



**CUPERTINO**

# CITY OF CUPERTINO

## AGENDA

### ENVIRONMENTAL REVIEW COMMITTEE

10300 Torre Avenue, City Hall Conference Room C

Thursday, August 1, 2019

9:30 AM

#### ROLL CALL

#### APPROVAL OF MINUTES

1. Subject: Draft Minutes of July 18, 2019  
Recommended Action: approve or modify the Draft Minutes of July 18, 2019  
[Draft Minutes of July 18, 2019](#)

#### ORAL COMMUNICATIONS

*This portion of the meeting is reserved for persons wishing to address the members on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the members from making any decisions with respect to a matter not listed on the agenda*

#### WRITTEN COMMUNICATIONS

#### STUDY SESSION

2. Subject: presentation of common CEQA documents and terms  
Recommended Action: receive presentation and provide any input to Staff

#### PUBLIC HEARINGS

3. Subject: Development and Use Permits to allow the construction of a 155 room hotel, Architectural and Site approval for a 155 room hotel, Development Agreement and General Plan Amendment for hotel allocation, height and setbacks. A Mitigated Negative Declaration is proposed. Application No(s): ASA-2018-02, DA-2018-01, DP-2018-01, GPA-2018-01, U-2018-02 (EA-2018-03); Applicant(s): Sherly Kwok (De Anza Properties); Location: 10931 N De Anza Blvd. APN#326-10-061  
Recommended Action: Conduct the public hearing to determine;  
1) That the proposed mitigations are not in conflict with the City's General Plan;  
2) Recommend to the City Council the approval of the Mitigated Negative Declaration

[Draft Initial Study](#)

[Appendix A - AirQuality](#)

[Appendix B - Health Risk Assessment](#)

[Appendix C - Noise Data](#)

[Appendix D - Transportation Impact Analysis](#)

[Appendix E - Phase I & Phase II ESAs](#)

## NEW BUSINESS

## STAFF AND COMMITTEE REPORTS

## ADJOURNMENT

*In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.*

*Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.*

*IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.*

*Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.*