SUPERTINO

CITY OF CUPERTINO

AGENDA

PUBLIC SAFETY COMMISSION

10300 Torre Avenue, City Hall Conference Room A
Thursday, March 9, 2017
6:00 PM

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF MINUTES

1. <u>Subject</u>: Minutes from February 9, 2017

Recommended Action: Approve Minutes from February 9, 2017

Draft Minutes

POSTPONEMENTS

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes a person. In most cases, state law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda.

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WRITTEN COMMUNICATIONS

OLD BUSINESS

2. <u>Subject</u>: Participation in the Cupertino Alert System, AlertSCC and Pulse Point (Huang/McCoy)

<u>Recommended Action:</u> Discuss Participation in the Cupertino Alert System, AlertSCC and Pulse Point and receive status of wallet cards/fridge magnets related to crime reporting/fire/incidents and situational awareness (McCoy)

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3. <u>Subject</u>: Public Safety Education and Outreach; a) Plans for Next Informational Forum (Sahai), b) Transportation Forum Progress (Tallinger), c) Neighborhood Residential Burglary Prevention Seminars (Nellore), d) Proposals for future Forums/Workshops

<u>Recommended Action:</u> Receive updated report on the next informational forum

<u>Receive updated report on the next informational forum</u> (Sahai); receive report on Neighborhood Residential Burglary Prevention Seminars (Nellore); receive report on Transportation Forum Progress (Tallinger); Discuss follow-on Outreach ideas.

- 4. <u>Subject</u>: Collaboration/cross training of volunteer groups (All) <u>Recommended Action</u>: Receive City Presentations on training.
- 5. <u>Subject</u>: Firewise proposal promotion within Cupertino

 <u>Recommended Action:</u> Discuss Firewise Promotion within Cupertino

NEW BUSINESS

- 6. <u>Subject</u>: Crime Reduction Initiatives
 Recommended Action: Discuss Crime Reduction Initiatives
- 7. <u>Subject</u>: Future Agenda Items

 <u>Recommended Action</u>: Discuss items for Future Agenda

STAFF AND COMMISSION REPORTS

- 8. <u>Subject</u>: Report by the Santa Clara County Fire District

 Recommended Action: Receive Report by the Santa Clara County Fire District
- 9. Subject: Report by the Santa Clara County Sheriff's Office Recommended Action: Receive Report by the Santa Clara County Sheriff's Office
- 10. <u>Subject</u>: Commissioner's Reports

 <u>Recommended Action</u>: Receive Commissioner's Reports

ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment portion of the meeting. Please limit your comments to three (3) minutes or less.

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