# ST. 19.5.

# CITY OF CUPERTINO

### **AGENDA**

# SUSTAINABILITY COMMISSION

Environmental Education Center, 22221 McClellan Road
Thursday, December 15, 2016
4:00 PM

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

#### **ORAL COMMUNICATIONS**

This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes a person. In most cases, state law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda.

#### APPROVAL OF MINUTES

**Draft Minutes 11.17.16 Meeting** 

#### **OLD BUSINESS**

Subject: Continue Discussion on Property Assessed Clean Energy (PACE)

**Staff Report** 

Comparison Matrix

Staff Report June 16, 2016 meeting

Staff Report May 19, 2016 meeting

Vendor Answers to Commisionner Questions

ABAG Regional Collaborative Services Agreement

HUD PACE Guidance - Press Release and Mortgagee Lettter

#### **NEW BUSINESS**

Subject: Consider recomending that Cupertino City Council approve a resolution supporting the prohibition of industrial clear-cut logging in the forests of California.

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Staff Report

Cupertino Draft Clear-cutting Resolution

Letter from Sierra Club Member

Clear-Cutting Resolutions from Other Cities

#### STAFF AND COMMISSION REPORTS

Subject: Commssion Workplan

Sustainability Commission Work Plan 11.17.2016

Subject: Commission Budget

#### PUBLIC HEARINGS

# **ADJOURNMENT**

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment portion of the meeting. Please limit your comments to three (3) minutes or less.

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