

# **CITY OF CUPERTINO**

## AGENDA

## LIBRARY COMMISSION

## Cupertino Library, 10800 Torre Ave, 2nd Floor ThinkTank Wednesday, March 4, 2020 7:00 PM

### CALL TO ORDER

ROLL CALL

## CEREMONIAL MATTERS AND PRESENTATIONS

1. <u>Subject</u>: Chair/Vice Chair Selection.

#### **APPROVAL OF MINUTES**

2. <u>Subject</u>: Meeting of February 5, 2020. <u>Draft Minutes</u>

#### POSTPONEMENTS

#### ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda

#### WRITTEN COMMUNICATIONS

#### **OLD BUSINESS**

- **3.** <u>Subject</u>: Public Works Update on Library, Parking and Transportation Options, Including But Not Limited to Satellite Parking Opportunities, Secure Bicycle Parking, and Efforts to Encourage Visitors to Civic Center Plaza to Walk, Bike, or Travel by Bus or Shuttle Whenever Possible. Review Parking and Transportation Guidance Related to the Library/Civic Center Plaza and Offered by Council and Staff During the 2/4/2020 Special Council Meeting (2020-2021 Work Program).
- 4. <u>Subject</u>: Discuss Poet Laureate Program and Budget.

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5.	College I Program	Update on Collaboration Opportunities and Tour of De Anz Library. Include Discussion of the Community's Need for Study ming Space and Any Opportunities to Open Up Facilities nity College and Other Cupertino Locations, If Any, For Commu	7, Meeting and 6 at De Anza
6.		Discuss Possible Coffee Talk Series With Library Commissionity Members and Listen to Concerns.	oners to Meet
7.	Subject:	Santa Clara County Library Patron Survey Review.	

## NEW BUSINESS

- 8. <u>Subject</u>: Receive Presentation from the Library District About the Library's New Website.
- 9. <u>Subject</u>: Presentation on 2020 Census.

## STAFF AND COMMISSION REPORTS

 Subject: Receive Monthly Update Reports from: Cupertino Community Librarian County Librarian Monthly Update Library Expansion Working Group Friends of the Library Cupertino Library Foundation Commissioners Poet Laureate Staff

## ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.

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IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.