



# CITY OF CUPERTINO

## AGENDA

### HOUSING COMMISSION

10300 Torre Avenue, City Hall, Conference Room C

Thursday, April 25, 2024

5:30 PM

#### ROLL CALL

#### APPROVAL OF MINUTES

1. Subject: Approve the March 14 Housing Commission minutes.  
Recommended Action: Approve the March 14 Housing Commission minutes.  
[A - Draft Minutes](#)

#### POSTPONEMENTS

#### ORAL COMMUNICATIONS

*This portion of the meeting is reserved for persons wishing to address the Commission on any matter within the jurisdiction of the Commission and not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the Commission from making any decisions with respect to a matter not on the agenda.*

#### WRITTEN COMMUNICATIONS

#### OLD BUSINESS

#### NEW BUSINESS

2. Subject: FY 2024-25 Community Development Block Grant (CDBG) Annual Action Plan (AAP)  
Recommended Action: Conduct Public Hearing; and  
1. Approve the Draft FY 2024-25 CDBG Annual Action Plan for submittal to HUD.  
[Staff Report](#)  
[A – Draft FY 2024-25 CDBG Annual Action Plan](#)  
[B - Housing Commission Resolution 17-02 \(CDBG Contingency Plan\)](#)

#### STUDY SESSION

3. Subject: Study Session and Staff Presentation on the 6th Cycle Housing Element Update

Recommended Action: Receive the staff presentation on the 6th Cycle Housing Element Update

Presenter: Luke Connolly, Assistant Director of Community Development

## STAFF AND COMMISSION REPORTS

*This portion of the meeting is reserved for staff to provide any updates on matters pertinent to the Commission and for Commissioners to report on any Commission related activities they have taken part in since the prior regularly scheduled meeting.*

4. Subject: Chair's Update on Mayor's Commissioner Meeting

Recommended Action: Receive update on the Mayor's Commissioner Meeting from the Chair of the Housing Commission

## FUTURE AGENDA SETTING

*This portion of the meeting is reserved for the Chair or any two Commissioners to propose a future agenda item within the jurisdiction of the Commission. A proposal to add a future agenda item shall be brief and without discussion by the Commission.*

## ADJOURNMENT

*In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.*

*Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue, Cupertino, California 95014, during normal business hours.*

*IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code section 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agenda item. These written communications are accessible to the public through the City's website and kept in packet archives. Do not include any personal or private information in written communications to the City that you do not wish to make public, as written communications are considered public records and will be made publicly available on the City website.*

*Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the*

*members on any other item not on the agenda, you may do so during the public comment.*