# CUPERTINO

# CITY OF CUPERTINO

# **AGENDA**

# PUBLIC SAFETY COMMISSION

10300 Torre Avenue, City Hall Conference Room A
Thursday, September 13, 2018
6:00 PM

### PLEDGE OF ALLEGIANCE

### **ROLL CALL**

### APPROVAL OF MINUTES

1. Subject: Minutes from August 9, 2018

Recommended Action: Approve Minutes from August 9, 2018

**Draft Minutes** 

### **POSTPONEMENTS**

### ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda

# WRITTEN COMMUNICATIONS

### **OLD BUSINESS**

2. <u>Subject</u>: Participation in AlertSCC and PulsePoint including migration progress from Cupertino Alert System to AlertSCC sign ups

Recommended Action: Discuss AlertSCC sign ups

3. <u>Subject</u>: Public Safety Education and Outreach; a) Discuss Senior Safety Forums (Sahai), b) Potential distracted driving campaign with Bike-Ped Commsission (Nellore), c) Connecting underserved neighborhoods to Neighborhood Watch and Block Leaders programs (Nellore), d) Public Safety Forum (McCoy), e) Proposals for future Forums/Workshops, f) Car seat safety event (September 29th 10am-12pm)

Receive updated report on the next Senior Safety Forum (Sahai); receive report on potential distracted driving campaign (Nellore); receive report on connecting underserved neighborhoods to Neighborhood Watch and Block Leaders programs (Nellore); receive report on Public Safety Forum (McCoy); Discuss proposals for future Forums/Workshops.

### **NEW BUSINESS**

- 4. <u>Subject</u>: Domestic Violence Presentation by Asian Americans for Community Involvement
  - <u>Recommended Action:</u> Discuss how best to disseminate domestic violence resources in Cupertino
- 5. <u>Subject</u>: Promotional items for crime prevention efforts

  <u>Recommended Action:</u> Approve \$300 expenditure for the purchase of crime prevention promotional items
- 6. <u>Subject</u>: Future Agenda Items

  Recommended Action: Discuss Future Agenda Items

# STAFF AND COMMISSION REPORTS

- 7. <u>Subject</u>: Report by the Santa Clara County Fire District

  Recommended Action: Receive report by the Santa Clara County Fire District liaison
- 8. <u>Subject</u>: Report by the Santa Clara Sheriff's Office

  Recommended Action: Receive Report by the Santa Clara Sheriff's Office liaison
- 9. <u>Subject</u>: Report by the City of Cupertino

  Recommended Action: Receive Report by the City of Cupertino staff liaison
- 10. <u>Subject</u>: Commissioners Reports

  Recommended Action: Receive Commissioners' Reports

### **ADJOURNMENT**

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.

*IMPORTANT NOTICE:* Please be advised that pursuant to Cupertino Municipal 2.08.100 written the Code communications sent to Cupertino City Council. Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. You are hereby admonished not to include any personal or private information in written communications to the City that you do not wish to make public; doing so shall constitute a waiver of any privacy rights you may have on the information provided to the City.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.