



AGENDA

HOUSING COMMISSION

10300 Torre Avenue, City Hall Conference Room C Thursday, December 13, 2018 9:00 AM

ROLL CALL

APPROVAL OF MINUTES

- <u>Subject</u>: Draft Minutes of June 14, 2018
 <u>Recommended Action</u>: approve or modify the Draft Minutes of June 14, 2018
 <u>Draft Minutes of June 14, 2018</u>
- <u>Subject</u>: Draft Minutes of September 13, 2018
 <u>Recommended Action</u>: approve or modify the Draft Minutes of September 13, 2018
 <u>Draft Minutes of September 13, 2018</u>

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda

WRITTEN COMMUNICATIONS

OLD BUSINESS

NEW BUSINESS

3. <u>Subject</u>: Santa Clara County Regional Housing Needs Allocation (RHNA) subregion formation.

<u>Recommended Action:</u> That the Housing Commission recommend that the City Council authorize the City Manager to:

1. Enter into discussions related to the formation of a Santa Clara County RHNA subregion and develop a work plan, budget and schedule of actions leading to the formation of a countywide RHNA subregion for trading housing needs allocation by consensus and

2. Present a recommendation on whether or not to participate in the RHNA subregion upon further study and discussions.

Tentative City Council hearing date: January 15, 2019 <u>Staff Report</u> <u>1 - Draft Resolution</u> <u>2 - RHNA subregion overview</u> <u>3 - Pros and Cons</u>

STAFF AND COMMISSION REPORTS

ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code 2.08.100 written communications sent the Cupertino Citv Council. to Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.