

#### **CITY MANAGER'S OFFICE**

CITY HALL 10300 TORRE AVENUE • CUPERTINO, CA 95014-3255 TELEPHONE: (408) 777-3223 • FAX: (408) 777-3366 CUPERTINO.ORG

#### CITY COUNCIL STAFF REPORT

Meeting: May 6, 2025

## **Subject**

Review of Future agenda items requested by City Councilmembers

#### Recommended Action

- 1. Review the future agenda items list and adopt the staff recommendations for items 1-14 and 16-17
- 2. Provide direction for item 15

## Reasons for Recommendation and Options

As required per the Council's adopted Procedures Manual, the City Manager provides a quarterly report to Council regarding the status of future agenda items. These are items that at least two Councilmembers have requested to be added to a future City Council agenda.

#### Background

On February 4, staff presented a list of 16 items for Council consideration. Council voted on the next steps for each item (described in Attachment A) and removed three items from the list. Since then, Council has added additional items to the future agenda items list for consideration.

At the April 15 council meeting, Council provided direction via a unanimous vote to agendize item 18 (Finch Property) as soon as possible to consider the Finch property for potential purchase or other form of partnership with the Cupertino Union School District (CUSD). Council also voted to continue the TBD discussion to the next meeting.

The updated TBD list is included as Attachment B with staff recommendations for items 1-14 and 16-17. Staff is seeking Council direction for item 15. A majority vote of the City Council can either agendize an item for discussion at a future date or remove an item from the list, as outlined in the Council Procedures Manual.

## **Sustainability Impact**

No sustainability impact.

# Fiscal Impact

No fiscal impact.

# California Environmental Quality Act

Not applicable.

# City Work Program Item/Description

No/N/A

# Council Goal

N/A

Prepared by: Astrid Robles, Senior Management Analyst

Reviewed by: Tina Kapoor, Deputy City Manager

Approved for Submission by: Pamela Wu, City Manager

Attachments:

A – Future Agenda Items List from February 2025 with Adopted Motion

B – Future Agenda Items List as of May 2025

C – Supplemental Report from April 15, 2025 City Council Meeting