

# **CITY OF CUPERTINO**



**CUPERTINO**

## **AGENDA - Final**

**Thursday, February 9, 2017**

**6:00 PM**

**Special Meeting - Location Change**

**10185 N. Stelling Rd, Quinlan Community Center-Cupertino Room**

**Public Safety Commission**

**NOTICE AND CALL FOR A SPECIAL MEETING OF THE CUPERTINO PUBLIC SAFETY  
COMMISSION**

*NOTICE IS HEREBY GIVEN that a special meeting of the Cupertino Public Safety Commission is hereby called for Thursday, February 9, 2017, commencing at 6:00 p.m. at a different location, which is the Cupertino Room at Quinlan Community Center, 10185 N. Stelling Road, Cupertino, CA 95014. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading, "Special Meeting".*

**SPECIAL MEETING**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF MINUTES**

1. Subject: Minutes from January 12, 2017  
[Draft Minutes](#)

**ORAL COMMUNICATIONS**

*This portion of the meeting is reserved for persons wishing to address the commission on any matter not on the agenda. Speakers are limited to three (3) minutes a person. In most cases, state law will prohibit the commission from making any decisions with respect to a matter not listed on the agenda.*

**POSTPONEMENTS/REMOVAL FROM CALENDAR**

**WRITTEN COMMUNICATIONS**

**OLD BUSINESS**

2. Subject: Participation in the Cupertino Alert System, AlertSCC and Pulse Point (Huang/McCoy)
3. Subject: Public Safety Education and Outreach; a) Plans for Next Informational Forum (Sahai), b) Transportation Forum Progress (Tallinger), c) Proposals for future Forums/Workshops
4. Subject: Collaboration/cross training of volunteer groups (All)
5. Subject: Firewise proposal promotion within Cupertino

6. Subject: Draft Gun Safety Ordinance

[Staff Report](#)

[A - Redlined Draft Ordinance](#)

[B - City Council Minutes](#)

[C - Crime Trends](#)

### NEW BUSINESS

7. Subject: Crime Reduction Initiatives

8. Subject: Future Agenda Items

### STAFF AND COMMISSION REPORTS

9. Subject: Report by the Santa Clara County Fire District

10. Subject: Report by the Santa Clara County Sheriff's Office

11. Subject: Commissioner Reports

### ADJOURNMENT

*In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend the next meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, 48 hours in advance of the meeting to arrange for assistance. Upon request, in advance, by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format. Also upon request, in advance, an assistive listening device can be made available for use during the meeting.*

*Members of the public are entitled to address the members concerning any item that is described in the notice or agenda for this meeting, before or during consideration of that item. If you wish to address the members on any other item not on the agenda, you may do so during the public comment portion of the meeting. Please limit your comments to three (3) minutes or less.*