## APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE(S)

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control

100 PASEO DE SAN ANTONIO

**ROOM 119** 

SAN JOSE, CA 95113

(408) 277-1200

File Number: 559763

Receipt Number: 2307636 Geographical Code: 4303

Copies Mailed Date: July 23, 2015

Issued Date:

DISTRICT SERVING LOCATION:

SAN JOSE

First Owner:

LPC CUPERTINO INVESTMENT CORPORATION

Name of Business:

LEGENDS PIZZA COMPANY

Location of Business:

19732 STEVENS CREEK BLVD

CUPERTINO, CA 95014

County:

SANTA CLARA

Is Premise inside city limits?

Yes

Census Tract 5080.01

Mailing Address: (If different from premises address)

Type of license(s):

41

Transferor's license/name: 220575 / BOOTH, RANA MARIE

Dropping Partner: Yes No

10

License Type	Transaction Type	Fee Type	Master	Dup	<u>Date</u>	<u>Fee</u>
41 - On-Sale Beer And Wine	PERSON-TO-PERSON TRANSFER	NA	Y	0	07/23/15	\$150.00
41 - On-Sale Beer And Wine	ANNUAL FEE	NA	Y	0	07/23/15	\$350.00
NA	STATE FINGERPRINTS	NA	N	2	07/23/15	\$78.00
NA	FEDERAL FINGERPRINTS	NA	N	2,	07/23/15	\$48.00
					Total	\$626.00

Have you ever been convicted of a felony? No

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the

Department pertaining to the Act? No

Explain any "Yes" answer to the above questions on an attachment which shall be deemed part of this application.

Applicant agrees (a) that any manager employed in an on-sale licensed premises will have all the qualifications of a licensee, and (b) that he will not violate or cause or permit to be violated any of the provisions of the Alcoholic Beverage Control Act.

STATE OF CALIFORNIA

County of SANTA CLARA

Date: July 23, 2015

Under penalty of perjury, each person whose signature appears below, certifies and says: (1) He is an applicant, or one of the applicants, or an executive officer of the applicant corporation, named in the foregoing application, duly authorized to make this application on its behalf, (2) that he has read the foregoing and knows the contents thereof and that each of the above statements therein made are true; (3) that no person other than the applicant or applicants has any direct or indirect interest in the applicant or applicant's business to be conducted under the license(s) for which this application is made; (4) that the transfer application or proposed transfer is not made to satisfy the payment of a loan or to fulfill an agreement entered into more than ninety (90) days preceding the day on which the transfer application is filed with the Department or to gain or establish a preference to or for any creditor or transferor or to defraud or injure any creditor of transferor; (5) that the transfer application may be withdrawn by either the applicant or the licensee with no resulting liability to the Department.

Effective July 1, 2012, Revenue and Taxation Code Section 7057, authorizes the State Board of Equalization and the Franchise Tax Board to share taxpayer information with Department of Alcoholic Beverage Control. The Department may suspend, revoke, and refuse to issue a license if the licensee's name appears in the 500 largest tax delinquencies list. (Business and Professions Code Section 494.5.)

Applicant Name(s)

Applicant Signature(s)

See 211 Signature Page

LPC CUPERTINO INVESTMENT CORPORATION

## State of California

APPLICATION SIGNATURE	SHEET ("SIGN					
This form is to be used as the signat applications not signed in the District	t Office.	1. OWNERSHIP TYPE (Check one)  Sole Owner	Partnership-Ltd			
Read instructions on reverse before		Partnership		Corporation		
All signatures must be notarized in accordance with laws of the State where signed.		Married Couple	Limited Liability Company			
Will laws of the State Where signe		Domestic Partner	Other			
2. FILE NUMBER (If any)	3. LICENSE TYPE	4. TRANSACTION TYPE Original	Person to Person Transfer			
220575	41	Exchange	Premise to Premise Transfer			
220575	41		Other			
5. APPLICANT(S) NAME (Last, first, middle)						
LPC Cupertino Investment Corp.						
6. APPLICANT'S MAILING ADDRESS (Street address/P.	O. box, city, state, zip code)					
5965 Almaden Expwy #125, San Jose, 7. PREMISES ADDRESS (Street address, city, zip code)	CA 95120					
19732 Stevens Creek Blvd., Cupertino,	, CA 95014					
		NT'S CERTIFICATION				
Under penalty of perjury, each person below, certifies and says: (1) He/She is the applicants, or an executive officer of corporation, named in the foregoing application on its behalf; (2) foregoing and knows the contents there above statements therein made are true; than the applicant or applicants has any in the applicant or applicant's business the license(s) for which this application is not below the contents of the applicant or applicant's business the contents of the applicant or applicant or application is not applicated.	an applicant, or one of f the applicant blication, duly authorized 2) that he/she has read the of and that each of the (3) that no person other direct or indirect interest to be conducted under the	ninety (90) days preced application is filed with preference to or for any injure any creditor or tre may be withdrawn by e resulting liability to the I understand that if I this application there w	fail to qualify for the license or will be a service charge of one-four	tablish a efraud or ication with no vithdraw		
SOLE OWNER  8. PRINTED NAME (Last, first, middle)		SIGNATURE	DATE SIGNED			
B. TOMES (View Case, mos, massey)		X		= 2		
PARTNERSHIP/LIMITED PARTNERS	UID /Signatures of ge	inoral nartnors only)		<del>- 1/-                                  </del>		
9. PARTNER'S PRINTED NAME (Last, first, middle)	riir (Signatures of ge	SIGNATURE	DATE SIGNED	$ \wedge$		
		X		$/ \bigcirc$		
PARTNER'S PRINTED NAME (Last, first, middle)		SIGNATURE X	DATE SIGNED	O E		
PARTNER'S PRINTED NAME (Last, first, middle)		SIGNATURE	DATE SIGNED	California California		
		X				
CORPORATION			· · · · · · · · · · · · · · · · · · ·	SUSAN BERRY SUSAN BERRY mmission # 20800 ary Public - Califor		
10. PRINTED NAME (Last, first, middle)		SIGNATURE	DATE SIGNED	A SS S S S S S S S S S S S S S S S S S		
Minarik, Nicholas Steven		x / ( )	7/15/15	Commission #		
	Chairman of the Board		DATE SIGNED	SN		
PRINTED NAME (Last, first, middle)		X The Solly -	$n \mid 1$			
Minarik, Marcus Michael		I Charley	0 7/15/1			
Secretary Asst. Secretary	Chief Financial Officer	Asst. Treasurer		IAN		
LIMITED LIABILITY COMPANY			[-]			
11. The limited liability company is member		Yes	No (If no, complete Item	#12 below)		
12. NAME OF DESIGNATED MANAGER, MANAGING ME	EMBER OR DESIGNATED OFFIC	ER (Last, first, middle)				
		Tolonazupr	DATE OLONES			
13. MEMBER'S PRINTED NAME (Last, first, middle)		SIGNATURE	DATE SIGNED	DATE SIGNED		
			DATE SIGNED			
MEMBER'S PRINTED NAME (Last, first, middle)		SIGNATURE X	DATE SIGNED			
		^				