

CITY OF CUPERTINO

AGENDA

DISASTER COUNCIL

10300 Torre Avenue, City Hall EOC Thursday, November 21, 2019 2:00 PM

Special Meeting

NOTICE AND CALL FOR A SPECIAL MEETING OF THE CUPERTINO DISASTER COUNCIL

NOTICE IS HEREBY GIVEN that a special meeting of the Disaster Council is hereby called for Thursday, November 21, 2019 commencing at 2:00 p.m. in the EOC at City Hall, 10300 Torre Avenue, Cupertino, California 95014. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading, "Special Meeting."

SPECIAL MEETING

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF MINUTES

1. <u>Subject</u>: Minutes from August 15, 2019

Recommended Action: Approve minutes from August 15, 2019

A - Draft Minutes

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the members on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the members from making any decisions with respect to a matter not listed on the agenda

NEW BUSINESS

- 2. <u>Subject</u>: Discussion regarding Disaster Service Worker Volunteer Program (DSW-VP) <u>Recommended Action</u>: Discuss DSW-VP regulations and their application in the City of Cupertino
- 3. <u>Subject</u>: Upcoming activities, trainings, and exercises for Cupertino Citizen Corps Recommended Action: Approve the Citizen Corps Activity Calendar

4. <u>Subject</u>: Report on and discussion of October 2019 PG&E Public Safety Power Shutoff (PSPS) events

<u>Recommended Action</u>: Receive and discuss report of October 2019 PG&E PSPS events by City of Cupertino OES liaison

STAFF AND COMMITTEE REPORTS

- 5. <u>Subject</u>: Report by the Santa Clara County Fire Department
 - a. Office of Emergency Management
 - b. Community Education

Recommended Action: Receive report by the Santa Clara County Fire Department liaison

- **6.** <u>Subject</u>: Report by the City of Cupertino Office of Emergency Services (OES) <u>Recommended Action</u>: Receive report by the City of Cupertino OES liaison
- 7. <u>Subject</u>: Report by Citizen Corps <u>Recommended Action</u>: Receive report by the Citizen Corps liaison
- 8. <u>Subject</u>: Next Meeting: Thursday, February 20, 2020

ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights

you may have on the information provided to the City.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.