



CITY OF CUPERTINO

AGENDA

PUBLIC SAFETY COMMISSION

10300 Torre Avenue, City Hall Conference Room A

Thursday, June 8, 2017

6:00 PM

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF MINUTES

1. Subject: Minutes from May 11, 2017
Recommended Action: Approve minutes from May 11, 2017
[Draft Minutes](#)

POSTPONEMENTS

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda

WRITTEN COMMUNICATIONS

OLD BUSINESS

2. Subject: Participation in the Cupertino Alert System (CAS), AlertSCC and Pulse Point (Huang/McCoy); Report from County Office of Emergency Services (OES) on AlertSCC, Everbridge and Integrated Public Alert and Warning System (IPAWS)
Recommended Action: Discuss participation in CAS, AlertSCC and how County OES changes may affect CAS; Receive report from County OES; Discuss Pulse Point and receive status of wallet cards/fridge magnets related to crime reporting/fire/incidents and situational awareness (McCoy)

3. Subject: Public Safety Education and Outreach: Senior Safety Forums (Sahai), Transportation Safety Educational Program (Tallinger), Neighborhood Residential Burglary Prevention (Nellore), Public Safety Forum (McCoy) and Future Forums/Workshops
Recommended Action: Receive updates on Senior Safety Forum (Sahai), Transportation Forum (Tallinger), Neighborhood Residential Burglary Prevention seminar (Nellore), Public Safety Forum (McCoy) and discuss proposals for future forums and workshops
4. Subject: Office of Emergency Services (OES) readiness quarterly status report, including any and all updates from the OES, City emergency preparedness and volunteer groups cross training (All)
Recommended Action: Receive OES readiness quarterly status report, including any and all updates from the OES, City emergency preparedness and volunteer group cross training (All)
5. Subject: Firewise proposal promotion within Cupertino
Recommended Action: Discuss Firewise proposal promotion within Cupertino

NEW BUSINESS

6. Subject: Fire extinguisher refilling program
Recommended Action: Discuss a potential fire extinguisher refilling program
7. Subject: Teen Commission Hack-a-Thon Report
Recommended Action: Receive Teen Commission Hack-a-Thon Report
8. Subject: Future agenda items
Recommended Action: Discuss future agenda items

STAFF AND COMMISSION REPORTS

9. Subject: Report by the Santa Clara County Fire District
Recommended Action: Receive report by the Santa Clara County Fire District
10. Subject: Report by the Santa Clara County Sheriff's Office
Recommended Action: Receive report by the Santa Clara County Sheriff's Office
11. Subject: Commissioner Reports
Recommended Action: Receive Commissioner Reports

ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue during normal business hours.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.