



CITY OF CUPERTINO

AGENDA

PUBLIC SAFETY COMMISSION

10300 Torre Avenue, City Hall, Emergency Operations Center
Thursday, March 14, 2024
6:00 PM

ROLL CALL

APPROVAL OF MINUTES

1. Subject: Minutes from January 11, 2024
Recommended Action: Approve Minutes from January 11, 2024
[A- Draft Minutes](#)

POSTPONEMENTS

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the Commission on any matter within the jurisdiction of the Commission and not on the agenda. Speakers are limited to three (3) minutes. In most cases, State law will prohibit the Commission from making any decisions with respect to a matter not on the agenda.

WRITTEN COMMUNICATIONS

OLD BUSINESS

2. Subject: Public Safety Forum
Recommended Action: Receive an Updated Report on the Public Safety Forum
Presenter: Thomas Chin, Emergency Manager, City of Cupertino

NEW BUSINESS

3. Subject: Election of Public Safety Commission Chair and Vice Chair for calendar year 2024
Recommended Action: Elect Chair and Vice Chair for the term ending January 31, 2025
Presenter: Thomas Chin, Emergency Manager, City of Cupertino
4. Subject: Sheriff's Office Teen Academy
Recommended Action: Receive a Report on the Sheriff's Office Teen Academy 2024
Presenter: Lieutenant Jason Brown

5. Subject: Report on the Office of Emergency Management Volunteer Programs
Recommended Action: Receive a report from the City of Cupertino on the Office of Emergency Management (OEM) Volunteer activity, including REACH, Block Leaders, Neighborhood Watch, and Cupertino Citizen Corps programs

Presenter: Meredith Albert, Emergency Management Analyst, City of Cupertino

[Staff Report Volunteer Programs](#)

[A - Volunteer Programs Overview 2023](#)

[B - Citizen Corps 2023 Report](#)

[C - REACH Report 2023](#)

STAFF AND COMMISSION REPORTS

6. Subject: Report by the Santa Clara County Fire District
Recommended Action: Receive a Report by the Santa Clara County Fire District
Presenter: Deputy Chief Hector Estrada
[A - Public Safety Report - Jan 2024](#)
7. Subject: Report by the Santa Clara County Sheriff's Office
Recommended Action: Receive a Report by the Santa Clara County Sheriff's Office
Presenter: Lieutenant Jason Brown
Recommended Action: Receive a Report by the Santa Clara County Sheriff's Office
Presenter: Lieutenant Jason Brown
[A - City of Cupertino Public Safety Report for Jan 2024](#)
8. Subject: Report by the City of Cupertino Office of Emergency Management
Recommended Action: Receive report by the City of Cupertino Office of Emergency Management
Presenter: Meredith Albert, Emergency Management Analyst, City of Cupertino
[A - Staff Report Office of Emergency Management](#)
9. Subject: Commissioner's Reports
Recommended Action: Receive Commissioners' reports

FUTURE AGENDA SETTING

ADJOURNMENT

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate

alternative format.

Any writings or documents provided to a majority of the members after publication of the agenda will be made available for public inspection. Please contact the City Clerk's Office in City Hall located at 10300 Torre Avenue, Cupertino, California 95014, during normal business hours.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code section 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. Do not include any personal or private information in written communications to the City that you do not wish to make public, as written communications are considered public records and will be made publicly available on the City website.

Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment.