

CITY OF CUPERTINO

AGENDA

LEGISLATIVE REVIEW COMMITTEE

10300 Torre Avenue, City Hall, Conference Room A Tuesday, August 27, 2019 9:30 AM

Special Meeting

NOTICE AND CALL FOR A SPECIAL MEETING OF THE LEGISLATIVE REVIEW COMMITTEE

NOTICE IS HEREBY GIVEN that a special meeting of the Legislative Review Committee is hereby called for Tuesday, August 27, 2019, commencing at 9:30 a.m. in City Hall Conference Room A, 10300 Torre Avenue, Cupertino, California, 95014. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading, "Special Meeting."

SPECIAL MEETING

APPROVAL OF MINUTES

- <u>Subject</u>: Approve the June 25th Legislative Review Committee minutes (Continued from July 23rd meeting) <u>Recommended Action</u>: Approve the June 25th Legislative Review Committee minutes <u>A - Draft Minutes</u>
- <u>Subject</u>: Approve the July 23rd Legislative Review Committee minutes <u>Recommended Action</u>: Approve the July 23rd Legislative Review Committee minutes <u>A - Draft Minutes</u>

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the members on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the members from making any decisions with respect to a matter not listed on the agenda.

PUBLIC COMMENT (including comments on all agenda items)

This portion of the meeting is reserved for persons wishing to address the Committee on any matter on the agenda. Speakers are limited to three (3) minutes for any particular agenda item.

AGENDA REVIEW

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In order to make the most efficient use of outside consultant time, Committee members will review and discuss items on the agenda to assist in developing priorities and strategy for formal consideration of those items when the consultant is present later in the meeting. No action will be taken on any agenda items in this portion of the meeting.

ACTION ITEMS

- 3. <u>Subject</u>: Legislative updates <u>Recommended Action</u>: Receive legislative update and provide input <u>Staff Report</u>
- <u>Subject</u>: Update on positions taken by the League of California Cities (League), American Planning Association (APA), and the Cities Association of Santa Clara County (CASCC)
 <u>Recommended Action</u>: Receive update on positions taken by the League, APA, and CASCC and provide input
 <u>A - APA Bill Positions</u>
 <u>B - CASCC Bill Positions</u>
 <u>C - League Bill Positions</u>
- <u>Subject</u>: Discuss a letter to the governor on the trailer bill process
 <u>Recommended Action</u>: Authorize the Mayor to send a Letter to the Governor on the trailer bill process
- <u>Subject</u>: Consider adopting a position on AB 1210 (Low) Crimes: package theft (Continued from July 23rd meeting)
 <u>Recommended Action</u>: Adopt a position supporting Assembly Bill 1210 and authorize the Mayor to send a letter of support to the State Legislature <u>Staff Report</u>
- <u>Subject</u>: Discuss AB 101/SB 102 (Committee on Budget) Housing Development and Financing
 <u>Recommended Action</u>: Discuss and provide input on AB 101/SB 102
 <u>Staff Report</u>
- <u>Subject</u>: Consider adopting a position on AB 1487 (Chiu) San Francisco Bay Area housing development
 <u>Recommended Action</u>: Consider adopting a position on AB 1487 and authorizing the Mayor to send a letter to the State Legislature
 <u>Staff Report</u>
 <u>A MTC Bill Information</u>

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9.	<u>Subject</u> : Consider adopting a position on AB 1482 (Chiu) - Tenancy: rent caps <u>Recommended Action</u> : Consider taking a position on AB 1482 and authorizing th Mayor to send a letter to the State Legislature <u>Staff Report</u>			
10.	available land <u>Recommended Action</u> :	opting a position on SB 6 (Beall) Adopt a position supporting Set f support to the State Legislature	-	

- 11. Subject: Consider adopting positions on SB 54 (Allen) and AB 1080 (Gonzalez) California Circular Economy and Plastic Pollution Reduction Act <u>Recommended Action</u>: Adopt positions supporting Senate Bill 54 and Assembly Bill 1080 and authorize the Mayor to send letters of support to the State Legislature <u>Staff Report</u>
- **12.** <u>Subject</u>: Future bill ideas <u>Recommended Action</u>: Discuss and provide input on future bill ideas
- **13.** <u>Subject</u>: Discussion of future meetings and agenda topics <u>Recommended Action</u>: Recommend future meetings and agenda topics

ADJOURNMENT

Staff Report

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. You

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are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.