



# CITY OF CUPERTINO

## AGENDA - Final

### PARKS AND RECREATION COMMISSION

10350 Torre Avenue, Community Hall

Thursday, April 6, 2017

7:00 PM

This meeting will be televised

#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

#### APPROVAL OF MINUTES

1. Subject: Approval of Minutes of Special Meeting of March 2, 2017  
[Draft Minutes](#)

#### CEREMONIAL MATTERS AND PRESENTATIONS

2. Subject: 2017 Big Bunny Fun Run Update

#### POSTPONEMENTS

#### ORAL COMMUNICATIONS

*This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes a person. In most cases, state law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda.*

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#### WRITTEN COMMUNICATIONS

#### OLD BUSINESS

3. Subject: Lawrence-Mitty Property  
[Staff Report](#)  
[Attachment A - Maps & Aerial Photos](#)
4. Subject: 2016-2017 Commission Work Plan  
[Work Plan](#)

## NEW BUSINESS

5. Subject: Capital Improvement Program (CIP) Presentation  
[Staff Report](#)  
[Attachment A - Proposed CIP FY2018](#)

## STAFF AND COMMISSION REPORTS

6. Subject: Director's Report

## ADJOURNMENT

*In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.*

*Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment portion of the meeting. Please limit your comments to three (3) minutes or less.*