



# CITY OF CUPERTINO

## AGENDA

### PUBLIC SAFETY COMMISSION

10300 Torre Avenue, City Hall Conference Room A  
Thursday, August 8, 2019  
6:00 PM

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

#### APPROVAL OF MINUTES

1. Subject: Minutes from July 10, 2019  
Recommended Action: Approve minutes from July 10, 2019  
[A - Draft Minutes](#)

#### POSTPONEMENTS

#### ORAL COMMUNICATIONS

*This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda*

#### WRITTEN COMMUNICATIONS

#### OLD BUSINESS

2. Subject: Participation in AlertSCC and Pulse Point including migration progress from Cupertino Alert System to AlertSCC (Huang/McCoy)  
Recommended Action: Discuss AlertSCC sign ups
3. Subject: Public Safety Education and Outreach
  - a. Public Safety Forum (McCoy/Huang)
  - b. Senior Safety Forums with focus on mental health (Sahai/Chao)
  - c. Potential distracted driving campaign with Bike-Ped Commission (Nellore)Recommended Action: Receive updated reports and discuss proposals for future forums/workshops

#### NEW BUSINESS

4. Subject: Write thank you letter for staff that worked 4th of July event  
Recommended Action: Discuss writing thank you letter for staff that worked 4th of July event
5. Subject: Discuss recommendations for future work program items for upcoming fiscal year  
Recommended Action: Provide recommendations for future work program items for upcoming fiscal year
6. Subject: Future Agenda Items  
Recommended Action: Discuss Future Agenda Items

### STAFF AND COMMISSION REPORTS

7. Subject: Report by the Santa Clara County Fire District  
Recommended Action: Receive report by the Santa Clara County Fire District liaison
8. Subject: Report by the Santa Clara County Sheriff's Office  
Recommended Action: Receive report by the Santa Clara County Sheriff's Office liaison
9. Subject: Report by the City of Cupertino  
Recommended Action: Receive report by the City of Cupertino staff liaison
10. Subject: Commissioner Reports  
Recommended Action: Receive Commissioners' reports

### ADJOURNMENT

*In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.*

*Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.*

*IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code 2.08.100*

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*written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agenda item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.*

*Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.*