



# CITY OF CUPERTINO

## AGENDA

### LEGISLATIVE REVIEW COMMITTEE

10300 Torre Avenue, City Hall, Conference Room C

Friday, May 24, 2019

10:00 AM

#### Special Meeting

### NOTICE AND CALL FOR A SPECIAL MEETING OF THE LEGISLATIVE REVIEW COMMITTEE

NOTICE IS HEREBY GIVEN that a special meeting of the Legislative Review Committee is hereby called for Friday, May 24, 2019, commencing at 10:00 a.m. in City Hall Conference Room C, 10300 Torre Avenue, Cupertino, California 95014. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading, "Special Meeting."

#### SPECIAL MEETING

#### ROLL CALL

#### APPROVAL OF MINUTES

1. Subject: Approve the May 14th Legislative Review Committee minutes  
Recommended Action: Approve the May 14th Legislative Review Committee minutes  
[A - Draft Minutes](#)

#### POSTPONEMENTS

#### ORAL COMMUNICATIONS

*This portion of the meeting is reserved for persons wishing to address the members on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the members from making any decisions with respect to a matter not listed on the agenda*

#### PUBLIC HEARINGS

#### OLD BUSINESS

2. Subject: Review Legislative Platform  
Recommended Action: Recommend Legislative Platform for adoption by City Council  
[A - Draft 2019 Legislative Platform](#)  
[B - 2018 Legislative Platform](#)
3. Subject: Updates on SB 50 and SB 330  
Recommended Action: Receive update and provide comment  
[A - SB 330 Senate Floor Analysis](#)

## NEW BUSINESS

4. Subject: Update on positions taken by the League of California Cities (League), American Planning Association (APA), and the Cities Association of Santa Clara County (CASCC)  
[A - League Positions 5-20-19](#)  
[B - APA Positions 5-20-19](#)  
[C - CASCC Legislative Positions 5-20-19](#)  
[D - CASCC Legislative Guiding Principals 2019](#)
5. Subject: Adding members to the Legislative Review Committee  
Recommended Action: Provide recommendations regarding Legislative Review Committee membership  
[Staff Report](#)
6. Subject: Discuss the appointment of Chair and Vice Chair for the Legislative Review Committee  
Recommended Action: Appoint the Chair and Vice Chair for the Legislative Review Committee
7. Subject: Discuss audio recording of Legislative Review Committee meetings  
Recommended Action: Provide direction on audio recording of Legislative Review Committee meetings
8. Subject: Overview of landscape of transportation bills from 2017 to 2019  
[A - Assembly Transportation Committee Summary of Bills 2017-18](#)  
[B - Active 2019 Transportation Legislation 5-20-19](#)
9. Subject: Discussion regarding AB 1356 and other cannabis bills  
[A - AB 1356 Assembly Floor Analysis](#)
10. Subject: Discussion regarding SB 5, SB 6, SB 12, SB 23, SB 128, SB 582

[A - SB 5 Senate Floor Analysis](#)

[B - SB 6 Senate Floor Analysis](#)

[C - SB 12 Fact Sheet](#)

[D - SB 23 Senate Floor Analysis](#)

[E - SB 128 Senate Floor Analysis](#)

[F - SB 582 Fact Sheet](#)

11. Subject: Legislative updates
12. Subject: Future bill ideas
13. Subject: Discuss strategies for building relationships with local legislators  
Recommended Action: Provide input on strategies for building relationships with local legislators
14. Subject: Public engagement regarding legislative affairs  
Recommended Action: Provide input on public engagement regarding legislative affairs
15. Subject: Discussion of future meetings and agenda topics  
Recommended Action: Recommend future meetings and agenda topics

## **ADJOURNMENT**

*In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.*

*Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.*

*IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agenda item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.*

*Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.*