



# CITY OF CUPERTINO

## AGENDA

### CITY COUNCIL

10350 Torre Avenue, Council Chamber

Tuesday, August 6, 2019

5:30 PM

Televised Special Meeting Study Session (5:30) and Regular Meeting (6:45)

#### NOTICE AND CALL FOR A SPECIAL MEETING OF THE CUPERTINO CITY COUNCIL

NOTICE IS HEREBY GIVEN that a special meeting of the Cupertino City Council is hereby called for Tuesday, August 6, 2019, commencing at 5:30 p.m. in Community Hall Council Chamber, 10350 Torre Avenue, Cupertino, California 95014. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading, "Special Meeting." The regular meeting items will be heard at 6:45 p.m. in Community Hall Council Chamber, 10350 Torre Avenue, Cupertino, California.

#### SPECIAL MEETING

#### ROLL CALL - 5:30 PM

#### STUDY SESSION

1. Subject: Study session regarding policy options to prevent youth access to tobacco products, including flavored tobacco products, and to reduce the density of tobacco retailers.

Recommended Action: Provide direction on policy options to prevent youth access to tobacco products, including flavored tobacco products, and to reduce the density of tobacco retailers.

Staff Report

[A - Tobacco Free Communities Policies in Santa Clara County](#)

[B - Healthy Cities Program 2018 Cupertino Dashboard](#)

[C - American Lung Association Report Card](#)

[D - Letter to Cupertino City Council from FUHSD](#)

[E - FUHSD Resolution 1819-21](#)

[F - Matrix of 35 Local Ordinances Restricting Flavored Tobacco](#)

[G - Healthy Stores for a Healthy Community 2016 Survey](#)

[H - Tough Questions on Flavored Tobacco Products](#)

**ADJOURNMENT****REGULAR MEETING****PLEDGE OF ALLEGIANCE - 6:45 PM****ROLL CALL****CEREMONIAL MATTERS AND PRESENTATIONS**

1. Subject: Presentation from the Cupertino Youth Climate Action Team regarding climate solutions  
Recommended Action: Receive presentation from the Cupertino Youth Climate Action Team regarding climate solutions
2. Subject: Presentation of a new report on the status of seniors in Cupertino  
Recommended Action: Receive presentation of a new report on the status of seniors in Cupertino

**POSTPONEMENTS**

3. Subject: Continue Item No. 16 for consideration of Municipal Code Amendments to the Cupertino Municipal Code to clarify City standards for size of Accessory Dwelling Units (Chapter 19.112 -Accessory Dwelling Units), for clarifications, and consistency. Application No(s): MCA-2018-04; Applicant(s): City of Cupertino; Location: citywide to a date to be determined. This item will be re-noticed.  
Recommended Action: Continue Item No. 16 for consideration of Municipal Code Amendments to the Cupertino Municipal Code to clarify City standards for size of Accessory Dwelling Units (Chapter 19.112 -Accessory Dwelling Units), for clarifications, and consistency. Application No(s): MCA-2018-04; Applicant(s): City of Cupertino; Location: citywide to a date to be determined. This item will be re-noticed.

**ORAL COMMUNICATIONS**

*This portion of the meeting is reserved for persons wishing to address the Council on any matter not on the agenda. The total time for Oral Communications will ordinarily be limited to one hour. Individual speakers are limited to three (3) minutes. As necessary, the Chair may further limit the time allowed to individual speakers, or reschedule remaining comments to the end of the meeting on a first come first heard basis, with priority given to students. In most cases, State law will prohibit the Council from discussing or making any decisions with respect to a matter not listed on the agenda.*

**STUDY SESSION**

4. Subject: Study Session regarding Application and Review Procedures for Projects Proposed Pursuant to Senate Bill 35. (Application No(s): CP-2019-04; Applicant(s): City of Cupertino; Location: Citywide)  
Recommended Action: That the City Council conduct the study session, receive this report and provide direction regarding the proposed Application and Review Procedures and draft Application Package for Projects Proposed Pursuant to Senate Bill 35.  
[Staff Report](#)  
[A - Draft Resolution with redlines](#)  
[B - Draft SB 35 Application Package with redlines](#)  
[C - Senate Bill SB 35, as Amended](#)  
[D - Final SB 35 Guidelines](#)

#### REPORTS BY COUNCIL AND STAFF (10 minutes)

5. Subject: Report on Committee assignments  
Recommended Action: Report on Committee assignments

#### CONSENT CALENDAR

*Unless there are separate discussions and/or actions requested by council, staff or a member of the public, it is requested that items under the Consent Calendar be acted on simultaneously.*

6. Subject: Approve the July 8 City Council minutes  
Recommended Action: Approve the July 8 City Council minutes  
[A - Draft Minutes](#)
7. Subject: Approve the July 16 City Council minutes  
Recommended Action: Approve the July 16 City Council minutes  
[A - Draft Minutes](#)
8. Subject: Accept Accounts Payable for the period ending May 3, 2019  
Recommended Action: Adopt Resolution No. 19-099 accepting Accounts Payable for the period ending May 3, 2019  
[A – Draft Resolution](#)  
[B – AP Report](#)
9. Subject: Accept Accounts Payable for the period ending May 10, 2019  
Recommended Action: Adopt Resolution No. 19-100 accepting Accounts Payable for the period ending May 10, 2019  
[A – Draft Resolution](#)  
[B – AP Report](#)

10. Subject: Accept Accounts Payable for the period ending May 17, 2019  
Recommended Action: Adopt Resolution No. 19-101 accepting Accounts Payable for the period ending May 17, 2019  
[A – Draft Resolution](#)  
[B – AP Report](#)  
[C – AP Report - MISC](#)
  
11. Subject: Accept Accounts Payable for the period ending May 24, 2019  
Recommended Action: Adopt Resolution No. 19-102 accepting Accounts Payable for the period ending May 24, 2019  
[A – Draft Resolution](#)  
[B – AP Report](#)
  
12. Subject: Accept Accounts Payable for the period ending May 31, 2019  
Recommended Action: Adopt Resolution No. 19-103 accepting Accounts Payable for the period ending May 31, 2019  
[A – Draft Resolution](#)  
[B – AP Report](#)
  
13. Subject: Authorization of Resolution declaring interest for the participation by the City of Cupertino in the initial planning for potential future use of the Sunnyvale SMaRT Station  
Recommended Action: Adopt Resolution No. 19-104 Declaring Interest for the Participation by the City of Cupertino in the Initial Planning for Potential Future Use of the Sunnyvale SMaRT Station  
[Staff Report](#)  
[A - Draft Resolution](#)  
[B - Letter from Sunnyvale City Manager 10-9-18](#)
  
14. Subject: Accept offer of dedication and waiver of future reimbursement at 10475 Byrne Avenue related to the Byrne Avenue Sidewalk Improvements Project  
Recommended Action: Adopt Resolution No. 19-105 accepting the offer of dedication at 10475 Byrne Avenue and waiver of future reimbursement from the property owner for the construction of the Byrne Avenue Sidewalk Improvement Project  
[Staff Report](#)  
[A - Draft Resolution](#)
  
15. Subject: Authority to increase the construction contingency budget for the McClellan Road Separated Bikeways-Phase 1A Project

Recommended Action: Authorize an increase in the construction contingency budget from \$182,183 (10% of construction amount) to \$291,493 (16% of construction amount) for the McClellan Road Separated Bikeways-Phase 1A Project

[Staff Report](#)

## SECOND READING OF ORDINANCES

### PUBLIC HEARINGS

16. Subject: Municipal Code Amendments to the Cupertino Municipal Code to clarify City standards for size of Accessory Dwelling Units (Chapter 19.112 -Accessory Dwelling Units), for clarifications, and consistency. Application No(s):. MCA-2018-04; Applicant(s): City of Cupertino; Location: citywide was continued to a date to be determined. This item will be re-noticed.

Recommended Action: Under Postponements, Municipal Code Amendments to the Cupertino Municipal Code to clarify City standards for size of Accessory Dwelling Units (Chapter 19.112 -Accessory Dwelling Units), for clarifications, and consistency. Application No(s):. MCA-2018-04; Applicant(s): City of Cupertino; Location: citywide was continued to a date to be determined. This item will be re-noticed.

### ORDINANCES AND ACTION ITEMS

17. Subject: Hearing to approve lien assessment and collection of fees on private parcels resulting from abatement of public nuisance (weeds and/or brush) for the annual Weed and Brush Abatement Programs.

Recommended Action: Conduct a hearing to consider objections from any property owners listed on the assessment report; and adopt Resolution No. 19-106 approving the lien assessment and collection of fees on private parcels for the annual Weed and Brush Abatement Programs to allow the County to recover the cost of abatement.

[Staff Report](#)

[A - Draft Resolution and Exhibit A1 \(Assessment Report\)](#)

[B - Assessment Report](#)

[C - Adopted Resolution Ordering Abatement](#)

[D - City Mailed Hearing Notice](#)

18. Subject: Approve City-hosted Town Hall events and add Town Halls to the FY 2019-20 City Work Program.

Recommended Action: Approve City-hosted Town Hall events and add Town Halls to the FY 2019-20 City Work Program.

[Staff Report](#)

[A - Proposed Town Hall Work Program Item for FY 2019-20](#)

19. Subject: Designate a voting delegate and up to two alternates in order to vote at the Annual Business Meeting (General Assembly) during the League of California Cities Annual Conference, October 16 - 18 in Long Beach.  
Recommended Action: Designate a voting delegate and up to two alternates in order to vote at the Annual Business Meeting (General Assembly) during the League of California Cities Annual Conference, October 16 - 18 in Long Beach.  
[Staff Report](#)  
[A - Conference Information](#)
20. Subject: Cancel the Tuesday, October 15, 2019 Regular City Council Meeting and call for a Special Meeting on Monday, October 14, 2019 instead, in order to accommodate those Councilmembers attending the League of California Cities Annual Conference in Long Beach, CA.  
Recommended Action: Cancel the Tuesday, October 15, 2019 Regular City Council Meeting and call for a Special Meeting on Monday, October 14, 2019 instead, in order to accommodate those Councilmembers attending the League of California Cities Annual Conference in Long Beach, CA.  
[Staff Report](#)

#### ORAL COMMUNICATIONS - CONTINUED (As necessary)

#### COUNCIL AND STAFF COMMENTS AND FUTURE AGENDA ITEMS

#### ADJOURNMENT

*The City of Cupertino has adopted the provisions of Code of Civil Procedure §1094.6; litigation challenging a final decision of the City Council must be brought within 90 days after a decision is announced unless a shorter time is required by State or Federal law.*

*Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to <http://www.cupertino.org/index.aspx?page=125> for a reconsideration petition form.*

*In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next City Council meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the Council meeting to arrange for assistance. Upon request, in advance, by a person with a disability, City Council meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.*

*Any writings or documents provided to a majority of the Cupertino City Council after publication of the packet will be made available for public inspection in the City Clerk's Office located at City Hall, 10300 Torre Avenue, during normal business hours and in Council packet archives linked from the agenda/minutes page on the Cupertino web site.*

*IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.*

*Members of the public are entitled to address the City Council concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the Council on any issue that is on this agenda, please complete a speaker request card located in front of the Council, and deliver it to the Clerk prior to discussion of the item. When you are called, proceed to the podium and the Mayor will recognize you. If you wish to address the City Council on any other item not on the agenda, you may do so by during the public comment portion of the meeting following the same procedure described above. Please limit your comments to three (3) minutes or less.*