



CITY OF CUPERTINO

AGENDA

ENVIRONMENTAL REVIEW COMMITTEE

10300 Torre Avenue, City Hall Conference Room C

Thursday, January 18, 2018

9:30 AM

ROLL CALL

David Brandt

Aarti Shrivastava

Timm Borden

Barry Chang

Don Sun

APPROVAL OF MINUTES

1. Subject: Draft Minutes of November 14, 2017

Recommended Action: approve or modify the Draft Minutes from November 14, 2017

[Draft Minutes of November 14, 2017](#)

POSTPONEMENTS

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the members on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the members from making any decisions with respect to a matter not listed on the agenda

PUBLIC HEARINGS

2. Subject: Consider the draft environmental impact report for The Forum at Rancho San Antonio, a continuing care retirement community that currently exists on a 51.5-acre. The proposed project includes renovations and additions to the existing facilities as well as new buildings resulting in 25 new independent living villas, 10 new beds and 45,000 square feet of renovations and additions to the skilled nursing facility, 10,500 square feet of renovations to the assisted living facility, 26 new beds in a 39,000-square-foot new memory care building, and 27,000 square feet of renovations and additions to the commons facilities (dining, fitness and multi-purpose room). In total, the proposed project includes 39,755 square feet of

renovation, 43,017 square feet of new additions, and 95,336 square feet of new buildings. Application No(s): DP-2017-01, ASA-2017-03 (EA-2017-01); Applicant(s): Mary Elizabeth O'Connor (Rancho San Antonio Retirement Housing Corp); Location: 23500 Cristo Rey Dr APN# 342-54-999
Recommended Action: Recommend the approval of the draft environmental impact report

Tentative Planning Commission hearing date: 2/13/2018

[Draft Environmental Impact Report](#)

OLD BUSINESS

NEW BUSINESS

ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agenda item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.