



# CITY OF CUPERTINO

## AGENDA

### PUBLIC SAFETY COMMISSION

10300 Torre Avenue, City Hall Conference Room A

Thursday, October 12, 2017

6:00 PM

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

#### APPROVAL OF MINUTES

1. Subject: Minutes from September 7, 2017  
Recommended Action: Approve Minutes from September 7, 2017  
[Draft Minutes](#)

#### POSTPONEMENTS

#### ORAL COMMUNICATIONS

*This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda*

#### WRITTEN COMMUNICATIONS

#### OLD BUSINESS

2. Subject: Participation in AlertSCC and Pulse Point including migration progress from Cupertino Alert System to AlertSCC (Huang/McCoy)  
Recommended Action: Discuss Participation in AlertSCC and migration progress of the Cupertino CAS; Discuss Pulse Point and receive status of wallet cards/fridge magnets related to crime reporting/fire/incidents and situational awareness (McCoy)

3. Subject: Public Safety Education and Outreach; a) Discuss Senior Safety Forums (Sahai), b) Transportation Safety Educational Program Progress (Tallinger), c) Neighborhood Residential Burglary Prevention Seminars (Nellore), d) Public Safety Forum (McCoy); e) Proposals for future Forums/Workshops  
Recommended Action: Receive updated report on the next Senior Safety Forum (Sahai); receive report on Transportation Safety Educational Program Progress (Tallinger); receive report on Neighborhood Residential Burglary Prevention Seminars (Nellore); receive report on Public Safety Forum (McCoy); Discuss proposals for future Forums/Workshops
4. Subject: OES Readiness quarterly status report including; a) any and all OES updates; b) City emergency preparedness; c) Cross training of volunteer groups (All)  
Recommended Action: Receive OES Readiness quarterly status report; receive OES updates; receive city emergency preparedness updates; receive cross training of volunteer group updates

### **NEW BUSINESS**

5. Subject: Use of Commission Volunteers  
Recommended Action: Discuss how potential adult/teen volunteers can assist the Commission
6. Subject: Emergency Access Gates at the Forum  
Recommended Action: Discuss how residents can access the three gates during an emergency
7. Subject: Future Agenda Items  
Recommended Action: Discuss items for Future Agenda

### **STAFF AND COMMISSION REPORTS**

8. Subject: Report by the Santa Clara County Fire District  
Recommended Action: Receive Report by the Santa Clara County Fire District
9. Subject: Report by the Santa Clara County Sheriff's Office  
Recommended Action: Receive Report by the Santa Clara County Sheriff's Office
10. Subject: Commissioner's Reports  
Recommended Action: Receive Commissioner's Reports

### **ADJOURNMENT**

*In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.*

*Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.*

*Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.*