CUPERTING

CITY OF CUPERTINO

AGENDA

HOUSING COMMISSION

10300 Torre Avenue, City Hall Conference Room C Thursday, February 9, 2017 9:00 AM

ROLL CALL

CEREMONIAL ITEMS

Subject: Election of Chair and Vice Chair

Recommended Action: make recommendations and select a new Chair and Vice

Chair for 2017

APPROVAL OF MINUTES

Subject: Draft Minutes of September 8, 2016

Recommended Action: approve or modify Draft Minutes of September 8, 2016

Draft Minutes of September 8, 2016

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes a person. In most cases, state law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda.

NEW BUSINESS

Subject: Accessory Dwelling Unit presentation

Recommended Action: receive presentation

ADU presentation

Subject: BMR Housing Program, RFQ

Recommended Action: discuss and receive an update on the RFQ for administration

services of the City's BMR Housing Program

RFQ BMR Housing Program Administration

OLD BUSINESS

STAFF AND COMMISSION REPORTS

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ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment portion of the meeting. Please limit your comments to three (3) minutes or less.

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