



CITY OF CUPERTINO

AGENDA

BICYCLE PEDESTRIAN COMMISSION

10300 Torre Avenue, City Hall Conference Room C

Wednesday, February 15, 2017

7:00 PM

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF MINUTES

1. Subject: November 16, 2016 minutes
Recommended Action: Approve minutes from November 16, 2016
[Draft Minutes](#)

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes a person. In most cases, state law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda.

POSTPONEMENTS/REMOVAL FROM CALENDAR

WRITTEN COMMUNICATIONS

OLD BUSINESS

2. Subject: 2016 Bike Plan Implementation (Stillman)
Recommended Action: Discuss 2016 Bike Plan Implementation

NEW BUSINESS

3. Subject: Election of Chair and Vice Chair (Stillman)
Recommended Action: Elect Chair and Vice Chair
4. Subject: Cupertino Bike-to-Shop Proposal (Biklen/Heller)
Recommended Action: Discuss Cupertino Bike-to-Shop Proposal

5. Subject: VTA BPAC Representative Nomination (Stillman)
Recommended Action: Nominate VTA BPAC Representative
6. Subject: Transportation Forum Proposal (Tallinger)
Recommended Action: Discuss Transportation Forum Proposal
7. Subject: Items for Future Agendas
Recommended Action: Discuss Items for Future Agendas

STAFF AND COMMISSION REPORTS

8. Subject: Staff Report (Stillman)
Recommended Action: Receive Staff Report
9. Subject: VTA BPAC Report
Recommended Action: Receive VTA BPAC Report
10. Subject: Public Relations Subcommittee Report (Heller)
Recommended Action: Receive Public Relations Subcommittee Report

ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment portion of the meeting. Please limit your comments to three (3) minutes or less.