

# **CITY OF CUPERTINO**

## AGENDA

### **TEEN COMMISSION**

Quinlan Community Center, 10185 N. Stelling Rd. Wednesday, October 9, 2019 18:00

#### CALL TO ORDER

PLEDGE OF ALLEGIANCE

#### ROLL CALL

#### **APPROVAL OF MINUTES**

- 1. <u>Subject</u>: Approval of Minutes September 24, 2019 <u>Draft Minutes 9.24.19</u>
- 2. <u>Subject</u>: Approval of Minutes September 25, 2019 <u>Draft Minutes 9.25.19</u>

#### ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda

#### WRITTEN COMMUNICATIONS

**OLD BUSINESS** 

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3.		Discuss policy options to prevent youth access to tobacco products, including obacco products, and to reduce the density of tobacco retailers.	
		ended Action: Recommend that Council adopt the propose	
	to preven	t youth access to tobacco products.	1
	<u>A - Tobacco</u>	<u>o Free Communities Policies Santa Clara County</u>	
	<u>B - Healthy</u>	Cities Program 2018 Cupertino Dashboard	
	<u>C - America</u>	an Lung Association Report Card	
	<u>D - Letter to</u>	<u>o Cupertino City Council from FUHSD</u>	

- E FUHSD Resolution 1819-21
- <u>F Matrix of 35 Local Ordinances Restricting Flavored Tobacco</u>
- G Healthy Stores for a Healthy Community 2016 Survey
- H Tough Questions on Flavored Tobacco Products
- Staff Report

#### **NEW BUSINESS**

- 4. Subject: Commission Meeting Sign-Ups
- Subject: <hack> Cupertino 2020 5.

#### STAFF AND COMMISSION REPORTS

#### ADJOURNMENT

Teen Commission	Agenda	October 9, 2019
next meeting who is visually or should call the City Clerk's Office assistance. Upon request, in adv	s with Disabilities Act (ADA), anyo hearing impaired or has any disabi e at 408-777-3223, 48 hours in adva ance, by a person with a disability re public records will be made availa	ility that needs special assistance ance of the meeting to arrange for <i>i</i> , meeting agendas and writings

format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.