



# CITY OF CUPERTINO

## AGENDA

### TECHNOLOGY, INFORMATION, AND COMMUNICATIONS COMMISSION

10300 Torre Avenue, City Hall Conference Room A

Wednesday, June 7, 2017

7:00 PM

#### ROLL CALL

#### APPROVAL OF MINUTES

1. Subject: Approve the minutes from the April 5, 2017 meeting  
[4.05.17 Draft Minutes](#)

#### POSTPONEMENTS

#### ORAL COMMUNICATIONS

*This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda*

#### WRITTEN COMMUNICATIONS

2. Subject: Letter from AT&T dated April 13, 2017  
[ATT Letter Dated 4-13-17](#)

#### OLD BUSINESS

3. Subject: Discuss input for work plan - outreach, SMART Cities, cellular review and network infrastructure
4. Subject: TICC and local Technology Commission charter review
5. Subject: Educational - Teen Commission Hackathon, fraud security

6. Subject: Smart Cities
7. Subject: Cellular Coverage Follow-up - Discuss Open Signal proposal
8. Subject: Discuss City's Telecommunications Policy - Wireless Facility Master Plan

## NEW BUSINESS

9. Subject: Discuss Google Fiber Checklist

## STAFF AND COMMISSION REPORTS

10. Subject: Commissioner Report from Mayor Meeting
11. Subject: Review Activities Calendar
12. Subject: Review Action Items List

## ADJOURNMENT

*In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.*

*Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.*

*Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.*