

# AGENDA OF THE CUPERTINO CITY COUNCIL

## Tuesday, May 16, 2023

Televised Regular City Council Meeting (6:45)

## CITY COUNCIL

HUNG WEI, MAYOR SHEILA MOHAN, VICE MAYOR LIANG CHAO, COUNCILMEMBER J.R. FRUEN, COUNCILMEMBER KITTY MOORE, COUNCILMEMBER

## IN PERSON AND TELECONFERENCE MEETING

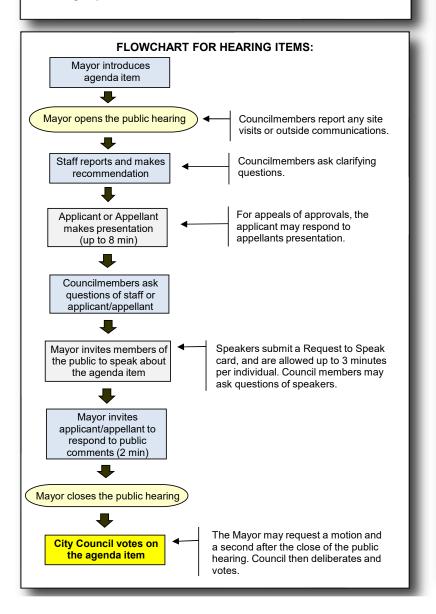
For more information: (408) 777-3200 | www.cupertino.org

#### CONDUCT OF BUSINESS

The Mayor is the presiding officer of the City Council. Any member of the public may speak on any item on the agenda for up to three minutes. All statements and questions must be addressed to the Mayor.

City Council hearings serve as a venue for the discussion of sometimes divergent points of view. Please respect the opinions of others and refrain from cheering or clapping. That may delay the meeting or intimidate other persons wishing to express alternate views. Actions that disrupt the meeting will result in a warning, followed by removal if disruption continues.

Oral public comments will be accepted during the meeting. Comments may be made during "oral communications" for matters not on the agenda, and during the public comment period for each agenda item. Identifying yourself is voluntary and not required to attend the meeting or provide comments.



#### **PUBLIC HEARINGS**

The City Council is required by law to hold public hearings on certain matters prior to making its decision. Notice to interested parties is given by legal advertisement in the local newspaper of general circulation at least 10 calendar days preceding the hearing date. Applications requiring public hearings include change of zoning, variances, use permits, and tentative maps.

#### **COUNCIL MEETINGS**

The City Council regularly meets the first and third Tuesdays of each month. These meetings are held at 6:45 p.m. Closed sessions, when needed, are normally held at 6:00 p.m. Closed sessions cover items such as personnel, litigation, or the sale, purchase, or lease of property. The law requires certain actions taken in closed session to be reported in open session.

Urgent business, holidays, or election days may trigger special or adjourned meetings. These meetings will be noticed beforehand.

#### AGENDAS, MINUTES, AND PACKETS AVAILABLE ON THE WEB

Agendas, minutes, and packets for current and prior City Council and Planning Commission meetings are available at <u>www.cupertino.org</u>, or you can purchase the items on CD.

#### **CITY COUNCIL DECISION IS FINAL**

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to www.http://www.cupertino.org/index.as px?page=125 for a reconsideration petition form.



## **CITY OF CUPERTINO**

## AGENDA

## CITY COUNCIL

## 10350 Torre Avenue, Council Chamber and via Teleconference Tuesday, May 16, 2023 6:45 PM

**Televised Regular City Council Meeting (6:45)** 

## IN-PERSON AND TELECONFERENCE / PUBLIC PARTICIPATION INFORMATION

Members of the public wishing to observe the meeting may do so in one of the following ways:

1) Attend in person at Cupertino Community Hall, 10350 Torre Avenue.

2) Tune to Comcast Channel 26 and AT&T U-Verse Channel 99 on your TV.

3) The meeting will also be streamed live on and online at www.Cupertino.org/youtube and www.Cupertino.org/webcast

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

1) Appear in person at Cupertino Community Hall. Members of the audience who address the City Council must come to the lectern/microphone, and are requested to complete a Speaker Card and identify themselves. Completion of Speaker Cards and identifying yourself is voluntary and not required to attend the meeting or provide comments.

Members of the public may provide oral public comments during the Regular Meeting as follows:

Oral public comments will be accepted during the meeting. Comments may be made during "oral communications" for matters not on the agenda, and during the public comment period for each agenda item.

Members of the audience who address the City Council must come to the lectern/microphone, and are requested to complete a Speaker Card and identify themselves. Completion of Speaker Cards and identifying yourself is voluntary and not required to attend the meeting or provide comments.

2) E-mail comments for the Regular Meeting by 4:00 p.m. on Tuesday, May 16 to the

City CouncilAgendaMay 16, 2023Council at citycouncil@cupertino.org. These e-mail comments will also be posted to the

City's website before and after the meeting.

**Regular Meeting Teleconferencing Instructions** 

To address the City Council, click on the link below to register in advance and access the meeting:

Online Register in advance for this webinar: https://cityofcupertino.zoom.us/webinar/register/WN\_UjgSqdT9SoyT3ZJ0g-pmlA

Phone

Dial: 669-900-6833 and enter Webinar ID: 925 5118 4369 (Type \*9 to raise hand to speak, \*6 to unmute yourself). Unregistered participants will be called on by the last four digits of their phone number.

Or an H.323/SIP room system: H.323: 162.255.37.11 (US West) 162.255.36.11 (US East) Meeting ID: 925 5118 4369 SIP: 92551184369@zoomcrc.com

After registering, you will receive a confirmation email containing information about joining the webinar.

Please read the following instructions carefully:

1. You can directly download the teleconference software or connect to the meeting in your internet browser. If you are using your browser, make sure you are using a current and up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers, including Internet Explorer.

2. You will be asked to enter an email address and a name, followed by an email with instructions on how to connect to the meeting. Your email address will not be disclosed to the public. If you wish to make an oral public comment but do not wish to provide your name, you may enter "Cupertino Resident" or similar designation.

3. When the Mayor calls for the item on which you wish to speak, click on "raise hand," or, if you are calling in, press \*9. Speakers will be notified shortly before they are called to

speak.

4. When called, please limit your remarks to the time allotted and the specific agenda topic.

5. Members of the public that wish to share a document must email cityclerk@cupertino.org prior to speaking. These documents will posted to the City's website after the meeting.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

**CLOSED SESSION REPORT** 

## **CEREMONIAL ITEMS**

 <u>Subject</u>: Presentation from West Valley Community Services on the Annual Impact Report
<u>Recommended Action</u>: Receive the presentation from West Valley Community Services on the Annual Impact Report
<u>A - Presentation</u>

## POSTPONEMENTS AND ORDERS OF THE DAY

## ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the Council on any matter within the jurisdiction of the Council and not on the agenda for discussion, including informational items. The total time for Oral Communications will ordinarily be limited to one hour. Individual speakers are limited to three (3) minutes. As necessary, the Chair may further limit the time allowed to individual speakers, or reschedule remaining comments to the end of the meeting on a first come first heard basis, with priority given to students. In most cases, State law will prohibit the Council from discussing or making any decisions with respect to a matter not listed on the agenda. A councilmember may, however, briefly respond to statements made or questions posed by speakers. A councilmember may also ask a question for clarification, provide a reference for factual information, request staff to report back concerning a matter, or request that an item be added to a future City Council agenda in response to public comment.

## CONSENT CALENDAR (Items 2-12)

Items appearing on the Consent Calendar are considered routine City business and may be approved by one motion. Typical items may include meeting minutes, awards of contracts, the ratification of accounts payable, and second readings of ordinances. Any member of the Council may request to have

| City Co | ouncil   | Agenda  | May 16, 2023   |
|---------|--|---|--|
| Manu    |  | provide input on one or more  | orth in the City Council Procedures<br>e consent calendar items when the   |
| 2.      |  | of the May 2 City Council m<br>prove the May 2 City Counci  |  |
| 3.      | public nuisance and for obj<br>Abatement Program WUI (<br>declaring properties as ha<br>removal<br><u>Recommended Action</u> : Ac<br>potential fire hazards from b | ections to proposed remova<br>Wildland-Urban Interface Fi<br>wing potential fire hazards<br>dopt Resolution No. 23-053<br>brush; and set a hearing date<br>public nuisance and to hear<br>ter | ash with potential fire hazard a<br>al through the Cupertino Brush<br>ire Area); adopting a resolution<br>s from brush and authorizing<br>declaring properties as having<br>e of July 6, 2023 to declare brush<br>objections to proposed removal |
| 4.      | Subject: Consider accepting  | ; the City's Investment Policy  | Į  |

<u>Recommended Action</u>: Adopt Resolution No. 23-054 accepting the City's Investment Policy

<u>Staff Report</u> <u>A - Draft Resolution</u> <u>B - Cupertino Investment Policy (Redline)</u> <u>C - Cupertino Investment Policy (Clean)</u> <u>D - Cupertino Investment Policy Statement Review Memo 20230420</u>

5. <u>Subject</u>: Consider ratifying Accounts Payable for the periods ending March 10, 2023; March 17, 2023; March 24, 2023; March 31, 2023; April 7, 2023; April 14, 2023; April 21, 2023; and April 28, 2023

| Council                           | Agenda  | May 16, 20               |  |  |  |
|-----------------------------------|---|--------------------------|--|--|--|
| Recommended Action                | on: A. Adopt Resolution No. 23-055 rati               | fying Accounts Payable f |  |  |  |
| the Period ending March 10, 2023; |   |                          |  |  |  |
| Ũ                                 | on No. 23-056 ratifying Accounts Paya                 | ble for the Period endir |  |  |  |
| March 17, 2023;                   | <i>y</i> 0 <i>y</i>                                   |                          |  |  |  |
|                                   | on No. 23-057 ratifying Accounts Paya                 | ble for the Period endir |  |  |  |
| March 24, 2023;                   | in ito. 20 007 famping fiecoante faya                 | ore for the renot chai   |  |  |  |
|                                   | on No. 23-058 ratifying Accounts Paya                 | bla for the Pariod andir |  |  |  |
| -                                 | in No. 23-050 fattiying Accounts Faya                 | ble for the renou entit  |  |  |  |
| March 31, 2023;                   |   |                          |  |  |  |
| -                                 | n No. 23-059 ratifying Accounts Payable               | for the Period ending Ap |  |  |  |
| 7, 2023;                          |   |                          |  |  |  |
| -                                 | n No. 23-060 ratifying Accounts Payable               | for the Period ending Ap |  |  |  |
| 14, 2023;                         |   |                          |  |  |  |
| G. Adopt Resolution               | n No. 23-061 ratifying Accounts Payable               | for the Period ending Ap |  |  |  |
| 21, 2023; and                     |   |                          |  |  |  |
| H. Adopt Resolution               | n No. 23-062 ratifying Accounts Payable               | for the Period ending Ap |  |  |  |
| 28, 2023                          |   |                          |  |  |  |
| Staff report                      |   |                          |  |  |  |
| <u>A – Draft Resolution 3.1</u>   |   |                          |  |  |  |
|                                   | Register for the Period Ending 3.10.23                |                          |  |  |  |
| <u>C – Draft Resolution 3.17</u>  |   |                          |  |  |  |
|                                   | t Register for the Period Ending 3.17.23              |                          |  |  |  |
| <u>E – Draft Resolution 3.24</u>  | <u>4.23</u><br>Register for the Period Ending 3.24.23 |                          |  |  |  |
| G - Draft Resolution 3.32         |   |                          |  |  |  |
|                                   | t Register for the Period Ending 3.31.23              |                          |  |  |  |
| I – Draft Resolution 4.7.2        | 0   |                          |  |  |  |
| <u>J – Weekly AP Payment</u>      | Register for the Period Ending 4.7.23                 |                          |  |  |  |
| K – Draft Resolution 4.14         | <u>4.23</u>   |                          |  |  |  |
|                                   | Register for the Period Ending 4.14.23                |                          |  |  |  |
| <u>M – Draft Resolution 4.2</u>   |   |                          |  |  |  |
|                                   | t Register for the Period Ending 4.21.23              |                          |  |  |  |
| O – Draft Resolution 4.28         | 8.23<br>Register for the Period Ending 4.28.23        |                          |  |  |  |
|                                   |   |                          |  |  |  |

<u>Recommended Action</u>: 1. Receive the City Manager's Third Quarter Financial Report for FY 2022-23;

2. Adopt Resolution No. 23-063 approving Budget Modification 23-277 decreasing appropriations by \$2,758,528 and increasing revenues by \$4,902,598

Staff Report

A - FY 2022-23 Third Quarter Financial Report

<u>B - Draft Resolution</u>

<u>C - Description of Carryovers and Adjustments through March 31, 2023</u>

D - Description of Budget Transfers through March 31, 2023

E - FY 2022-23 Third Quarter Recommended Adjustments

F - FY 2022-23 Third Quarter Special Projects Update

G - Competitive and Non-Competitive Grants Tracking

<u>H - CIP Projects Status May 2023</u>

I - CIP Projects Ranking May 2023

7. <u>Subject</u>: Consider authorizing the City Manager to execute a services agreement with Arctic Wolf Networks, Inc., for Managed Detection and Response (MDR) security services, for a total cost of \$219,552.46 over three years.

<u>Recommended Action</u>: 1.Authorize the City Manager to execute a services agreement with Arctic Wolf Networks, Inc., for Managed Detection and Response (MDR) Security Services, for a total cost of \$219,552.46 over three years.

2. Find under Municipal Code section 3.22.060(B). that the formal competitive bidding procedures are impractical for procurement.

<u>Staff Report</u> <u>A - Draft Agreement</u> <u>B - Scope of Services</u> <u>C - Quote</u> D - Proof of Insurance

8. <u>Subject</u>: Consider authorizing the City Manager to execute a Third Amendment to Professional Services agreement with Avocette Technologies, Inc., for Accela Configuration and Support Services, for \$220,000, over the next three years for a total cost of \$392,000 across five years

<u>Recommended Action</u>: Authorize the City Manager to execute a Third Amendment to Professional Services agreement with Avocette Technologies, Inc., for Accela Configuration and Support Services for \$220,000, over the next three years for a total cost of \$392,000 across five years.

Staff Report A - Draft Agreement B - Exhibits A2, B2, & C2 C - Insurance for Consultants Contracts, Jan. 2022 D - Proof of Insurance E - Base Agreement No. 21-072 F - First Amendment to Agreement 21-072 dated 6-30-22 G - Second Amendment to Agreement 21-072 dated 07-18-22

**9.** <u>Subject</u>: Consider an amendment to the recreation agreement between the City of Cupertino and Lisa Molaro, a sole proprietor/individual for ceramics and art instruction.

- <u>Subject</u>: Consider rejection of all bids received for the De Anza Boulevard and McClellan Road/Pacifica Drive Intersection Modifications Capital Improvement Programs (CIP) Project.
  <u>Recommended Action</u>: Authorize the Director of Public Works to reject all bids received for the De Anza Boulevard and McClellan Road/Pacifica Drive Intersection Modifications CIP Project.
  <u>Staff Report</u>
- **11.** <u>Subject</u>: Consider award of a construction contract for the Pumpkin-Fiesta Storm Drain Improvement Project to Con-Quest Contractors, Inc. for replacement of existing storm drain line and associated improvements.

<u>Recommended Action</u>: 1. Award a construction contract for the Pumpkin-Fiesta Storm Drain Improvement Project (Project No. 2022-01) in the amount of the \$1,545,708 to Con-Quest Contractors, Inc.;

2. Authorize the City Manager to execute the construction contract with Con-Quest Contractors, Inc. when all conditions have been met; and

3. Authorize the Director of Public Works to execute any necessary construction change orders up to a contingency amount of \$154,572 (10%) for a total authorized contract amount of \$1,700,280.

<u>Staff Report</u> <u>A - Draft Contract</u> <u>B - Project Manual</u> <u>C - Project Plans</u>

**12.** <u>Subject</u>: Consider rejecting all bids received for the 2023 Pavement Maintenance Phase 1 Project.

<u>Recommended Action</u>: Authorize the Director of Public Works to reject all bids received for the 2023 Pavement Maintenance Phase 1 Project. <u>Staff Report</u>

<u>A - 2023 Pavement Report</u>

## PUBLIC HEARINGS - None

Effective January 1, 2023, Government Code Section 65103.5 (SB 1214) limits the distribution of copyrighted material associated with the review of development projects. Members of the public wishing to view plans that cannot otherwise be distributed under SB 1214 may make an appointment with the

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|--------------|--|--|--|--|--------|--|--|--------------|--|---|--|---|--|--|
| <b>D</b> 1   |  |  |  |  | .1     |  |  |              |  | 1 |  | - |  |  |

*Planning Division to view them at City Hall by sending an email to planning@cupertino.org. Plans will also be made available digitally during the hearing to consider the proposal.* 

## ACTION CALENDAR

 <u>Subject</u>: Consider a first reading of Ordinance No. 23-2248: "An Ordinance of the City Council of the City of Cupertino amending Chapter 9.18 of the Cupertino Municipal Code (CMC) regarding Stormwater Pollution Prevention and Watershed Protection." <u>Recommended Action</u>: Conduct the first reading of Ordinance No. 23-2248: "An Ordinance of the City Council of the City of Cupertino amending Chapter 9.18 of the Cupertino Municipal Code regarding Stormwater Pollution Prevention and Watershed Protection." Protection."
Presenter: Ursula Syrova, Environmental Programs Manager <u>Staff Report</u> <u>A - Draft Ordinance (Clean)</u> B - Draft Ordinance (Blackline)

## COUNCIL REPORTS AND COMMENTS

14. <u>Subject</u>: Councilmember Reports <u>Council Report, Fruen</u> <u>Council Reports, Mohan</u> <u>Council Reports, Moore</u> <u>Council Reports, Wei</u>

## CITY MANAGER REPORT

## **ORAL COMMUNICATIONS - CONTINUED**

## INFORMATIONAL ITEMS

Information items are intended to provide background information and routine reports to Councilmembers and the public, without discussion by Council. Members of the public wishing to comment on informational items should do so during oral communications.

- 15. <u>Subject</u>: FY 2022-2023 City Work Program Third Quarter Update <u>Recommended Action</u>: Receive FY 2022-2023 City Work Program Third Quarter Update <u>Informational Memorandum</u> <u>A - FY 22-23 City Work Program Q3 Dashboard Printout</u>
- 16. <u>Subject</u>: Receive the Library Construction Audit Report <u>Recommended Action</u>: Receive the Library Construction Audit Report <u>Staff Report</u> <u>A - Library Construction Audit Final Report</u>

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|--------|---|---|--------------|
| 17.    | ,   |   | -            |
| 18.    | Recommended Action:Staff ReportA – Report of City-wide Record   | onthly Treasurer's Report for March 2023<br>Receive the Monthly Treasurer's Report for E<br>eipts, Disbursements, and Cash Balances March 2023<br>d BalancesNet Position March 2023               | March 2023   |
| 19.    | Recommended Action:Staff ReportA – Report of City-wide Record   | onthly Treasurer's Report for April 2023<br>Receive the Monthly Treasurer's Report for A<br><u>eipts, Disbursements, and Cash Balances April 2023</u><br><u>d BalancesNet Position April 2023</u> | April 2023   |
| 20.    | 2023<br><u>Recommended Action</u> :<br>Ending March 31, 2023<br><u>Staff Report</u><br><u>A - Chandler Investment Rep</u><br><u>B - Chandler Custodial Report</u> | <u>rt March 2023</u><br>Account Statement March 2023  | C            |
| 21.    | related supplemental re<br><u>Recommended</u> Action:   | Receive the FY 2021-22 Annual Comp<br>ted supplemental reports.<br><u>Letter</u><br><u>Report</u><br><u>UP Report</u>   | -            |

**22.** <u>Subject</u>: Receive the report regarding the 2023 Cupertino-Hsinchu Sister City Association Student Exchange Program and Adult Delegation Visit

| City Council | Agenda | May 16, 2023 |
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|              |        |              |

<u>Recommended Action</u>: Receive the report regarding the 2023 Cupertino-Hsinchu Sister City Association Student Exchange Program and Adult Delegation Visit <u>A - Report</u>

## COUNCIL AND STAFF COMMENTS AND FUTURE AGENDA ITEMS

## ADJOURNMENT

Lobbyist Registration and Reporting Requirements: Individuals who influence or attempt to influence legislative or administrative action may be required by the City of Cupertino's lobbying ordinance (Cupertino Municipal Code Chapter 2.100) to register and report lobbying activity. Persons whose communications regarding any legislative or administrative are solely limited to appearing at or submitting testimony for any public meeting held by the City are not required to register as lobbyists. For more information about the lobbying ordinance, please contact the City Clerk's Office at 10300 Torre Avenue, Cupertino, CA 94107; telephone (408) 777-3223; email cityclerk@cupertino.org; and website: www.cupertino.org/lobbyist.

The City of Cupertino has adopted the provisions of Code of Civil Procedure §1094.6; litigation challenging a final decision of the City Council must be brought within 90 days after a decision is announced unless a shorter time is required by State or Federal law.

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to http://www.cupertino.org/cityclerk for a reconsideration petition form.

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.

Any writings or documents provided to a majority of the Cupertino City Council after publication of the packet will be made available for public inspection in the City Clerk's Office located at City Hall, 10300 Torre Avenue, Cupertino, California 95014, during normal business hours; and in Council packet archives linked from the agenda/minutes page on the Cupertino web site.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code section 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff

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| concerning a matter of | n the agenda are included as supplemental material to the age | endized item. These |

concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. Do not include any personal or private information in written communications to the City that you do not wish to make public, as written communications are considered public records and will be made publicly available on the City website.

### THE CITY COUNCIL AND STAFF

#### **CITY COUNCIL**

Cupertino is a General Law city organized under and subject to statutes of the State of California. It is governed by the five-member City Council with the Mayor as the presiding officer. City Council members are elected at-large to four-year, overlapping terms. Each November a mayor and a vice-mayor are selected by the City Council for a one-year term.

The City Council receives advice and assistance from eleven advisory bodies, which are appointed by the Council. These are the Audit Committee, Bicycle Pedestrian Commission, Fine Arts Commission, Housing Commission, Library Commission, Parks and Recreation Commission, Planning Commission, Public Safety Commission, Sustainability Commission, Teen Commission, and Technology, Information, and Communications Commission.

Council members also serve on a variety of regional bodies, including:

- · Association of Bay Area Governments
- · League of California Cities
- · Santa Clara County (SCC) Cities Association
- · SCC Emergency Preparedness Council
- · SCC Library District
- · SCC Emergency Preparedness Commission
- · Santa Clara Valley Water Commission and Water District
- · SCC Transportation Authoritym
- · West Valley Mayors and Managers

#### STAFF

The City Manager and the City Attorney are appointed by the Council. The City Manager is responsible for interpreting and carrying out Council policies and direction, and as the chief administrative officer, the City Manager coordinates the many activities of the city and appoints the professional and technical staff. The City Attorney is the advisor to the City Council as a whole.

### **TYPES OF COUNCIL ACTIONS**

#### ORDINANCES

Ordinances are the means by which the City enacts its local laws. Unless an urgent situation exists, ordinances will first be presented at a Council meeting as a "first reading." At a subsequent Council meeting, there will be a "second reading and adoption." Ordinances go into effect after a waiting period of thirty days, in most cases, during which time the summary of the ordinance is published in a local newspaper approved for this purpose.

#### RESOLUTIONS

Resolutions and minute orders are the means by which the City Council formally adopts policies or approves specific actions. These go into effect when adopted.

#### APPEALS

Any interested person, including a Council member, may appeal a Planning Commission or Director of Community Development decision to the City Council. An appeal must be submitted in writing to the City Clerk within 14 calendar days of the mailing of the notice of the decision.

#### RECONSIDERATION

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to www.http://www.cupertino.org/index.aspx?page=125 for a reconsideration petition form.

#### COMMUNICATING WITH COUNCIL

| All Council members: | citycouncil@cupertino.org |                |
|----------------------|---------------------------|----------------|
| Hung Wei             | HWei@cupertino.org        | (408) 777-3139 |
| Sheila Mohan         | SMohan@cupertino.org      | (408) 777-1326 |
| Liang Chao           | LiangChao@cupertino.org   | (408) 777-3192 |
| J.R. Fruen           | JRFruen@cupertino.org     | (408) 777-1316 |
| Kitty Moore          | KMoore@cupertino.org      | (408) 777-1389 |
| Executive Assistant  | Debran@cupertino.org      | (408) 777-3212 |
| City Hall            | www.cupertino.org         | (408) 777-CITY |
|                      |                           |                |

Please note: the City Council discourages submission of written materials <u>on the day of the meeting</u> as this does not provide enough time to give the materials fair evaluation. If you must provide written materials on the day of the meeting, as least one copy must be given to the City Clerk for the permanent record, and ten copies are preferred.

### **NEWS AND NOTICES FROM CITY HALL**

#### EMAIL

Sign up for e-notification of agendas, elections, and other news on the city website at www.cupertino.org/notify

#### TELEVISION

The City Channel broadcasts City Council and Planning Commission meetings, as well as agenda previews, public service announcements, and other programs of community interest, on Channel 26 in Cupertino. The meetings are shown at these times:

Tuesday (live)6:45 p.m.Thursday (replay)7:00 p.m.

Friday (replay)10:00 a.m.Saturday (replay)9:00 a.m.

#### INTERNET

City Council and Planning Commission videos are available on demand at www.cupertino.org. Select "I Want To, View City Council meetings".

News and community information can also be found at: https://www.facebook.com/cityofcupertino/ https://twitter.com/CityofCupertino https://www.instagram.com/cityofcupertino

#### AUDIO

Tune into Radio Cupertino, 1670 AM, for meeting announcements, public service messages, and emergency announcements.

#### **USEFUL TELEPHONE NUMBERS**

| City of Cupertino (City Hall) | General Information and Comments       | (408) 777-CITY |
|-------------------------------|--|----------------|
| Fire (Emergency)              | Santa Clara County Fire Dept. dispatch | 911            |
| Fire (Non-Emergency)          | Santa Clara County Fire Dept.          | (408) 378-4010 |
| Garbage                       | Recology South Bay                     | (408) 725-4020 |
| Gas & Electricity             | Pacific Gas & Electric (PG&E)          | 1-800-743-5000 |
| Recreation & Community        | Quinlan Community Center               | (408) 777-3120 |
| Services                      | Santa Clara County Sheriff dispatch    | 911            |
| Police (Emergency)            | Santa Clara County Sheriff             | (408) 868-6600 |
| Police (Non-Emergency)        | Santa Clara County Public Health       | (408) 732-3720 |
| Public Health                 | Cupertino Sanitary District            | (408) 253-7071 |
| Sanitary Sewers               | San Jose Water                         | (408) 279-7900 |
| Water                         | California Water                       | (650) 917-0152 |