



CITY OF CUPERTINO

AGENDA

FINE ARTS COMMISSION

10300 Torre Avenue, City Hall Conference Room C

Monday, July 25, 2016

7:00 PM

ROLL CALL

APPROVAL OF MINUTES

1. Subject: Draft Minutes of May 23, 2016
Recommended Action: approve or modify the Draft Minutes of May 23, 2016
[Draft Minutes, May 23, 2016](#)

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes a person. In most cases, state law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda.

WRITTEN COMMUNICATIONS

NEW BUSINESS

2. Subject: Emerging and Distinguished Artists - select winners, finalize the September 10, 2016 presentation plans, assign Commissioner responsibilities for notifying winners and award presentation activities
Recommended Action: Review applications
[Behnaz Lashgari - Distinguished Artist entrant](#)
[Fiona Lee - Emerging Artist entrant](#)
[Shubha Prithviraj - Distinguished Artist entrant](#)
[Harish Agastya - Distinguished Artist entrant](#)
3. Subject: "Energized by Art" Utility Box Pilot Project - Phase 2 and Judging
Recommended Action: Select one winner from each of the four categories and approve the painting of a fifth utility box by Hongyun Art School

[Staff Report](#)[A - Art Submission Grades K- 2](#)[B - Art Submission Grades 3-5](#)[C - Art Submission Grades 6-8](#)[D - Art Submission Grades 9-12](#)[E - Art Submission Hongyun Art School](#)**OLD BUSINESS**4. Subject: Young Artists Award

Recommended Action: Decide theme, deadline date for submissions, and September kick-off date. Update flyer and assign flyer distribution responsibilities

5. Subject: 1/4% for Art - Review proformas for past projects

Recommended Action: Decide if a new proposal is necessary

6. Subject: Artist Directory project

Recommended Action: Discuss the project and how to reach out to artists

7. Subject: Potential performing arts centers and suggestions to bring back to the Mayor

Recommended Action: Make recommendations regarding what should be brought to the Mayor's Monthly Meeting on behalf of the Fine Arts Commission

COMMISSIONER REPORTS AND ANNOUNCEMENTS**ADJOURNMENT**

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment portion of the meeting. Please limit your comments to three (3) minutes or less.

