# **CITY OF CUPERTINO**



# AGENDA

## **BICYCLE PEDESTRIAN COMMISSION**

10300 Torre Avenue, City Hall Conference Room C Wednesday, June 21, 2017 7:00 PM

### PLEDGE OF ALLEGIANCE

**ROLL CALL** 

### **APPROVAL OF MINUTES**

 <u>Subject</u>: May 17, 2017 minutes <u>Recommended Action</u>: Approve May 17, 2017 minutes <u>Draft Minutes</u>

#### POSTPONEMENTS

#### ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda

#### WRITTEN COMMUNICATIONS

#### **OLD BUSINESS**

<u>Subject</u>: 2016 Bike Plan Implementation (Stillman)
 <u>Recommended Action</u>: Provide Update and Discuss 2016 Bike Plan Implementation (Stillman)

#### **NEW BUSINESS**

**3.** <u>Subject</u>: Bike Encouragement and Outreach Activities (Biklen)

<u>Recommended Action:</u> Discuss Planning and Logistics for Upcoming Bike Encouragement and Outreach Activities (Biklen)

- <u>Subject</u>: Pedestrian Master Plan (Toole Design Group)
  <u>Recommended Action</u>: Provide Update and Solicit Feedback Regarding Pedestrian Master Plan Update (Toole Design Group)
- <u>Subject</u>: Class III Bicycle Boulevard Project (Toole Design Group)
  <u>Recommended Action</u>: Provide Update and Solicit Feedback Regarding Class III Bicycle Boulevard Project (Toole Design Group)
- 6. <u>Subject</u>: Items for Future Agendas <u>Recommended Action</u>: Discuss Items for Future Agendas

#### **STAFF AND COMMISSION REPORTS**

- <u>Subject</u>: Staff Report (Stillman)
  <u>Recommended Action</u>: Receive Staff Report (Stillman)
- <u>Subject</u>: VTA BPAC Report (Lindskog)
  <u>Recommended Action</u>: Receive VTA BPAC Report (Lindskog)
- 9. <u>Subject</u>: Public Relations Subcommittee Report (Heller) <u>Recommended Action</u>: Receive Public Relations Subcommittee Report (Heller)

#### ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.