



CITY OF CUPERTINO

AGENDA

DISASTER COUNCIL

10300 Torre Avenue, City Hall EOC

Thursday, August 15, 2019

2:00 PM

Special Meeting

NOTICE AND CALL FOR A SPECIAL MEETING OF THE CUPERTINO DISASTER COUNCIL

NOTICE IS HEREBY GIVEN that a special meeting of the Cupertino Disaster Council is hereby called for Thursday, August 15, 2019, commencing at 2:00 P.M. in the EOC at City Hall, Cupertino, California 95014. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading, "Special Meeting."

SPECIAL MEETING

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Subject: Minutes from May 16, 2019
Recommended Action: Approve Minutes from May 16, 2019
[A - Draft Minutes](#)

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the members on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the members from making any decisions with respect to a matter not listed on the agenda

NEW BUSINESS

2. Subject: Proposed amendments to Chapter 2.40 (Disaster Council) of the Cupertino Municipal Code
Recommended Action: Discuss proposed amendments to Chapter 2.40 (Disaster Council) of the Cupertino Municipal Code
[Staff Report](#)
[A – Draft Municipal Code Amendments for Chapter 2.40](#)

3. Subject: Presentation to Adopt the City of Cupertino Annex to the Santa Clara County Community Wildfire Protection Plan (CWPP) as the City of Cupertino Community Wildfire Protection Plan.
Recommended Action: Recieve presentation and adopt Resolution No. 19-____ which adopts the City of Cupertino Annex to the Santa Clara County Community Wildfire Protection Plan as the City of Cupertino’s Community Wildfire Protection Plan.
Staff Report
[A - Resolution Adopting the City of Cupertino Community Wildfire Protection Plan](#)
[B - City of Cupertino Community Wildfire Protection Plan - Annex 7](#)
[C - Santa Clara County Community Wildfire Protection Plan](#)
4. Subject: Discussion regarding Public Safety Power Shutoff (PSPS)

STAFF AND COMMITTEE REPORTS

5. Subject: Report by the Santa Clara County Fire Department
a. Emergency Management
b. Community Education
Recommended Action: Receive report by the Santa Clara County Fire Department liaison
6. Subject: City of Cupertino Office of Emergency Services (OES)
Recommended Action: Receive report by the City of Cupertino OES liaison
7. Subject: Report by Citizen Corps
Recommended Action: Receive report by the Citizen Corps liaison
[A - Citizen Corps Report](#)

ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk’s Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk’s Office in City Hall located at 10300 Torre Avenue during normal business hours.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.