



CUPERTINO

CITY OF CUPERTINO

AGENDA

PARKS AND RECREATION COMMISSION

10350 Torre Avenue, Community Hall

Thursday, March 5, 2020

7:00 PM

This Meeting Will Be Televised

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

CEREMONIAL MATTERS AND PRESENTATIONS

1. Subject: Chair/Vice Chair Selection.

APPROVAL OF MINUTES

2. Subject: Special Meeting of February 6, 2020.
[Draft Minutes](#)

POSTPONEMENTS

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda

WRITTEN COMMUNICATIONS

3. Subject: California Association of Parks and Recreation Commissioners and Board Members.

OLD BUSINESS

4. Subject: Receipt of the Marketing Report Prepared by Learning Resources Network (LERN).
[Staff Report](#)
[A - City of Cupertino Marketing Report Produced by LERN](#)

5. Subject: Blackberry Farm Entrance Road Improvement - Feasibility Study Alternatives.
[Staff Report](#)
[A - Public Meeting Flyer](#)

6. Subject: Receive a Presentation on the Senior Center's Classes and Programs.
[Staff Report](#)

7. Subject: Rancho Rinconada Recreation & Park District.
[Staff Report](#)
[A - Public Review Draft Report, Special Study Governance Options, Rancho Rinconada Recreation and Park District, January 29, 2020](#)
[B - Letter from Rancho Rinconada Board](#)
[C - Information from District residents Sophia Badillo and Sandy Yeaton](#)
[D - Letter from LAFCO Executive Director Neelima Palacherla](#)
[E - LAFCO Service Review 2007](#)
[F - LAFCO Service Review 2013](#)

8. Subject: Satellite Community Garden Project.
[Staff Report](#)
[A – List of potential locations for Satellite Community Gardens](#)

9. Subject: Dog Off-Leash Area Update.
[Staff Report](#)

10. Subject: Parks and Recreation Master Plan Update and Appointments to Assist With the Development of the Specific Plan.
[Staff Report](#)

NEW BUSINESS

STAFF AND COMMISSION REPORTS

11. Subject: Receive Monthly Update Reports from:
 - Director
 - Commissioners

ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use

during the meeting.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.