



# CITY OF CUPERTINO

## AGENDA

### LEGISLATIVE REVIEW COMMITTEE

**This will be a teleconference meeting without a physical location**

**Friday, May 22, 2020**

**10:00 AM**

**Special Meeting**

#### **TELECONFERENCE / PUBLIC PARTICIPATION INFORMATION TO HELP STOP THE SPREAD OF COVID-19**

**In accordance with Governor Newsom's Executive Order No-29-20, this will be a teleconference meeting without a physical location to help stop the spread of COVID-19.**

**Members of the public wishing comment on an item on the agenda may do so in the following ways:**

- 1) E-mail comments by 9:00 a.m. on Friday, May 22 to the Committee at [KatyN@cupertino.org](mailto:KatyN@cupertino.org). These e-mail comments will be received by the committee members before the meeting and posted to the City's website after the meeting.**
- 2) E-mail comments during the times for public comment during the meeting to the Committee at [KatyN@cupertino.org](mailto:KatyN@cupertino.org). The staff liaison will read the emails into the record, and display any attachments on the screen, for up to 3 minutes (subject to the Chair's discretion to shorten time for public comments). Members of the public that wish to share a document must email [KatyN@cupertino.org](mailto:KatyN@cupertino.org) prior to speaking.**

#### **3) Teleconferencing Instructions**

**Members of the public may observe the teleconference meeting or provide oral public comments as follows:**

**Oral public comments will be accepted during the teleconference meeting. Comments may be made during "oral communications" for matters not on the agenda, and during the public comment period for each agenda item.**

**To address the Committee, click on the link below to register in advance and access the meeting:**

**Online**

Please click the link below to join the webinar:

[https://cityofcupertino.zoom.us/webinar/register/WN\\_02EnMu5eRsyAB9ZNwse30Q](https://cityofcupertino.zoom.us/webinar/register/WN_02EnMu5eRsyAB9ZNwse30Q)

**Phone**

Dial 888 788 0099 and enter Webinar ID: 942 7052 0401 (Type \*9 to raise hand to speak)

Unregistered participants will be called on by the last four digits of their phone number.

Or an H.323/SIP room system:

H.323:

162.255.37.11 (US West)

162.255.36.11 (US East)

Meeting ID: 942 7052 0401

SIP: 94270520401@zoomcrc.com

After registering, you will receive a confirmation email containing information about joining the webinar.

Please read the following instructions carefully:

1. You can directly download the teleconference software or connect to the meeting in your internet browser. If you are using your browser, make sure you are using a current and up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers, including Internet Explorer.
2. You will be asked to enter an email address and a name, followed by an email with instructions on how to connect to the meeting. Your email address will not be disclosed to the public. If you wish to make an oral public comment but do not wish to provide your name, you may enter "Cupertino Resident" or similar designation.
3. When the Chair calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.
4. When called, please limit your remarks to the time allotted and the specific agenda topic.

## **NOTICE AND CALL FOR A SPECIAL MEETING OF THE LEGISLATIVE REVIEW COMMITTEE**

NOTICE IS HEREBY GIVEN that a special meeting of the Legislative Review Committee is hereby called for Friday, May 22, 2020 commencing at 10:00 a.m. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading, "Special Meeting."

**SPECIAL MEETING****ROLL CALL****APPROVAL OF MINUTES**

1. Subject: Minutes from April 17, 2020  
Recommended Action: Approve minutes from April 17, 2020  
[A - Draft Minutes](#)

**ORAL COMMUNICATIONS**

*This portion of the meeting is reserved for persons wishing to address the members on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the members from making any decisions with respect to a matter not listed on the agenda.*

**PUBLIC COMMENT**

*This portion of the meeting is reserved for persons wishing to address the Committee on any matter on the agenda. Speakers are limited to three (3) minutes for any particular agenda item.*

**AGENDA REVIEW**

*In order to make the most efficient use of outside consultant time, Committee members will review and discuss items on the agenda to assist in developing priorities and strategy for formal consideration of those items when the consultant is present later in the meeting. No action will be taken on any agenda items in this portion of the meeting.*

**ACTION ITEMS**

2. Subject: Legislative Update  
Recommended Action: Receive legislative update and provide any input  
[A - Legislative Update Report](#)
3. Subject: Update on positions taken by the League of California Cities (League) and the Cities Association of Santa Clara County (CASCC)  
Recommended Action: Receive update in positions taken by the League and CASCC and provide input  
[A - Bill Positions](#)
4. Subject: Consider adopting a position on SB 899 (Wiener) - Housing development: non-profit hospitals or religious institutions  
Recommended Action: Adopt a watch position for Senate Bill 899 (Wiener) - Housing development: non-profit hospitals or religious institutions  
[A - SB 899 Summary Report](#)

5. Subject: Consider adopting a position on SB 1299 (Portantino) - Housing Incentives: Rezoning of idle retail sites  
Recommended Action: Adopt a support position for Senate Bill 1299 (Portantino) - Housing Incentives: Rezoning of idle retail sites and authorize the Mayor to send a letter of support to the State Legislature  
[A - SB 1299 Summary Report](#)
  
6. Subject: Consider adopting a position on SB 939 (Wiener) - COVID-19: commercial tenancy evictions  
Recommended Action: Adopt a support position for Senate Bill 939 (Wiener) - COVID-19: commercial tenancy evictions and authorize the Mayor to send a letter of support to the State Legislature  
[A - SB 939 Summary Report](#)
  
7. Subject: Consider adopting a position on SB 1410 (Gonzalez) - COVID-19 Emergency Rental Assistance Program  
Recommended Action: COVID-19 Emergency Rental Assistance Program and authorize the Mayor to send a letter of support to the State Legislature  
[A - SB 1410 Summary Report](#)
  
8. Subject: Support legislative initiatives to secure funding and relief related to COVID-19  
Recommended Action: Authorize the Mayor, in consultation with the City Manager, to support and send letters regarding legislative initiatives to secure funding and relief related to COVID-19 that would benefit the Cupertino community  
[Staff Report](#)

## FUTURE AGENDA SETTING

### ADJOURNMENT

*In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this teleconference meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.*

*Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.*

*IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agenda item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.*

*Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.*