

## **AMENDED**

# AGENDA OF THE CUPERTINO CITY COUNCIL

## Tuesday, March 7, 2023

Televised Special Meeting (5:00) and Regular City Council Meeting (6:45)

## **CITY COUNCIL**

HUNG WEI, MAYOR
SHEILA MOHAN, VICE MAYOR
LIANG CHAO, COUNCILMEMBER
J.R. FRUEN, COUNCILMEMBER
KITTY MOORE, COUNCILMEMBER

#### IN PERSON AND TELECONFERENCE MEETING

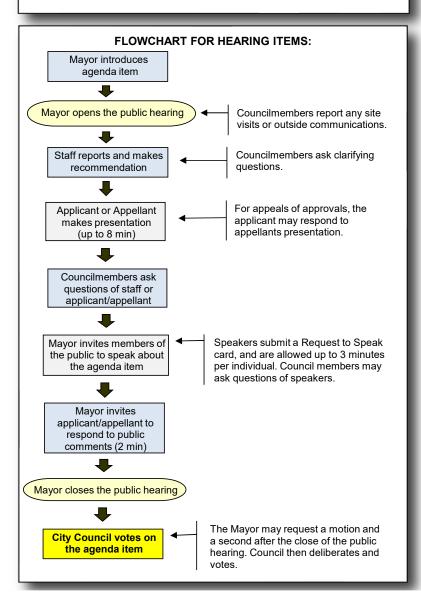
For more information: (408) 777-3200 | www.cupertino.org

#### **CONDUCT OF BUSINESS**

The Mayor is the presiding officer of the City Council. Any member of the public may speak on any item on the agenda for up to three minutes. All statements and questions must be addressed to the Mayor.

City Council hearings serve as a venue for the discussion of sometimes divergent points of view. Please respect the opinions of others and refrain from cheering or clapping. That may delay the meeting or intimidate other persons wishing to express alternate views. Actions that disrupt the meeting will result in a warning, followed by removal if disruption continues.

Oral public comments will be accepted during the meeting. Comments may be made during "oral communications" for matters not on the agenda, and during the public comment period for each agenda item. Identifying yourself is voluntary and not required to attend the meeting or provide comments.



#### **PUBLIC HEARINGS**

The City Council is required by law to hold public hearings on certain matters prior to making its decision. Notice to interested parties is given by legal advertisement in the local newspaper of general circulation at least 10 calendar days preceding the hearing date. Applications requiring public hearings include change of zoning, variances, use permits, and tentative maps.

#### **COUNCIL MEETINGS**

The City Council regularly meets the first and third Tuesdays of each month. These meetings are held at 6:45 p.m. Closed sessions, when needed, are normally held at 6:00 p.m. Closed sessions cover items such as personnel, litigation, or the sale, purchase, or lease of property. The law requires certain actions taken in closed session to be reported in open session.

Urgent business, holidays, or election days may trigger special or adjourned meetings. These meetings will be noticed beforehand.

## AGENDAS, MINUTES, AND PACKETS AVAILABLE ON THE WEB

Agendas, minutes, and packets for current and prior City Council and Planning Commission meetings are available at <a href="https://www.cupertino.org">www.cupertino.org</a>, or you can purchase the items on CD.

#### CITY COUNCIL DECISION IS FINAL

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to <a href="https://www.cupertino.org/index.aspx?page=125">www.http://www.cupertino.org/index.aspx?page=125</a> for a reconsideration petition form.



### CITY OF CUPERTINO

#### **AGENDA**

#### CITY COUNCIL

10350 Torre Avenue, Council Chamber and via Teleconference Tuesday, March 7, 2023 5:00 PM

Amended Televised Special Meeting (5:00) and Regular City Council Meeting (6:45)

Amended on 3/2/23 at 4:40 PM to add the "Action Calendar" header under the Regular Meeting.

IN-PERSON AND TELECONFERENCE / PUBLIC PARTICIPATION INFORMATION

Members of the public wishing to observe the meeting may do so in one of the following ways:

- 1) Attend in person at Cupertino Community Hall, 10350 Torre Avenue.
- 2) Tune to Comcast Channel 26 and AT&T U-Verse Channel 99 on your TV.
- 3) The meeting will also be streamed live on and online at www.Cupertino.org/youtube and www.Cupertino.org/webcast

Members of the public wishing to comment on an item on the agenda may do so in the following ways:

- 1) Appear in person at Cupertino Community Hall. Members of the audience who address the City Council must come to the lectern/microphone, and are requested to complete a Speaker Card and identify themselves. Completion of Speaker Cards and identifying yourself is voluntary and not required to attend the meeting or provide comments.
- 2) E-mail comments by 4:00 p.m. on Tuesday, March 7 to the Council at citycouncil@cupertino.org. These e-mail comments will also be forwarded to Councilmembers by the City Clerk's office before the meeting and posted to the City's website after the meeting.

Members of the public may provide oral public comments during the meeting as follows:

Oral public comments will be accepted during the meeting. Comments may be made during "oral communications" for matters not on the agenda, and during the public comment period for each agenda item.

#### **Teleconferencing Instructions**

To address the City Council, click on the link below to register in advance and access the meeting:

#### Online

Register in advance for this webinar:

https://cityofcupertino.zoom.us/webinar/register/WN\_qjAbNad7Srqs5BuCMmU8MQ

#### Phone

Dial: 669-900-6833 and enter Webinar ID: 918 4044 2585 (Type \*9 to raise hand to speak, \*6 to unmute yourself). Unregistered participants will be called on by the last four digits of their phone number.

Or an H.323/SIP room system:

H.323:

162.255.37.11 (US West)

162.255.36.11 (US East)

Meeting ID: 918 4044 2585

SIP: 91840442585@zoomcrc.com

After registering, you will receive a confirmation email containing information about joining the webinar.

Please read the following instructions carefully:

- 1. You can directly download the teleconference software or connect to the meeting in your internet browser. If you are using your browser, make sure you are using a current and up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers, including Internet Explorer.
- 2. You will be asked to enter an email address and a name, followed by an email with instructions on how to connect to the meeting. Your email address will not be disclosed to the public. If you wish to make an oral public comment but do not wish to provide your name, you may enter "Cupertino Resident" or similar designation.
- 3. When the Mayor calls for the item on which you wish to speak, click on "raise hand," or, if you are calling in, press \*9. Speakers will be notified shortly before they are called to speak.
- 4. When called, please limit your remarks to the time allotted and the specific agenda topic.

5. Members of the public that wish to share a document must email cityclerk@cupertino.org prior to speaking.

NOTICE AND CALL FOR A SPECIAL MEETING OF THE CUPERTINO CITY COUNCIL

NOTICE IS HEREBY GIVEN that a special meeting of the Cupertino City Council is hereby called for Tuesday, March 07, 2023, commencing at 5:00 p.m. in Community Hall Council Chamber, 10350 Torre Avenue, Cupertino, California 95014 and via teleconference. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading, "Special Meeting."

#### **SPECIAL MEETING**

#### **ROLL CALL - 5:00 PM**

#### **ACTION CALENDAR**

1. <u>Subject</u>: Consideration of a resolution amending the established City Council meeting calendar through January 2, 2024

<u>Recommended Action</u>: Adopt Resolution 23-027 amending the established City Council meeting calendar through January 2, 2024

Staff Report

A - Draft Resolution

2. <u>Subject</u>: Consider the Mid-Year Financial Report for Fiscal Year 2022-23, amending the Unrepresented Employees' Compensation Program, and approving a new job classification

<u>Recommended Action</u>: 1. Receive the City Manager's Mid-Year Financial Report for Fiscal Year 2022-23;

- 2. Adopt Resolution No. 23-028 amending the Unrepresented Employees' Compensation Program and Classification Plan; and
- 3. Approve a new Special Project Executive job classification and separate the Assistant Director of Community Development and Building Official job classifications.

#### Staff Report

A - FY 2022-23 Mid-Year Financial Report

B – Mid-Year Performance Measures

C - Description of Carryovers and Adjustments through December 31, 2022

D - Description of Budget Transfers through December 31, 2022

E - FY 2022-23 Mid-Year Special Projects Update

F - Competitive and Non-Competitive Grants Tracking

G - Capital Improvement Program Project Status

H - Draft Resolution

I - Unrepresented Comp - Revised - 03-07-2023 DRAFT CLEAN

<u>J - Unrepresented Comp - Revised - 03-07-2023 DRAFT REDLINE</u>

K - Job Description - Special Project Executive Final 2-23

#### **ADJOURNMENT**

#### **REGULAR MEETING**

CALL TO ORDER - 6:45 PM

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

**CLOSED SESSION REPORT - None** 

#### **CEREMONIAL ITEMS**

1. <u>Subject</u>: Consider a proclamation declaring March as Youth Arts Month <u>Recommended Action</u>: Present proclamation declaring March as Youth Arts Month <u>A - Proclamation</u>

#### POSTPONEMENTS AND ORDERS OF THE DAY

#### **ORAL COMMUNICATIONS**

This portion of the meeting is reserved for persons wishing to address the Council on any matter within the jurisdiction of the Council and not on the agenda for discussion, including informational items. The total time for Oral Communications will ordinarily be limited to one hour. Individual speakers are limited to three (3) minutes. As necessary, the Chair may further limit the time allowed to individual speakers, or reschedule remaining comments to the end of the meeting on a first come first heard basis, with priority given to students. In most cases, State law will prohibit the Council from discussing or making any decisions with respect to a matter not listed on the agenda. A councilmember may, however, briefly respond to statements made or questions posed by speakers. A councilmember may also ask a question for clarification, provide a reference for factual information, request staff to report back concerning a matter, or request that an item be added to a future City Council agenda in response to public comment.

#### **CONSENT CALENDAR (Items 2-10)**

Items appearing on the Consent Calendar are considered routine City business and may be approved by one motion. Typical items may include meeting minutes, awards of contracts, the ratification of accounts payable, and second readings of ordinances. Any member of the Council may request to have an item removed from the Consent Calendar based on the rules set forth in the City Council Procedures Manual. Members of the public may provide input on one or more consent calendar items when the Mayor asks for public comments on the Consent Calendar.

- 2. <u>Subject</u>: Consider approval of the February 3 City Council minutes and receive consultant workshop report <u>Recommended Action</u>: Approve the February 3 City Council minutes and receive the consultant workshop report (Exhibit A) <u>A - Draft Minutes (and Exhibit A Consultant Report)</u>
- 3. <u>Subject</u>: Consider approval of the February 21 City Council minutes <u>Recommended Action</u>: Approve the February 21 City Council minutes A - Draft Minutes
- 4. <u>Subject</u>: Consider amending the Cupertino Municipal Code to repeal Chapters 2.84 (Environmental Review Committee), 2.90 (Design Review Committee), and 2.96 (Economic Development Committee); to adopt Chapter 17.02 (California Environmental Quality Act), regarding local environmental review procedures; and to amend Chapters 2.32, 2.88, 9.20, 19.08, 19.12, 19.28, 19.104, and 19.124, regarding the duties of the Planning Commission, Audit Committee, and Local Assessment Committee

Recommended Action: Adopt Ordinance No. 23-2247 repealing Municipal Code Chapters 2.84, 2.90, and 2.96, adopting Municipal Code Chapter 17.02, and amending Municipal Code Chapters 2.32, 2.88, 9.20, 19.08, 19.12, 19.28, 19.104, and 19.124, the title of which is as follows: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CUPERTINO TO REPEAL MUNICIPAL CODE CHAPTERS 2.84, 2.90, AND 2.96; TO ADOPT MUNICIPAL CODE CHAPTER 17.02; AND TO AMEND MUNICIPAL CODE CHAPTERS 2.32, 2.88, 9.20, 19.08, 19.12, 19.28, 19.104, AND 19.124, REGARDING CITY COMMISSIONS AND COMMITTEES

**Staff Report** 

A - Draft Ordinance (Commissions and Committees) Redlined

B - Draft Ordinance (Commissions and Committees) Clean

5. <u>Subject</u>: Consider ratifying Accounts Payable for the periods ending January 6, 2023; January 13, 2023; January 20, 2023; January 27, 2023; and February 3, 2023

<u>Recommended Action</u>: A. Adopt Resolution No. 23-029 ratifying Accounts Payable for the Period ending January *6*, 2023;

- B. Adopt Resolution No. 23-030 ratifying Accounts Payable for the Period ending January 13, 2023;
- C. Adopt Resolution No. 23-031 ratifying Accounts Payable for the Period ending January 20, 2023;
- D. Adopt Resolution No. 23-032 ratifying Accounts Payable for the Period ending January 27, 2023; and
- E. Adopt Resolution No. 23-033 ratifying Accounts Payable for the Period ending February 3, 2023

**AP Staff Report** 

A – Draft Resolution 1.6.23

B – Weekly AP Payment Register for the Period Ending 1.6.23

C – Draft Resolution 1.13.23

D – Weekly AP Payment Register for the Period Ending 1.13.23

E – Draft Resolution 1.20.23

F – Weekly AP Payment Register for the Period Ending 1.20.23

G – Draft Resolution 1.27.23

H – Weekly AP Payment Register for the Period Ending 1.27.23

I - Draft Resolution 2.3.23

J – Weekly AP Payment Register for the Period Ending 2.3.23

6. <u>Subject</u>: Consider authorizing the City Manager to execute a services agreement with Azteca Systems, LLC., for Cityworks, Cupertino's Asset Management System subscription service, for \$217,502.63, plus a contingency of \$21,750.26 for a total cost of \$239,252.89 over three years

<u>Recommended Action</u>: 1. Authorize the City Manager to execute a services agreement with Azteca Systems, LLC., for Cityworks, Cupertino's Asset Management System subscription service, for \$217,502.63, plus a contingency of \$21,750.26 for a total cost of \$239,252.89 over three years

2. Find under Municipal Code section 3.22.060(B) that the formal competitive bidding procedures are impractical for procurement

Staff Report

A - Cityworks 2022 Order Form and Terms and Conditions

B - Sole Source Letter

C - Insurance Requirements

D - Proof of Insurance

7. <u>Subject</u>: Consider adopting a resolution authorizing the City Manager to take all necessary steps to accept \$5,000,000 in specified grant funds from the Budget Act of 2022-2023 for the McClellan Road Bridge Reconstruction Project

Recommended Action: Adopt Resolution No. 23-034 (Attachment A) authorizing the City Manager to execute a Funds Transfer Agreement and any amendments thereto and take all necessary steps to accept \$5,000,000 in specified grant funds from the Budget Act of 2022-2023 for the McClellan Road Reconstruction Project

Staff Report
A - Draft Resolution

8. <u>Subject</u>: Consider amending the Santa Clara Valley Urban Runoff Pollution Prevention Program (SCVURPPP) Memorandum of Agreement (MOA) to extend the term through one fiscal year beyond the date of termination of the current Municipal Regional Stormwater Permit (MRP). The current five-year permit term would end June 30, 2027, so the MOA term would end on June 30, 2028, unless the MRP is extended. There are no other amendments proposed at this time.

Recommended Action: Authorize the City Manager to execute the fourth amendment (Attachment A) to an agreement providing for implementation of the Santa Clara Valley Urban Runoff Pollution Prevention Program (Attachment B), a multi-jurisdictional agreement between Santa Clara County, the Santa Clara Valley Water District, and thirteen Santa Clara County municipalities.

**Staff Report** 

A - 4TH SCVURPPP MOA Amendment

B - SCVURPPP MOA Original

- 9. <u>Subject</u>: Consider a four-year contract with Nomad Transit LLC (Via) for the Transit & Intercity Rail Capital Program (TIRCP) funded Via expansion into the City of Santa Clara, with two sites in Mountain View, deployment of an electric vehicle (EV) fleet, construction of necessary charging stations, and a resolution authorizing execution of a Master Agreement with Caltrans, which is a funding pre-requiste of the TIRCP grant program.
  - <u>Recommended Action</u>: 1. Approve a four-year contract with Nomad Transit, LLC (Attachment A);
  - 2. Adopt Resolution No. 23-035 (Attachment B) authorizing the City Manager to execute the Caltrans Master Agreement; and
  - 3. Adopt Resolution No. 23-036 (Attachment C) approving a budget modification, increasing appropriations in the General Fund, Transportation, Via Shuttle program budget by \$3,594,928 for the planning, launch, and operation of the Via-Cupertino/Santa Clara expansion with two sites in Mountain View, including design, construction, and contingency funds for installation of EV charging equipment to support the program.

#### Staff Report

A - Agreement with Nomad Transit, LLC (Via)

B - Draft Resolution - CalTrans

C - Draft Resolution - Budget

D - 09-20-22 Council Staff Report

E - Via Letter on 4 Year Approach

F - 4 Year TIRCP Revised Budget

10. <u>Subject</u>: Consider a contract with Placeworks for the remainder of Housing Element <u>Recommended Action</u>: Adopt Resolution No. 23-037 to complete the Sixth-Cycle General Plan Housing Element Update, authorizing the City Manager to execute a consultant agreement with Placeworks, and approving Budget Modification #2223-263 for the Sixth-Cycle General Plan Housing Element Update for the Fiscal Year 2022-23 <u>Staff Report</u>

A - Draft Resolution

B - Scopes of Work and Fee Estimates

C - Service Agreement

#### **PUBLIC HEARINGS - None**

Effective January 1, 2023, Government Code Section 65103.5 (SB 1214) limits the distribution of copyrighted material associated with the review of development projects. Members of the public wishing to view plans that cannot otherwise be distributed under SB 1214 may make an appointment with the Planning Division to view them at City Hall by sending an email to planning@cupertino.org. Plans will also be made available digitally during the hearing to consider the proposal.

#### **ACTION CALENDAR**

- 11. <u>Subject</u>: Removal of Planning Commissioner R Wang

  <u>Recommended Action</u>: Consider the removal of Planning Commissioner R Wang

  <u>Staff Report</u>
- **12.** <u>Subject</u>: Consider the Fiscal Year (FY) 2023-24 five-year plan for Capital Improvement Program (CIP).

<u>Recommended Action</u>: Receive presentation and provide input on the proposed FY 2023-24 five-year plan for the CIP.

Presenter: Susan Michael, Capital Improvement Program Manager

Staff Report

<u>A – FY 2023 -2024 CIP 5-year Schedule</u>

B – FY 2023 -2024 CIP Project Narratives

C – FY 2023 -2024 CIP Project Rankings

D - Master Plans Project Lists

#### COUNCIL REPORTS AND COMMENTS

#### **CITY MANAGER REPORT**

#### **ORAL COMMUNICATIONS - CONTINUED**

#### **INFORMATIONAL ITEMS**

Information items are intended to provide background information and routine reports to Councilmembers and the public, without discussion by Council. Members of the public wishing to comment on informational items should do so during oral communications.

13. <u>Subject</u>: Consider the Monthly Treasurer's Report for January 2023

<u>Recommended Action</u>: Receive the Monthly Treasurer's Report for January 2023

<u>Staff Report</u>

A – Report of City-wide Receipts, Disbursements, and Cash Balances January 2023 B – Report of City-wide Fund BalancesNet Position January 2023

**14.** <u>Subject</u>: Consider the Monthly Treasurer's Investment Report for January 2023 <u>Recommended Action</u>: Receive the Monthly Treasurer's Investment Report for January 2023

Staff Report

A – Chandler Investment Report January 2023

B - Chandler Custodial Statement January 2023

C – PARS Pension and OPEB Account Statement January 2023

D – LAIF Account Statement January 2023

**15.** <u>Subject</u>: Response to Councilmember questions regarding Cupertino Chamber of Commerce

<u>Recommended Action</u>: Receive informational memorandum responding to questions regarding Cupertino Chamber of Commerce

A - Memorandum

#### COUNCIL AND STAFF COMMENTS AND FUTURE AGENDA ITEMS

#### **ADJOURNMENT**

Lobbyist Registration and Reporting Requirements: Individuals who influence or attempt to influence legislative or administrative action may be required by the City of Cupertino's lobbying ordinance (Cupertino Municipal Code Chapter 2.100) to register and report lobbying activity. Persons whose communications regarding any legislative or administrative are solely limited to appearing at or submitting testimony for any public meeting held by the City are not required to register as lobbyists. For more information about the lobbying ordinance, please contact the City Clerk's Office at 10300 Torre Avenue, Cupertino, CA 94107; telephone (408) 777-3223; email cityclerk@cupertino.org; and website: www.cupertino.org/lobbyist.

The City of Cupertino has adopted the provisions of Code of Civil Procedure §1094.6; litigation challenging a final decision of the City Council must be brought within 90 days after a decision is announced unless a shorter time is required by State or Federal law.

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to http://www.cupertino.org/cityclerk for a reconsideration petition form.

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.

Any writings or documents provided to a majority of the Cupertino City Council after publication of the packet will be made available for public inspection in the City Clerk's Office located at City Hall, 10300 Torre Avenue, Cupertino, California 95014, during normal business hours; and in Council packet archives linked from the agenda/minutes page on the Cupertino web site.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code section 2.08.100 written communications sent to the Cupertino City Council, Commissioners or City staff concerning a matter on the agenda are included as supplemental material to the agendized item. These written communications are accessible to the public through the City's website and kept in packet archives. Do not include any personal or private information in written communications to the City that you do not wish to make public, as written communications are considered public records and will be made publicly available on the City website.

#### THE CITY COUNCIL AND STAFF

#### **CITY COUNCIL**

Cupertino is a General Law city organized under and subject to statutes of the State of California. It is governed by the five-member City Council with the Mayor as the presiding officer. City Council members are elected at-large to four-year, overlapping terms. Each November a mayor and a vice-mayor are selected by the City Council for a one-year term.

The City Council receives advice and assistance from eleven advisory bodies, which are appointed by the Council. These are the Audit Committee, Bicycle Pedestrian Commission, Fine Arts Commission, Housing Commission, Library Commission, Parks and Recreation Commission, Planning Commission, Public Safety Commission, Sustainability Commission, Teen Commission, and Technology, Information, and Communications Commission.

Council members also serve on a variety of regional bodies, including:

- · Association of Bay Area Governments
- · League of California Cities
- · Santa Clara County (SCC) Cities Association
- · SCC Emergency Preparedness Council
- · SCC Library District
- · SCC Emergency Preparedness Commission
- · Santa Clara Valley Water Commission and Water District
- · SCC Transportation Authoritym
- · West Valley Mayors and Managers

#### STAFF

The City Manager and the City Attorney are appointed by the Council. The City Manager is responsible for interpreting and carrying out Council policies and direction, and as the chief administrative officer, the City Manager coordinates the many activities of the city and appoints the professional and technical staff. The City Attorney is the advisor to the City Council as a whole.

#### TYPES OF COUNCIL ACTIONS

#### **ORDINANCES**

Ordinances are the means by which the City enacts its local laws. Unless an urgent situation exists, ordinances will first be presented at a Council meeting as a "first reading." At a subsequent Council meeting, there will be a "second reading and adoption." Ordinances go into effect after a waiting period of thirty days, in most cases, during which time the summary of the ordinance is published in a local newspaper approved for this purpose.

#### **RESOLUTIONS**

Resolutions and minute orders are the means by which the City Council formally adopts policies or approves specific actions. These go into effect when adopted.

#### **APPEALS**

Any interested person, including a Council member, may appeal a Planning Commission or Director of Community Development decision to the City Council. An appeal must be submitted in writing to the City Clerk within 14 calendar days of the mailing of the notice of the decision.

#### RECONSIDERATION

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to www.http://www.cupertino.org/index.aspx?page=125 for a reconsideration petition form.

#### **COMMUNICATING WITH COUNCIL**

All Council members: citycouncil@cupertino.org

Hung Wei	HWei@cupertino.org	(408) 777-3139
Sheila Mohan	SMohan@cupertino.org	(408) 777-1326
Liang Chao	LiangChao@cupertino.org	(408) 777-3192
J.R. Fruen	JRFruen@cupertino.org	(408) 777-1316
Kitty Moore	KMoore@cupertino.org	(408) 777-1389
Executive Assistant	Debran@cupertino.org	(408) 777-3212
City Hall	www.cupertino.org	(408) 777-CITY

Please note: the City Council discourages submission of written materials on the day of the meeting as this does not provide enough time to give the materials fair evaluation. If you must provide written materials on the day of the meeting, as least one copy must be given to the City Clerk for the permanent record, and ten copies are preferred.

#### **NEWS AND NOTICES FROM CITY HALL**

Sign up for e-notification of agendas, elections, and other news on the city website at www.cupertino.org/notify

#### **TELEVISION**

The City Channel broadcasts City Council and Planning Commission meetings, as well as agenda previews, public service announcements, and other programs of community interest, on Channel 26 in Cupertino. The meetings are shown at these times:

Tuesday (live) 6:45 p.m. Friday (replay) 10:00 a.m. Thursday (replay) 7:00 p.m. Saturday (replay) 9:00 a.m.

#### **INTERNET**

City Council and Planning Commission videos are available on demand at www.cupertino.org. Select "I Want To, View City Council meetings".

News and community information can also be found at:

https://www.facebook.com/cityofcupertino/

https://twitter.com/CityofCupertino

https://www.instagram.com/cityofcupertino

#### **AUDIO**

Tune into Radio Cupertino, 1670 AM, for meeting announcements, public service messages, and emergency announcements.

(408) 777-CITY

General Information and Comments

#### **USEFUL TELEPHONE NUMBERS**

City of Cupertino (City Hall)

Fire (Emergency)	Santa Clara County Fire Dept. dispatch	911
Fire (Non-Emergency)	Santa Clara County Fire Dept.	(408) 378-4010
Garbage	Recology South Bay	(408) 725-4020
Gas & Electricity	Pacific Gas & Electric (PG&E)	1-800-743-5000
Recreation & Community	Quinlan Community Center	(408) 777-3120
Services		
Police (Emergency)	Santa Clara County Sheriff dispatch	911
Police (Non-Emergency)	Santa Clara County Sheriff	(408) 868-6600
Public Health	Santa Clara County Public Health	(408) 732-3720
Sanitary Sewers	Cupertino Sanitary District	(408) 253-7071
Water	San Jose Water	(408) 279-7900
	California Water	(650) 917-0152