



CITY OF CUPERTINO

AGENDA

SUSTAINABILITY COMMISSION

Environmental Ed Center 22221 McClellan Road

Thursday, August 18, 2016

4:00 PM

Speical Meeting

NOTICE AND CALL FOR A SPECIAL MEETING OF THE CUPERTINO SUSTAINABILITY COMMISSION

NOTICE IS HEREBY GIVEN that a special meeting of the Sustainability Commission is hereby called for Thursday, August 18, 2016, commencing at 4:00 p.m. in Environmental Education Center, 22221 McClellan Road, McClellan Ranch Preserve, California 95014. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading, "Special Meeting."

SPECIAL MEETING

ROLL CALL

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes a person. In most cases, state law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda.

APPROVAL OF MINUTES

1.

[Draft Minutes 6.16.16 Meeting](#)

NEW BUSINESS

2. Subject: Sustainability Commission Year Workplan
3. Subject: Staff Updates
4. Subject: Commissioner Reports

OLD BUSINESS

5. Subject: PACE Discussion

6.

Subject: Coordination with Library Commission- Sustainability Series

ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment portion of the meeting. Please limit your comments to three (3) minutes or less.