CUPERTINO

Cupertino Teen Commission

Regular Meeting

Wednesday, September 14, 2016 6:00 pm

Quinlan Community Center, Conference Room

10185 N. Stelling Rd, Cupertino, CA 95014

AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

MINUTES FROM PREVIOUS MEETING

a) May 25, 2016

COMMUNICATIONS

a) Oral - This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes a person. In most cases, state law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda.
b) Written

STAFF & COMMISSION REPORTS

NEW BUSINESS

a) Oath of Office by Deputy City Clerk, Kirsten Squarcia
b) Commission's role in relation to the City of Cupertino, Public Affairs Office
c) Teen Commission Overview
    a. Expectations and role of commission
    b. Calendar overview
    c. Chair & Vice Chair Roles
d) Pizza and Politics 2017 Discussion
e) 2016-2017 Work Plan Discussion and brainstorm

OLD BUSINESS

MISCELLANEOUS - NO ACTION REQUIRED

ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment portion of the meeting. Please limit your comments to three (3) minutes or less.