

# CUPERTINO PUBLIC SAFETY COMMISSION MEETING AGENDA September 8, 2016 6:00 p.m. Cupertino City Hall Conference Room A

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment portion of the meeting. Please limit your comments to three (3) minutes or less.

## **ROLL CALL**

## ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the commissions on issues that are not already included in the regular Order of Business. Speakers are limited to three minutes.

## WRITTEN COMMUNICATIONS

#### REPORTS

Santa Clara County Fire District

Santa Clara County Sheriff

Commissioner's Reports

## **APPROVAL OF MINUTES**

Minutes from August 9, 2016

## **OLD BUSINESS**

- 1. Participation in the Cupertino Alert System, AlertSCC and Pulse Point (Huang/McCoy)
  - a. Update order status of reporting of crimes/fire/incidents and situational awareness with plastic wallet cards / fridge magnets (McCoy)
- 2. Discuss the continuation of public safety education and outreach (Tallinger/McCoy)
  - a. Next Forum will be "Situation awareness, avoid incident, and self-defense". (McCoy)
  - b. Discuss event plans for Information Forums (Neha)
  - c. Discuss the possibility of disseminating information about the Firewise Program (All)
- 3. Discuss the collaboration/cross training of volunteer groups (All)
- 4. Discuss submitting a request for a monthly report from Cupertino OES (Office of Emergency Services). (All)

## **NEW BUSINESS**

## FUTURE AGENDA ITEMS

## ADJOURNMENT