



# CITY OF CUPERTINO

## AGENDA

### BICYCLE PEDESTRIAN COMMISSION

10300 Torre Avenue, City Hall Conference Room C

Wednesday, April 19, 2017

7:00 PM

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

#### APPROVAL OF MINUTES

1. Subject: March 15, 2017 minutes  
Recommended Action: Approve March 15, 2017 minutes  
[Draft Minutes](#)

#### POSTPONEMENTS

#### ORAL COMMUNICATIONS

*This portion of the meeting is reserved for persons wishing to address the members on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the council from making any decisions with respect to a matter not listed on the agenda*

#### WRITTEN COMMUNICATIONS

#### OLD BUSINESS

2. Subject: 2016 Bike Plan Implementation (Stillman)  
Recommended Action: Discuss 2016 Bike Plan Implementation and Class IV Bike Lane Phasing Strategy (Stillman)
3. Subject: Bike-to-Work Day Planning (Stillman)  
Recommended Action: Discuss Bike-to-Work Day Energizer Station Planning (Stillman)
4. Subject: Earth Day Family Bike Ride planning (Stillman)  
Recommended Action: Discuss Earth Day Family Bike Ride planning (Stillman)

**NEW BUSINESS**

5. Subject: I-280/Wolfe Road Interchange Study Update (Santa Clara County Valley Transportation Authority)  
Recommended Action: Provide Update on I-280/Wolfe Road Interchange Study (Santa Clara County Valley Transportation Authority)
6. Subject: Lawrence-Mitty Property Open House Update (Eschelbeck)  
Recommended Action: Provide Update on the Lawrence-Mitty Property Open House (Eschelbeck)
7. Subject: Items for Future Agendas  
Recommended Action: Discuss Items for Future Agendas

**STAFF AND COMMISSION REPORTS**

8. Subject: Staff Report (Stillman)  
Recommended Action: Receive Staff Report (Stillman)
9. Subject: VTA BPAC Report (Lindskog)  
Recommended Action: Receive VTA BPAC Report (Lindskog)
10. Subject: Public Relations Subcommittee Report (Heller)  
Recommended Action: Receive Public Relations Subcommittee Report (Heller)

**ADJOURNMENT**

*In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.*

*Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.*

*Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.*