

# CITY OF CUPERTINO

# **AGENDA**

## **PUBLIC SAFETY COMMISSION**

10300 Torre Avenue, City Hall EOC Thursday, March 12, 2020 6:00 PM

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

### APPROVAL OF MINUTES

1. <u>Subject</u>: Minutes from February 13, 2020

Recommended Action: Approve minutes from February 13, 2020

A - Draft Minutes

### **POSTPONEMENTS**

### **ORAL COMMUNICATIONS**

This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda

### WRITTEN COMMUNICATIONS

# **OLD BUSINESS**

- 2. <u>Subject</u>: Public Safety Education and Outreach
  - a. Public Safety Forum (Commissioners)
  - b. Senior Safety Forums with focus on mental health (Commissioners)
  - c. Potential distracted driving campaign with Bike-Ped Commission (Commissioners)

<u>Recommended Action</u>: Receive updated reports and discuss proposals for future forums/workshops

## **NEW BUSINESS**

3. <u>Subject</u>: Discuss Public Safety Champion of the Year for the 2020 CREST Awards.

<u>Recommended Action</u>: Vote on Public Safety Champion of the Year for the 2020 CREST Awards.

- 4. <u>Subject</u>: Neighborhood Watch and Block Leader Presentation <u>Recommended Action</u>: Receive Neighborhood Watch and Block Leader Presentation
- 5. <u>Subject</u>: Vehicle Burglary Presentation <u>Recommended Action</u>: Discuss and Receive Vehicle Burglary Presentation
- 6. <u>Subject</u>: Vice Chair Nominations <u>Recommended Action</u>: Elect Vice Chair
- 7. <u>Subject</u>: COVID-19

  <u>Recommended Action</u>: Discuss COVID-19 Education and Outreach

#### STAFF AND COMMISSION REPORTS

- 8. <u>Subject</u>: Report by the Santa Clara County Fire Department <u>Recommended Action</u>: Receive report by the Santa Clara County Fire District Liaison
- 9. <u>Subject</u>: Report by the Santa Clara County Sheriff's Office

  <u>Recommended Action</u>: Receive report by the Santa Clara County Sheriff's Office

  <u>Liaison</u>
- **10.** <u>Subject</u>: Report by the City of Cupertino <u>Recommended Action</u>: Receive Report by the City of Cupertino Staff Liaison
- **11.** <u>Subject</u>: Commissioner Reports <u>Recommended Action</u>: Receive Commissioners' Reports

## **FUTURE AGENDA SETTING**

**12.** <u>Subject</u>: Future Agenda Items <u>Recommended Action</u>: Discuss Future Agenda Items

## **ADJOURNMENT**

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.