



CITY OF CUPERTINO

AGENDA

CITY COUNCIL

10350 Torre Avenue, Council Chamber

Tuesday, March 3, 2015

4:30 PM

Amended

Amended on 2/26/15 to add Staff Report and Attachments A-C to Item #14
Mid-Year Financial Report

NOTICE AND CALL FOR A SPECIAL MEETING OF THE CUPERTINO CITY COUNCIL

NOTICE IS HEREBY GIVEN that a special meeting of the Cupertino City Council is hereby called for Tuesday, March 03, 2015, commencing at 4:30 p.m. in Community Hall Council Chamber, 10350 Torre Avenue, Cupertino, California. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading, "Special Meeting." The regular meeting items will be heard at 6:45 p.m. in Community Hall Council Chamber, 10350 Torre Avenue, Cupertino, California.

SPECIAL MEETING

STUDY SESSION - 4:30 PM

Community Hall Council Chamber, 10350 Torre Avenue

ROLL CALL

1. Subject: Work Program study session
Recommended Action: Review the 2015/2016 Work Program
[A - Redlined Copy - Work Program 2015-2016](#)
[B - Clean Copy - Work Program 2015-2016](#)

ADJOURNMENT

REGULAR MEETING

PLEDGE OF ALLEGIANCE - 6:45 PM

Community Hall Council Chamber, 10350 Torre Avenue

ROLL CALL

CEREMONIAL MATTERS AND PRESENTATIONS

1. Subject: Presentation by Tim McRae, Director of Energy for the Silicon Valley Leadership Group (SVLG) regarding the "Turning Red Tape into Red Carpet" award program that honors the best practices and innovative services of government entities in the Silicon Valley region
Recommended Action: Receive the presentation

POSTPONEMENTS

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the council on any matter not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the council from making any decisions with respect to a matter not listed on the agenda.

CONSENT CALENDAR

Unless there are separate discussions and/or actions requested by council, staff or a member of the public, it is requested that items under the Consent Calendar be acted on simultaneously.

2. Subject: Accept Accounts Payable for period ending January 30, 2015
Recommended Action: Adopt Resolution No. 15-008 accepting Accounts Payable for the period ending January 30, 2015
[A - Draft Resolution](#)
[B - AP Report](#)
3. Subject: Accept Accounts Payable for period ending February 6, 2015
Recommended Action: Adopt Resolution No. 15-009 accepting Accounts Payable for the period ending February 6, 2015
[A - Draft Resolution](#)
[B - AP Report](#)
4. Subject: Accept Accounts Payable for period ending February 13, 2015
Recommended Action: Adopt Resolution No. 15-010 accepting Accounts Payable for the period ending February 13, 2015
[A - Draft Resolution](#)
[B - AP Report](#)

5. Subject: Approve appointment of the Planning Commission representative to the Environmental Review Committee
Recommended Action: Approve appointment
[Staff Report](#)
6. Subject: Application for Alcoholic Beverage License for Kikusushi Japanese Restaurant, 1655 S De Anza Boulevard, Suite 6
Recommended Action: Recommend approval of Application for Alcoholic Beverage License for Kikusushi Japanese Restaurant, 1655 S De Anza Boulevard, Suite 6
[Staff Report](#)
[A - Application](#)
7. Subject: Application for Alcoholic Beverage License for Chipotle Mexican Grill Store 2549, 20688 Homestead Road
Recommended Action: Recommend approval of Application for Alcoholic Beverage License for Chipotle Mexican Grill Store 2549, 20688 Homestead Road
[Staff Report](#)
[A - Application](#)
8. Subject: Application for Alcoholic Beverage License for Safeway #3251, 20620 Homestead Road
Recommended Action: Recommend approval of Application for Alcoholic Beverage License for Safeway #3251, 20620 Homestead Road
[Staff Report](#)
[A - Application](#)
9. Subject: Application for Alcoholic Beverage License for Gumbas Restaurant, 21678 Stevens Creek Boulevard
Recommended Action: Recommend approval of Application for Alcoholic Beverage License for Gumbas Restaurant, 21678 Stevens Creek Boulevard
[Staff Report](#)
[A - Application](#)

SECOND READING OF ORDINANCES

PUBLIC HEARINGS

ORDINANCES AND ACTION ITEMS

10. Subject: Pilot Program for Early Morning Collection of Recology Containers on Select Streets in the Tri-School Area.
Recommended Action: Provide direction to staff on whether to implement the pilot program as proposed.

[Staff Report](#)[A – February 2nd & February 18th Notification to Residents](#)[B – Aerial Map of Select Streets](#)[C – Access Cupertino Comments](#)[D – Draft Educational Door Hanger](#)

11. Subject: An Ordinance of the City Council of the City of Cupertino Amending Section 11.32 of the Cupertino Municipal Code Relating to Truck Traffic Routes.
Recommended Action: Conduct First Reading of Ordinance No. 15-2128: "An Ordinance of the City Council of the City of Cupertino amending Chapter 11.32 of the Cupertino Municipal Code to restrict truck access to streets adjacent to public schools during certain hours"
[Staff Report](#)
[A - Draft Ordinance](#)
[B - Draft Redlined Ordinance](#)
12. Subject: 2015 Bikeway Improvement Prioritization update to the 2011 Cupertino Bicycle Transportation Plan
Recommended Action: Adopt the 2015 Bikeway Improvement Prioritization update to the 2011 Cupertino Bicycle Transportation Plan
[Staff Report](#)
[A – Cupertino Bicycle Transportation Plan 2015 Update](#)
13. Subject: Update of the City of Cupertino Americans with Disabilities Act (ADA) Self-Evaluation and Transition Plan
Recommended Action: Approval of the City of Cupertino Americans with Disabilities Act (ADA) Self-Evaluation and Transition Plan Update
[Staff Report](#)
[A – City of Cupertino Self-Evaluation and Transition Plan](#)
[B – City of Cupertino Self-Evaluation and Transition Plan Appendices](#)
14. Subject: Consideration and approval of the Mid-Year Financial Report and recommended budget adjustments for fiscal year (FY) 2014-2015
Recommended Action: 1. Accept the City Manager's Mid-Year Financial Report
2. Approve the Mid-Year adjustments for fiscal year 2014-2015 as described in the Mid-Year Financial Report
3. Adopt Resolution No. 15-011 approving Mid-Year budget adjustments
[Staff Report](#)
[A - Mid-Year Financial Report for Fiscal Year 2014-2015](#)
[B - Draft Resolution](#)
[C - Budget Journals](#)
15. Subject: Set the dates for the Teen Commission application deadline and interviews and discuss potential streamlining of application process

Recommended Action: Staff recommends the following: 1. Applications due in the City Clerk's office by 4:30 p.m. on Friday, May 8; and 2. Interviews held beginning at 3:30 p.m. on Tuesday, May 26 and Wednesday, May 27 (as needed); 3. Discuss potential streamlining of the application process and direct staff to to prepare a draft resolution noting any changes Council would like to make

[Staff Report](#)

[A - Adopted Resolution 02-065](#)

[B - Adopted Resolution No. 09-115](#)

REPORTS BY COUNCIL AND STAFF

16. Subject: Construction Project Update Report

Recommended Action: Receive Construction Update Report

17. Subject: Report on Committee Assignments

Recommended Action: Report on Committee Assignments

ADJOURNMENT

The City of Cupertino has adopted the provisions of Code of Civil Procedure §1094.6; litigation challenging a final decision of the City Council must be brought within 90 days after a decision is announced unless a shorter time is required by State or Federal law.

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to <http://www.cupertino.org/index.aspx?page=125> for a reconsideration petition form.

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next City Council meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the Council meeting to arrange for assistance. Upon request, in advance, by a person with a disability, City Council meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.

Any writings or documents provided to a majority of the Cupertino City Council after publication of the packet will be made available for public inspection in the City Clerk's Office located at City Hall, 10300 Torre Avenue, during normal business hours and in Council packet archives linked from the agenda/minutes page on the Cupertino web site.

Members of the public are entitled to address the City Council concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the Council on any issue that is on this agenda, please complete a speaker request card located in front of the Council, and deliver it to the Clerk prior to discussion of the item. When you are called, proceed to the podium and the Mayor will recognize you. If you wish to address the City Council on any other item not on the agenda, you may do so by during the public comment portion of the meeting following the same procedure described above. Please limit your comments to three (3) minutes or less.