CITY OF CUPERTINO



AGENDA

BICYCLE PEDESTRIAN COMMISSION

10300 Torre Avenue, City Hall Conference Room C Wednesday, March 20, 2019 7:00 PM

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF MINUTES

<u>Subject</u>: February 20, 2019 minutes
 <u>Recommended Action</u>: Approve February 20, 2019 minutes
 <u>Draft Minutes</u>

POSTPONEMENTS

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda

WRITTEN COMMUNICATIONS

OLD BUSINESS

- <u>Subject</u>: Bicycle Pedestrian Commission Webpage Update (Shearin)
 <u>Recommended Action</u>: Review of Items Proposed to be Added to Bicycle Pedestrian Commission Webpage (Shearin)
- 3. <u>Subject</u>: Bicycle Pedestrian Commission Workplan (Shearin) <u>Recommended Action</u>: Discuss Content and Prioritization of Bicycle Pedestrian Commission Workplan (Shearin)
- <u>Subject</u>: Bicycle Boulevard Update (Stillman)
 <u>Recommended Action</u>: Provide Update on Bicycle Boulevard Implementation (Stillman)

NEW BUSINESS

- <u>Subject</u>: Earth Day Bike Ride Planning (Stillman)
 Recommended Action: Plan Logistics for Earth Day Family Bike Ride (Stillman)
- <u>Subject</u>: Distracted Driving and Steps for Bikers to be Safe (Stillman/Nellore)
 <u>Recommended Action</u>: Discussion of Distracted Driving and Steps for Bikers to be Safe (Stillman/Nellore)
- <u>Subject</u>: Bicycle Pedestrian Commission Practices and Procedures (Shearin)
 <u>Recommended Action</u>: Discussion of Bicycle Pedestrian Commission Practices and Procedures (Shearin)

STAFF AND COMMISSION REPORTS

- <u>Subject</u>: Staff Report (Stillman)
 <u>Recommended Action</u>: Receive Staff Report (Stillman)
- 9. <u>Subject</u>: VTA BPAC Report (Lindskog) <u>Recommended Action</u>: Receive VTA BPAC Report (Lindskog)
- Subject:
 Public Relations Subcommittee Report (Heller)

 Recommended Action:
 Receive Public Relations Subcommittee Report (Heller)
- 11.Subject: Report on Committee Assignments and General CommentsRecommended Action:Report on Committee Assignments and General Comments

ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal the Code 2.08.100 written communications sent Cupertino Citv Council. to Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.