CUPERTINO

CITY OF CUPERTINO

AGENDA

BICYCLE PEDESTRIAN COMMISSION

10300 Torre Avenue, City Hall Conference Room C Wednesday, December 19, 2018 7:00 PM

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF MINUTES

1. Subject: November 29, 2018 minutes

Recommended Action: Approve November 29, 2018 minutes

POSTPONEMENTS

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda

WRITTEN COMMUNICATIONS

OLD BUSINESS

2. <u>Subject</u>: Junipero Serra Trail Feasibility Study (Stillman)

<u>Recommended Action:</u> Receive Final Draft of Junipero Serra Trail Feasibility Study. Make Recommendation Regarding Study Adoption and Trail Alternative Selection (Stillman)

NEW BUSINESS

3. <u>Subject</u>: Cupertino High School Bicycle Safety Improvements (Shearin)

<u>Recommended Action:</u> Discuss Design Options for Improving Safety for Bicycle Access to Cupertino High School (Shearin)

A - Agenda Item 3

4. Subject: Stelling Road/McClellan Road Bike Box (Stillman)

<u>Recommended Action:</u> Make Recommendation Regarding Status of Bike Box on Northbound Approach of Stelling Road at McClellan Road upon Elimination of Right-Turn-Only Lane (Stillman)

B - Agenda Item 4

5. <u>Subject</u>: Floating Bus Stop Costs and Concepts (Stillman)

<u>Recommended Action:</u> Discuss Floating Bus Stop Designs and Related Costs (Stillman)

STAFF AND COMMISSION REPORTS

6. Subject: Staff Report (Stillman)

Recommended Action: Receive Staff Report (Stillman)

7. Subject: VTA BPAC Report (Lindskog)

Recommended Action: Receive VTA BPAC Report (Lindskog)

8. Subject: Public Relations Subcommittee Report (Heller)

Recommended Action: Receive Public Relations Subcommittee Report (Heller)

9. Subject: Report on Committee Assignments and General Comments

Recommended Action: Report on Committee Assignments and General Comments

ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal 2.08.100 written the Code communications sent to Cupertino City Council. Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.