# CUPERTINO

# CITY OF CUPERTINO

### **AGENDA**

# FINE ARTS COMMISSION

10300 Torre Avenue, City Hall Conference Room C Monday, November 26, 2018 6:30 PM

### ROLL CALL

### APPROVAL OF MINUTES

1. Subject: Draft Minutes of October 22, 2018

Recommended Action: approve or modify the Draft Minutes of October 22, 2018

Draft Minutes of October 22, 2018

## **ORAL COMMUNICATIONS**

This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda

### WRITTEN COMMUNICATIONS

### **OLD BUSINESS**

# **NEW BUSINESS**

2. <u>Subject</u>: Municipal Code Amendment to amend the regulation in Chapter 2.80, Title 2; Administration and Personnel of the Municipal Code, to allow up to five (5) members for the Fine Arts Commission. Application No(s).: MCA-2018-03; Applicant(s): City of Cupertino; Location: citywide

Recommended Action: Provide recommendation to City Council

Tentative City Council hearing date: December 4, 2018

**Draft Redline Resolution** 

**Draft Ordinance** 

3. <u>Subject</u>: Young Artist Awards selection (for security and privacy concerns, the applications will be presented at the meeting)

Recommended Action: Review and select the Young Artist Awards winners

4. Subject: Grant Policy

Recommended Action: review the Grant Policy and provide feedback to Staff

5. <u>Subject</u>: Budget for Fiscal Year 2019-2020

Recommended Action: Discuss a budget proposal and provide a recommendation to the City Council

### STAFF AND COMMISSION REPORTS

### **ADJOURNMENT**

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code 2.08.100 written communications sent to the Cupertino City Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.