



# **CITY OF CUPERTINO**

## **AGENDA**

### **CUPERTINO PARKS & REC. AND BICYCLE PED. COMMISSIONS**

**10350 Torre Avenue, Community Hall**

**Tuesday, December 15, 2015**

**6:30 PM**

**Amended Special Meeting - This Meeting will be televised**

#### **AMENDED ON 12-10-15 TO ADD CALL FOR SPECIAL MEETING NOTICE**

#### **NOTICE AND CALL FOR A SPECIAL MEETING OF THE PARKS AND RECREATION AND BICYCLE PEDESTRIAN COMMISSIONS**

**NOTICE IS HEREBY GIVEN** that a special meeting of the Parks and Recreation Commission and Bicycle and Pedestrian Commission is hereby called for Tuesday, December 15, 2015, commencing at 6:30 p.m. in Community Hall Council Chamber, 10350 Torre Avenue, Cupertino, California. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading "Special Meeting."

#### **SPECIAL MEETING**

#### **CALL TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

#### **NEW BUSINESS**

1. Subject: Joint Cities Coordinated Stevens Creek Trail Feasibility Study
  - A. Presentation
  - B. Public Comment
  - C. Discussion

Staff Report

A - Joint Cities Coord Stevens Creek Trail Feas Study

B - Stevens Creek Trail Process Map

C - CWG Recommendations to JCWT

D - JCWT Recommendations to Councils

E - Los Altos Resolution No. 2015-39

## WRITTEN COMMUNICATION

## ORAL COMMUNICATIONS

*This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes a person. In most cases, state law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda.*

## ADJOURNMENT

*In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.*

*Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment portion of the meeting. Please limit your comments to three (3) minutes or less.*