding proposals to the City based on the targeted priorities developed by the City. Proposals were then reviewed by the City staff and the City Housing Commission. Funds were distributed based on the applicants meeting the stated priorities and funding availability. The main obstacle to this process was the limited availability of funding. The City also contributed BMR funds (\$50,000) and General Fund (\$115,780) to the NOFA process to assist additional organizations that could not be funded with CDBG dollars due to funding constraints.

# **AP-38 Project Summary**

# **Project Summary Information**

Table 9 below provides additional information on the projects that will be funded in FY 2021-22 with the City's CDBG funds. One project, Fair Housing, will be funded with \$50,000 from the City's BMR fund.



| 1 | Project Name                | Live Oak Adult Day Care Program  |
|---|-----------------------------|--|
|   | Target Area                 | Citywide   |
|   | Goal Supported              | Frail Elderly/Elderly Services   |
|   | Needs Addressed             | Non-housing Community Services   |
|   |                             | Non-Homeless Special Needs   |
|   | Funding                     | \$22,396.50  |
|   | Description                 | Live Oak Adult Services will provide services for 22 frail elderly and elderly disabled residents who otherwise may have to be institutionalized. Supportive services are geared to maximize the social experience and mental stimulation of elderly clients, and to improve/sustain their mental and physical function and their quality of life through exercise, music, nutritious meals, visual arts, music and games and puzzles. Caregiver support workshops are also available. |
|   | Target Date                 | June 30, 2022  |
|   | <b>Estimate the number</b>  | 22 persons will be served.   |
|   | and type of families        |  |
|   | that will benefit from      |  |
|   | the proposed activities     |  |
|   | <b>Location Description</b> | Citywide (20930 McClellan Road, Cupertino)   |
|   | Planned Activities          | See above description.   |
| 2 | Project Name                | Community Access for Resources and Education   |
|   | Target Area                 | Citywide   |
|   | Goal Supported              | Supportive Services for Low-Income Families and Homeless Populations   |
|   | Needs Addressed             | Prevent and Assist Those Experiencing Homeless   |
|   |                             | Non-housing Community Services   |
|   | Funding                     | \$39,816.00  |
|   | Description                 | The WVCS CARE program will provide services for 100 low-income and homeless families and individuals. The program connects clients with community resources, making services easily available and  |
|   |                             | accessible, and works with them on capacity building. The main objectives of CARE are to encourage more  |
|   |                             | stable and sustainable solutions that foster self-sufficiency instead of dependency.   |
|   | Target Date                 | June 30, 2022  |
|   | <b>Estimate the number</b>  | 100 persons will be served.  |
|   | and type of families        |  |
|   | that will benefit from      |  |
|   | the proposed activities     |  |

|   | <b>Location Description</b>   | Citywide   |
|---|---|--|
|   | Planned Activities  | See above description.   |
| 3   | Project Name  | Rebuilding Together Silicon Valley   |
|   | Target Area   | Citywide   |
|   | Goal Supported  | Homeowner Rehabilitation   |
|   | Needs Addressed   | Affordable Housing   |
|   | Funding   | \$97,318.00  |
|   | Description   | Rebuilding Together Silicon Valley will provide funds to seven low-income Cupertino homeowners who could not otherwise afford to make critical repairs in their homes, resulting in health and safety issues.  Grants may include funding for the addition of accessible features for disabled and/or elderly homeowners who may otherwise not be able to stay in their homes. |
|   | Target Date   | June 30, 2022  |
|   | Estimate the number and type of families that will benefit from the proposed activities | 8 housing units will be rehabilitated.   |
|   | <b>Location Description</b>   | Citywide   |
|   | Planned Activities  | See above description.   |
| 4 Project Name Vista Village Renovation Project |   |  |
|   | Target Area   | Citywide   |
|   | Goal Supported  | Rental Unit Rehabilitation   |
|   | Needs Addressed   | Affordable Housing   |
|   | Funding   | \$220,269.50   |
|   | Description   | West Valley Community Services, Inc. will repair 5 rental units in the Vista Village BMR rental complex.  Tenants who live in the complex are very low- and low-income residents.  |
|   | Target Date   | June 30, 2022  |
|   | Estimate the number   | 5 housing units will be rehabilitated.   |
|   | and type of families  |  |
|   | that will benefit from  |  |
|   | the proposed activities   |  |
|   | <b>Location Description</b>   | 10104 Vista Drive, Cupertino   |
|   | Planned Activities  | See above description.   |
| 5   | Project Name  | Fair Housing   |
|   | Target Area   | Citywide   |
|   | Goal Supported  | Fair Housing   |

|  | Needs Addressed             | Fair Housing  |  |
|--|-----------------------------|---|--|
|  |                             | Ç   |  |
|  | Funding                     | \$0 (\$50,000 provided annually by BMR: AFH)  |  |
|  | Description                 | Project Sentinel will provide landlord/tenant counseling and dispute resolution services activities to 82 low |  |
| mode   |                             | moderate residents.   |  |
| Target Date June 30, 2022                                    |                             | June 30, 2022   |  |
| Estimate the number 82 persons will be served.               |                             | 82 persons will be served.  |  |
| and type of families   |                             |   |  |
| that will benefit from                                       |                             |   |  |
|  | the proposed activities     |   |  |
| Location Description Citywide                                |                             | Citywide  |  |
|  | Planned Activities          | See above description.  |  |
| 6  | Project Name                | Planning and Administration   |  |
|  | Target Area                 | Citywide  |  |
|  | Goal Supported              | Not applicable  |  |
| Needs Addressed  |                             | Not applicable  |  |
|  | Funding                     | \$82,950.00   |  |
|  | Description                 | Administer the administrative costs for the overall management, coordination, and evaluation of the CDBG      |  |
|  |                             | program, and the project delivery costs associated with bringing projects to completion.                      |  |
| Target Date June 30, 2022 Estimate the number Not applicable |                             | June 30, 2022   |  |
|  |                             | Not applicable  |  |
| and type of families   |                             |   |  |
| that will benefit from                                       |                             |   |  |
| the proposed activities                                      |                             |   |  |
|  | <b>Location Description</b> | Citywide  |  |
|  | Planned Activities          | See above description.  |  |

## AP-50 Geographic Distribution - 91.420, 91.220(f)

# Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

The City allocates CDBG funds to benefit low-moderate income (LMI) households and does not have target areas. Instead, the City focuses its services and capital improvements across the City as a whole.

## **Geographic Distribution**

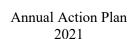
**Table 10. Geographic Distribution** 

| Target Area | Percentage of Funds |
|-------------|---------------------|
| Citywide    | 100%                |

Rationale for the priorities for allocating investments geographically Not applicable.

## **Discussion**

Please see discussion above.



## AP-75 Barriers to affordable housing -91.420, 91.220(j)

#### Introduction

The City is subject to the same barriers to affordable housing that exist across the Bay Area. These issues include the high costs of development, constraining the development of affordable housing units in favor of higher-end units, and the lack of developable land, which prevents housing development and increases the price of land.

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment.

The City identified several potential constraints to the development, maintenance, and improvement of housing and affordable housing, in its 2015-2023 Housing Element update including:

- General Plan The General Plan indicates the allowable uses and densities at various locations in the City. The Land Use/Community Design section identifies five categories of residential uses based on dwelling unit density, expressed as the number of dwelling units permitted per gross acre. As such, a City's General Plan contains several items that can affect the development and distribution of housing, such as land-use classifications, and density and intensity standards.
- Zoning Ordinance Zoning ordinances and other land-use controls have a direct effect on
  the availability and range of housing choices within a community. The Cupertino Zoning
  Ordinance establishes development standards and densities for new housing in the City.
  These regulations include minimum lot sizes, maximum number of dwelling units per
  acre, lot width, setbacks, lot coverage, maximum building height, and minimum parking
  requirements.
- Parking Requirements Parking requirements, when excessive, may serve as a constraint
  to housing development by increasing development costs and reducing the amount of
  land available for project amenities or additional units. The City's parking requirements
  are higher than many other jurisdictions, particularly for single-family homes.
   Considering the high cost of land, the high parking standards may serve as a constraint to
  housing provision.
- Site Improvements Site improvement requirements are the responsibility of residential developers who are responsible for constructing road, water, sewer, and storm drainage improvements on new housing sites. Where a project has off-site impacts, such as increased storm water runoff or added traffic congestion at a nearby intersection, additional developer expenses may be necessary to mitigate impacts. These expenses may be passed on to consumers, as increased sales or rental costs.

In general, residential developers interviewed for the 2015-2023 Housing Element update reported that the Cupertino's public policies do not stand as a constraint to new housing production.

#### **Discussion**

The City has identified strategies to remove or ameliorate barriers to affordable housing in their

## 2015-2023 Housing Element, which include:

- Continuing to implement the second dwelling unit ordinance;
- Facilitating lot consolidations;
- Being flexible with development standards;
- Planning for increased densities in the "Heart of the City";
- Collecting housing mitigation fees;
- Incentivizing development; and
- Conserving housing stock.

Additionally, the City is addressing the barriers to affordable housing through the following programs and ordinances:

## Below Market Rate (BMR) Affordable Housing Fund (AHF)

The City's BMR AHF receives its revenue from the payment of housing mitigation fees from non-residential (office, retail, R&D, hotel and industrial) and residential development. The residential BMR program applies to new residential developments greater than one unit. Homeownership developments of one to six units are required to pay an in-lieu fee. Homeownership developments of seven units are greater are required to designate 15 percent of the total number of units in an ownership development as affordable. Developers of market-rate rental units, where the units cannot be sold individually, must pay a housing mitigation fee to the BMR AHF.

For non-residential housing mitigation in the City, a fee is applied to new square footage of development. The fee is then deposited in the City's BMR AHF and is used for the provision of affordable housing. The City Council adopted a nexus study on May 5, 2015 that reassessed the housing mitigation fees developers pay to the BMR AHF. The nexus study was updated in 2020.

#### HOME Investment Partnerships Program (HOME)

The City joined the County's HOME Consortium in 2015. HOME funds can be used to fund eligible affordable housing projects for acquisition, construction and rehabilitation. Starting in the federal FY 2015, developers of affordable housing projects were eligible to competitively apply through an annual RFP process directly to the County for HOME funds to help subsidize affordable housing projects in Cupertino.

#### **AP-85 Other Actions - 91.420, 91.220(k)**

#### Introduction

This section discusses the City's efforts in addressing the underserved needs, expanding and preserving affordable housing, reducing lead-based paint hazards, and developing institutional structure for delivering housing and community development activities.

## Actions planned to address obstacles to meeting underserved needs

To address obstacles to meeting underserved needs, the City supplements its CDBG funding with other resources and funds, such as:

- The City's BMR AHF fund receives its revenue from the payment of housing mitigation fees from non-residential (office, retail, R&D, hotel and industrial) and residential development. The Housing Mitigation fee program acknowledges housing needs created by the development of non-residential and residential projects, and the fees collected are deposited in the City's BMR AHF and are to be used for the provision of affordable housing.
- Each year the City allocates approximately \$50,000 from the BMR AHF to provide public service grants to public and human service agencies within the City limits.
- Each year the City allocates approximately \$100,000 from the General Fund to provide Human Service Grants to public and human service agencies within the City limits.
- HOME Program funds are available on an annual competitive basis through the State of California HOME program, and the County HOME Consortium.
- In response to COVID-19 and the associated stay-at-home order, the City allocated \$200,000 to programs such as Emergency Rental Assistance programs to help households that have become more vulnerable due to the pandemic.
- The City contributed \$25,000 to help create two new programs for qualified De Anza students. These new programs are administered by the college in partnership with West Valley Community Services and Catholic Charities of Santa Clara County.
- The City created a Homelessness Task Force to assist with the needs of the unhoused residents in Cupertino and launched a program to provide weekly outreach and a pathway to housing for encampment members at the encampment located along Wolfe Road near Interstate 280
- The State of California's Multifamily Housing Program has been a major source of funding for affordable housing since 2002. This program provides low-interest loans to developers of affordable rental housing.
- WVCS is a nonprofit organization that administers additional affordable housing programs in the City, which include providing support services to homeless individuals and managing a transitional housing facility.
- The Housing Trust Silicon Valley (HTSV) is a public/private venture, dedicated to increasing affordable housing in the county. The Trust makes available funds for developers to borrow for the construction of affordable units.
- The Mortgage Credit Certificate (MCC) Program provides assistance to first-time homebuyers by allowing an eligible purchaser to take 20 percent of their annual mortgage interest payment as a tax credit against federal income taxes. The County administers the MCC Program on behalf of the jurisdictions, including the City.

- The Santa Clara County Affordable Housing Fund was created in 2002, with an initial investment by the Board of Supervisors of \$18.6 million. The AHF is used for affordable housing developments and allows the leveraging of its funding with other sources to create affordable housing in the County. Additionally, a bond measure was passed this year that will add additional public funds for affordable housing projects in the County.
- The HACSC administers the federal Section 8 program countywide. The program provides rental subsidies and develops affordable housing for low-income households, seniors and persons with disabilities living within the county.

## Actions planned to foster and maintain affordable housing

The City will foster and maintain affordable housing by continuing the following programs and ordinances:

- The City's Accessory Dwelling Unit Ordinance, which allows an additional unit to be built on any already developed parcel containing a single-family home.
- The City's Density Bonus Ordinance allows an increase in density for developments that provide a proportion of units for very low or low-income households or for seniors.
- All new developments must either provide BMR units or pay a housing mitigation fee, which is placed in the City's BMR AHF.
- Homeownership developments between one unit and six units pay an in-lieu fee which is deposited into the City's BMR AHF. Homeownership developments greater than six units must designate at least 15 percent of units within a development at a cost that makes the units affordable to median and moderate-income households.
- The City's participation in the County's HOME Consortium will allow developers of eligible affordable housing projects in the City to competitively apply through an annual RFP process directly to the County for HOME funds to help subsidize affordable housing projects in Cupertino, including acquisition, construction and rehabilitation. The City funded its first project through the HOME consortium with the 25% match requirement. The project, The Veranda, will provide 18 units of low-income affordable housing to seniors and one property manager unit.

## Actions planned to reduce lead-based paint hazards

Lead-based paint awareness and abatement is fully integrated by the City into its assisted housing programs. Each tenant, landlord and property owner will be informed of the dangers, symptoms, testing, treatment and prevention of lead-based paint poisoning. Lead-based paint hazard stabilization or abatement will be provided in each and every rehabilitation project. Furthermore, adherence to Federal guidelines for reduction activities with lead-based paint is provided for in every federally funded rehabilitation loan.

#### Actions planned to reduce the number of poverty-level families

In a continuing effort to reduce poverty, the City will make it a priority to fund agencies that provide direct assistance to the homeless and those at-risk of becoming homeless. In FY 2021-22, the City will allocate CDBG dollars to the following program:

• Community Access to Resources and Education (CARE) - The CARE program incorporates both case management and wrap around services to help at risk and vulnerable households manage crisis and provide stabilization to help them move towards self-sufficiency. The target population of the CARE program includes low-income

- seniors, families with children, at-risk youth and adults. The CARE program includes case management, access to food pantry and emergency financial assistance.
- Live Oak Adult Day Services Senior Adult Day Care Serve 22 unduplicated frail, dependent, low-income Cupertino seniors. Provides services for seniors at-risk of being institutionalized. Provides specialized programs such as recreation, mental stimulation, companionship and nutritious meals to seniors.

Additionally, the City supports organizations working to reduce poverty throughout the region, including:

- Santa Clara County Human Services, which helps clients develop a "welfare to work" plan and provides career advising, job placement, resume development, and interviewing skills to students. The Department of Human Services also serves homeless individuals with job training and housing.
- The NOVA Workforce Development Board provides training and employment services
  to those residing in the Cities of Santa Clara, Cupertino, Los Altos, Milpitas, Mountain
  View, Palo Alto, and Sunnyvale. Many of its services and programs target disadvantaged
  youth and adult populations, who may have limited education and/or barriers to
  employment.
- The SCCHA is a Moving to Work agency, which allows programs that focus on self-sufficiency and affordable housing.
- Santa Clara Unified School District's Adult Education Center offers a variety of courses and resources, including English as a second language and resources for immigrants, high school diploma and GED courses, career training, enrichment courses, exercise and wellness courses, parenting classes, an on-site preschool, and on-site CalWORKs office dedicated to working with students at the Adult Education Center.

#### Actions planned to develop institutional structure

City staff will continue the following collaborative efforts to improve institutional structure:

- Regular quarterly meetings between entitlement jurisdictions at the CDBG Coordinators Meeting and Regional Housing Working Group
- Joint jurisdiction Request for Proposals and project review committees
- Coordination on project management for projects funded by multiple jurisdictions
- HOME Consortium meetings between member jurisdictions for affordable housing projects

# Actions planned to enhance coordination between public and private housing and social service agencies

The City benefits from a strong jurisdiction and region-wide network of housing and community development partners, such as Regional Housing Working Group and the CoC. To improve intergovernmental and private sector cooperation, the City will continue to participate with other local jurisdictions and developers in sharing information and resources.

In addition to the actions listed above, the City will continue to partner with nonprofit agencies to host a yearly Housing Fair to provide residents with access to developers, BMR managers, and housing agencies and programs. The City will also continue to leverage its BMR AHF to assist nonprofit affordable housing developers.

#### **Discussion**

Please see discussion above.

# AP-90 Program Specific Requirements - 91.420, 91.220(l)(1,2,4)

## Introduction

# Community Development Block Grant Program (CDBG) Reference 24 CFR 91.220(l)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

**Table 11. Program Income** 

| 1. The total amount of program income that will have been received before     | \$7,944.00 |
|---|------------|
| the start of the next program year and that has not yet been reprogrammed     |            |
| 2. The amount of proceeds from section 108 loan guarantees that will be       | \$0        |
| used during the year to address the priority needs and specific objectives    |            |
| identified in the grantee's strategic plan                                    |            |
| 3. The amount of surplus funds from urban renewal settlements                 | \$0        |
| 4. The amount of any grant funds returned to the line of credit for which the | \$0        |
| planned use has not been included in a prior statement or plan.               |            |
| 5. The amount of income from float-funded activities                          | \$0        |
| Total Program Income  | \$7,944.00 |

**Other CDBG Requirements** 

| 1. The amount of urgent need activities                                       | 0    |
|---|------|
| 2. The estimated percentage of CDBG funds that will be used for activities    |      |
| that benefit persons of low and moderate income. Overall Benefit - A          |      |
| consecutive period of one, two or three years may be used to determine that a | 100% |
| minimum overall benefit of 70% of CDBG funds is used to benefit persons of    |      |
| low and moderate income. Specify the years covered that include this Annual   |      |
| Action Plan.  |      |

#### **Discussion**

The City will attempt to meet an overall benefit of 100% for this Annual Action Plan which will be for one year.

#### **RESOLUTION NO. 21-02**

# A RESOLUTION OF THE HOUSING COMMISSION OF THE CITY OF CUPERTINO RECOMMENDING APPROVAL OF THE 2021-22 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ANNUAL ACTION PLAN TO CITY COUNCIL FOR FINAL ADOPTION

WHEREAS, the Housing and Community Development Act of 1974 provides that funds be made available for the CDBG program; and

WHEREAS, the City of Cupertino will receive a \$408,806 CDBG entitlement grant from the United States Department of Housing and Urban Development (HUD) to be allocated for fiscal year (FY) 2021-22 and estimates allocating \$7,944 in CDBG program income; and

WHEREAS, the City of Cupertino put into place a CDBG Contingency Plan because of the uncertainty in the federal budget and the revised timeline provided by HUD to submit the Action Plan; and

WHEREAS, the City of Cupertino is required to submit a FY 2020-21 CDBG Annual Action Plan to HUD for review and approval prior to being allowed to expend CDBG funds for FY 2020-21; and

NOW, THEREFORE, BE IT RESOLVED that the City of Cupertino makes the certifications required by 24 CFR Sections 91.225 and 570.303 as contained in the CDBG Annual Action Plan for FY 2021-22; and

BE IT FURTHER RESOLVED that the Housing Commission of the City of Cupertino hereby

- 1. Recommends approval of the FY 2021-22 CDBG Annual Action Plan to City Council for final adoption; and
- 2. This Resolution is not a project under the requirements of the California Environmental Quality Act, together with related State CEQA Guidelines (collectively, "CEQA") because it has no potential for resulting in physical change in the environment. In the event that this Resolution is found to be a project under CEQA, it is subject to the CEQA exemption contained in CEQA Guidelines section 15061(b)(3) because it can be seen with certainty to have no possibility that the

| Resolution No. 21-02 |  |
|----------------------|--|
| Page 2               |  |

action approved may have a significant effect on the environment. CEQA applies only to actions which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA. In this circumstance, the proposed action (recommendation of the FY 21-22 CDBG Annual Action Plan) would have no or only a de minimis effect on the environment because it has no potential for resulting in physical change in the environment. The foregoing determination is made by the Housing Commission in its independent judgment.

PASSED AND ADOPTED at a regular meeting by the Housing Commission of the City of Cupertino this 13<sup>th</sup> day of May, 2021, by the following vote:

## Members of the Housing Commission

AYES: Cunningham, Parish, Tatachari, Gandikota

NOES: ABSENT: ABSTAIN:

| SIGNED:   |                 |
|---|-----------------|
| Connie Cunningham, Chair, Housing Commission                      | Date            |
| ATTEST: <i>Gabriel Borden</i> Gabriel Borden, Sr. Housing Planner | 5/17/21<br>Date |

City of Cupertino Fiscal year 2021-22 Annual Action Plan



Annual Update of the City's Consolidated Plan for Period July 1, 2021 to June 30, 2022

## **Public Comment Period**

April 20, 2021 through May 30, 2021

**Housing Commission Public Hearing Date:** May 13, 2021 **City Council Public Hearing Date:** June 15, 2021

Prepared by the Department of Community Development
Housing Division
10300 Torre Avenue
Cupertino, CA 95014

To be Approved by City Council June 16, 2021 Resolution No. 21-XXX

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## **AP-05 Executive Summary - 91.200(c), 91.220(b)**

#### Introduction

The City of Cupertino (City) 2021-22 Action Plan (for fiscal year 2021-2022) contains the City's one-year plan to carry out housing and community development activities funded by Federal formula grant funds received from the U.S. Department of Housing and Urban Development (HUD), Community Development Block Grant (CDBG) Program. The 2021-22 Action Plan covers the second of five program years covered by the City's 2020-2025 Consolidated Plan approved by the Cupertino City Council on June 14, 2020.

The Housing Division of the Community Development Department is the lead agency for the Consolidated Plan and submits annual Action Plans to HUD for the City's CDBG program. Additionally, the City is also a participant in the County of Santa Clara Home Investment Partnership Program (HOME) Consortium.

The total funds available for the City in the 2021-22 Action Plan includes a total of \$462,750. This includes \$406,806 in CDBG entitlement funds, \$7,944 in program income, and \$48,000 in unused previous years CDBG funds.

HUD requires entitlement jurisdictions to submit an annual Action Plan to report the distribution of federal entitlement grant funds over the Consolidated Plan's five-year period identifying how funding allocations help meet the goals covered in the Consolidated Plan. The Action Plan reflects three overall goals, which relate to the major commitments and priorities of HUD including:

- 1. To provide decent housing by preserving the affordable housing stock, increasing the availability of affordable housing, reducing discriminatory barriers, increasing the supply of supportive housing for those with special needs, and transitioning homeless persons and families into housing.
- 2. To provide a suitable living environment through safer, more livable neighborhoods, greater integration of lower-income residents, increased housing opportunities, and reinvestment in deteriorating neighborhoods.
- 3. To expand economic opportunities through more jobs paying self-sufficiency wages, homeownership opportunities, development activities that promote long-term community viability, and the empowerment of lower-income persons to achieve self-sufficiency.

The 2021-22 Action Plan covers the time period from July 1, 2021 to June 30, 2022 and reports on the status of needs and outcomes the City expects to achieve in during the year. All of the activities mentioned in the Action Plan are based on current identified priorities. By addressing these priorities, the City hopes to meet the objectives stated in the 2020-2025 Consolidated Plan. All the proposed projects and activities are intended to principally benefit residents in the City who are extremely low, low- and moderate-income and populations that have special needs, such as elderly, disabled, and homeless.

## Summarize the objectives and outcomes identified in the Plan

The City of Cupertino is located in Santa Clara County (County), directly west of San Jose, on the western edge of the Santa Clara Valley with portions extending into the foothills of the Santa Cruz Mountains. The population is 59,276 according to the U.S. Census "Quickfacts" (<a href="https://www.census.gov/quickfacts/fact/table/cupertinocitycalifornia/PST045219">https://www.census.gov/quickfacts/fact/table/cupertinocitycalifornia/PST045219</a>). The City remains one of the most expensive cities to live in with a median home value of \$2,320,790 (<a href="https://www.zillow.com/cupertino-ca/home-values/">https://www.zillow.com/cupertino-ca/home-values/</a>).

The 2021-22 Action Plan provides a summary of how the City will utilize its CDBG allocation to meet the needs of the City's low-income population. According to the U.S. Census "Quickfacts" data, 6% of all residents within the City had incomes at or below the federal poverty level. Additionally, during the 2019 County of Santa Clara Point-in-Time Homeless Census, 159 unsheltered homeless individuals were found living within the City of Cupertino. This number represents an increase of 25% from the 127 individuals that were counted in 2017.

As mentioned previously, a total of \$462,750 in CDBG entitlement, program income, and previous year unused funds are available for funding projects and programs to address the needs of the City's lower income and special needs populations. Additionally, the City has access to a variety of federal, state and local resources to achieve its housing and community development priorities.

**Table 1, 2021-22 Action Plan CDBG Budget**, summarizes the proposed uses of the funds. It should be noted that the City's has a three-year public service grant cycle. The 2021-22 Action Plan represents year 2 of the three-year cycle.

Table 1. Fiscal Year 2021 CDBG Budget
City of Cupertino

| City of Cupertino                          |              |  |
|--|--------------|--|
| Applicant Agency                           | Amount       |  |
| Public Service (15%)                       |              |  |
| Live Oak Adult Day Care                    | \$22,396.50  |  |
| West Valley Community Services – CARE      |              |  |
| Program                                    | \$39,816.00  |  |
| Sub-Total                                  | \$62,212.50  |  |
| Capital/Housing Projects (65%) + \$48,000  |              |  |
| Previous Year Unused CDBG Funds            |              |  |
| Rebuilding Together Silicon Valley – Minor |              |  |
| Home Repair Program                        | \$97,318.00  |  |
| West Valley Community Services – Vista     |              |  |
| Village Repair Project                     | \$220,269.50 |  |
| Sub-Total                                  | \$317,587.50 |  |
| Program Administration (20%)               | \$82,950.00  |  |
| Total                                      | \$462,750.00 |  |

Finally, it should be noted that HUD has established a set of outcomes and objectives entitlement jurisdictions need to address. The outcomes and objectives are noted within each of the Goals included in the Strategic Plan (SP-45) section of the 2020-25 Consolidated Plan and are as follows:

- Outcomes: Availability/Accessibility; Affordability; Sustainability
- Objectives: Create suitable living environments; provide decent affordable housing; create economic opportunities.

The goals identified in this Action Plan are taken from the Consolidated Plan's Strategic Plan which describes how federal funds and other resources will be deployed and what other actions will be taken to address community development and affordable housing needs over the next five years. The goals are: Affordable Housing; Prevent and Assist Those Experiencing Homelessness; Community Services; and Fair Housing. All four goals will be addressed through the proposed activities shown in **Table 1** and/or through the use of the City's General Funds.

## **Evaluation of past performance**

The City is responsible for ensuring compliance with all rules and regulations associated with the CDBG and HOME entitlement grant programs. The City's annual Action Plans and CAPERs have provided many details regarding the goals, projects and programs completed by the City through the CDBG program. Only CDBG administration have not directly served low- and moderate-income persons. Eligible public service activities have included senior and disabled adult services and housing and case management services. These activities have had a positive impact on identified needs in the community and are provided services that benefit low- and moderate-income Cupertino residents. Eligible funded capital housing projects included a single family residential minor home repair program, which served low- and moderate-income senior homeowners across the City. The repairs addressed accessibility, health and safety issues. Additionally, several units within a rental affordable multi-family were repaired. As can be expected, community needs continue to exceed the available resources.

The City recognizes that the evaluation of past performance is critical to ensure that the City and its subrecipients are implementing activities effectively and that those activities align with the City's overall strategies and goals as outlined in the 2020-2025 Consolidated Plan. The City evaluates the performance of subrecipients on a quarterly basis. Subrecipients are required to submit quarterly progress reports, which include client data, performance objectives, as well as data on outcome measures. Prior to the start of the program year, program objectives are developed collaboratively by the subrecipient and the City, ensuring that they align with the City's overall goals and strategies. The City utilizes the quarterly reports to review progress towards annual goals.

## **Summary of Citizen Participation Process and consultation process**

The City solicited input throughout the development of the FY 2021 Action Plan. As required but HUD, the City provides multiple opportunities for public review and comment on the Action Plan. Per the City's adopted Citizen Participation Plan, the City held a 30-day public comment period for the Action Plan. The City published notifications of upcoming public hearings and the 30-day public review comment period in the local Cupertino Courier newspaper for general

circulation, on the City's Housing webpage and via email blasts to stakeholders. The City held two advertised public hearings on May 13, 2021 (Housing Commission) and June 15, 2021 (City Council). The Action Plan 30-day public review period occurred from April 16, 2021 through May 16, 2021.

Summary of public comments (*To be updated 5/30/21 after close of comment period*)
To date, no comments have been received during the public review period.

Summary of comments or views not accepted and the reasons for not accepting them The City accepts and responds to all comments that are submitted. As mentioned above, no public comments were received regarding the 2021 Action Plan.

## **Summary**

Please see above.



## PR-05 Lead & Responsible Agencies - 91.200(b)

## Agency/entity responsible for preparing/administering the Consolidated Plan

The following are the agencies/entities responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

**Table 2. Responsible Agency** 

| Agency Role        | Name      | Department/Agency            |
|--------------------|-----------|------------------------------|
| CDBG Administrator | Cupertino | City of Cupertino, Community |
|                    |           | Development Department       |

#### **Narrative**

The City of Cupertino is the Lead and Responsible Agency for the United States Department of Housing and Urban Development's (HUD) Community Development Block Grant (CDBG) entitlement program. The Community Development Department, Housing Division is responsible for administering the Community Development Block Grant (CDBG) program. The City joined the HOME Consortium in 2015.

Entitlement jurisdictions receive entitlement funding (i.e., non-competitive, formula funds) from HUD. HUD requires the City to submit a five-year Consolidated Plan and Annual Action Plan to HUD listing priorities and strategies for the use of its federal funds. The Consolidated Plan helps local jurisdictions to assess their affordable housing and community development needs and market conditions to meet the housing and community development needs of its populations. As a part of the Consolidated Plan process for 2020-2025, the City collaborated with the County of Santa Clara(County) as the Urban County representing the Cities of Campbell, Los Altos, Los Altos Hills, Los Gatos, Monte Sereno, Morgan Hill, and Saratoga; the Cities of Gilroy, Mountain View, Palo Alto, Sunnyvale, San José, and Santa Clara; and the Santa Clara County Housing Authority (SCCHA) to identify and prioritize housing and community development needs across the region, and to develop strategies to meet those needs. The FY 2021 Action Plan represents the second year of CDBG funding of the 2020-2025 Consolidated Plan.

#### **Consolidated Plan Public Contact Information**

Gabriel Borden Senior Housing Planner Community Development Department City of Cupertino

10300 Torre Avenue Cupertino, CA 95014

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Phone: (408) 777-1360



### AP-10 Consultation - 91.100, 91.200(b), 91.215(l)

#### Introduction

The Action Plan is a one-year plan which describes the eligible programs, projects and activities to be undertaken with funds expected during FY 2021-2022 and their relationship to the priority housing, homeless and community development needs outlined in the 2020-2025 Consolidated Plan.

Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(1)).

During Fiscal Year 2021-22, the City will continue to work with non-profit organizations to provide programs and services for low-income households; private industry, including financial and housing development groups, to encourage the development of affordable housing opportunities regionally and within the City; and other local jurisdictions, including the County of Santa Clara, in carrying out and monitoring regional projects in a coordinated and cost-effective manner.

In addition, the City will continue to participate in the County's quarterly CDBG Coordinator's Group meetings, in which entitlement jurisdictions throughout the region gather to discuss existing CDBG needs and proposed use of federal funds for the upcoming year.

The City will also participate in the County's Regional Housing Working Group, which is a forum for entitlement and non-entitlement jurisdictions to develop coordinated responses to regional housing challenges. The City's Housing Manager regularly monitors monthly Continuum of Care (CoC) meetings. The CoC is a broad group of stakeholders dedicated to ending and preventing homelessness in Santa Clara County. The key CoC responsibilities are ensuring community-wide implementation of efforts to end homelessness and ensuring programmatic and systemic effectiveness.

The City will attend HOME Consortium meetings between member jurisdictions for affordable housing proposals and projects.

In addition to the actions listed above, the City will continue to participate in the annual Affordable Housing Week (May) activities such as partnering with nonprofit agencies to host a housing fair to provide residents with access to developers, BMR managers, and housing agencies and programs. The City will also continue to leverage its BMR AHF to assist nonprofit affordable housing developers.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

The Santa Clara County Office of Supportive Housing is the administrator of the regional Continuum of Care (CoC). The City continuously coordinates with the Santa Clara County CoC to end and prevent homelessness in the County. City staff attends monthly meetings. The Santa Clara County CoC is a group comprising stakeholders throughout the County, including

governmental agencies, homeless service and shelter providers, homeless population, housing advocates, affordable housing developers, and various private parties, including businesses and foundations.

The City's representation on the CoC Board is its Housing Manager. Members of the CoC meet monthly to plan CoC programs, identify gaps in homeless services, establish funding priorities, and pursue a systematic approach to addressing homelessness. City staff, as well as staff of other cities, meet and consult with the County's CoC staff during the bi-weekly countywide CDBG Coordinators Group meetings, and communicate more frequently via email and/or phone on joint efforts.

The CoC is governed by the CoC Board, which takes a systems-change approach to preventing and ending homelessness. This same CoC Board is comprised of the same individuals who serve on the Destination: Home (Destination Home) Leadership Board. Destination Home is a public private partnership that is committed to collective impact strategies to end chronic homelessness. Destination Home is the governing body for the CoC and is responsible for implementing bylaws and operational protocols of the CoC.

Regional efforts of the CoC include the development of The Community Plan to End Homelessness, which identifies strategies to address the needs of people experiencing homelessness in the County, including chronically homeless individuals and families, families with children, veterans, and unaccompanied youth. The plan also addresses the needs of persons at risk of homelessness.

The CoC is now in the process of updating a new plan for the next five years and the City plans to participate in these efforts. Also, during the development of the 2020-25 ConPlan, the City consulted both the CoC and County Office of Supportive Housing for their expertise and experience for identifying community needs.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

The City of Cupertino does not receive ESG funds. The County does not receive ESG funds through HUD.

The County currently receives ESG funds through the State of California. The County provides a funding reference sheet that compares the differences between ESG and CoC with regards to homeless eligibility, income restrictions, assessment, rental assistance, housing standards, lease terms, eligible costs, eligible service costs, case management, service limitations and standards, policies and procedures.

This funding reference sheet may be found here:

 $\frac{\text{https://www.sccgov.org/sites/osh/ContinuumofCare/CoC%20Toolkit/Documents/Resources/RR}{\text{H}\%20Funding}\%20Reference\%20Chart\%20-\%20ESG\%20vs\%20CoC\%20-\%20May\%202020.pdf}$ 

The Santa Clara County Continuum of Care takes the role of Homeless Management Information System (HMIS) administration. The County, and its consultant Bitfocus, work jointly to operate and oversee HMIS. Both software and HMIS system administration are now provided by Bitfocus. Funding for HMIS in Santa Clara County comes from HUD, the County of Santa Clara, and the City of San Jose. The County's HMIS is used by many city service providers across the region to record information and report outcomes. The software meets and exceeds HUD's requirements for the implementation and compliance of HMIS Standards. The project has a rich array of service provider participation and is utilized to capture information and report on special programming and prevention service delivery.

Agencies, groups, organizations and others who participated in the process and consultations



Table 3. Agencies, Groups, Organizations Who Participated

|  | Table 3. Agencies, Groups, Organizations Who Participated |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| 1 Agency/Group/Organization            | Boys and Girls Club of Silicon Valley                     |  |  |  |  |  |  |
| Agency/Group/Organization Type         | Services- Children  |  |  |  |  |  |  |
| What section of the Plan was addressed | Needs Assessment and Strategic Plan                       |  |  |  |  |  |  |
| by Consultation?                       |   |  |  |  |  |  |  |
| How was the                            | Agency attended Santa Clara focus group                   |  |  |  |  |  |  |
| Agency/group/Organization consulted    | meeting on 11/17/19 as part of the 2020-25                |  |  |  |  |  |  |
| and what are the anticipated outcomes  | Consolidated Plan process.                                |  |  |  |  |  |  |
| of the consultation or areas for       |   |  |  |  |  |  |  |
| improved coordination?                 |   |  |  |  |  |  |  |
| 2 Agency/Group/Organization            | Healthier Kids Foundation Santa Clara                     |  |  |  |  |  |  |
| 100                                    | County  |  |  |  |  |  |  |
| Agency/Group/Organization Type         | Services- Children  |  |  |  |  |  |  |
| What section of the Plan was addressed | Needs Assessment and Strategic Plan                       |  |  |  |  |  |  |
| by Consultation?                       |   |  |  |  |  |  |  |
| How was the                            | Agency attended Santa Clara focus group                   |  |  |  |  |  |  |
| Agency/group/Organization consulted    | meeting on $11/7/19$ as part of the 2020-25               |  |  |  |  |  |  |
| and what are the anticipated outcomes  | Consolidated Plan process.                                |  |  |  |  |  |  |
| of the consultation or areas for       |   |  |  |  |  |  |  |
| improved coordination?                 |   |  |  |  |  |  |  |
| 3 Agency/Group/Organization            | Community Services Agency                                 |  |  |  |  |  |  |
| Agency/Group/Organization Type         | Services – Elderly Person                                 |  |  |  |  |  |  |
| What section of the Plan was addressed | Needs Assessment and Strategic Plan                       |  |  |  |  |  |  |
| by Consultation?                       |   |  |  |  |  |  |  |
| How was the                            | Agency attended stakeholder consultation                  |  |  |  |  |  |  |
| Agency/group/Organization consulted    | conference call on 11/16/19 as part of the                |  |  |  |  |  |  |
| and what are the anticipated outcomes  | 2020-2025 Consolidated Plan.                              |  |  |  |  |  |  |
| of the consultation or areas for       |   |  |  |  |  |  |  |
| improved coordination?                 |   |  |  |  |  |  |  |
| 4 Agency/Group/Organization            | San Jose Conservation Corps Charter                       |  |  |  |  |  |  |
| Agency/Group/Organization Type         | Services – Education                                      |  |  |  |  |  |  |
| What section of the Plan was addressed | Needs Assessment and Strategic Plan                       |  |  |  |  |  |  |
| by Consultation?                       | 1 1 2 2 2   |  |  |  |  |  |  |
| How was the                            | Agency attended Gilroy focus group                        |  |  |  |  |  |  |
| Agency/group/Organization consulted    | meeting on 11/18/19 as part of the 2020-25                |  |  |  |  |  |  |
| and what are the anticipated outcomes  | Consolidated Plan process.                                |  |  |  |  |  |  |
| of the consultation or areas for       |   |  |  |  |  |  |  |
| improved coordination?                 |   |  |  |  |  |  |  |
| 5 Agency/Group/Organization            | CommUniverCity San Jose                                   |  |  |  |  |  |  |
| Agency/Group/Organization Type         | Services- Education                                       |  |  |  |  |  |  |
| What section of the Plan was addressed | Needs Assessment and Strategic Plan                       |  |  |  |  |  |  |
| by Consultation?                       |   |  |  |  |  |  |  |

|    | How was the                            | A compay attended stalrahalden compatitation     |
|----|--|--|
|    | How was the                            | Agency attended stakeholder consultation         |
|    | Agency/group/Organization consulted    | conference call on 11/25/19 and regional         |
|    | and what are the anticipated outcomes  | forum meeting in San Jose on 11/20/19 as         |
|    | of the consultation or areas for       | part of the 2020-25 Consolidated Plan            |
|    | improved coordination?                 | process.   |
| 6  | Agency/Group/Organization              | The Health Trust                                 |
|    | Agency/Group/Organization Type         | Services- Persons with Disabilities              |
|    |  | Services – Persons with HIV/AIDS                 |
|    |  | Services - Health                                |
|    | What section of the Plan was addressed | Needs Assessment and Strategic Plan              |
|    | by Consultation?                       |  |
|    | How was the                            | Agency attended stakeholder consultation         |
|    | Agency/group/Organization consulted    | on 11/21/19 as part of the 2020-25               |
|    | and what are the anticipated outcomes  | Consolidated Plan process.                       |
|    | of the consultation or areas for       |  |
|    | improved coordination?                 |  |
| 7  | Agency/Group/Organization              | Rebuilding Together Silicon Valley               |
|    | Agency/Group/Organization Type         | Housing  |
|    | What section of the Plan was addressed | Needs Assessment and Strategic Plan              |
|    | by Consultation?                       |  |
|    | How was the                            | Agency attended stakeholder consultation         |
|    | Agency/group/Organization consulted    | conference call on 11/20/19 and San Jose         |
|    | and what are the anticipated outcomes  | regional forum on 11/20/19 as part of the        |
|    | of the consultation or areas for       | 2020-25 Consolidated Plan process.               |
|    | improved coordination?                 | 1  |
| 8  | Agency/Group/Organization              | City of Gilroy                                   |
|    | Agency/Group/Organization Type         | Other government – local                         |
|    | What section of the Plan was addressed | Needs Assessment and Strategic Plan              |
|    | by Consultation?                       | 8  |
| (  | How was the                            | The City was consulted and provided              |
|    | Agency/group/Organization consulted    | emailed feedback as part of the 2020-25          |
|    | and what are the anticipated outcomes  | Consolidated Plan process.                       |
|    | of the consultation or areas for       | Francisco Company                                |
|    | improved coordination?                 |  |
| 9  | Agency/Group/Organization              | City of Mountain View                            |
|    | Agency/Group/Organization Type         | Other government – local                         |
|    | What section of the Plan was addressed | Needs Assessment and Strategic Plan              |
|    | by Consultation?                       | 1 100 mg 1 100 000 mm mm m m m m m m m m m m m m |
|    | How was the                            | The City attended regional forum meeting         |
|    | Agency/group/Organization consulted    | at Palo Alto on 11/7/19 as part of the 2020-     |
|    | and what are the anticipated outcomes  | 25 Consolidated Plan process.                    |
|    | of the consultation or areas for       | 20 Solisoffamora I fair process.                 |
|    | improved coordination?                 |  |
| 10 | Agency/Group/Organization              | City of Palo Alto                                |
| 10 | Agency/Group/Organization Type         | Other government – Local                         |
|    | Agency/Oroup/Organization rype         | Other government – Local                         |

|    | What was a seal and the plant and a seal and a seal | N 1. A                                     |
|----|---|--|
|    | What section of the Plan was addressed              | Needs Assessment and Strategic Plan        |
|    | by Consultation?                                    | T1 C'+ + 1 1 1 1 1 1 1 C                   |
|    | How was the   | The City attended the regional forum       |
|    | Agency/group/Organization consulted                 | meeting at Palo Alto on 11/7/19 as part of |
|    | and what are the anticipated outcomes               | the 2020-25 Consolidated Plan process.     |
|    | of the consultation or areas for                    |  |
|    | improved coordination?                              |  |
| 11 | Agency/Group/Organization                           | Bill Wilson Center                         |
|    | Agency/Group/Organization Type                      | Services – Children                        |
|    | What section of the Plan was addressed              | Needs Assessment and Strategic Plan        |
|    | by Consultation?                                    |  |
|    | How was the   | Agency attended Santa Clara focus group    |
|    | Agency/group/Organization consulted                 | meeting on 11/7/2019, community            |
|    | and what are the anticipated outcomes               | meetings on 11/5/19 at Morgan Hill and     |
|    | of the consultation or areas for                    | 11/20/19 at Roosevelt as part of the 2020- |
|    | improved coordination?                              | 25 Consolidated Plan process.              |
| 12 | Agency/Group/Organization                           | Heart of the Valley                        |
|    | Agency/Group/Organization Type                      | Services – Elderly Persons                 |
|    | What section of the Plan was addressed              | Needs Assessment and Strategic Plan        |
|    | by Consultation?                                    |  |
|    | How was the   | Agency was consulted through interview     |
|    | Agency/group/Organization consulted                 | questions. Agency provided emailed         |
|    | and what are the anticipated outcomes               | feedback as part of the 2020-25            |
|    | of the consultation or areas for                    | Consolidated Plan process.                 |
|    | improved coordination?                              | Component i ian processi                   |
| 13 | Agency/Group/Organization                           | City of San Jose                           |
|    | Agency/Group/Organization Type                      | Other government – Local                   |
|    | What section of the Plan was addressed              | Needs Assessment and Strategic Plan        |
|    | by Consultation?                                    | Treeds Tissessment and Strategie Trans     |
|    | How was the   | The City was contacted for consultation as |
|    | Agency/group/Organization consulted                 | a partner in addressing the needs of the   |
|    | and what are the anticipated outcomes               | County as part of the 2020-25              |
|    | of the consultation or areas for                    | Consolidated Plan.                         |
|    | improved coordination?                              | Comportation 1 Iuni.                       |
| 14 | Agency/Group/Organization                           | City of Morgan Hill                        |
| 1  | Agency/Group/Organization Type                      | Other government – local                   |
|    | What section of the Plan was addressed              | Needs Assessment and Strategic Plan        |
|    | by Consultation?                                    | recus Assessment and Strategie I fair      |
|    | How was the   | Agency attended regional forum meeting     |
|    | Agency/group/Organization consulted                 | at Morgan Hill on 11/4/19 as part of the   |
|    | and what are the anticipated outcomes               | 2020-25 Consolidated Plan process.         |
|    | of the consultation or areas for                    | 2020-25 Consondated Fian process.          |
|    |   |  |
| 15 | improved coordination?                              | City of Suppyyolo                          |
| 13 | Agency/Group/Organization                           | City of Sunnyvale                          |
|    | Agency/Group/Organization Type                      | Other government - local                   |

|    |   | T   |
|----|---|---|
|    | What section of the Plan was addressed      | Needs Assessment and Strategic Plan                     |
|    | by Consultation?                            |   |
|    | How was the                                 | The City attended regional forum meeting                |
|    | Agency/group/Organization consulted         | at Palo Alto on 11/7/19 and provided                    |
|    | and what are the anticipated outcomes       | emailed feedback as part of the 2020-25                 |
|    | of the consultation or areas for            | Consolidated Plan process.                              |
|    | improved coordination?                      | -   |
| 16 | Agency/Group/Organization                   | Servant Partners  |
|    | Agency/Group/Organization Type              | Neighborhood Organization                               |
|    | What section of the Plan was addressed      | Needs Assessment and Strategic Plan                     |
|    | by Consultation?                            |   |
|    | How was the                                 | Attended community meeting on 11/13/19                  |
|    | Agency/group/Organization consulted         | at Hillview Library as part of the 2020-25              |
|    | and what are the anticipated outcomes       | Consolidated Plan process.                              |
|    | of the consultation or areas for            |   |
|    | improved coordination?                      |   |
| 17 | Agency/Group/Organization                   | Senior Adults Legal Assistance (SALA)                   |
|    | Agency/Group/Organization Type              | Service – Fair Housing                                  |
|    |   | Legal   |
|    | What section of the Plan was addressed      | Needs Assessment and Strategic Plan                     |
|    | by Consultation?                            |   |
|    | How was the                                 | Agency attended Palo Alto and San Jose                  |
|    | Agency/group/Organization consulted         | public engagement meeting on 11/17/19                   |
|    | and what are the anticipated outcomes       | and 11/19/19, regional forum meeting on                 |
|    | of the consultation or areas for            | 11/4/19 at Morgan Hill and 11/7/19 at Palo              |
|    | improved coordination?                      | Alto as part of the 2020-25 Consolidated                |
|    | P   | Plan process.   |
| 18 | Agency/Group/Organization                   | HomeFirst   |
|    | Agency/Group/Organization Type              | Services- Homeless                                      |
|    | What section of the Plan was addressed      | Needs Assessment and Strategic Plan                     |
|    | by Consultation?                            | 1.55 do 1.55 do 5 da 6 da 6 da 6 da 6 da 6 da 6 da 6 da |
|    | How was the                                 | Agency attended regional forum meeting                  |
|    | Agency/group/Organization consulted         | at Morgan Hill on 11/4/19 as part of the                |
|    | and what are the anticipated outcomes       | 2020-25 Consolidated Plan process.                      |
|    | of the consultation or areas for            |   |
|    | improved coordination?                      |   |
| 19 | Agency/Group/Organization                   | Santa Clara County Office of Supportive                 |
|    | 8 V · I · · 8 · · · · · · · · · · · · · · · | Housing   |
|    | Agency/Group/Organization Type              | Other government – County Continuum of                  |
|    | 9. J. 2-2-F. 2-8                            | Care  |
|    | What section of the Plan was addressed      | Needs Assessment and Strategic Plan                     |
|    | by Consultation?                            |   |
|    | How was the                                 | Agency attended regional forum meeting                  |
|    | Agency/group/Organization consulted         | at Morgan Hill on 11/4/19 and at Palo Alto              |
|    | and what are the anticipated outcomes       | on 11/7/19 as part of the 2020-25                       |
|    | and the are are and and pared outcomes      | 511 11. // 17 do part of the 2020 20                    |

|    | 6.1 1.4.                               | C 1:1 + 1 D1                             |
|----|--|--|
|    | of the consultation or areas for       | Consolidated Plan process.               |
|    | improved coordination?                 |  |
| 20 | Agency/Group/Organization              | City of Santa Clara                      |
|    | Agency/Group/Organization Type         | Other government – Local                 |
|    | What section of the Plan was addressed | Needs assessment and Strategic Plan      |
|    | by Consultation?                       |  |
|    | How was the                            | Agency attended regional forum meeting   |
|    | Agency/group/Organization consulted    | at Morgan Hill on 11/4/19 and provided   |
|    | and what are the anticipated outcomes  | emailed feedback as part of the 2020-25  |
|    | of the consultation or areas for       | Consolidated Plan process.               |
|    | improved coordination?                 |  |
| 21 | Agency/Group/Organization              | Vista Center for the Blind and Visually  |
|    |  | Impaired                                 |
|    | Agency/Group/Organization Type         | Services – Persons with Disabilities     |
|    | What section of the Plan was addressed | Needs Assessment and Strategic Plan      |
|    | by Consultation?                       |  |
|    | How was the                            | Agency attended stakeholder consultation |
|    | Agency/group/Organization consulted    | on 12/9/19 as part of the 2020-25        |
|    | and what are the anticipated outcomes  | Consolidated Plan process.               |
|    | of the consultation or areas for       | 1  |
|    | improved coordination?                 |  |
| 22 | Agency/Group/Organization              | Destination: Home                        |
|    | Agency/Group/Organization Type         | Services – homeless                      |
|    | What section of the Plan was addressed | Needs Assessment and Strategic Plan      |
|    | by Consultation?                       |  |
|    | How was the                            | Agency attended stakeholder consultation |
|    | Agency/group/Organization consulted    | on 11/11/19 as part of the 2020-25       |
|    | and what are the anticipated outcomes  | Consolidated Plan process.               |
|    | of the consultation or areas for       | 1  |
|    | improved coordination?                 |  |
| 23 | Agency/Group/Organization              | Community Solutions                      |
|    | Agency/Group/Organization Type         | Services – Victims of Domestic Violence  |
|    | What section of the Plan was addressed | Needs assessment and Strategic Plan      |
|    | by Consultation?                       |  |
|    | How was the                            | Agency attended the AFH and ConPlan      |
|    | Agency/group/Organization consulted    | joint meeting on 12/11/19 at the Gilroy  |
|    | and what are the anticipated outcomes  | Council Chambers as part of the 2020-25  |
|    | of the consultation or areas for       | Consolidated Plan process                |
|    | improved coordination?                 | Process                                  |
| 24 | Agency/Group/Organization              | St. Mary Parish                          |
|    | Agency/Group/Organization Type         | Neighborhood Organization                |
|    | What section of the Plan was addressed | Needs assessment and Strategic Plan      |
|    | by Consultation?                       |  |
|    | How was the                            | Agency attended the AFH and ConPlan      |
|    | Agency/group/Organization consulted    | joint meeting on 12/11/19 at the Gilroy  |
|    |  | <u> </u>                                 |

|    | and what are the anticipated outcomes                   | Council Chambers as part of the 2020-25 |
|----|---|---|
|    | of the consultation or areas for improved coordination? | Consolidated Plan process               |
| 25 | Agency/Group/Organization                               | Community and Neighborhood              |
|    |   | Revitalization Committee - Gilroy       |
|    | Agency/Group/Organization Type                          | Community Organization                  |
|    | What section of the Plan was addressed                  | Needs Assessment and Strategic Plan     |
|    | by Consultation?  |   |
|    | How was the   | Agency co-hosted the AFH and ConPlan    |
|    | Agency/group/Organization consulted                     | joint meeting on 12/11/18 at the Gilroy |
|    | and what are the anticipated outcomes                   | Council Chambers as part of the 2020-25 |
|    | of the consultation or areas for                        | Consolidated Plan process.              |
|    | improved coordination?                                  |   |

**Identify any Agency Types not consulted and provide rationale for not consulting**Not applicable. No agency types were intentionally left out of the consultation process. Over 20 agency types were contacted during the consultation process.

Other local/regional/state/federal planning efforts considered when preparing the Plan

Table 4. Other local / regional / federal planning efforts

| Name of Plan  | Lead Organization   | How do the goals of your<br>Strategic Plan overlap with the<br>goals of each plan?   |
|---|---|--|
| Continuum of Care   | Regional Continuum of Care<br>Council<br>Santa Clara County | Addresses issues pertaining to homelessness through provision of social services such as food-related assistance, legal services, and employment training opportunities. |
| City of Cupertino General Plan<br>Housing Element                 | City of Cupertino   | Serves as a policy guide to evaluate existing and future housing needs, i.e., determines whether housing availability meets the needs of the population.                 |
| Regional Housing Needs Plan for<br>the San Francisco Bay Area     | Association of Bay Area<br>Governments                      | Analyzes total regional housing needs, i.e., determines number of units needed to be built per income category.  |
| Community Plan to End<br>Homelessness in Santa Clara              | Destination: Home   | Creates a community-wide road map that identifies specific homeless populations in the County and strategies to address the needs of these populations.                  |
| Santa Clara County Housing<br>Authority (SCCHA) Moving to<br>Work | Housing Authority of the County of Santa Clara              | Addresses housing authority updates and strategies pertaining to public housing and vouchers.  |
| Comprehensive Economic Development Strategy                       | Association of Bay Area<br>Governments                      | Addresses issues relating to the job and labor issues, and economic development issues in the area.  |

#### **Narrative**

The collaborative implementation of the 2020-2025 Consolidated Plan began with the coordinated efforts of multiple public agencies working together to gather feedback and information for both regional and local community needs and priorities. Once the needs and priorities were identified, they were incorporated into the City's Consolidated Plans that included both regional and local strategies for addressing those needs and priorities. The seven entitlement grantee jurisdictions involved in the collaborative outreach efforts were the Cities of Cupertino, Gilroy, Mountain View, Palo Alto, San Jose, Santa Clara, and Sunnyvale. Several other government stakeholder agencies were contacted and assisted the City in its efforts to gather feedback on the 2020-2025 Consolidated Plan and the annual Action Plan.



## **AP-12 Participation - 91.401, 91.105, 91.200(c)**

Summary of citizen participation process/Efforts made to broaden citizen participation. Summarize citizen participation process and how it impacted goal-setting.

The Housing Division of the Community Development Department, Housing Division is the lead agency for overseeing the development of the Consolidated Plan and the annual Action Plan. Per the City's adopted Citizen Participation Plan, the City provides a 30-day public review comment period for the Action Plan. The City has published the notifications of upcoming public hearings and the 30-day public review comment period in the local Cupertino Courier newspaper for general circulation. The City held two advertised public hearings on May 13, 2021 and June 15, 2021. The Action Plan 30-day public review period occurred from April 16, 2021 to May 16, 2021. The City has not received any public comments to date.



# **Citizen Participation Outreach**

**Table 5 – Citizen Participation Outreach** 

| Sort<br>Order | Mode of<br>Outreach | Target of<br>Outreach               | Summary of response/attendance  | Summary of comments received  | Summary of comments<br>not accepted<br>and reasons | URL (If applicable) |  |
|---------------|---------------------|-------------------------------------|---|-------------------------------|--|---------------------|--|
| 1             | Public<br>Meeting   | Non-<br>targeted/broad<br>community | The Housing Commission met on March 11, 2021 to discuss the FY 2021-22 review the funding recommendations from the City staff.  | No comments were received.    | All comments were accepted                         |                     |  |
| 2             | Public<br>Hearing   | Nontargeted/broad community         | The City Council met on April 6, 2021 to discuss the FY 2021-22 funding allocations.  |                               |  |                     |  |
| 3             | Newspaper<br>Ad     | Nontargeted/broad community         | Notice of Public Hearing and<br>Public Comment Period on the<br>Draft Action Plan was published<br>in the Cupertino Courier on April<br>16, 2021.                               | Updated if Comments Received  | All comments were accepted                         |                     |  |
| 4             | Website             | Nontargeted/broad community         | Draft Action Plan was posted at:  https://www.cupertino.org/our- city/departments/community- development/housing/community- development-block-grant- program ON April 20, 2021. | Updated if Comments Received. | Updated if Comments Received.                      |                     |  |
| 5             | Email Blast         | Nontargeted/broad community         | Notice of Public Hearing and Public Comment Period on the Draft AAP was emailed to approximately stakeholders   | Updated if Comments Received. | Updated if Comments Received.                      |                     |  |
| 6             | Public<br>Hearing   | Nontargeted/broad community         | The Housing Commission met on May 13, 2021 to review and approve the 2021 Action Plan   | Updated if Comments Received  | All comments were accepted.                        |                     |  |

| Sort<br>Order | Mode of<br>Outreach | Target of<br>Outreach | Summary of response/attendance   | Summary of comments received | Summary of comments<br>not accepted<br>and reasons | URL (If applicable) |
|---------------|---------------------|-----------------------|----------------------------------|------------------------------|--|---------------------|
| 7             | Public              | Nontargeted/broad     | The City Council met on June 15, | Updated if                   | All comments were                                  |                     |
|               | Hearing             | community             | 2021 to review and approve the   | Comments                     | accepted.  |                     |
|               |                     |                       | 2021 Action Plan.                | Received                     |  |                     |



## AP-15 Expected Resources - 91.420(b), 91.220(c)(1,2)

#### Introduction

The City was notified by HUD that it will receive \$406,806 in CDBG entitlement funds with an additional \$7,944 in program income and \$48,000 in unused funds from previous fiscal years for a total of \$462,750 in CDBG for the 2021-22 program year. It should be noted that while the HUD CDBG allocations are critical, the allocations are not sufficient to overcome barriers and address all of the needs that low-income individuals and families face in attaining self-sufficiency. The City will continue to leverage additional resources as described below to provide support and services to the populations in need within the community.

Table 6 shows a break-down of the CDBG and non-CDBG sources of funds that are intended for community development activities during the 2021-2022 program year.

## **Anticipated Resources**

**Table 6 - Expected Resources** 

| Table 6 - Expected Resources |           |                    |             |              |                |           |             |                                  |
|------------------------------|-----------|--------------------|-------------|--------------|----------------|-----------|-------------|----------------------------------|
| Program                      | Source of | Uses of Funds      | Ехре        | ected Amount | Available Year | : 2       | Expected    | Narrative Description            |
|                              | Funds     |                    | Annual      | Program      | Prior Year     | Total:    | Amount      |                                  |
|                              |           |                    | Allocation: | Income: \$   | Resources:     | \$        | Available   |                                  |
|                              |           |                    | e           | income. \$   | e              | Ψ         | Remainder   |                                  |
|                              |           |                    | Ф           |              | Φ              |           | of ConPlan  |                                  |
|                              |           |                    |             |              |                |           | or contrain |                                  |
| CDBG                         | Public    | Acquisition        | \$406,806   | \$7,944      | \$48,000       | \$462,750 | Ψ           | Funds will be used to support    |
| СБВО                         | Federal   | Admin and Planning | Ψ100,000    | Ψ7,511       | Ψ10,000        | Ψ102,730  |             | various community                |
|                              | 1 caciai  | Economic           |             |              |                |           |             | development activities,          |
|                              |           |                    |             |              |                |           |             | including Self-Sufficiency       |
|                              |           | Development        |             |              |                |           |             |                                  |
|                              |           | Housing            |             |              |                |           |             | Services, Frail Elderly/Elderly  |
|                              |           | Public             |             |              |                |           |             | Services, Rental Unit            |
|                              |           | Improvements       |             |              |                |           |             | Rehabilitation, and              |
|                              |           | Public Services    |             |              |                |           |             | Homeowner Rehabilitation.        |
| Below Market                 | Public    | Affordable         | \$50,000    | \$0          | \$0            | \$50,000  |             | Fund will be used to provide     |
| Rate                         | Local     | Housing-Fair       |             |              |                |           |             | fair housing services.           |
| Affordable                   |           | Housing            |             |              |                |           |             |                                  |
| <b>Housing Fund</b>          |           |                    |             |              |                |           |             |                                  |
| Other                        | Public    | Non-housing        | \$115,780   | \$0          | \$0            | \$115,780 |             | The City issues grants to        |
| General Fund                 | Local     | Community          |             |              |                |           |             | nonprofit agencies providing     |
| Human                        |           | Services           |             |              |                |           |             | services to Cupertino residents. |
| Services                     |           |                    |             |              |                |           |             |                                  |
| Grant                        |           |                    |             |              |                |           |             |                                  |

# Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

## **Entitlement Funds**

Leverage, in the context of the CDBG and HOME Investment Partnerships Program (HOME), means bringing other local, state, and federal financial resources to maximize the reach and impact of the City's HUD Programs. HUD, like many other federal agencies, encourages the recipients of federal monies to demonstrate that efforts are being made to strategically leverage additional funds in order to achieve greater results.

The City joined the Santa Clara County's HOME Consortium in 2015 and does not receive federal HOME funds on an entitlement basis from HUD. The HOME Consortia consists of the cities of Cupertino, Gilroy, Palo Alto, and the Urban County. HOME funds can be used to fund eligible affordable housing projects for acquisition, construction and rehabilitation. Starting in FY 2015-16 developers of affordable housing projects were eligible to competitively apply through an annual RFP process directly to the County for HOME funds to help subsidize affordable housing projects in Cupertino. The County will only fund a project that has the local support of the City. If the City receives HOME dollars from its participation in the HOME consortium, the required 25 percent matching funds will be provided from the City's Affordable Housing Fund. To date, one senior affordable housing rental project, The Veranda, has been funded through the HOME Consortium.

The City plans to increase outreach to developers to provide additional information on the HOME Consortium and available funding.

## Other Federal Grant Programs

In addition to the CDBG entitlement dollars, the federal government has several other funding programs for community development and affordable housing activities. These include: Section 8 Housing Choice Voucher Program, Section 202, Section 811, the Federal Home Loan Bank Affordable Housing Program (AHP), and others. It should be noted that in most cases the City would not be the applicant for these funding sources as many of these programs offer assistance to affordable housing developers rather than local jurisdictions.

## State Housing and Community Development Sources

In California, the Department of Housing and Community Development (HCD) and the California Housing Finance Agency (CalHFA) administer a variety of statewide public affordable housing programs that offer assistance to nonprofit affordable housing developers. Examples of HCD's programs include the Multifamily Housing Program (MHP), Affordable Housing Innovation Fund (AHIF), Building Equity and Growth in Neighborhoods Program (BEGIN), and CalHOME. Many HCD programs have historically been funded by one-time State bond issuances and, as such, are subject to limited availability of funding. CalHFA offers multiple mortgage loan

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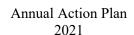
programs, down payment assistance programs, and funding for the construction, acquisition, and rehabilitation of affordable ownership units. The State also administers the federal Low-Income Housing Tax Credit (LIHTC) program, a widely used financing source for affordable housing projects. As with the other federal grant programs discussed above, the City would not apply for these funding sources. Rather, local affordable housing developers could apply for funding through these programs for particular developments in the City. Additionally, the County also receives Mental Health Services Act (MHSA) funds from the State for housing

# If appropriate, describe publicly owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

The City's 2015-2023 Housing Element update has identified five sites that would be able to accommodate up to 1,400 housing units.

#### **Discussion**

CDBG allocations are critical to overcoming barriers to affordable housing; however, they are not sufficient to address all the needs of LMI households nor the lack of affordable housing units. Therefore, the City will continue to leverage other funding sources to support affordable housing and provide services to populations in need. The City anticipates researching and/or pursuing additional funding opportunities.



# AP-20 Annual Goals and Objectives - 91.420, 91.220(c)(3)&(e)

# **Goals Summary Information**

**Table 7. Goal Summary** 

| Sort<br>Order | Goal Name   | Start<br>Year | End<br>Year | Category   | Geographic<br>Area | Needs<br>Addressed   | Funding               | Goal Outcome Indicator  |
|---------------|---|---------------|-------------|--|--------------------|--|-----------------------|---|
| 1             | Homeowner<br>Rehabilitation<br>Rebuilding Together<br>Silicon Valley            | 2021          | 2022        | Affordable<br>Housing  | Citywide           | Affordable<br>Housing  | CDBG:<br>\$97,318.00  | Homeowner Housing<br>Rehabilitated – 8 housing<br>units   |
| 2             | Rental Unit<br>Rehabilitation<br>Vista Village Repair                           | 2021          | 2022        | Affordable<br>Housing  | Citywide           | Affordable<br>Housing  | CDBG:<br>\$220,269.50 | Rental Units Rehabilitated -5 housing units   |
| 3             | Frail Elderly/Elderly<br>Services<br>Live Oak Adult Day Care                    | 2021          | 2022        | Non-Housing<br>Community<br>Development<br>Non-Homeless<br>Special Needs             | Citywide           | Non-housing<br>Community<br>Services                         | CDBG:<br>\$22,396.50  | Public Service Activities Other Than Low/Moderate-Income Housing Benefit – 22 persons                 |
| 4             | Services for Low-Income<br>Families and Homeless<br>Populations<br>CARE Program | 2021          | 2022        | Homeless<br>Non-Housing<br>Community<br>Development                                  | Citywide           | Homelessness<br>and Non-<br>housing<br>Community<br>Services | CDBG:<br>\$39,816.00  | Homelessness Prevention Public service activities for low/moderate-income housing benefit 100 persons |
| 5             | Fair Housing  | 2021          | 2022        | Non-Housing<br>Community<br>Development<br>Non-Homeless<br>Special Needs<br>Homeless | Citywide           | Fair Housing   | BMR AFH:<br>\$50,000  | Public Service Activities<br>for low/moderate-income<br>housing benefit<br>82 persons                 |
| 6             | Planning and Administration   | 2021          | 2022        | Not Applicable   | Not<br>Applicable  | Not<br>Applicable  | CDBG:<br>\$82,950     | Not Applicable  |

## **Goal Descriptions**

The Consolidated Plan goals below represent high priority needs for the City of Cupertino and serve as the basis for the strategic actions the City will use to meet these needs. The goals, listed in no particular order, are:

**Table 8. Goal Descriptions** 

|   | Table 6. Goal Descriptions               |  |  |  |
|---|--|--|--|--|
| 1 | Goal Name                                | Homeowner Rehabilitation   |  |  |
|   | Goal<br>Description                      | Make critical home repairs for lower income and disabled resident homeowners who could not otherwise afford to make critical repairs in their homes. Repairs/rehabilitation is for critical health and safety issues and/or the addition of accessible features for disabled and/or elderly homeowners who may otherwise not be able to stay in their homes. |  |  |
| 2 | Goal Name                                | Rental Unit Rehabilitation   |  |  |
|   | Goal<br>Description                      | Repair/rehabilitate affordable rental housing units for extremely low- and low-income residents.   |  |  |
| 3 | Goal Name Frail Elderly/Elderly Services |  |  |  |
|   | Goal<br>Description                      | Provide services to frail elderly, elderly, and disabled residents. Supportive services may include activities geared to maximize the social experience and mental stimulation of elderly clients, and to improve/sustain their mental and physical function and their quality of life.  |  |  |
| 4 | Goal Name                                | Services for Low-Income Families and Homeless Populations  |  |  |
|   | Goal<br>Description                      | Provide supportive services for low-income families and homeless populations.  |  |  |
| 5 | Goal Name                                | Fair Housing   |  |  |
|   | Goal<br>Description                      | Provide landlord/tenant counseling, and dispute resolution services activities to LMI residents.   |  |  |
| 6 | Goal Name Planning and Administration    |  |  |  |
|   | Goal<br>Description                      | General administration of the CDBG program, including all planning and reporting activities.   |  |  |

### **AP-35 Projects - 91.420, 91.220(d)**

#### Introduction

The City received its an allocation from HUD for Program Year 2021-22 which includes \$406,806 in entitlement funds, \$7,944 in program income, and \$48,000 in unexpended funds from previous years. In addition, the City is making available \$115,780 in General Funds and \$50,000 in Below Market Rate/Affordable Housing Funds.

Although not anticipated, should these expected resources be revised prior to the Plan being adopted, the City will adjust each project/program listed below on a pro-rated basis to reflected the overall funds available.

**Table 9 – Project Information** 

| # | Project Name   |  |
|---|--|--|
| 1 | Frail Elderly/Elderly Services, Live Oak Adult Day Care Program    |  |
| 2 | Services for Low-income Families and Homeless, Community Access to |  |
|   | Resources and Education (CARE)                                     |  |
| 3 | Homeowner Rehabilitation, Rebuilding Together Silicon Valley       |  |
| 4 | Rental Unit Rehabilitation, Vista Village Renovation Project       |  |
| 5 | Program Administration   |  |

# Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

The City awards CDBG funding to projects and programs that will primarily benefit low-income, homeless and special needs households. The City operates on a three-year grant funding cycle for CDBG public service grants and a one-year cycle for CDBG capital housing rehabilitation projects. Projects are only considered for funding within the Consolidated Plan period if they address the goals discussed above.

Funding of most projects was based on a competitive process that involved a Request for Proposals from the City's annual NOFA that was released on November 10, 2020. Interested applicants submitted funding proposals to the City based on the targeted priorities developed by the City. Proposals were then reviewed by the City staff and the City Housing Commission. Funds were distributed based on the applicants meeting the stated priorities and funding availability. The main obstacle to this process was the limited availability of funding. The City also contributed BMR funds (\$50,000) and General Fund (\$115,780) to the NOFA process to assist additional organizations that could not be funded with CDBG dollars due to funding constraints.

## **AP-38 Project Summary**

# **Project Summary Information**

Table 9 below provides additional information on the projects that will be funded in FY 2021-22 with the City's CDBG funds. One project, Fair Housing, will be funded with \$50,000 from the City's BMR fund.



| 1 | Project Name                | Live Oak Adult Day Care Program  |
|---|-----------------------------|--|
|   | Target Area                 | Citywide   |
|   | Goal Supported              | Frail Elderly/Elderly Services   |
|   | Needs Addressed             | Non-housing Community Services   |
|   |                             | Non-Homeless Special Needs   |
|   | Funding                     | \$22,396.50  |
|   | Description                 | Live Oak Adult Services will provide services for 22 frail elderly and elderly disabled residents who otherwise may have to be institutionalized. Supportive services are geared to maximize the social experience and mental stimulation of elderly clients, and to improve/sustain their mental and physical function and their quality of life through exercise, music, nutritious meals, visual arts, music and games and puzzles. Caregiver support workshops are also available. |
|   | Target Date                 | June 30, 2022  |
|   | Estimate the number         | 22 persons will be served.   |
|   | and type of families        |  |
|   | that will benefit from      |  |
|   | the proposed activities     |  |
|   | <b>Location Description</b> | Citywide (20930 McClellan Road, Cupertino)   |
|   | Planned Activities          | See above description.   |
| 2 | Project Name                | Community Access for Resources and Education   |
|   | Target Area                 | Citywide   |
|   | Goal Supported              | Supportive Services for Low-Income Families and Homeless Populations   |
|   | Needs Addressed             | Prevent and Assist Those Experiencing Homeless   |
|   |                             | Non-housing Community Services   |
|   | Funding                     | \$39,816.00  |
|   | Description                 | The WVCS CARE program will provide services for 100 low-income and homeless families and individuals. The program connects clients with community resources, making services easily available and accessible, and works with them on capacity building. The main objectives of CARE are to encourage more stable and sustainable solutions that foster self-sufficiency instead of dependency.   |
|   | Target Date                 | June 30, 2022  |
|   | <b>Estimate the number</b>  | 100 persons will be served.  |
|   | and type of families        |  |
|   | that will benefit from      |  |
|   | the proposed activities     |  |

|  | <b>Location Description</b>   | Citywide  |
|--|---|---|
|  | Planned Activities  | See above description.  |
| 3  | Project Name  | Rebuilding Together Silicon Valley  |
|  | Target Area   | Citywide  |
|  | Goal Supported  | Homeowner Rehabilitation  |
|  | Needs Addressed   | Affordable Housing  |
| Funding \$97,318.00  Description Rebuilding Togeth could not otherwis Grants may include |   | \$97,318.00   |
|  |   | Rebuilding Together Silicon Valley will provide funds to seven low-income Cupertino homeowners who could not otherwise afford to make critical repairs in their homes, resulting in health and safety issues. Grants may include funding for the addition of accessible features for disabled and/or elderly homeowners who may otherwise not be able to stay in their homes. |
|  | Target Date   | June 30, 2022   |
|  | Estimate the number and type of families that will benefit from the proposed activities | 8 housing units will be rehabilitated.  |
|  | <b>Location Description</b>   | Citywide  |
|  | Planned Activities  | See above description.  |
| 4 Project Name Vista Village Renovation Project  |   |   |
|  | Target Area   | Citywide  |
|  | Goal Supported  | Rental Unit Rehabilitation  |
|  | Needs Addressed   | Affordable Housing  |
|  | Funding   | \$220,269.50  |
|  | Description   | West Valley Community Services, Inc. will repair 5 rental units in the Vista Village BMR rental complex.  Tenants who live in the complex are very low- and low-income residents.   |
|  | Target Date   | June 30, 2022   |
|  | <b>Estimate the number</b>  | 5 housing units will be rehabilitated.  |
|  | and type of families  |   |
|  | that will benefit from  |   |
|  | the proposed activities   |   |
|  | <b>Location Description</b>   | 10104 Vista Drive, Cupertino  |
|  | Planned Activities  | See above description.  |
| 5  | Project Name  | Fair Housing  |
|  | Target Area   | Citywide  |
|  | Goal Supported  | Fair Housing  |

| Needs Addressed Fair Housing   |                             | Fair Housing  |
|--|-----------------------------|---|
|  | Funding                     | \$0 (\$50,000 provided annually by BMR: AFH)  |
| <b>Description</b> Project Sentinel will provide landlord/tenant counseling and dispute resolution moderate residents. |                             | Project Sentinel will provide landlord/tenant counseling and dispute resolution services activities to 82 low |
|  |                             | moderate residents.   |
| Target Date June 30, 2022  |                             | June 30, 2022   |
|  | Estimate the number         | 82 persons will be served.  |
|  | and type of families        |   |
|  | that will benefit from      |   |
|  | the proposed activities     |   |
| Location Description Citywide  |                             | Citywide  |
|  | Planned Activities          | See above description.  |
| 6  | Project Name                | Planning and Administration   |
|  | Target Area                 | Citywide  |
|  | Goal Supported              | Not applicable  |
|  | Needs Addressed             | Not applicable  |
| <b>Funding</b> \$82,950.00   |                             | \$82,950.00   |
|  |                             | Administer the administrative costs for the overall management, coordination, and evaluation of the CDBG      |
|  |                             | program, and the project delivery costs associated with bringing projects to completion.                      |
|  | Target Date                 | June 30, 2022   |
|  | Estimate the number         | Not applicable  |
|  | and type of families        |   |
|  | that will benefit from      |   |
|  | the proposed activities     |   |
|  | <b>Location Description</b> | Citywide  |
|  | Planned Activities          | See above description.  |

## AP-50 Geographic Distribution - 91.420, 91.220(f)

# Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

The City allocates CDBG funds to benefit low-moderate income (LMI) households and does not have target areas. Instead, the City focuses its services and capital improvements across the City as a whole.

## **Geographic Distribution**

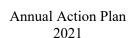
**Table 10. Geographic Distribution** 

| Target Area | Percentage of Funds |
|-------------|---------------------|
| Citywide    | 100%                |

Rationale for the priorities for allocating investments geographically Not applicable.

## **Discussion**

Please see discussion above.



## AP-75 Barriers to affordable housing -91.420, 91.220(j)

#### Introduction

The City is subject to the same barriers to affordable housing that exist across the Bay Area. These issues include the high costs of development, constraining the development of affordable housing units in favor of higher-end units, and the lack of developable land, which prevents housing development and increases the price of land.

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment.

The City identified several potential constraints to the development, maintenance, and improvement of housing and affordable housing, in its 2015-2023 Housing Element update including:

- General Plan The General Plan indicates the allowable uses and densities at various locations in the City. The Land Use/Community Design section identifies five categories of residential uses based on dwelling unit density, expressed as the number of dwelling units permitted per gross acre. As such, a City's General Plan contains several items that can affect the development and distribution of housing, such as land-use classifications, and density and intensity standards.
- Zoning Ordinance Zoning ordinances and other land-use controls have a direct effect on
  the availability and range of housing choices within a community. The Cupertino Zoning
  Ordinance establishes development standards and densities for new housing in the City.
  These regulations include minimum lot sizes, maximum number of dwelling units per
  acre, lot width, setbacks, lot coverage, maximum building height, and minimum parking
  requirements.
- Parking Requirements Parking requirements, when excessive, may serve as a constraint
  to housing development by increasing development costs and reducing the amount of
  land available for project amenities or additional units. The City's parking requirements
  are higher than many other jurisdictions, particularly for single-family homes.
   Considering the high cost of land, the high parking standards may serve as a constraint to
  housing provision.
- Site Improvements Site improvement requirements are the responsibility of residential developers who are responsible for constructing road, water, sewer, and storm drainage improvements on new housing sites. Where a project has off-site impacts, such as increased storm water runoff or added traffic congestion at a nearby intersection, additional developer expenses may be necessary to mitigate impacts. These expenses may be passed on to consumers, as increased sales or rental costs.

In general, residential developers interviewed for the 2015-2023 Housing Element update reported that the Cupertino's public policies do not stand as a constraint to new housing production.

## Discussion

The City has identified strategies to remove or ameliorate barriers to affordable housing in their

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## 2015-2023 Housing Element, which include:

- Continuing to implement the second dwelling unit ordinance;
- Facilitating lot consolidations;
- Being flexible with development standards;
- Planning for increased densities in the "Heart of the City";
- Collecting housing mitigation fees;
- Incentivizing development; and
- Conserving housing stock.

Additionally, the City is addressing the barriers to affordable housing through the following programs and ordinances:

## Below Market Rate (BMR) Affordable Housing Fund (AHF)

The City's BMR AHF receives its revenue from the payment of housing mitigation fees from non-residential (office, retail, R&D, hotel and industrial) and residential development. The residential BMR program applies to new residential developments greater than one unit. Homeownership developments of one to six units are required to pay an in-lieu fee. Homeownership developments of seven units are greater are required to designate 15 percent of the total number of units in an ownership development as affordable. Developers of market-rate rental units, where the units cannot be sold individually, must pay a housing mitigation fee to the BMR AHF.

For non-residential housing mitigation in the City, a fee is applied to new square footage of development. The fee is then deposited in the City's BMR AHF and is used for the provision of affordable housing. The City Council adopted a nexus study on May 5, 2015 that reassessed the housing mitigation fees developers pay to the BMR AHF. The nexus study was updated in 2020.

#### HOME Investment Partnerships Program (HOME)

The City joined the County's HOME Consortium in 2015. HOME funds can be used to fund eligible affordable housing projects for acquisition, construction and rehabilitation. Starting in the federal FY 2015, developers of affordable housing projects were eligible to competitively apply through an annual RFP process directly to the County for HOME funds to help subsidize affordable housing projects in Cupertino.

### **AP-85 Other Actions - 91.420, 91.220(k)**

#### Introduction

This section discusses the City's efforts in addressing the underserved needs, expanding and preserving affordable housing, reducing lead-based paint hazards, and developing institutional structure for delivering housing and community development activities.

## Actions planned to address obstacles to meeting underserved needs

To address obstacles to meeting underserved needs, the City supplements its CDBG funding with other resources and funds, such as:

- The City's BMR AHF fund receives its revenue from the payment of housing mitigation fees from non-residential (office, retail, R&D, hotel and industrial) and residential development. The Housing Mitigation fee program acknowledges housing needs created by the development of non-residential and residential projects, and the fees collected are deposited in the City's BMR AHF and are to be used for the provision of affordable housing.
- Each year the City allocates approximately \$50,000 from the BMR AHF to provide public service grants to public and human service agencies within the City limits.
- Each year the City allocates approximately \$100,000 from the General Fund to provide Human Service Grants to public and human service agencies within the City limits.
- HOME Program funds are available on an annual competitive basis through the State of California HOME program, and the County HOME Consortium.
- In response to COVID-19 and the associated stay-at-home order, the City allocated \$200,000 to programs such as Emergency Rental Assistance programs to help households that have become more vulnerable due to the pandemic.
- The City contributed \$25,000 to help create two new programs for qualified De Anza students. These new programs are administered by the college in partnership with West Valley Community Services and Catholic Charities of Santa Clara County.
- The City created a Homelessness Task Force to assist with the needs of the unhoused residents in Cupertino and launched a program to provide weekly outreach and a pathway to housing for encampment members at the encampment located along Wolfe Road near Interstate 280
- The State of California's Multifamily Housing Program has been a major source of funding for affordable housing since 2002. This program provides low-interest loans to developers of affordable rental housing.
- WVCS is a nonprofit organization that administers additional affordable housing programs in the City, which include providing support services to homeless individuals and managing a transitional housing facility.
- The Housing Trust Silicon Valley (HTSV) is a public/private venture, dedicated to increasing affordable housing in the county. The Trust makes available funds for developers to borrow for the construction of affordable units.
- The Mortgage Credit Certificate (MCC) Program provides assistance to first-time homebuyers by allowing an eligible purchaser to take 20 percent of their annual mortgage interest payment as a tax credit against federal income taxes. The County administers the MCC Program on behalf of the jurisdictions, including the City.

- The Santa Clara County Affordable Housing Fund was created in 2002, with an initial investment by the Board of Supervisors of \$18.6 million. The AHF is used for affordable housing developments and allows the leveraging of its funding with other sources to create affordable housing in the County. Additionally, a bond measure was passed this year that will add additional public funds for affordable housing projects in the County.
- The HACSC administers the federal Section 8 program countywide. The program provides rental subsidies and develops affordable housing for low-income households, seniors and persons with disabilities living within the county.

## Actions planned to foster and maintain affordable housing

The City will foster and maintain affordable housing by continuing the following programs and ordinances:

- The City's Accessory Dwelling Unit Ordinance, which allows an additional unit to be built on any already developed parcel containing a single-family home.
- The City's Density Bonus Ordinance allows an increase in density for developments that provide a proportion of units for very low or low-income households or for seniors.
- All new developments must either provide BMR units or pay a housing mitigation fee, which is placed in the City's BMR AHF.
- Homeownership developments between one unit and six units pay an in-lieu fee which is deposited into the City's BMR AHF. Homeownership developments greater than six units must designate at least 15 percent of units within a development at a cost that makes the units affordable to median and moderate-income households.
- The City's participation in the County's HOME Consortium will allow developers of eligible affordable housing projects in the City to competitively apply through an annual RFP process directly to the County for HOME funds to help subsidize affordable housing projects in Cupertino, including acquisition, construction and rehabilitation. The City funded its first project through the HOME consortium with the 25% match requirement. The project, The Veranda, will provide 18 units of low-income affordable housing to seniors and one property manager unit.

## Actions planned to reduce lead-based paint hazards

Lead-based paint awareness and abatement is fully integrated by the City into its assisted housing programs. Each tenant, landlord and property owner will be informed of the dangers, symptoms, testing, treatment and prevention of lead-based paint poisoning. Lead-based paint hazard stabilization or abatement will be provided in each and every rehabilitation project. Furthermore, adherence to Federal guidelines for reduction activities with lead-based paint is provided for in every federally funded rehabilitation loan.

#### Actions planned to reduce the number of poverty-level families

In a continuing effort to reduce poverty, the City will make it a priority to fund agencies that provide direct assistance to the homeless and those at-risk of becoming homeless. In FY 2021-22, the City will allocate CDBG dollars to the following program:

• Community Access to Resources and Education (CARE) - The CARE program incorporates both case management and wrap around services to help at risk and vulnerable households manage crisis and provide stabilization to help them move towards self-sufficiency. The target population of the CARE program includes low-income

- seniors, families with children, at-risk youth and adults. The CARE program includes case management, access to food pantry and emergency financial assistance.
- Live Oak Adult Day Services Senior Adult Day Care Serve 22 unduplicated frail, dependent, low-income Cupertino seniors. Provides services for seniors at-risk of being institutionalized. Provides specialized programs such as recreation, mental stimulation, companionship and nutritious meals to seniors.

Additionally, the City supports organizations working to reduce poverty throughout the region, including:

- Santa Clara County Human Services, which helps clients develop a "welfare to work" plan and provides career advising, job placement, resume development, and interviewing skills to students. The Department of Human Services also serves homeless individuals with job training and housing.
- The NOVA Workforce Development Board provides training and employment services
  to those residing in the Cities of Santa Clara, Cupertino, Los Altos, Milpitas, Mountain
  View, Palo Alto, and Sunnyvale. Many of its services and programs target disadvantaged
  youth and adult populations, who may have limited education and/or barriers to
  employment.
- The SCCHA is a Moving to Work agency, which allows programs that focus on self-sufficiency and affordable housing.
- Santa Clara Unified School District's Adult Education Center offers a variety of courses and resources, including English as a second language and resources for immigrants, high school diploma and GED courses, career training, enrichment courses, exercise and wellness courses, parenting classes, an on-site preschool, and on-site CalWORKs office dedicated to working with students at the Adult Education Center.

### Actions planned to develop institutional structure

City staff will continue the following collaborative efforts to improve institutional structure:

- Regular quarterly meetings between entitlement jurisdictions at the CDBG Coordinators Meeting and Regional Housing Working Group
- Joint jurisdiction Request for Proposals and project review committees
- Coordination on project management for projects funded by multiple jurisdictions
- HOME Consortium meetings between member jurisdictions for affordable housing projects

# Actions planned to enhance coordination between public and private housing and social service agencies

The City benefits from a strong jurisdiction and region-wide network of housing and community development partners, such as Regional Housing Working Group and the CoC. To improve intergovernmental and private sector cooperation, the City will continue to participate with other local jurisdictions and developers in sharing information and resources.

In addition to the actions listed above, the City will continue to partner with nonprofit agencies to host a yearly Housing Fair to provide residents with access to developers, BMR managers, and housing agencies and programs. The City will also continue to leverage its BMR AHF to assist nonprofit affordable housing developers.

#### **Discussion**

Please see discussion above.

## **AP-90 Program Specific Requirements - 91.420, 91.220(l)(1,2,4)**

## Introduction

## Community Development Block Grant Program (CDBG) Reference 24 CFR 91.220(l)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

**Table 11. Program Income** 

| 1. The total amount of program income that will have been received before     | \$7,944.00 |
|---|------------|
| the start of the next program year and that has not yet been reprogrammed     |            |
| 2. The amount of proceeds from section 108 loan guarantees that will be       | \$0        |
| used during the year to address the priority needs and specific objectives    |            |
| identified in the grantee's strategic plan                                    |            |
| 3. The amount of surplus funds from urban renewal settlements                 | \$0        |
| 4. The amount of any grant funds returned to the line of credit for which the | \$0        |
| planned use has not been included in a prior statement or plan.               |            |
| 5. The amount of income from float-funded activities                          | \$0        |
| Total Program Income  | \$7,944.00 |

**Other CDBG Requirements** 

| 1. The amount of urgent need activities                                       | 0    |
|---|------|
| 2. The estimated percentage of CDBG funds that will be used for activities    |      |
| that benefit persons of low and moderate income. Overall Benefit - A          |      |
| consecutive period of one, two or three years may be used to determine that a | 100% |
| minimum overall benefit of 70% of CDBG funds is used to benefit persons of    |      |
| low and moderate income. Specify the years covered that include this Annual   |      |
| Action Plan.  |      |

#### **Discussion**

The City will attempt to meet an overall benefit of 100% for this Annual Action Plan which will be for one year.



# CITY OF CUPERTINO

## Agenda Item

21-9394 Agenda Date: 6/15/2021

Agenda #: 26.

Subject: Consider substantial amendments to the FY 2019-20 Annual Action Plan and FY 2015-20 Consolidated Plan to provide funding to assist unhoused members of the encampments located along Wolfe Road near Interstate 280 (Wolfe Road encampment) to mitigate safety hazards including COVID-19; and to provide funding for the Senior Meal Delivery Program, which are eligible Department of Housing And Urban Development (HUD) activities in response to COVID-19.

## Conduct Public Hearing; and

1. Adopt Resolution No. 21-056 approving the Substantial Amendments to the FY 2019-20 Action Plan and FY 2015-20 Consolidated Plan to provide funding to assist unhoused members of the Wolfe Road encampment to mitigate safety hazards including COVID-19; and to provide funding for the Senior Meal Delivery Program, which are eligible HUD activities.



#### HOUSING DIVISION

CITY HALL 10300 TORRE AVENUE • CUPERTINO, CA 95014-3255 TELEPHONE: (408) 777-3308 • CUPERTINO.ORG

#### CITY COUNCIL STAFF REPORT

Meeting: June 15, 2021

### **Subject**

Consider Substantial Amendments to the FY 2019-20 Annual Action Plan and FY 2015-20 Consolidated Plan to provide funding to assist unhoused members of the encampments located along Wolfe Road near Interstate 280 (Wolfe Road encampment) to mitigate safety hazards including COVID-19; and to provide funding for the Senior Meal Delivery Program, which are eligible Department of Housing and Urban Development (HUD) activities in response to COVID-19.

#### Recommended Action

Conduct Public Hearing; and

Adopt Draft Resolution approving the Substantial Amendments to the FY 2019-20
 Action Plan and FY 2015-20 Consolidated Plan to provide funding to assist unhoused
 members of the Wolfe Road encampment to mitigate safety hazards including
 COVID-19; and to provide funding for the Senior Meal Delivery Program, which are
 eligible HUD activities.

## **Discussion**

The Substantial Amendments to the City's HUD-approved 2019-20 Annual Action Plan and 2015-2020 Consolidated Plan, attached as Exhibit A, address community needs resulting from the COVID-19 pandemic. The City, as an entitlement jurisdiction, is required by HUD to submit a five-year Consolidated Plan and Annual Action Plans in order to receive annual federal Community Development Block Grant (CDBG) funds that the City utilizes to address community development needs.

#### Background

The Coronavirus Aid, Relief and Economic Security Acts (CARES Act) (H.R. 748), which provided \$5 billion to the CDBG program to rapidly respond to the COVID-19 pandemic, was signed into law on March 27, 2020. With passage of the CARES Act, the City is entitled to an allocation in CDBG Coronavirus (CDBG-CV) funds for COVID-19 response activities. The City has been allocated a total of \$553,939, including \$229,017 in the first round of CDBG-CV2 funds which were used to develop and implement the COVID-19 Small Business Relief Grant Program.

As part of the next round of CARES funds, the City will receive an additional \$324,922 in CDBG-CV3 funds. On April 6, 2021, HUD released the "Quick Guide to Eligible Activities" which provides next steps and future activities that may be funded using CDBG-CV as HUD transitions from more immediate COVID-19 impacts and transmission prevention into longer-term response and recovery activities. The City intends to use the CDBG-CV3 funds to provide funding for the Wolfe Road Encampment Program and the Senior Meal Delivery Program.

| CDBG-CV3 CARES Act Budget                         |              |  |
|---|--------------|--|
| Entitlement Amount                                | \$324,922.00 |  |
| Program Administration (20%)                      | \$64,984.40  |  |
| Public Services Total                             | \$259,937.60 |  |
| <u>Senior Meal Delivery Program</u><br>(incurred) | \$25,265.57  |  |
| Wolfe Road Encampment Program                     | \$234,672.03 |  |
| Wolfe Rd. incurred                                | \$200,000.00 |  |
| Wolfe Rd. future programming                      | \$34,672.03  |  |

#### **Substantial Amendments**

To access these CDBG-CV3 funds, HUD is requiring the City to substantially amend its 2019-20 Annual Action Plan and 2015-2020 Consolidated Plan. The Substantial Amendments to these documents are explained in detail below.

The 2019-20 Action Plan is a one-year plan which describes CDBG eligible programs, projects, and activities to be undertaken with funds expected during the FY 2019-20 (July 1, 2019–June 30, 2020) and their relationship to the priority housing, homeless, and community development needs of the City. The 2015-2020 Consolidated Plan is a five-year plan which outlines the City's housing and community development needs and provides an action plan on how the City intends to use its federal funds to address those needs. Federal regulations require that the Amended 2019-20 Annual Action Plan and Amended 2015-20 Consolidated Plan be made available for community review for five days (June 10-15, 2021): <a href="https://www.cupertino.org/our-city/departments/community-development/housing/community-development-block-grant-program">https://www.cupertino.org/our-city/departments/community-development/housing/community-development-block-grant-program</a>. The Substantial Amendments must be submitted to HUD by the August 16, 2021 deadline.

The CARES Act, in order to prevent the spread of COVID-19 and mitigate its health and economic impacts, also provided specific waivers and permitted flexibility in CDBG program requirements that include: suspending the 15 percent cap on funding public services, reducing the public comment period from 30 to 5 days, and allowing the option

of virtual meetings in lieu of in-person public hearings in order to comply with national and local social gathering requirements.

### **Sustainability Impact**

None

## Fiscal Impact

Adopting this resolution will allow for the timely and appropriate use of CDBG-CV funds. These funds are currently budgeted and as a result, there will be no net fiscal impact. On October 6, 2020, City Council approved a budget modification increasing appropriations in the CDBG Special Revenue Fund in the amount of \$553,939 to account for the use of CDBG-CV funding. During FY 2020-21, the City incurred \$25,265.57 in senior meal delivery costs in the General Fund and \$200,000 for homeless encampment costs in the BMR Affordable Housing Special Revenue Fund. Based on recent guidance pertaining to eligible uses of CDBG-CV funds, the City will reclassify these expenditures to the CDBG Special Revenue Fund so as to be funded with CDBG-CV funds. This will result in an anticipated increase to fund balance in the General Fund of \$25,265.57 and \$200,000 in the BMR Affordable Housing Special Revenue Fund.

## **Process**

This is the one public hearing required by HUD for CDBG substantial amendments. The required HUD notice was published in the San Jose Mercury News newspaper in advance announcing the upcoming CDBG public hearings.

<u>Prepared by</u>: Kerri Heusler, Housing Manager

Reviewed by: Benjamin Fu, Director of Community Development

Approved by: Dianne Thompson, Assistant City Manager

#### Attachments:

A - Draft Resolution (Substantial Amendments to the FY 2019-20 Action Plan and FY 2015-20 Consolidated Plan)

#### RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CUPERTINO CITY COUNCIL APPROVING THE SUBSTANTIAL AMENDMENTS TO THE FY 2019-20 ANNUAL ACTION PLAN AND FY 2015-20 CONSOLIDATED PLAN TO ASSIST UNHOUSED MEMBERS OF THE ENCAMPMENTS LOCATED ALONG WOLFE ROAD NEAR INTERSTATE 280 (WOLFE ROAD ENCAMPMENT) TO MITIGATE SAFETY HAZARDS INCLUDING COVID-19; AND TO PROVIDE FUNDING FOR THE SENIOR MEAL DELIVERY PROGRAM, WHICH ARE ELIGIBLE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) ACTIVITIES IN RESPONSE TO COVID-19.

WHEREAS, the Housing and Community Development Act of 1974 provides that funds be made available for the CDBG Program; and

WHEREAS, the City of Cupertino wishes to apply for funds as an Entitlement Jurisdiction under said Act; and

WHEREAS, the Coronavirus Aid, Relief and Economic Security Acts (CARES Act) (H.R. 748), which provided \$5 billion to the CDBG program to rapidly respond to the COVID-19 pandemic, was signed into law on March 27, 2020.

WHEREAS, with the passage of the CARES Act, the City has been allocated \$553,000 in CDBG Coronavirus (CDBG-CV) funds for COVID-19 response activities. To access these CDBG-CV funds, HUD is requiring the City to substantially amend its FY 2015-2020 Consolidated Plan and its FY 2019-2020 Annual Action Plan (Exhibit A).

WHEREAS, on June 2, 2020, the Cupertino City Council approved an allocation of \$229,017 of Cupertino's future CDBG-CV2 funds made available through the Federal stimulus CARES Act towards the creation of a Small Business Relief Grant Program.

WHEREAS, on June 15, 2021, the Cupertino City Council approved an allocation of \$229,017 of Cupertino's future CDBG-CV3 funds made available through the Federal stimulus CARES Act to provide funding to assist unhoused members of the Wolfe Road encampment to mitigate safety hazards including COVID-19; and to provide funding for the Senior Meal Delivery Program.

| Resolution No.   |   |  |  |  |  |
|--|---|--|--|--|--|
| Page   |   |  |  |  |  |
| approve the substantial amendments to<br>FY 2015-20 Consolidated Plan to provide<br>the encampments located along Wolfe<br>encampment) to mitigate safety hazard | LVED that the City Council does hereby<br>the FY 2019-20 Annual Action Plan and<br>funding to assist unhoused members of<br>Road near Interstate 280 (Wolfe Road<br>is including COVID-19; and to provide<br>ogram, which are eligible Department Of<br>D) activities in response to COVID-19 |  |  |  |  |
| PASSED AND ADOPTED at a regular m<br>Cupertino this 15th day of June, 2021, by t   | neeting of the City Council of the City of the following vote:  |  |  |  |  |
| Members of the City Council  |   |  |  |  |  |
| AYES:  |   |  |  |  |  |
| NOES:  |   |  |  |  |  |
| ABSENT:  |   |  |  |  |  |
| ABSTAIN:   |   |  |  |  |  |
|  |   |  |  |  |  |
| SIGNED:  |   |  |  |  |  |
| Darcy Paul, Mayor Date   |   |  |  |  |  |
| City of Cupertino  | Juce  |  |  |  |  |
| ATTEST:  |   |  |  |  |  |
|  |   |  |  |  |  |
|  | Date  |  |  |  |  |

Kirsten Squarcia, City Clerk

Exhibit A



### <u>Substantial Amendments to HUD</u> FY 2019-2020 Annual Action Plan and FY 2015-2019 Consolidated Plan

The substantial amendments to the City of Cupertino's HUD-approved FY 2019-20 Annual Action Plan and FY 2015-2020 Consolidated Plan addresses the community needs resulting from the COVID-19 pandemic. The City of Cupertino, as an entitlement jurisdiction, is required by the U.S. Department of Housing and Urban Development (HUD) to submit a five-year Consolidated Plan and Annual Action Plans in order to receive annual federal Community Development Block Grant (CDBG) funds that the City utilizes to address community development needs.

#### **Background**

The Coronavirus Aid, Relief and Economic Security Acts (CARES Act) (H.R. 748), which provided \$5 billion to the CDBG program to rapidly respond to the COVID-19 pandemic, was signed into law on March 27, 2020. With the passage of the CARES Act, the City of Cupertino had been initially allocated \$229,017 in CDBG Coronavirus (CDBG-CV) funds for COVID-19 response activities. On June 2<sup>nd</sup>, 2020, the City Council approved of a subsequent Substantial Amendment to the FY 2015-2020 Consolidated Plan, 2019-20 Annual Action Plan, and Citizen Participation Plan. Subsequently, the City of Cupertino was allocated an additional \$324,922 in CDBG-CV funds for COVID-19 response activities. To access these CDBG-CV funds, HUD is requiring the City to substantially amend its FY 2019-2020 Annual Action Plan and its FY 2015-2020 Consolidated Plan. The Substantial Amendments to these documents are explained in detail on subsequent pages of this document.

The CARES Act, in order to prevent the spread of COVID-19 and mitigate its health and economic impacts, also provided specific waivers and permitted flexibility in CDBG program requirements that include suspending the 15 percent cap on funding public services, reducing the public comment period from 30 to 5 days, and allowing the option of virtual meetings in lieu of in-person public hearings in order to comply with national and local social gathering requirements.

#### **Public Process**

The City is providing notice of a five-day public comment period as part of the HUD public participation exemption process. The 5-day comment period for the Substantial Amendments is June 10-15, 2021. The Substantial Amendments are posted on the City's CDBG website (<a href="https://www.cupertino.org/our-city/departments/community-development/housing/community-development-block-grant-program">https://www.cupertino.org/our-city/departments/community-development/housing/community-development-block-grant-program</a>) to solicit Cupertino residents' input and comments. Additionally, one "virtual" public hearing will be held to provide opportunities for public comment:

June 15<sup>th</sup>, 2020 – City Council consideration of Substantial Amendments adoption, 6:45pm, Virtual Meeting, which can be found here:
 <a href="https://cupertino.legistar.com/DepartmentDetail.aspx?ID=22534&GUID=759DE527-B7CF-4B4C-88AB-B83875AB732D&Mode=MainBody">https://cupertino.legistar.com/DepartmentDetail.aspx?ID=22534&GUID=759DE527-B7CF-4B4C-88AB-B83875AB732D&Mode=MainBody</a>

Related documents can also be viewed on the City's CDBG website:
 <a href="https://www.cupertino.org/our-city/departments/community-development/housing/community-development-block-grant-program">https://www.cupertino.org/our-city/departments/community-development/housing/community-development-block-grant-program</a>

Comments may also be provided to Gabriel Borden, Senior Housing Planner, by email (<a href="mailto:gabrielb@cupertino.org">gabrielb@cupertino.org</a>), phone (408-777-1360) or in writing addressed to:

City of Cupertino ATTN: CDBG Community Development Department 10300 Torre Ave Cupertino, CA 95014

## **Substantial Amendments to FY 2019-2020 Annual Action Plan**

The FY 2019-2020 Annual Action Plan is substantially amended to allocate additional CDBG-CV funds to the following eligible activities that prevent and respond to the spread of COVID-19.

#### **AP-15 Expected Resources**

An additional \$324,922 in CDBG-CV funds is identified as additional financial resources.

#### **AP-20 Goals**

Funding amounts have been adjusted to include the additional \$324,922 in CDBG-CV funds.

**Table 7 - Goals Summary** 

|               | Table 7 - Goals Summary                         |               |                 |   |                    |   |  |   |  |
|---------------|---|---------------|-----------------|---|--------------------|---|--|---|--|
| Sort<br>Order | Goal Name                                       | Start<br>Year | End<br>Yea<br>r | Category  | Geographic<br>Area | Needs<br>Addressed                          | Funding  | Goal Outcome<br>Indicator   |  |
| 1             | Affordable<br>Housing                           | 2015          | 2019            | Affordable<br>Housing   | Citywide           | Affordable<br>Housing                       | CDBG:<br>\$245,185.20                            | Rental units Rehabilitated: 5 Homeowner Housing Rehabilitated: 7  |  |
| 2             | Homelessness                                    | 2015          | 2019            | Homeless  | Citywide           | Homelessness                                | CDBG:<br>\$35,646.16<br>CDBG-CV:<br>\$234,672.03 | Public service<br>activities other than<br>Low/Moderate<br>Income Housing<br>Benefit<br>110 Persons<br>Assisted |  |
| 3             | Strengthen<br>Neighborhoo<br>ds                 | 2015          | 2019            | Non-Housing<br>Special<br>Needs Non-<br>Housing<br>Community<br>Development | Citywide           | Community Services and Public Improvement s | CDBG:<br>\$20,935.04<br>CDBG-CV:<br>\$25,265.57  | Public service<br>activities other than<br>Low/Moderate<br>Income Housing<br>Benefit: 63 Persons<br>Assisted    |  |
| 4             | Fair Housing                                    | 2015          | 2019            | Non-Housing<br>Community<br>Development                                     | Citywide           | Fair Housing                                | CDBG: \$0  | Public service<br>activities other than<br>Low/Moderate<br>Income Housing<br>Benefit: 15 Persons<br>Assisted    |  |
| 5             | Community Development Needs – COVID-19 Response | 2019          | 2019            | Economic<br>Development   | N/A                | Economic<br>Development                     | CDBG-CV<br>\$183,213.60                          | Up to 10 small<br>business grants will<br>be provided to a<br>maximum of 10<br>qualified<br>businesses.         |  |

#### **AP-35 Projects**

The following COVID-19 related activities are proposed to be funded with the City's CDBG-CV funds. The proposed activities meet one of the three National Objectives as required by CDBG regulations:

- Benefit low- and moderate-income persons;
- Aid in the prevention or elimination of slums or blight; or
- Meet an urgent need.

#### The new proposed programs are the:

- The Cupertino Homelessness Task Force identified the encampments located along Wolfe Road near Interstate 280 (Wolfe Road encampment) as a serious concern due to the COVID-19 pandemic, inclement weather, and proximity to high-speed traffic entering the freeway. Since July 2020, regular and continuous outreach efforts lead by the Santa Clara County Office of Supportive Housing (OSH) and Abode Services have identified and assessed fifteen unhoused individuals residing at the Wolfe Road encampment.
  - Wolfe Rd. Encampment Emergency Services: Through a cooperative effort between the City, OSH, and Abode Services, it has been determined that six or more months of temporary lodging, supportive services, and storage could provide a pathway to housing for the remaining ten encampment members.
  - Wolfe Rd. Encampment Sanitation Services: The City provided sanitation services to the residents of the encampment, including toilets and hand-washing stations.
- The Senior Meal Delivery Program: Provides meals for up to 42 seniors (aged 52 and older) in need while supporting local business. The meals are scheduled twice week and provide relief for seniors who are confined to their homes due to health or mobility reasons and to follow the stay-at-home orders issued in response to the COVID-19 pandemic.

| Activity            | CDBG-CV      | National Objective | CDBG Matrix    |
|---------------------|--------------|--------------------|----------------|
|                     | Amount       |                    | Code           |
| Wolfe Rd.           | \$229,210.73 | Low Mod Limited    | 05O, 05S, 05X, |
| Encampment –        |              | Clientele (LMC)    |                |
| Emergency           |              |                    |                |
| Services            |              |                    |                |
|                     |              | Low Mod Limited    | 05M            |
| Wolfe Rd.           | \$5,461.30   | Clientele (LMC)    |                |
| Encampment –        |              |                    |                |
| Sanitation Services |              |                    |                |
|                     |              | Low Mod Limited    |                |
| Meals on Wheels     | \$ 25,265.57 | Clientele (LMC)    | 05A            |
| Administration      | \$64,984.40  |                    |                |
| Total               | \$324,922.00 |                    |                |

<sup>\*</sup>Must meet requirements of 24 CFR 570.208(a)(4)

<sup>\*\*</sup>Matrix codes are used to indicate but do not establish activity eligibility in accordance with the CDBG program regulations 24 CFR 570.201-207.

## **Substantial Amendments to FY 2015-2020 Consolidated Plan**

The FY 2015-2020 Consolidated Plan is substantially amended to allocate CDBG-CV funds.

#### **SP-35 Anticipated Resources**

An additional \$324,922 in CDBG-CV funds is identified as additional financial resources in Table 76 – Anticipated Resources.

#### **SP-45 Goals Summary**

Funding amounts have been adjusted to include the additional \$324,922 in CDBG-CV funds.

Goal #5: Economic Development

**Table 79 – Goals Summary** 

|               | Table 79 – Goals Summary    |               |             |   |   |                    |  |   |   |
|---------------|-----------------------------|---------------|-------------|---|---|--------------------|--|---|---|
| Sort<br>Order | Goal Name                   | Start<br>Year | End<br>Year |   | Category  | Geographic<br>Area | Needs<br>Addressed                         | Funding                                       | Goal<br>Outcome<br>Indicator  |
| 1             | Affordable<br>Housing       | 2015          | 2020        | • | Affordable<br>Housing   | N/A                | Affordable<br>Housing                      | CDBG:<br>\$969,595                            | Rental units<br>rehabilitated:<br>12 Housing<br>Units   |
| 2             | Homelessness                | 2015          | 2020        | • | Homeless  | N/A                | Homelessness                               | CDBG:<br>\$80,000<br>CDBG-CV:<br>\$234,672.03 | Public service activities other than for low/mod income housing benefit: 350 Persons Assisted   |
| 3             | Strengthen<br>Neighborhoods | 2015          | 2020        | • | Non-housing<br>Community<br>Development<br>Non-<br>Homeless<br>Special<br>Needs | N/A                | Community Services and Public Improvements | CDBG:<br>\$269,332<br>CDBG-CV:<br>\$25,265.57 | Public service activities other than for low/mod income housing benefit: 86 Persons Assisted  Public facility or infrastructure activities other than for low/mod income housing benefit: |

|   |   |      |      |   |   |     |                         |                         | 17 Persons<br>Assisted  |
|---|---|------|------|---|---|-----|-------------------------|-------------------------|---|
| 4 | Fair Housing                                    | 2015 | 2020 | • | Non-<br>Housing<br>Community<br>Development | N/A | Fair Housing            | CDBG:<br>\$26,933       | Public<br>service<br>activities<br>other than<br>for low/mod<br>income<br>housing<br>benefit:<br>45 persons<br>assisted |
| 5 | Community Development Needs – COVID-19 Response | 2019 | 2020 | • | Economic<br>Development                     | N/A | Economic<br>Development | CDBG-CV<br>\$183,213.60 | Up to 10 small business grants will be provided to a maximum of 10 qualified businesses.                                |



#### CITY OF CUPERTINO

#### Agenda Item

21-9386 Agenda Date: 6/15/2021

Agenda #: 27.

Subject: Consideration of Fiscal Year (FY) 2020-21 and FY 2021-22 Fee Schedule Amendments to Schedule A -General Fees to add an Annual Lobbyist Registration fee pursuant to Cupertino Municipal Code Chapter 2.100 regarding the regulation of lobbying activities

Adopt Resolution No. 21-057, amending the Adopted FY 2020-21 and FY 2021-22 Fee Schedules to add an Annual Lobbyist Registration fee to Schedule A - General Fees pursuant to Cupertino Municipal Code Chapter 2.100 regarding the regulation of lobbying activities



#### OFFICE OF THE CITY CLERK

CITY HALL 10300 TORRE AVENUE • CUPERTINO, CA 95014-3255 TELEPHONE: (408) 777-3223 • FAX: (408) 777-3366 CUPERTINO.ORG

#### CITY COUNCIL STAFF REPORT

Meeting: June 15, 2021

#### Subject

Consideration of Fiscal Year (FY) 2020-21 and FY 2021-22 Fee Schedule Amendments to Schedule A – General Fees to add an Annual Lobbyist Registration fee pursuant to Cupertino Municipal Code Chapter 2.100 regarding the regulation of lobbying activities

#### **Recommended Action**

Adopt Resolution No. 21-\_\_\_, amending the Adopted FY 2020-21 and FY 2021-22 Fee Schedules to add an Annual Lobbyist Registration fee to Schedule A – General Fees pursuant to Cupertino Municipal Code Chapter 2.100 regarding the regulation of lobbying activities

#### **Background**

On February 16, 2021, Council adopted Ordinance No. 21-2222 adding the regulation of lobbying activities to Cupertino Municipal Code (CMC) Chapter 2.100 with an operative date of July 1, 2021 (Attachment B). The ordinance allows the City to investigate and audit lobbying activity within its jurisdiction related to City decisions. Lobbyists are required to register with the City annually, and CMC section 2.100.080 requires lobbyists to pay an annual registration fee set by the City Council. The fee charges are to recover the City's reasonable regulatory costs for lobbyist registration. The July 1, 2021 ordinance effective date was established in order to allow time for staff to develop the registration and report submittal process, estimate costs for fees, and for lobbyists to prepare for compliance.

Staff requests Council to amend the Adopted Schedule A - General Fee Schedule for Fiscal Year 2020-21 (effective immediately) and Fiscal Year 2021-22 (effective at the same date as that Fee Schedule on July 3, 2021). An amendment is necessary to add the proposed Annual Lobbyist Registration Fee. A resolution to amend the fee schedules reflecting staff's recommendation has been prepared for Council consideration (Attachment A).

#### Discussion

The City Clerk's Office has contracted with a vendor (NetFile) to administer the electronic filing system for registration and quarterly reports. The system provides a public portal for viewing filings and includes a procedure for filers to sign statements and reports under penalty of perjury.

The electronic filing system makes it easier for filers to comply with reporting obligations and provides the public with the information in a more accessible and consistent format. The electronic reporting requires less staff time to prepare paper filings for public access on the City website. This system provides efficiency in the electronic filing process, resulting in lower service fee costs. The contract with NeFile for e-filing and system administration for the lobbyist system is \$7,000 annually.

Lobbyist registration and fee collection are administered by the City Clerk's Office. Lobbyists register with the Clerk's Office and pay registration fees to cover the City's administrative costs. Lobbyists must renew their registration annually by January 15th of each year. The ordinance also includes a \$25 per day fine for delinquent fees, codified at CMC 2.100.080(c).

The Cupertino lobbyist registration ordinance is closely modeled after the City of Santa Clara's ordinance. The City of Santa Clara's fees were analyzed as a possible template for Cupertino's fees. Santa Clara's fees factor in a percentage of the City Clerk and City Clerk Administrator salaries, City Attorney's Office salaries, and the cost for a software program that is used to administer their program. In 2020, the City of Santa Clara had 68 registered lobbyist and the City of San Jose has 60 registered lobbyists. Considering the number of lobbyists registered in other cities, staff estimates that Cupertino will have a maximum of 50 registered lobbyists. For this initial year of lobbyist registration, Cupertino proposes to factor in a percentage of the City Clerk salary and registration software costs. The cost of registration is estimated to require 30 minutes of clerk staff time at the amount of \$38.96. The cost for the electronic filing system is estimated to be \$140 per lobbyists, for a total annual lobbyist registration fee of \$178.96

In addition to the annual fee, Santa Clara requires each registrant to pay a fee for each client that they are lobbying for in exchange for compensation of more than \$500. Although authorized by CMC section 2.100.080(b), a Client Registration Fee is not proposed to be imposed in Cupertino at this time since a year of administration, investigation, and enforcement will assist in estimating per client costs. Another consideration is that Cupertino's fee estimates for the first year are conservative. The lobbyist registration requirements are new for Cupertino, and the City wishes to incentivize registration. Further analysis and program development will be conducted after the first year of implementation and fee adjustments will be brought to Council as part of the FY 22-23 Proposed Fee Schedule. Overall, Cupertino will have a lower initial fee when compared to the City of Santa Clara and other cities.

For reference, the lobbying ordinance fees imposed by other jurisdictions are below:

| Jurisdiction                 | Initial<br>Registration<br>Fee | Renewal<br>Fee | Late<br>Registration<br>Fine | Client<br>Registration<br>Fee | Late<br>Lobbyist<br>Report<br>Fee |
|------------------------------|--------------------------------|----------------|------------------------------|-------------------------------|-----------------------------------|
| City of Cupertino (proposed) | \$178.96                       | \$178.96       | \$25/day                     | N/A                           | N/A                               |
| City of Santa<br>Clara       | \$745                          | \$745          | \$25/day                     | \$128/client                  | N/A                               |
| Santa Clara<br>County        | \$180                          | \$60           | \$60/day                     | N/A                           | \$10/day                          |
| City of San<br>Jose          | \$239                          | \$239          | 5% of<br>unpaid<br>fee/day   | \$81/client                   | \$10/day                          |

#### **Sustainability Impact**

Electronic filing of the registration filings will reduce paper consumption.

#### Fiscal Impact

The proposed fees for lobbyist registrations are expected to cover the City Clerk's office administrative costs. However, the program will be reviewed during the next annual fee cycle to determine if any adjustments should be made.

Prepared by: Kirsten Squarcia, City Clerk

Approved for Submission by: Dianne Thompson, Assistant City Manager

**Attachments:** 

A – Draft Resolution (with attached FY 20-21 and FY 21-22 amended Fee Schedule A – General Fees)

B – Adopted Ordinance No. 21-2222 Regulation of Lobbying Activities

#### **RESOLUTION NO: 21-**

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CUPERTINO AMENDING PREVIOUS FEE SCHEDULES

WHEREAS, Cupertino Municipal Code section 2.100.080 requires lobbyists to pay an annual registration fee set by the City Council; and

WHEREAS, a public hearing has been held to review the proposed fees; and

WHEREAS, the City Council of the City of Cupertino finds that the that the fee amount is no more than necessary to cover the reasonable costs of the City's lobbyist registration activity, and that the manner in which those costs are allocated to a payor bear a fair or reasonable relationship to the payor's burdens on, or benefits received from, the City's activity.

#### NOW, THEREFORE, BE IT RESOLVED that:

- 1. Resolution Number 20-038 amending the Fiscal Year 2020-2021 Fee Schedule is hereby amended and the 2020-2021 Fee Schedule is hereby further amended as shown in Attachment 1, Schedule A, to this Resolution.
- 2. Resolution Number 21-034 establishing the Fiscal Year 2021-2022 Fee Schedule and the 2021-2022 Fee Schedule is hereby amended as shown in Attachment B, Schedule A, to this Resolution, effective the same date as the FY 2021-22 Fee Schedule, July 1, 2021.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Cupertino this 15th day of June, 2021 by the following vote:

| <u>Vote</u> | Members of the City Council |
|-------------|-----------------------------|
|             | •                           |
| AYES:       |                             |
| NOES:       |                             |
| ABSENT:     |                             |
| ABSTAIN:    |                             |
|             |                             |

#### ATTACHMENT A

| SIGNED:                      |      |
|------------------------------|------|
| Darcy Paul, Mayor            | Date |
| City of Cupertino            |      |
| ATTEST:                      |      |
|                              |      |
| Kirsten Squarcia, City Clerk | Date |

#### CITY OF CUPERTINO

#### Resolution 20-038, 21-XXX

#### Fees Effective June 16, 2021

#### Schedule A - General

| Fee Description  | FY2020-21<br>Fee              |
|--|-------------------------------|
| Abatement Fee  | Actual Cost *                 |
| All Municipal Code Parking Violations (including County and State fees)                      | \$71.90                       |
| Annual Lobbyist Registration Fee   | \$178.96                      |
| Bingo Permit (new)   | \$179.18                      |
| Business License Database  | \$21.68                       |
| Candidate Statement Fee (County Regulated Fee)   | Current County Registrar Cost |
| City Administrative Fee  | 15%                           |
| Code Enforcement   | Actual Cost *                 |
| Community Festivals - One-time Business License (correction)                                 | \$11.19                       |
| Community Festivals - Business Partners  | \$57.06                       |
| Community Festivals - Additional 10' x 10' space (includes an additional table and 2 chairs) | \$10.29                       |
| Community Festivals - Non-profit partners  | \$10.29                       |
| Compilation of New Records   | Actual Cost *                 |
| CVC Parking Citation Dismissals Admin Fee (State Regulated Fee)                              | \$29.67                       |
| Damage to City Property  | 4                             |
| Grounds, Streets, Facilities, Traffic Engineering/Maintenance                                | Actual Cost *                 |
| Dangerous Dog Annual Registration Fee  | \$227.11                      |
| Duplicate Business Licenses  | \$11.41                       |
| Event Video Taping/Editing   | Actual Cost *                 |
| False Alarms   | \$86.74                       |
| Farmers Market   | \$2.86                        |
| Fingerprinting Processing (State Fee \$32 plus County Fee \$20)                              | \$59.35                       |
| Flea Markets   | \$12.10                       |
| Public Requests for GIS Printed Maps   |                               |
| Standard pre-formatted maps  |                               |
| Plotted maps   | \$31.96                       |
| Printed maps   | \$2.34                        |
| Custom request maps  | Actual Cost *                 |
| Prints/plots of aerial photography (see Engineering fees)                                    | Actual Cost *                 |
| Graffiti Cleanup   | Actual Cost *                 |
| Handbill Permit  | \$141.03                      |
| Renewals   | \$70.52                       |
| Internet Processing Fee  | \$2.34                        |
| Late Payment on 30 Day Delinquent City Invoices  | 12% per annum                 |
| Massage Establishment Fee (Includes fingerprinting/background                                |                               |
| check and business start-up inspection)  | \$317.32                      |
| Renewals (Includes two inspections per year)   | \$106.14                      |
| Massage Managing Employee (Includes fingerprint/background check)                            | \$281.89                      |
| Renewals   | \$106.14                      |
| Massage Permit Appeal (Denial/Revocation)  | \$705.30                      |
| Microfilm/Microfiche Printout  | \$0.61                        |
| Municipal Code Book  | Vendor Invoice                |
| New Business Monthly Reports   | \$39.94                       |

#### CITY OF CUPERTINO

#### Resolution 20-038, 21-XXX

#### Fees Effective June 16, 2021

#### Schedule A - General

|   | FY2020-21                   |
|---|-----------------------------|
| Fee Description   | Fee                         |
| Noise Variances   | \$219.12                    |
| Notary Fee (State Regulated Fee)                                | \$15.00/signature           |
| Outside Agency Review / Services                                | Vendor Invoice + City Admin |
| Petitions for Reconsideration                                   | \$328.68                    |
| Photocopies - per sheet   |                             |
| Standard sizes  | \$0.26                      |
| For 11 x 17 sizes or color sheets                               | \$0.60                      |
| For Large format prints   | \$29.84                     |
| Fair Political Practices Commission                             | \$0.10                      |
| Fair Political Practices Commission (older than five (5) years) | \$5.15                      |
| Property Liens Administrative Fee                               | \$47.93                     |
| Returned Check Charge   | \$29.67                     |
| Sign Removal (Public Right-of-Way) (All except Political Signs) | \$5.71                      |
| Sign Recovery Fee for Political Signs                           | \$3.42                      |
| Small Income Business License                                   | \$79.89                     |
| Solicitor Permit (Includes fingerprinting)                      | \$282.07                    |
| Renewals  | \$70.76                     |
| Taxi Driver Permit (Includes fingerprinting/background check)   | \$368.63                    |
| Renewals  | \$70.76                     |
| Tobacco Retailer (County Regulated Fee)                         |                             |
| Application Fee   | Current County Cost         |
| Annual Fee  | Current County Cost         |
| Trash Fees  |                             |
| Plan Review - Trash Enclosure                                   | No Charge                   |
| Plan Review - Trash Management Plan                             | No Charge                   |
| Williamson Act Filings  | \$126.68                    |
| Use Permit  |                             |
| Application / Processing  | \$1,145.83                  |
| Non-Conforming Use  | \$305.86                    |
| Video/Audio Service   |                             |
| DVD/CD  | \$23.97                     |
| Flash Drive   | \$14.84                     |

<sup>\*</sup> Actual cost is: 1) Employee hourly rate plus 55% for benefits and overhead, and 2) cost of materials, contractors, and supplies.

#### CITY OF CUPERTINO Resolution 21-034, 21-XXX Fees Effective July 3, 2021 Schedule A - General

| Fee Description  | FY2021-22<br>Fee                                     |
|--|--|
| Abatement Fee  | Actual Cost *  |
| All Municipal Code Parking Violations (including County and State fees)                      | \$73.03  |
| Annual Lobbyist Registration Fee   | \$178.96   |
| Bingo Permit (new)   | \$181.99   |
| Business License Database  | \$22.02  |
| Candidate Statement Fee (County Regulated Fee)   | Current County Registrar Cost                        |
| City Administrative Fee  | 15%  |
| Code Enforcement   | Actual Cost *  |
| Community Festivals - One-time Business License (correction)                                 | \$11.36  |
| Community Festivals - Business Partners  | \$57.96  |
| Community Festivals - Additional 10' x 10' space (includes an additional table and 2 chairs) | \$10.45  |
| Community Festivals - Non-profit partners  | \$10.45  |
| Compilation of New Records   | Actual Cost *  |
| CVC Parking Citation Dismissals Admin Fee (State Regulated Fee)                              | \$30.14  |
| Damage to City Property  |  |
| Grounds, Streets, Facilities, Traffic Engineering/Maintenance                                | Actual Cost *  |
| Dangerous Dog Annual Registration Fee  | \$230.68   |
| Commercial Kennel Permit   | \$302  |
| Duplicate Business Licenses  Event Video Tening/Editing                                      | \$11.59<br>Actual Cost *                             |
| Event Video Taping/Editing False Alarms  | \$88.10  |
| Farmers Market   | \$2.90   |
| Fingerprinting Processing (State Fee \$32 plus County Fee \$20)                              | \$60.28  |
| Flea Markets   | \$12.29  |
| Public Requests for GIS Printed Maps   | Ψ12.2)   |
| Standard pre-formatted maps  |  |
| Plotted maps   | \$32.46  |
| Printed maps   | \$2.38   |
| Custom request maps  | Actual Cost *  |
| Prints/plots of aerial photography (see Engineering fees)                                    | Actual Cost *  |
| Graffiti Cleanup   | Actual Cost *  |
| Handbill Permit  | \$143.24   |
| Renewals   | \$71.62  |
| Internet Processing Fee  | \$2.38   |
| Late Payment on 30 Day Delinquent City Invoices  | 12% per annum  |
| Massage Establishment Fee (Includes fingerprinting/background                                |  |
| check and business start-up inspection)  | \$322.31   |
| Renewals (Includes two inspections per year)   | \$107.81   |
| Massage Managing Employee (Includes fingerprint/background check)                            | \$286.32   |
| Renewals   | \$107.81   |
| Massage Permit Appeal (Denial/Revocation)  | \$716.37   |
| Microfilm/Microfiche Printout  | \$0.62   |
| Municipal Code Book  | Vendor Invoice                                       |
| New Business Monthly Reports   | \$40.57<br>\$222.56                                  |
| Noise Variances  |  |
| Notary Fee (State Regulated Fee) Outside Agency Review / Services                            | \$15.00/signature<br>Vendor Invoice + City Admin Fee |
| Petitions for Reconsideration  | \$333.84   |
| Photocopies - per sheet  | ψ333.64  |
| Standard sizes   | \$0.26   |
| For 11 x 17 sizes or color sheets  | \$0.61   |
| For Large format prints  | \$30.31  |
|  | ,,,,,,,  |

#### CITY OF CUPERTINO Resolution 21-034, 21-XXX Fees Effective July 3, 2021 Schedule A - General

|   | FY2021-22           |
|---|---------------------|
| Fee Description   | Fee                 |
| Fair Political Practices Commission                             | \$0.10              |
| Fair Political Practices Commission (older than five (5) years) | \$5.23              |
| Property Liens Administrative Fee                               | \$48.68             |
| Returned Check Charge   | \$30.14             |
| Sign Removal (Public Right-of-Way) (All except Political Signs) | \$5.80              |
| Sign Recovery Fee for Political Signs                           | \$3.47              |
| Small Income Business License                                   | \$81.14             |
| Solicitor Permit (Includes fingerprinting)                      | \$286.50            |
| Renewals  | \$71.87             |
| Taxi Driver Permit (Includes fingerprinting/background check)   | \$374.42            |
| Renewals  | \$71.87             |
| Tobacco Retailer (County Regulated Fee)                         |                     |
| Application Fee   | Current County Cost |
| Annual Fee  | Current County Cost |
| Trash Fees  |                     |
| Plan Review - Trash Enclosure                                   | No Charge           |
| Plan Review - Trash Management Plan                             | No Charge           |
| Williamson Act Filings  | \$128.67            |
| Use Permit  |                     |
| Application / Processing  | \$1,163.82          |
| Non-Conforming Use  | \$310.66            |
| Video/Audio Service   |                     |
| DVD/CD  | \$24.35             |
| Flash Drive   | \$15.07             |

<sup>\*</sup> Actual cost is: 1) Employee hourly rate plus 55% for benefits and overhead, and 2) cost of materials, contractors, and supplies.

#### ORDINANCE NO. 21-2222

# AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CUPERTINO ADDING CHAPTER 2.100 ("REGULATION OF LOBBYING ACTIVITIES") TO TITLE 2 ("ADMINISTRATION AND PERSONNEL") OF THE CUPERTINO MUNICIPAL CODE

The City Council of the City of Cupertino finds that:

WHEREAS, the residents of Cupertino have a right to know the identity of interests which may attempt to influence decisions of City government, as well as the means employed by those interests;

WHEREAS, complete public disclosure of the full range of activities by and financing of lobbyists and those who employ their services is essential to the maintenance of residents' confidence in the integrity of City government;

WHEREAS, it is in the public interest to ensure that lobbyists do not misrepresent facts, obscure their positions or clients, or attempt to deceive a City official through false communications; do not place a City official under personal obligation to themselves or their clients; and do not represent that they can control the actions of any City official;

WHEREAS, it is in the public interest to adopt this chapter to ensure adequate and effective disclosure of information about efforts to lobby City government;

WHEREAS, the City Council hereby adopts this Ordinance pursuant to its authority under Article XI, Section 7 of the California Constitution;

NOW, THEREFORE, THE CITY COUNCIL OF THE OF CITY OF CUPERTINO DOES ORDAIN AS FOLLOWS:

SECTION 1. Adoption.

The Cupertino Municipal Code is hereby amended to add Chapter 2.100 ("Regulation of Lobbying Activities") to Title 2 ("Administration and Personnel") of the Code, as set forth in Attachment A.

SECTION 2: Severability and Continuity.

Ordinance No. 21-2222 Page 2

The City Council declares that each section, sub-section, paragraph, sub-paragraph, sentence, clause and phrase of this ordinance is severable and independent of every other section, sub-section, paragraph, sub-paragraph, sentence, clause and phrase of this ordinance. If any section, sub-section, paragraph, sub-paragraph, sentence, clause or phrase of this ordinance is held invalid, or its application to any person or circumstance, be determined by a court of competent jurisdiction to be unlawful, unenforceable or otherwise void, the City Council declares that it would have adopted the remaining provisions of this ordinance irrespective of such portion, and further declares its express intent that the remaining portions of this ordinance should remain in effect after the invalid portion has been eliminated. To the extent the provisions of this Ordinance are substantially the same as previous provisions of the Cupertino Municipal Code, these provisions shall be construed as continuations of those provisions and not as an amendment to or readoption of the earlier provisions.

#### **SECTION 3:** California Environmental Quality Act.

This Ordinance is not a project under the requirements of the California Environmental Quality Act, together with related State CEQA Guidelines (collectively, "CEQA") because it has no potential to result in physical change to the environment. In the event that this Ordinance is found to be a project under CEQA, it is subject to the CEQA exemption contained in CEQA Guidelines section 15061(b)(3) because it can be seen with certainty that there is no possibility that this Ordinance may have a significant effect on the environment. The foregoing determination is made by the City Council in its independent judgment.

#### **SECTION 4:** Effective Date.

This Ordinance shall take effect thirty days after adoption as provided by Government Code Section 36937. However, the provisions of Chapter 2.100 ("Regulation of Lobbying Activities") shall not become operative until July 1, 2021. The City, or its designee, will not begin to enforce the provisions of Chapter 2.100 until that date.

#### **SECTION 5:** Publication.

The City Clerk shall give notice of adoption of this Ordinance as required by law. Pursuant to Government Code Section 36933, a summary of this Ordinance may be prepared by the City Clerk and published in lieu of publication of the entire text. The City Clerk shall post in the office of the City Clerk a certified copy of the full text of the Ordinance listing the names of the City Council members voting for and against the ordinance.

Ordinance No. 21-2222 Page 3

**INTRODUCED** at a regular meeting of the Cupertino City Council on February 2, 2021, and **ENACTED** at a regular meeting of the Cupertino City Council on February 16, 2021 by the following vote:

<u>Vote</u> <u>Members of the City Council</u>

AYES: Paul, Chao, Moore, Wei, Willey

NOES: None ABSENT: None ABSTAIN: None

| SIGNED:  Darcy Paul, Mayor  City of Cupertino                          | 3/17/2021<br>Date |
|--|-------------------|
| ATTEST:  Kustin Squareia  Kirsten Squarcia, City Clerk                 | 3/22/21<br>Date   |
| APPROVED AS TO FORM:  Heather M. Minner  Heather Minner, City Attorney | Mar 3, 2021  Date |

#### Attachment A

#### Chapter 2.100

#### REGULATION OF LOBBYING ACTIVITIES

| Sections: |                                   |
|-----------|-----------------------------------|
| 2.100.010 | Purpose.                          |
| 2.100.020 | Interpretation.                   |
| 2.100.030 | Definitions.                      |
| 2.100.040 | Registration.                     |
| 2.100.050 | Annual registration renewal.      |
| 2.100.060 | Termination of Lobbyist status.   |
| 2.100.070 | Active status.                    |
| 2.100.080 | Registration fees.                |
| 2.100.090 | Required registration information |
| 2.100.100 | Quarterly reports.                |
| 2.100.110 | Records retention.                |
| 2.100.120 | Lobbyist identification.          |
| 2.100.130 | Prohibitions.                     |
| 2.100.140 | Gifts.                            |
| 2.100.150 | Enforcement.                      |
| 2.100.160 | Injunction.                       |
| 2.100.170 | Practice restrictions.            |
| 2.100.180 | Exemptions.                       |

#### 2.100.010 Purpose.

The purpose of this chapter is to impose registration and disclosure requirements on those engaged in efforts to influence the decisions of City policy makers for Compensation. Disclosure of Lobbyists' identities and activities fosters public confidence in government officials by making government decision-making more transparent to the public. Additionally, the disclosure and registration requirements ensure that City Officials are made aware of the interests that Lobbyists represent when the officials are lobbied.

#### 2.100.020 Interpretation.

Unless the term is specifically defined in this chapter or the contrary is stated or clearly appears from the context, the definitions set forth in Government Code Section 81000 et seq., shall govern the interpretation of this chapter.

#### 2.100.030 Definitions.

For the purposes of this chapter, the following definitions shall be applicable:

- (a) "Activity Expense" means any payment made by a Lobbyist to or directly benefiting any City Official, City Official-elect or member of his or her immediate family. Activity Expenses include Gifts, honoraria, consulting fees, salaries and any other form of Compensation, but do not include campaign contributions.
- (b) "Administrative Action" means the proposal, drafting, development, consideration, advocacy or recommendation of any rule, regulation, agreement or contract, permit, license or hiring action.
- (c) "At the behest" means at the specific direction of, or at the personal request or suggestion of, or with the express prior consent of, any elective City Official, City Official-elect or candidate for elective City office.
- (d) "City Official" means any public official, or City employee who participates in the consideration of any Legislative Action or Administrative Action other than in a purely clerical, secretarial or ministerial capacity. It shall also include any City board or commission member, or City representative to any joint powers authority to which the City is a party, and any consultant to the City.
- (e) "Client" means a Person who is represented by a Lobbyist.
- (f) "Compensation" includes, but is not limited to, money of any denomination or origin; goods or services or anything of value, delivered or rendered; or promises to perform or provide services or contractual arrangements or awards.
- (g) "Contact" means attendance at a meeting with a City Official or City Official-elect, or any direct communication with a City Official or City Official-elect, whether oral, electronic or in writing, including, but not limited to communication through an agent, associate or employee, for the purpose of engaging in Lobbying activity.
- (h) "Fundraising Activity" means soliciting a contribution; hosting or sponsoring a fundraising event; or hiring a fundraiser or contractor to conduct any event designed for political fundraising at which contributions for any City Official, candidate for elective City office or any controlled committee of an elected City Official or candidate for City office or for any political action committee, political party or candidate for elective office of a governmental Organization are solicited, delivered or made.
- (i) "Gift" means gift as defined in the California Political Reform Act, Government Code Section 81000 et seq., as amended from time to time.
- (j) "Independent Expenditure" means an expenditure made by any Person, including a payment of public moneys by a state or local governmental agency, in connection with a communication which expressly advocates the election or defeat of a clearly identified candidate or the qualification, passage or defeat of a clearly identified measure, or taken as a whole and in context, unambiguously urges a particular result in an election but which is not made to or at the behest of the affected candidate or committee.
- (k) "Influencing" means the purposeful communication, either directly or through agents, promoting, supporting, modifying, opposing, causing the delay or abandonment of conduct, or

otherwise intentionally affecting the behavior of a City Official or official-elect, by any means, including, but not limited to, providing or using persuasion, information, incentives, statistics, studies or analyses.

- (l) "Intermediary" means a Person who makes a campaign or officeholder contribution on behalf of another Person. A Person is an Intermediary for a contribution if the recipient of the contribution would consider that Person to be the contributor without the disclosure of the identity of the true source of the contribution. A Lobbyist acts as an Intermediary if the Lobbyist makes a contribution on behalf of another Person, and that other Person is acknowledged as the contributor, and the Lobbyist is reimbursed for the contribution.
- (m) "Legislative Action" means the drafting, introduction, consideration, modification, enactment or defeat of any resolution, ordinance, amendment thereto, report, nomination, or other action of the Mayor, City Council, any City board, committee, or commission or any joint powers authority of which the City is a party, acting in its official capacity, or the granting, approval, or amendment of contracts or agreements to which the City is a party by any of the foregoing.
- (n) "Lobbying" is the Influencing or attempting to influence a Legislative Action or Administrative Action of the City.
- (o) "Lobbyist," unless exempt under subsection (p) of this section, means:
  - (1) Contract Lobbyist: A Person who engages in Lobbying on behalf of one or more Clients (acting individually or through agents, associates, employees or contractors) and who has received or has entered into an agreement for Compensation of one thousand dollars (\$1,000.00) or more, or equivalent nonmonetary Compensation ("threshold Compensation") for engaging in Lobbying during any consecutive three-month period;
  - (2) Business or Organization Lobbyist: Any business or Organization, whose owner(s), officer(s) or employee(s) carry out Lobbying on its behalf, in an aggregate amount of ten hours or more within any consecutive twelve (12)-month period, whether or not such officers or employees are specifically compensated to engage in Lobbying; provided, that the activities of officers shall be considered Lobbying only if those officers receive Compensation by the business or Organization beyond reimbursement for their reasonable travel, meals or incidental expenses; or
  - (3) Expenditure Lobbyist: A Person who makes payments or incurs expenditures of five thousand dollars (\$5,000.00) or more during any calendar year in connection with carrying out public relations, advertising or similar activities with the intent of soliciting or urging, directly or indirectly, other Persons to communicate directly with any City Official in order to attempt to influence Legislative Action or Administrative Action. The five thousand dollar (\$5,000.00) threshold shall not include: (A) Compensation paid to Contract Lobbyists or employees for Lobbying; or (B) dues payments, donations, or other economic consideration paid to an Organization, regardless of whether the dues payments, donations or other economic consideration are used in whole or in part to lobby.
- (p) Exemptions to "Lobbyist" include:

- (1) Any public official acting in his or her official capacity or acting within the scope of his or her employment or appointment;
- (2) The Media, when limiting its action to the ordinary course of news gathering or editorial activity, as carried out by members of the press. "Media" shall mean newspapers or any other regularly published periodical, radio or television station or network or information published on the Internet. This exemption does not apply to individuals conducting media activities when that individual would otherwise qualify as a Contract Lobbyist under this chapter;
- (3) Persons reimbursed for only their reasonable travel, meals or incidental expenses, including, but not limited to, uncompensated members or directors of nonprofit Organizations, such as chambers of commerce;
- (4) Persons whose communications regarding any Legislative Action or Administrative Action are solely limited to appearing at or submitting testimony for any public meeting held by the City or any of its agencies, offices, or departments, as long as the communications thereto are public records available for public review. Persons who appear or testify at public meetings and who otherwise qualify as Lobbyists due to other activities must register and disclose their Lobbying activities directed toward City Officials, and must identify themselves and their Clients at public meetings, in the same manner and to the same extent such registration, disclosure, and identification is required of all other Lobbyists;
- (5) Persons submitting bids or responding to requests for proposals, provided the provision of such information is limited to direct conversation or correspondence with the official or department specifically designated to receive such information;
- (6) Persons providing oral or written information pursuant to a subpoena or otherwise compelled by law or regulation, or in response to an official request; provided, that the request and response thereto are public records available for public review;
- (7) Designated representatives of a recognized employee Organization whose activities are limited to communicating with City Officials or their representatives regarding (A) wages, hours and other terms or conditions of employment, or (B) the administration, implementation or interpretation of an existing employment agreement;
- (8) Persons who are professionally licensed by a State licensing Organization pursuant to the California Business and Professions Code, including, but not limited to, attorneys, architects and engineers; provided however, the exemption for attorneys shall only be applicable if the attorney is engaged in the practice of law with respect to the subject of the employment;
- (9) Board members or employees of nonprofit 501(c)(3) corporations, unless the nonprofit Organization is Lobbying for a specific project, issue or Person for which the Organization has received Compensation or a contribution to lobby for or against a specific project, issue or Person;
- (10) Members of neighborhood associations;

- (11) A Person hired by the City for work performed on behalf of the City, or a Person who prepares documents for consideration by the City under the California Environmental Quality Act;
- (12) The owner of a business whose attempts to influence governmental action are on behalf of the business and:
  - (i) The owner or business has not retained a Person to engage in Lobbying activity on behalf of the owner or business; or
  - (ii) Officers or employees of the business (not including the owner) have not engaged in Lobbying activity on behalf of the owner or business.

This exemption applies only to the threshold for becoming a Business or Organization Lobbyist as defined under Section 2.100.030(o), subsection (2). An owner of a business who meets this exemption is subject to the requirements of this chapter if he or she meets the definition of Contract Lobbyist or Expenditure Lobbyist as defined under subsections (1) and (3) of Section 2.100.030(o), respectively;

- (13) Persons who meet with City Officials solely to lodge "whistleblower" complaints relating to alleged improper governmental activity such as mismanagement, waste of funds, an abuse of authority, or a substantial and specific danger to public health or safety;
- (14) Persons whose communications with City Officials are solely in connection with the administration of an existing contract or agreement between the Person and the City; or
- (15) Persons who meet with the City Attorney, or City staff regarding any claim or litigation matter, negotiation of any agreements or contracts where the City is a party, or the requirements or interpretation of this chapter.
- (q) "Organization" means any Person that is not an individual.
- (r) "Person" means any individual, domestic or foreign corporation, for-profit or nonprofit entity, firm, association, syndicate, union, chamber of commerce, joint-stock company, partnership of any kind, limited liability company, common-law trust, society, or any other group of Persons acting in concert.

2.100.040 Registration.

Lobbyists shall register with the City Clerk within fifteen (15) days after qualifying as a Lobbyist under CMC 2.100.030. Should a Lobbyist have a change to its registration information, including, but not limited to, the City Legislative Action or Administrative Action as to which the Lobbyist has been engaged, after the annual registration period, such Lobbyist shall file an amended registration with the City Clerk within fifteen (15) days of such change with the changed information.

#### 2.100.050 Annual registration renewal.

A Lobbyist shall renew his or her registration by January 15th of each year unless he or she has terminated their status as a Lobbyist pursuant to CMC 2.100.060 by such date.

#### 2.100.060 Termination of Lobbyist status.

After initial registration, annual registration renewal will not be required if a declaration attesting to the termination of Lobbying services within the City has been filed with the City Clerk no later than January 15th.

#### 2.100.070 Active status.

All registrations, renewals and terminations will be deemed filed on the date received by the City Clerk. A Lobbyist shall be deemed active for the duration of the year of registration ending December 31st, unless a declaration attesting to termination of Lobbying services within the City is filed.

#### 2.100.080 Registration fees.

Persons subject to the registration requirements of this chapter shall pay an annual fee set by resolution of the City Council.

- (a) The applicable registration fee is due at the time of registration or registration renewal. Payment will be deemed delinquent thereafter. Delinquency fees may be assessed as specified in subsection (c) of this section, if payment occurs after the due date.
- (b) In addition to the annual fee, each registrant shall pay a fee set by resolution of the City Council per Client for whom Lobbying is undertaken for Compensation in excess of five hundred dollars (\$500.00). The fees for Clients as of the date of initial registration shall be submitted with the registration. The fees for subsequent Clients shall be due and submitted within fifteen (15) days of such change with the changed information pursuant to CMC 2.100.040.
- (c) A fine of twenty-five dollars (\$25.00) per day for delinquent fees, up to a maximum of five hundred dollars (\$500.00), will be assessed until in compliance with the registration provisions herein.

#### 2.100.090 Required registration information.

The initial registration shall contain the name, business address, telephone, email addresses and, if applicable, business license of all Persons required to register pursuant to this chapter, including the names of all owners of sole proprietorships and partnerships of fewer than ten Persons. If the registrant is a corporation, it shall also include the names of the president, secretary, chief financial officer, and agent for service of process, if any. Any business or Organization registering under this act shall also briefly describe the nature of its business or Organization and contact individual. In addition to this information, the report shall contain the following:

- (a) Contract Lobbyists: The name, business address, telephone number of each Client, the nature of each Client's business and the item(s) of Legislative Action or Administrative Action the Lobbyist is seeking to influence on behalf of the Client; and the name of each Person employed or retained by the Lobbyist to lobby on behalf of each Client.
- (b) Business or Organization Lobbyists: The names of owners, officers or employees conducting Lobbying activities and the item(s) of Legislative Action or Administrative Action the Lobbyist is seeking to influence.

- (c) Expenditure Lobbyists: The item(s) of municipal Legislative Action or Administrative Action the Lobbyist is seeking to influence.
- (d) Payment received by the reporting Lobbyist for services as a consultant or in any other capacity for services rendered to a City agency, any City Official or any City Official-elect or their controlled committees, or ballot measure committee within the previous calendar year. The dates of payment and name of each payer shall be included.
- (e) Campaign and officeholder contributions that a Lobbyist made, delivered or acted as an Intermediary for, to an elected City Official or candidate for City office made during the preceding calendar year. A Person is an Intermediary for a contribution if the recipient of the contribution would consider that Person to be the contributor without the disclosure of the identity of the true source of the contribution. Also, a Lobbyist acts as an Intermediary if the Lobbyist makes a contribution on behalf of another Person, and that other Person is acknowledged as the contributor, and the Lobbyist is reimbursed for the contribution.
- (f) Campaign and officeholder contributions made at the behest of an elected City Official or candidate to any other elected public official or candidate for public office during the preceding calendar year.
- (g) All Independent Expenditures made for or on behalf of a City Official or candidate for City office made during the preceding calendar year.
- (h) Fundraising Activity for any City Official, candidate for elective City office or any controlled committee of the elected City Official or candidate for City office or for any political action committee, political party or candidate for elective office of a governmental Organization made at the behest of a City Official during the preceding calendar year. Required information and disclosures must include the name of the City Official, candidate, committee or party on whose behalf the Lobbyist engaged in fundraising activities, or delivered or acted as Intermediary for one or more contributions. The information and disclosures must also include the name of the City Official requesting the Fundraising Activity, the date of the Fundraising Activity, the name of the contributors and the amount of contributions raised, delivered and/or made in connection with which the Lobbyist acted as an Intermediary.
- (i) Donations to for profit or nonprofit Organizations made at the behest of a City Official or candidate for elective City office of any contribution or payment of more than one thousand dollars in the aggregate made during the preceding calendar year.
- (j) Contacts made with City Officials or City Officials-elect during the preceding calendar year for the purpose of influencing or attempting to influence Legislative Action or Administrative Action. Contact information must include a brief description of the item(s) of Legislative Action or Administrative Action the Lobbyist is seeking to influence, the date(s) of Contact, the method(s) of Contact, and the number of Contacts in the following ranges: (one), (two to five), (six to ten) or (eleven or more).
- (k) Activity Expenses such as payments that directly benefit any City Official, City Official-elect or member of his or her immediate family or domestic partner made during the preceding

calendar year. Activity Expenses include Gifts, honoraria, consulting fees, salaries and other forms of Compensation, but do not include campaign contributions.

(l) The name, address, title and telephone number of the Person responsible for preparing the report, together with that individual's signature attesting to the authority of the signatory and the accuracy and truthfulness of the information submitted.

#### 2.100.100 Quarterly reports.

Quarterly reports for the prior three-month period are to be filed with the City Clerk on or before July 15<sup>th</sup>, October 15<sup>th</sup>, January 15<sup>th</sup>, and April 15<sup>th</sup> of each year, whether or not any Lobbying activities have occurred during such period. Electronic reporting may also be permitted by the City Clerk. Each quarterly report shall contain the same information as required to be disclosed in the initial registration, for those activities occurring in that period. If a Lobbyist has terminated all Lobbying activities during such period, the Lobbyist may file a declaration of termination with the quarterly report. The final quarterly report shall include disclosure of any Lobbying activities during the period of termination.

#### 2.100.110 Records retention.

All information, reports and statements required to be filed under the provisions of this chapter shall be compiled and preserved by the City pursuant to the City's records retention schedule and shall be open to public inspection. Copies of the records pertaining to the above-required reports shall be preserved by the Lobbyist for inspection and audit for a period of four years from date of production.

#### 2.100.120 Lobbyist identification.

When appearing in a Lobbying capacity at any meeting with a City Official or at a public meeting of the City Council or any other City board, commission or hearing, a Contract Lobbyist shall identify himself/herself and the Client(s) on whose behalf he/she is appearing, and a Business or Organization Lobbyist shall identify himself/herself and the business or Organization he/she represents.

#### 2.100.130 Prohibitions.

It shall be unlawful for any Lobbyist to commit any of the following acts:

- (a) Unregistered Lobbying: Acting as a Lobbyist in the City without having registered in compliance with this chapter, or knowingly to employ a Person or entity to serve as a Lobbyist when such Person is not registered pursuant to this chapter.
- (b) Unauthorized Communications: Sending or causing any communication to be sent to any City Official in the name of any nonexistent Person or in the name of an existing Person without the express or implied consent of such Person.
- (c) Indirect Violations: Attempting to evade the requirements of this chapter through indirect efforts or through the use of agents, associates, intermediaries or employees.
- (d) Creation of Obligations: Performing or sponsoring any act with the purpose and intent of placing any City Official under personal obligation to the Lobbyist.

(e) Contingent Compensation: Compensation for Lobbying activity when the Compensation is directly dependent on the result of Legislative Action(s) or Administrative Action(s) that are the subject of the Lobbying activity.

#### 2.100.140 Gifts.

It shall be unlawful for any Lobbyist to deliver or cause to be delivered any Gift to any City Official, and for any City Official to accept any Gift from a Lobbyist.

#### 2.100.150 Enforcement.

Persons or entities that violate this chapter may be subject to penalties as set forth in CMC 1.12.010.

#### 2.100.160 Injunction.

The City Attorney may seek injunctive relief in the courts to enjoin violations of or to compel compliance with the provisions of this chapter.

#### 2.100.170 Practice restrictions.

No Person who the City finds to have violated this chapter may act as a Lobbyist or otherwise attempt to influence municipal Legislative Actions or Administrative Actions for Compensation for one year after such finding of violation.

#### **2.100.180** Exemptions.

Any Person who in good faith and on reasonable grounds believes that he or she is not required to comply with the provisions of CMC 2.100.040 by reason of his or her being exempt under CMC 2.100.030(p) shall not be deemed to have violated the provisions of CMC 2.100.040 if, within fifteen (15) days after notice from the City, he or she either complies or furnishes satisfactory evidence to the City that he or she is exempt from registration.

# Ordinance No. 21-2222 (Regulation of Lobbying Activities)

Final Audit Report

2021-03-03

Created:

2021-03-02

By:

Cyrah Caburian (cyrahc@cupertino.org)

Status:

Signed

Transaction ID:

CBJCHBCAABAAx8BNb5Jfm9R8PQy0gRBt1geu15CDoK0F

# "Ordinance No. 21-2222 (Regulation of Lobbying Activities)" Hist ory

- Document created by Cyrah Caburian (cyrahc@cupertino.org) 2021-03-02 6:36:25 PM GMT- IP address: 174.194.193.53
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- Document emailed to Heather M. Minner (minner@smwlaw.com) for signature 2021-03-02 6:37:20 PM GMT
- Document approved by Araceli Alejandre (aracelia@cupertino.org)

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- Email viewed by Heather M. Minner (minner@smwlaw.com) 2021-03-03 9:20:53 PM GMT- IP address: 45.41.142.36
- Document e-signed by Heather M. Minner (minner@smwlaw.com)

  Signature Date: 2021-03-03 9:21:18 PM GMT Time Source: server- IP address: 52.39.49.65
- Agreement completed.

  2021-03-03 9:21:18 PM GMT



Adobe Sign

| STATE OF CALIFORNIA )  |
|--|
| COUNTY OF SANTA CLARA )  |
|  |
| CITY OF CUPERTINO )  |
|  |
| I, KIRSTEN SQUARCIA, City Clerk and ex-officio Clerk of the                |
| City Council of the City of Cupertino, California, do hereby certify the   |
| attached to be a true and correct copy of Ordinance No. 21-2222 which      |
| was enacted on February 16, 2021, and that it has been published or posted |
| pursuant to law (G.C. 40806).  |
|  |
| IN WITNESS WHEREOF, I have hereunto set my hand and seal                   |
| this 22 day of March 2021.   |
|  |
|  |
|  |
|  |
| Kristen Squarere   |
| KIRSTEN SQUARCIA, City Clerk and Ex-officio Clerk                          |
| of the City Council of the City of Cupertino, California                   |
|  |



#### **CITY OF CUPERTINO**

#### Agenda Item

21-9218 Agenda Date: 6/15/2021

Agenda #: 28.

Subject: Consider Designation of Residential Preferential Parking (RPP) Zone on Serra Street from Canyon Oak Way to the End.

Conduct the First Reading of Ordinance No. 21-2228: "An Ordinance of the City Council of the City of Cupertino Designating a Residential Preferential Parking Zone on Serra Street from Canyon Oak Way to the End, on Saturdays, Sundays and Holidays Between the Hours of 6 a.m. and 2 p.m."



#### **PUBLIC WORKS DEPARTMENT**

CITY HALL 10300 TORRE AVENUE • CUPERTINO, CA 95014-3255 TELEPHONE: (408) 777-3354 • FAX: (408) 777-3333 CUPERTINO.ORG

#### CITY COUNCIL STAFF REPORT

Meeting: June 15, 2021

#### **Subject**

Consider Designation of Residential Preferential Parking (RPP) Zone on Serra Street from Canyon Oak Way to the End.

#### **Recommended Actions**

Consider Conducting the First Reading of Ordinance No. 21-\_\_\_\_, Designating a Residential Preferential Parking Zone on Serra Street from Canyon Oak Way to the End, on Saturdays, Sundays and Holidays Between the Hours of 6 a.m. and 2 p.m.

#### Discussion

California Vehicle Code (CVC) Section 22507 gives local jurisdictions the authority to establish preferential parking zones by ordinance. In response, the City of Cupertino Municipal Code Chapter 11.27 was established to allow designation of preferential parking zones in Cupertino.

Preferential, or "permit", parking zones are generally established to prevent overflow parking from outside a neighborhood from encroaching on residential streets within the neighborhood. Residential neighborhoods located near schools or large parks can be especially susceptible to the impacts of overflow parking, often to the extent that the residents themselves have a difficult time finding on-street parking near their home. The establishment of preferential parking zones are one means of addressing this issue.

The process to establish a preferential parking zone from a resident includes:

- Staff review of the request to ensure that the establishment of a permit parking zone would not negatively impact adjacent streets that may not have permit parking.
- Resident circulation of a petition in support of establishing permit parking.
- Requirement that two-thirds of residents support the change to proceed with the request.
- Confirmation by staff that residents received the petition and results are valid.
- Payment of fee per the City authorized Fee Schedule.
- Consideration by City Council.

Serra Street is a long cul-de-sac street of 11 homes that intersects with Canyon Oak Way in the Rancho San Antonio area of the City. Due to the popularity of the Rancho San Antonio Park and the resulting effect of park patrons looking for places to park their vehicles, Serra Street has become an impacted area. Issues with parking occur most often on weekends and holidays. A petition has been received from residents on Serra Street requesting permit parking be established on Saturdays, Sundays, and holidays between 6 a.m. and 2 p.m. Exacerbating the overflow parking issues caused by Rancho San Antonio Park is that Canyon Oak Way is already a RPP zone. Other streets in this area that are RPP zones include Canyon Oak Way and Hammond Way, which were designated in 2016.

The petition has been signed by 100 percent (11 out of 11) of the resident property owners of this neighborhood. The residents understand that they will be subject to enforcement during the posted times and that permits will need to be displayed on their vehicles when parking on the street. All 11 residents have been notified that this item would be considered by the City Council on June 15, 2021.

#### **Sustainability Impact**

There is no impact to sustainability.

#### **Environmental Impact**

This action is not subject to environmental review because it is not a project, or alternatively, it is exempt from environmental review under California Environmental Quality Act (CEQA) Guidelines section 15061(b)(3). This is due to there being no possibility of a significant effect on the environment because of the parking restrictions on Serra Street.

#### Fiscal Impact

A fee of \$1,324 has been paid by the neighborhood for administrative costs related to review of the petition per the City's fee schedule. Upon approval of the second reading of the ordinance, an additional fee of \$1,083 will be paid by the neighborhood for costs related to fabrication and installation of signs, and initial issuance of permits. Ongoing costs of permit issuance and enforcement will be included in the Department Operating Budgets.

<u>Prepared by:</u> David Stillman, Transportation Manager <u>Reviewed by:</u> Roger Lee, Director of Public Works

Approved for Submission by: Dianne Thompson, Assistant City Manager

Attachments:

A - Draft OrdinanceB - Permit Parking Map

| ORDINANCE NO. |  |
|---------------|--|
|               |  |

# AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CUPERTINO AMENDING CITY CODE SECTION 11.27.145, DESIGNATION OF PREFERENTIAL PARKING ZONES, TO ADD SERRA STREET (ALL SATURDAYS, SUNDAYS, AND HOLIDAYS, FROM 6 A.M. TO 2 P.M.)

The City Council of the City of Cupertino finds that:

- 1. Under the provisions of Section 22507 of the California Vehicle Code (CVC), Chapter 11.27 has been established in the Cupertino Municipal Code allowing the City Council to establish preferential parking zones in Cupertino in which parking will be prohibited as established by ordinance of the City Council.
- 2. Exemptions from such prohibition, when not otherwise indicated, will be by securing and displaying in a vehicle a type of parking permit described in Chapter 11.27.

**WHEREAS**, Serra Street, due to its proximity to Rancho San Antonio Park, experiences a large influx of overflow parking on weekends and holidays from users of the Park; and

**WHEREAS**, In conformance with the City's established preferential parking zone program, a successful petition has been received by residents of Serra Street in which greater than two-thirds of residents support the establishment of a preferential parking zone; and

**WHEREAS**, Necessary fees have been paid by residents of Serra Street in conformance with the approved fee schedule to enable staff to bring the approval of this ordinance forward for City Council consideration.

## NOW, THEREFORE, THE CITY COUNCIL OF THE OF CITY OF CUPERTINO DOES ORDAIN AS FOLLOWS:

SECTION 1. Adoption.

The Cupertino Municipal Code is hereby amended as set forth in Attachment A, at the bottom of this ordinance.

**SECTION 2:** Severability and Continuity.

The City Council declares that each section, sub-section, paragraph, sub-paragraph, sentence, clause and phrase of this ordinance is severable and independent of every other section, sub-section, paragraph, sub-paragraph, sentence, clause and phrase of this ordinance. If any section, sub-section, paragraph, sub-paragraph, sentence, clause or phrase of this ordinance is held invalid, or its application to any person or circumstance, be determined by a court of competent jurisdiction to be unlawful, unenforceable or otherwise void, the City Council declares that it would have adopted the remaining provisions of this ordinance irrespective of such portion, and further declares its express intent that the remaining portions of this ordinance should remain in effect after the invalid portion has been eliminated. To the extent the provisions of this Ordinance are substantially the same as previous provisions of the Cupertino Municipal Code, these provisions shall be construed as continuations of those provisions and not as an amendment to or readoption of the earlier provisions.

#### **SECTION 3:** California Environmental Quality Act.

This Ordinance is not a project under the requirements of the California Environmental Quality Act (CEQA), together with related State CEQA Guidelines because it has no potential for resulting in physical change in the environment. In the event that this Ordinance is found to be a project under CEQA, it is subject to the CEQA exemption contained in CEQA Guidelines section 15061(b)(3) because it can be seen with certainty to have no possibility that the action approved may have a significant effect on the environment. The CEQA guidelines apply only to actions which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA. In this circumstance, the proposed action establishing a preferential parking zone would have no or only a de minimis effect on the environment because there will be an overall decrease in the use of street parking on Serra Street and there will be no significant impacts to the environment based on such decreased use or displacement of parked vehicles. The foregoing determination is made by the City Council in its independent judgment.

#### **SECTION 4:** Effective Date.

This Ordinance shall take effect thirty days after adoption as provided by Government Code Section 36937.

**SECTION 5:** Publication.

| Ordinance No. |
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The City Clerk shall give notice of adoption of this Ordinance as required by law. Pursuant to Government Code Section 36933, a summary of this Ordinance may be prepared by the City Clerk and published in lieu of publication of the entire text. The City Clerk shall post in the office of the City Clerk a certified copy of the full text of the Ordinance listing the names of the City Council members voting for and against the ordinance.

**INTRODUCED** at a regular meeting of the Cupertino City Council on June 15, 2021

| 2021, and <b>ENACTED</b> at a regular mee 2021 by the following vote: | ing of the cupertino city courter offjuly 20, |
|---|---|
| Members of the City Council   |   |
| AYES:   |   |
| NOES:   |   |
| ABSENT:   |   |
| ABSTAIN:  |   |
| SIGNED:   |   |
| Darcy Paul, Mayor   | Date  |
| City of Cupertino   |   |
| ATTEST:   |   |
| Kirsten Squarcia, City Clerk  | Date  |
| APPROVED AS TO FORM:  |   |
| Heather Minner, City Attorney   | Date  |

# <u>Attachment A – An ordinance to amend Table 11.27.145, adding Serra Street to list of streets with Preferential Parking Zones</u>

The sections of the Cupertino Municipal Code set forth below are amended or adopted as follows:

#### 11.27.145 Designation of Preferential Parking Zones.

The following street areas are designated as preferential parking zones under this chapter:

| Street               | Limits   | Special Hours                                    |
|----------------------|--|--|
| Ann Arbor Court      | Lauretta Drive to Christensen                  | Daily 7:00 a.m 10:00 p.m.                        |
| August Lane          | All  | MF 9:00 a.m 5:00 p.m.                            |
| Barbara Lane         | East side                                      | MF 8:00 a.m 7:30 p.m.                            |
| Barbara Lane         | Scofield Drive to Pepper Tree Lane             | Sat 8:00 a.m4:00 p.m.                            |
| Black Oak Way        | Sycamore Drive to end                          | Sat, Sun, holidays 7:00 a.m4:00 p.m.             |
| Bonny Drive          | Sola to Scofield                               | MF 8:00 a.m 7:30 p.m.                            |
| Bonny Drive          | Scofield Drive to Shelly Drive                 | Sat 8:00 a.m4:00 p.m.                            |
| Byrne Avenue         | McClellan to 200 feet north                    | MF 8:00 a.m 4:00 p.m.                            |
| Canyon Oak<br>Way    | Cristo Rey Drive to 21101 Canyon Oak Way       | Sat, Sun, holidays 7:00 a.m4:00 p.m.             |
| Cedar Tree<br>Lane   | Blaney to Orange Tree Lane                     | Sun 7:00 a.m 12:00 p.m.                          |
| Cedar Tree<br>Court  | Cedar Tree Lane to end of cul de sac           | Sun 7:00 a.m 12:00 p.m.                          |
| Christensen<br>Drive | All  | Daily 7:00 a.m 10:00 p.m.                        |
| Clearcreek<br>Court  | All  | FSun 6:00 p.m 2:00 a.m.                          |
| Clearwood<br>Court   | All  | FSun 6:00 p.m 2:00 a.m.                          |
| Dolores Avenue       | Byrne Avenue to 200 feet west of Orange Avenue | MF 7:00 a.m 4:00 p.m. while school is in session |
| Fairwoods Court      | South Stelling Road to end                     | Daily  |
| Fenway Court         | All  | Daily 7:00 a.m 10:00 p.m.                        |
| Fort Baker Drive     | Presidio to Hyannisport                        | MF 8:00 a.m 3:30 p.m.                            |
| Hammond Way          | East end to west end                           | Sat, Sun, holidays 7:00 a.m4:00 p.m.             |

| Hyannisport<br>Drive | Fort Baker to Linda Vista Drive                                      | MF 7:00 a.m 4:00 p.m. while school is in session |
|----------------------|--|--|
| Imperial Avenue      | Alcazar Avenue to McClellan Road                                     | MF 8:00 a.m 3:30 p.m. while school is in session |
| Juniper Court        | Oak Valley Road to end   | Sat, Sun, holidays 7:00 a.m4:00 p.m.             |
| Larry Avenue         | Merritt Drive to Lucille Avenue                                      | MF, 8:00 a.m4:00 p.m.                            |
| Lily Avenue          | All  | MF 8:00 a.m 7:30 p.m.                            |
| Lily Court           | All  | MF 8:00 a.m 7:30 p.m.                            |
| Madrid Road          | From McClellan Road to the end                                       | MF 7:00 a.m4:00 p.m.                             |
| McClellan Road       | East side, 430 feet west of Byrne Avenue to Madrid Road              | MF 7:00 a.m 4:00 p.m.                            |
| Merritt Drive        | Blaney to east of Baywood Court 100 feet                             | Sun 7:00 a.m 12:00 p.m.                          |
| Merritt Drive        | Vista Drive to Orange Tree Lane                                      | MF, 8:00 a.m4:00 p.m.                            |
| New Haven<br>Drive   | All  | MF 8:00 a.m 3:30 p.m.                            |
| Noble Fir Court      | All  | Daily, 8:00 a.m7:30 p.m.                         |
| Noonan Court         | All  | MF 8:00 a.m 4:00 p.m.                            |
| Oak Valley<br>Road   | Cupertino City limit to Sycamore Drive                               | Sat, Sun, holidays 7:00 a.m4:00 p.m.             |
| Old Town Court       | All  | MF 8:00 a.m 3:30 p.m.                            |
| Orange Avenue        | East side McClellan to Noonan Court                                  | MF 8:00 a.m 4:00 p.m.                            |
| Orange Avenue        | West side McClellan to Dolores                                       | MF 8:00 a.m 4:00 p.m.                            |
| Orange Tree<br>Lane  | Cedar Tree Lane south 175 feet                                       | Sun 7:00 a.m 12:00 p.m.                          |
| Pacifica Avenue      | Northside from Torre Avenue to a point 460 feet easterly thereof     | MF 7:00 a.m 3:00 p.m., except holidays           |
| Peppertree<br>Lane   | All  | MF 8:00 a.m 7:30 p.m.                            |
| Peppertree<br>Lane   | Stelling Road to   | Sat 8:00 a.m4:00 p.m.                            |
| Phar Lap Drive       | Stevens Creek Blvd. to Clearcreek Court                              | FSu 6:00 p.m 2:00 a.m.                           |
| Presidio Drive       | Fort Baker to New Haven  | MF 8:00 a.m 3:30 p.m.                            |
| Presidio Drive       | Providence Court to New Haven Court                                  | MF 8:00 a.m 3:30 p.m.                            |
| Presidio Drive       | 100 feet east of New Haven Court to 100 feet west of New Haven Court | MF 8:00 a.m 3:30 p.m.                            |
| Randy Lane           | Merritt Drive to Lucille Avenue                                      | MF 8:00 a.m 4:00 p.m.                            |
| Red Fir Court        | All  | Daily, 8:00 a.m7:30 p.m.                         |

| Rodrigues<br>Avenue    | Southside from Torre Avenue to a point 230 feet easterly thereof                              | MF 7:00 a.m 5:00 p.m., except holidays          |
|------------------------|---|---|
| Rodrigues<br>Avenue    | Southside from a point 300 feet east of Torre<br>Avenue to a point 340 feet easterly there of | Daily   |
| Rodrigues<br>Avenue    | Southside from a point 340 feet east of Torre Avenue to a point 625 feet easterly thereof     | MF 7:00 a.m 5:00 p.m., except holidays          |
| Rose Blossom           | McClellan to Lily Way   | MF 8:00 a.m 7:30 p.m.                           |
| Santa Lucia<br>Road    | Stevens Canyon to Merriman Road   | Daily   |
| Scofield Drive         | Barbara to Western  | MF 8:00 a.m 7:30 p.m.                           |
| September<br>Court     | All   | MF 9:00 a.m 5:00 p.m.                           |
| September<br>Drive     | McClellan to 200 feet south of August Lane  | MF 9:00 a.m 5:00 p.m.                           |
| Serra Street           | All   | Sat, Sun, holidays 6:00<br>a.m2:00 p.m.         |
| Shattuck Drive         | All   | MF 8:00 a.m 3:30 p.m. when school is in session |
| Shelly Drive           | Bonny to Westacres  | MF 8:00 a.m 7:30 p.m.                           |
| Stelling Road          | McClellan to Erin   | Daily   |
| Stevens Canyon<br>Road | West side Santa Lucia north 200 feet  | Daily   |
| Sycamore Drive         | St. Joseph Avenue to Oak Valley Road  | Sat, Sun, holidays 7:00 a.m4:00 p.m.            |
| Torre Avenue           | Eastside from Rodrigues Avenue to a point 265 feet southerly thereof                          | MF 7:00 a.m 5:00 p.m., except holidays          |
| Tula Court             | All   | First Saturday of each month 8:00 a.m12:00 p.m. |
| Tula Lane              | All   | First Saturday of each month 8:00 a.m12:00 p.m. |
| White Fir Court        | All   | Daily, 8:00 a.m7:30 p.m.                        |
| Wilkinson Ave          | Hyannisport to Columbus   | MF 8:00 a.m 3:30 p.m.                           |
|                        |   |   |

Text added to existing provisions is shown in bold double-underlined text (<u>example</u>) and text to be deleted in shown in strikethrough (<del>example</del>). Text in existing provisions is not amended or readopted by this Ordinance. Text in italics is explanatory and is not an amendment to the Code.

| Ordinance No. |  |
|---------------|--|
|---------------|--|

Where the explanatory text indicates that a new section is being added to the City Code, the new section is shown in plain text.

# Proposed Permit Parking Area - Serra Street

