



CITY OF CUPERTINO

AGENDA

LEGISLATIVE REVIEW COMMITTEE

10300 Torre Avenue, City Hall, Conference Room A
Monday, March 2, 2020
3:30 PM

Special Meeting

NOTICE AND CALL FOR A SPECIAL MEETING OF THE LEGISLATIVE REVIEW COMMITTEE

NOTICE IS HEREBY GIVEN that a special meeting of the Legislative Review Committee is hereby called for Monday, March 2, 2020 commencing at 3:30 p.m. in City Hall Conference Room A, 10300 Torre Avenue, Cupertino, California, 95014. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading, "Special Meeting."

SPECIAL MEETING

ROLL CALL

APPROVAL OF MINUTES

1. Subject: Approve the January 13th Legislative Review Committee minutes
Recommended Action: Approve the January 13th Legislative Review Committee minutes
[A - Draft Minutes](#)

POSTPONEMENTS

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the members on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the members from making any decisions with respect to a matter not listed on the agenda.

PUBLIC COMMENT (including comments on all agenda items)

This portion of the meeting is reserved for persons wishing to address the Committee on any matter on the agenda. Speakers are limited to three (3) minutes for any particular agenda item.

AGENDA REVIEW

In order to make the most efficient use of outside consultant time, Committee members will review and discuss items on the agenda to assist in developing priorities and strategy for formal consideration of those items when the consultant is present later in the meeting. No action will be taken on any agenda items in this portion of the meeting.

ACTION ITEMS

2. Subject: County Assessor Presentation on Split Roll Initiative
Recommended Action: Receive County Assessor Presentation on Split Roll Initiative and provide any input
3. Subject: Townsend Discussion on Split Roll Initiative
Recommended Action: Receive Townsend Discussion on Split Roll Initiative and provide any input
[A- Split Roll Initiative Summary](#)
4. Subject: Legislative Update
Recommended Action: Receive legislative update and provide any input
5. Subject: Update on the Governor's proposed state budget (Continued from 1/13/20 meeting)
Recommended Action: Receive update on the Governor's proposed state budget
[A- State Budget Update](#)
6. Subject: Consider adopting a position on AB 725 (Wicks) - Housing Element: Moderate and Above-Moderate Housing
Recommended Action: Adopt a watch position for Assembly Bill 725 (Wicks) - Housing Element: Moderate and Above-Moderate Housing
[A- AB 725 Summary Report](#)
7. Subject: Consider adopting a position on AB 1279 (Bloom) - Housing Element: High Resource Areas
Recommended Action: Adopt a watch position for Assembly Bill 1279 (Bloom) - Housing Element: High Resource Areas
[A- AB 1279 Summary Report](#)
8. Subject: Consider adopting a position on SB 906 (Skinner) - Joint Living and Work Quarters and Occupied Substandard Buildings
Recommended Action: Adopt a watch position for Senate Bill 906 (Skinner) - Joint Living and Work Quarters and Occupied Substandard Buildings
[A- SB 906 Summary Report](#)

9. Subject: Discussion of future meetings and agenda topics
Recommended Action: Recommend future meetings and agenda topics

ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agenda item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.