

## Department Overview

### Budget Units

| Budget Unit         | Program                                             | 2026 Adopted Budget |
|---------------------|-----------------------------------------------------|---------------------|
| <b>City Council</b> |                                                     | <b>\$ 723,339</b>   |
| 100-10-100          | City Council                                        | \$ 593,801          |
| 100-10-101          | Community Funding                                   | \$ 36,086           |
| 100-10-104          | Historical Society                                  | \$ 40,000           |
| 100-10-110          | Sister Cities                                       | \$ 53,452           |
| <b>Commissions</b>  |                                                     | <b>\$ 400,894</b>   |
| 100-11-131          | Technology, Information & Communications Commission | \$ 22,260           |
| 100-11-140          | Library Commission                                  | \$ 27,327           |
| 100-11-142          | Arts and Culture Commission                         | \$ 30,867           |
| 100-11-150          | Public Safety Commission                            | \$ 19,917           |
| 100-11-155          | Bicycle and Pedestrian Commission                   | \$ 16,815           |
| 100-11-160          | Parks and Recreation Commission                     | \$ 25,230           |
| 100-11-165          | Teen Commission                                     | \$ 14,908           |
| 100-11-170          | Planning Commission                                 | \$ 124,073          |
| 100-11-175          | Housing Commission                                  | \$ 71,165           |
| 100-11-180          | Sustainability Commission                           | \$ 17,210           |
| 100-11-190          | Audit Committee                                     | \$ 31,122           |
| <b>Total</b>        |                                                     | <b>\$ 1,124,233</b> |

## Budget at a Glance

| 2026 Adopted Budget      |              |
|--------------------------|--------------|
| Total Revenues           | \$ 106,119   |
| Total Expenditures       | \$ 1,124,233 |
| Fund Balance             | \$ -         |
| General Fund Costs       | \$ 1,018,114 |
| % Funded by General Fund | 90.6%        |
| Total Staffing           | 7.1 FTE      |

## Organization

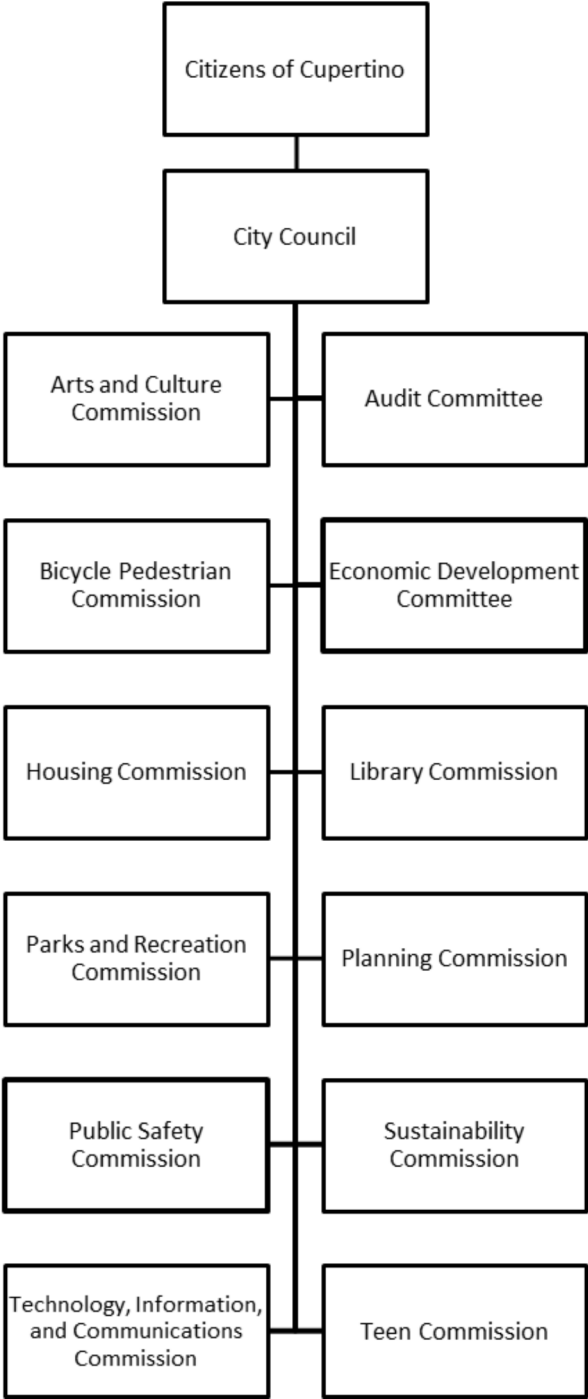
**Liang Chao**, Mayor

**Kitty Moore**, Vice Mayor

**J.R. Fruen**, Council Member

**Sheila Mohan**, Council Member

**Ray Wang**, Council Member



**Adopted Budget**

On June 3, 2025, City Council approved a budget of \$1,124,233 for the Council and Commissions department. This represents an increase of \$10,315 (0.9%) from the FY 2024-25 Adopted Budget.

Overall, this budget is generally consistent with the prior year Adopted Budget. However, there were several shifts in this budget that resulted in an overall decrease. Reductions in benefits were due to the one-time additional discretionary payment to the City's retirement system that had resulted in benefit savings. Citywide memberships and dues that were previously in the City Council budget have been moved to Administration to

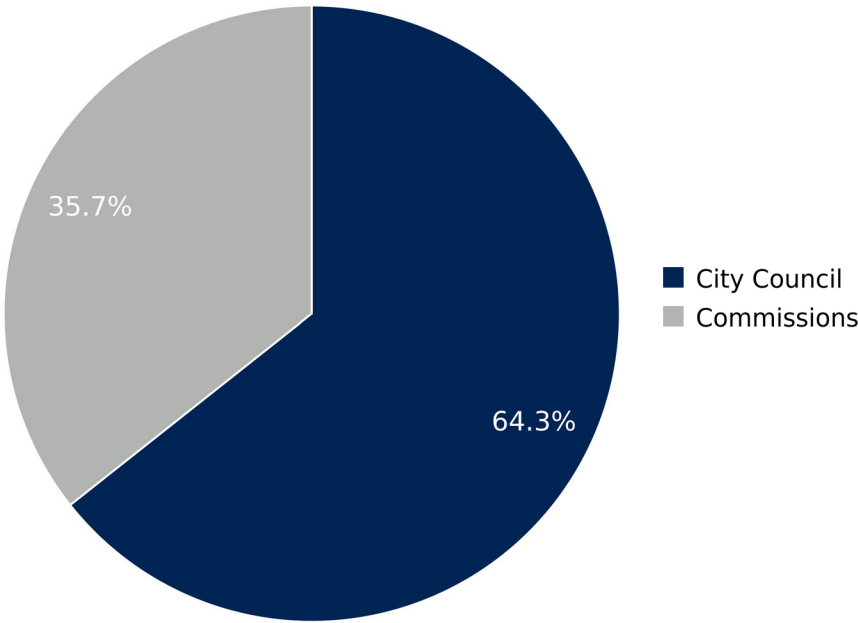
better reflect the use of those dollars, and contract costs are increasing due to the transfer in of the internal audit contract from Administrative Services per City Council direction as part of the budget format review.

Also, cost allocation charges are higher due to the updated Cost Allocation Plan (CAP) based on a CAP study performed in 2023. In addition, contingency dollars have been calculated off of department's FY 2025-26 base budget materials and contracts and have been consolidated into materials budgets.

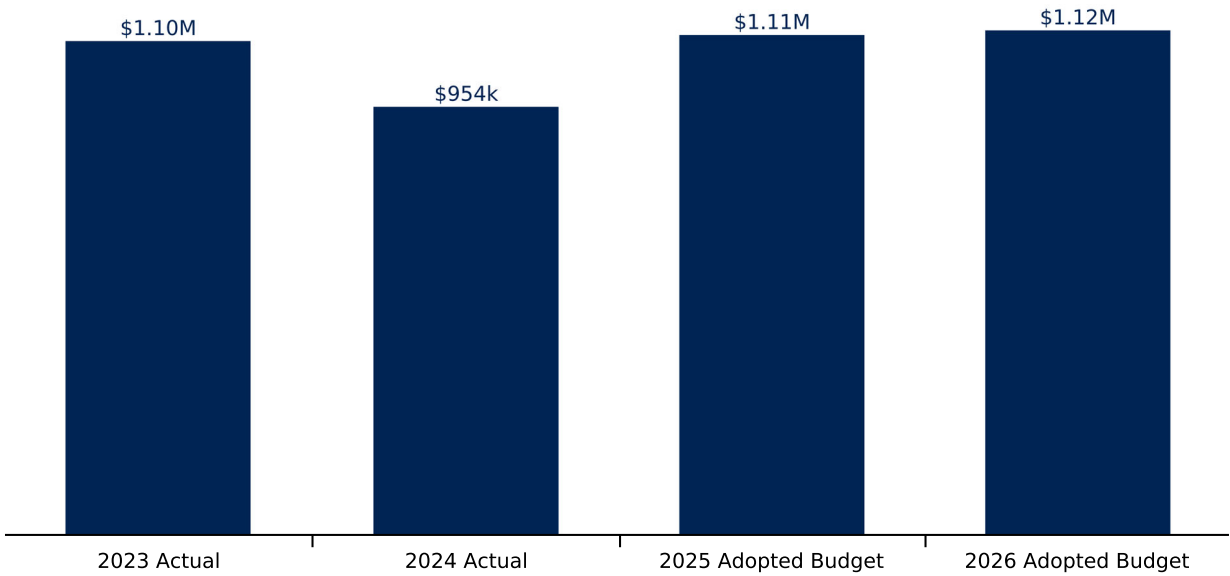
This overall decrease was offset by budget requests that included increases in materials due to funds for any citywide training having been significantly reduced across all budget units as part of budget reductions in the last two fiscal years. As part of Budget Adoption, Council approved the request to restore 50% of the previously reduced training funds. This amount was calculated by comparing the training budgets in materials and contracts from FY 2022–23 to those in FY 2024–25, determining the difference, and then adding back 50% of that difference. Also, materials included a request for \$3,000 for increased meal costs due to meeting frequencies, and in contracts a \$30,000 increase in the internal audit contract to fund the FY26 Internal Audit Workplan. A City Work program item Financial, Investment and Cashflow Policy Review were included in this budget under the contract for internal audit for \$25,000.

Per the City Council Special Project Policy, minor repairs and equipment purchases are no longer included in the special project category. Prior special projects have been moved to the contract or material expense categories.

Adopted Expenditures by Division



Department Expenditure History



## Revenues and Expenditures

The following table details revenues, expenditures, changes in fund balance and General Fund costs by category. It includes actuals for two prior fiscal years, the Adopted Budget for the prior fiscal year, and the Adopted Budget for the current fiscal year.

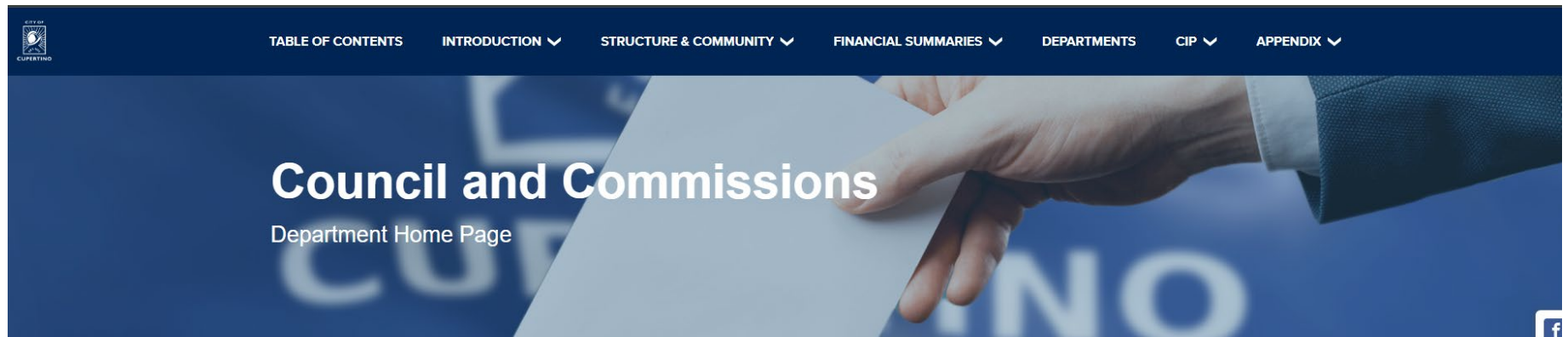
| Category                  | 2023 Actual         | 2024 Actual       | 2025 Adopted Budget | 2026 Adopted Budget |
|---------------------------|---------------------|-------------------|---------------------|---------------------|
| <b>Revenues</b>           |                     |                   |                     |                     |
| Charges for Services      | \$ 830,532          | \$ 827,983        | \$ 104,305          | \$ 106,119          |
| <b>Total Revenues</b>     | <b>\$ 830,532</b>   | <b>\$ 827,983</b> | <b>\$ 104,305</b>   | <b>\$ 106,119</b>   |
| <b>Expenditures</b>       |                     |                   |                     |                     |
| Employee Compensation     | \$ 326,585          | \$ 291,431        | \$ 339,760          | \$ 320,191          |
| Employee Benefits         | \$ 195,869          | \$ 189,707        | \$ 257,659          | \$ 227,867          |
| Materials                 | \$ 142,479          | \$ 103,431        | \$ 135,408          | \$ 85,321           |
| Contract Services         | \$ 164,201          | \$ 95,670         | \$ 129,826          | \$ 238,776          |
| Cost Allocation           | \$ 271,261          | \$ 273,620        | \$ 248,971          | \$ 252,078          |
| Contingencies             | \$ -                | \$ -              | \$ 2,294            | \$ -                |
| <b>Total Expenditures</b> | <b>\$ 1,100,395</b> | <b>\$ 953,859</b> | <b>\$ 1,113,918</b> | <b>\$ 1,124,233</b> |
| <b>Fund Balance</b>       | <b>\$ -</b>         | <b>\$ -</b>       | <b>\$ -</b>         | <b>\$ -</b>         |
| <b>General Fund Costs</b> | <b>\$ 269,864</b>   | <b>\$ 125,875</b> | <b>\$ 1,009,613</b> | <b>\$ 1,018,114</b> |

## Staffing

The following table lists full-time equivalents (FTE) by position. It includes actuals for two prior fiscal years, the Adopted Budget for the prior fiscal year, and the Adopted Budget for the current fiscal year.

| Position Title                         | 2023<br>Actual | 2024<br>Actual | 2025 Adopted<br>Budget | 2026 Adopted<br>Budget |
|----------------------------------------|----------------|----------------|------------------------|------------------------|
| ADMINISTRATIVE ASSISTANT               | 0.50           | 0.40           | 0.40                   | 0.40                   |
| ASSISTANT DIRECTOR OF PARKS AND<br>REC | 0              | 0              | 0                      | 0.05                   |
| ASSISTANT ENGINEER                     | 0              | 0              | 0.10                   | 0                      |
| ASSISTANT HOUSING COORDINATOR          | 0              | 0              | 0                      | 0.15                   |
| ASSIST TO THE CITY MNGR                | 0              | 0              | 0.05                   | 0                      |
| ASST DIR RECREATION COMM SVCS          | 0.15           | 0              | 0                      | 0                      |
| CHIEF TECHNOLOGY OFFICER               | 0.02           | 0.02           | 0.02                   | 0.02                   |
| COMMS AND MARKETING<br>COORDINATOR     | 0              | 0              | 0.15                   | 0.15                   |
| COMMUNITY OUTREACH SPECIALIST          | 0.10           | 0.10           | 0.10                   | 0.10                   |
| COUNCIL MEMBER                         | 5.00           | 5.00           | 5.00                   | 5.00                   |
| DIRECTOR OF COMM DEVELOPMENT           | 0.06           | 0.06           | 0.06                   | 0.06                   |
| DIRECTOR OF PARKS REC                  | 0.05           | 0              | 0                      | 0                      |
| EMERGENCY SERVICES<br>COORDINATOR      | 0.05           | 0.05           | 0                      | 0                      |
| ENV. PROGRAMS SPECIALIST               | 0              | 0              | 0.05                   | 0.05                   |
| EXEC ASST TO THE CITY COUNCIL          | 0.50           | 0.50           | 0.50                   | 0.50                   |
| FINANCE MANAGER                        | 0.05           | 0.05           | 0.05                   | 0.05                   |
| MANAGEMENT ANALYST                     | 0.10           | 0.20           | 0.10                   | 0.05                   |
| PLANNING MANAGER                       | 0.10           | 0.10           | 0.00                   | 0                      |
| PUBLIC INFORMATION OFFICER             | 0.15           | 0.15           | 0                      | 0                      |
| RECREATION MANAGER                     | 0.10           | 0.15           | 0.15                   | 0.15                   |
| SENIOR HOUSING COORDINATOR             | 0              | 0              | 0.20                   | 0.15                   |
| SENIOR MANAGEMENT ANALYST              | 0              | 0              | 0                      | 0.05                   |
| SENIOR PLANNER                         | 0              | 0.10           | 0.10                   | 0.10                   |
| SR OFFICE ASSISTANT                    | 0.20           | 0.20           | 0.20                   | 0.10                   |
| SUSTAINABILITY MANAGER                 | 0.05           | 0.05           | 0                      | 0                      |
| TRANSPORTATION MANAGER                 | 0.10           | 0.10           | 0                      | 0                      |
| <b>Total</b>                           | <b>7.28</b>    | <b>7.23</b>    | <b>7.23</b>            | <b>7.13</b>            |

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- [Historical Society](#)
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### Budget Units

#### Council and Commissions Budget Units

|                       | PROPOSED BUDGETS |
|-----------------------|------------------|
|                       | FY2026           |
| <b>Expenses</b>       |                  |
| City Council          | 720,339          |
| Commissions           | 400,894          |
| <b>EXPENSES TOTAL</b> | <b>1,121,233</b> |

Data Updated May 05, 2025, 10:26 AM

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#### Budget at a glance

|                           | PROPOSED BUDGETS |
|---------------------------|------------------|
|                           | FY2026           |
| <b>Total Revenues</b>     | 106,119.00       |
| <b>Total Expenditures</b> | 1,121,233.00     |
| <b>Total FTE</b>          | 7.13             |

Data Updated Jun 23, 2025, 9:54 AM

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### Organization

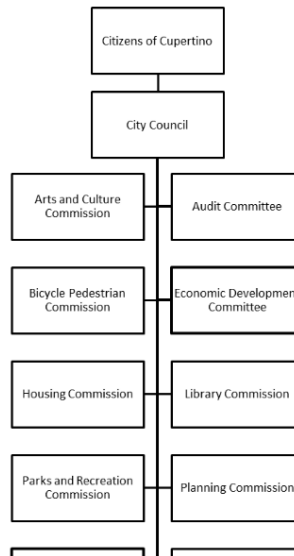
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**Kitty Moore**, Vice Mayor

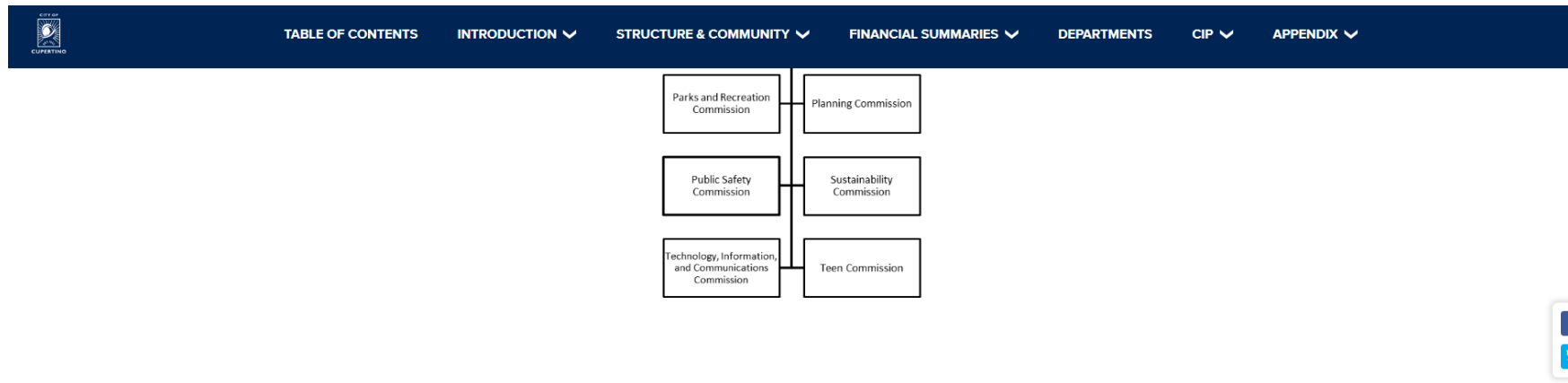
**J.R. Fruen**, Council Member

**Sheila Mohan**, Council Member

**Ray Wang**, Council Member



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### Adopted Budget

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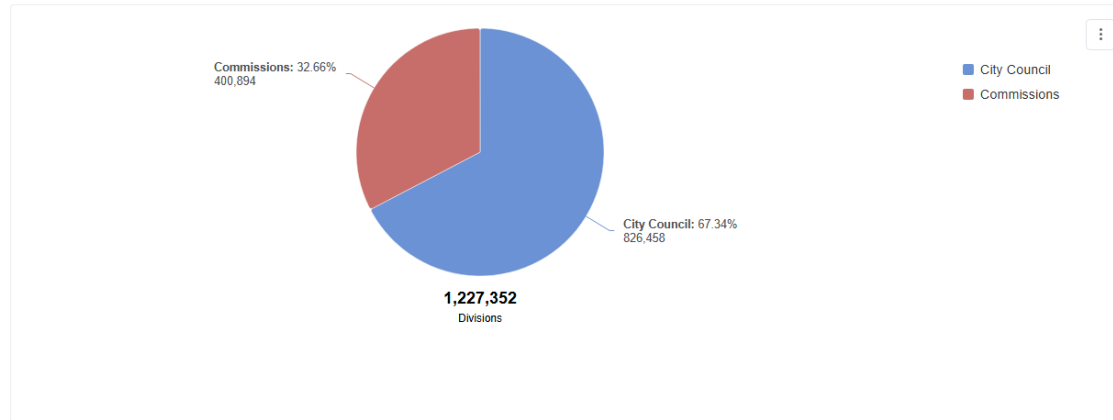
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This is offset by budget requests that include increases in materials due to funds for and citywide training was significantly reduced across all budget units as part of budget reductions in the last two fiscal years. Staff is requesting the restoration of 50% of the previously reduced training funds. This amount was calculated by comparing the training budgets in materials and contracts from FY 2022-23 to those in FY 2024-25, determining the difference, and then adding back 50% of that difference. Also, in materials is a request for \$3,000 for increased meal costs due to meeting frequencies, and in contracts a \$30,000 increase in the internal audit contract to fund the FY26 Internal Audit Workplan. A City Work program item Financial, Investment and Cashflow Policy Review are included in this budget under the contract for internal audit for \$25,000.

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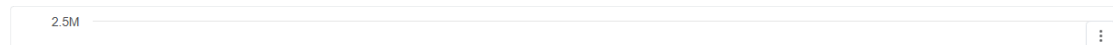
### Proposed Expenditures by Division



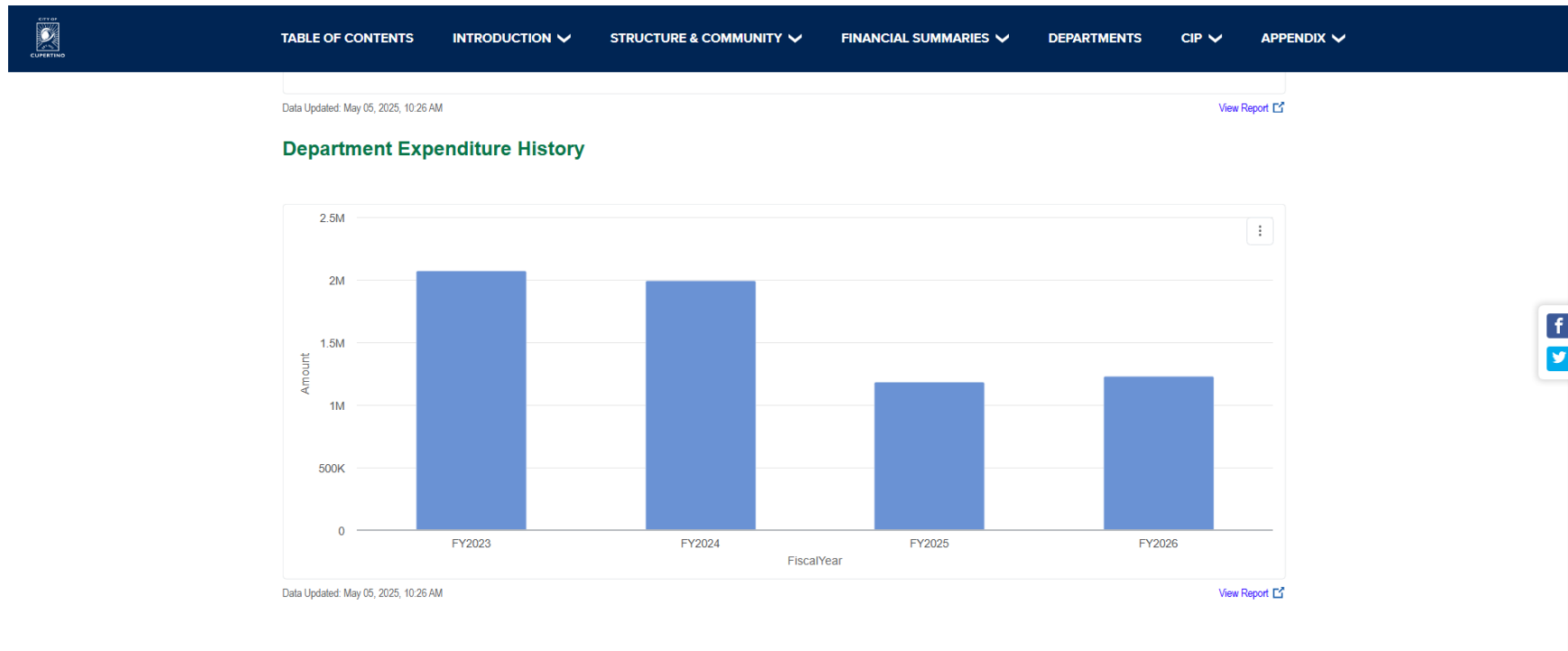
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### Department Expenditure History



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### Revenues and Expenditures

The following table details revenues, expenditures, changes in fund balance and General Fund costs by category. It includes actuals for two prior fiscal years, the Adopted Budget for the prior fiscal year, and the Proposed Budget for the current fiscal year.

#### Council and Commissions: Department Overview

|                        | ACTUAL BUDGETS |             |             | PROPOSED BUDGET |
|------------------------|----------------|-------------|-------------|-----------------|
|                        | FY2023         | FY2024      | FY2025      | FY2026          |
| <b>Expenses</b>        |                |             |             |                 |
| Expenses               |                |             |             |                 |
| Employee Compensation  | \$702,583      | \$650,683   | \$623,883   | 320,191         |
| Employee Benefits      | \$459,991      | \$428,022   | \$604,833   | 227,867         |
| Materials and Supplies | \$394,317      | \$280,865   | \$245,026   | 85,321          |
| Contract Services      | \$339,314      | \$219,190   | \$234,683   | 235,776         |
| Contingencies          | \$8,560        | \$3,533     | \$2,294     | –               |
| Cost Allocation        | \$542,522      | \$547,240   | \$497,942   | 252,078         |
| EXPENSES TOTAL         | \$2,447,287    | \$2,129,533 | \$2,208,661 | 1,121,233       |
| EXPENSES TOTAL         | \$2,447,287    | \$2,129,533 | \$2,208,661 | 1,121,233       |
| <b>Revenues</b>        |                |             |             |                 |
| Charges for Services   | \$1,661,064    | \$1,655,966 | \$208,610   | 106,119         |
| REVENUES TOTAL         | \$1,661,064    | \$1,655,966 | \$208,610   | 106,119         |

Data Updated Oct 24, 2025, 3:36 AM

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### Staffing

The following table lists full-time equivalents (FTE) by position. It includes actuals for two prior fiscal years, the Adopted Budget for the prior fiscal year, and the Proposed Budget for the current fiscal year.

| position_title                      | FY2023 | FY2024 | FY2025 | FY2026 |
|-------------------------------------|--------|--------|--------|--------|
| allocation                          |        |        |        |        |
| EXEC ASST TO THE CITY COUNCIL       | 0.5    | 0.5    | 0.5    | 0.5    |
| SENIOR PLANNER                      | 0      | 0.1    | 0.1    | 0.1    |
| ENV. PROGRAMS SPECIALIST            | 0      | 0      | 0.05   | 0.05   |
| DIRECTOR OF PARKS REC               | 0.05   | 0      | 0      | 0      |
| ASSIST TO THE CITY MNGR             | 0      | 0      | 0.05   | 0      |
| MANAGEMENT ANALYST                  | 0.1    | 0.2    | 0.1    | 0.05   |
| FINANCE MANAGER                     | 0.05   | 0.05   | 0.05   | 0.05   |
| PLANNING MANAGER                    | 0.1    | 0.1    | 0      | 0      |
| PUBLIC INFORMATION OFFICER          | 0.15   | 0.15   | 0      | 0      |
| ASSISTANT HOUSING COORDINATOR       | 0      | 0      | 0      | 0.15   |
| ADMINISTRATIVE ASSISTANT            | 0.5    | 0.4    | 0.4    | 0.4    |
| ASSISTANT ENGINEER                  | 0      | 0      | 0.1    | 0      |
| SUSTAINABILITY MANAGER              | 0.05   | 0.05   | 0      | 0      |
| COMMS AND MARKETING COORDINATOR     | 0      | 0      | 0.15   | 0.15   |
| SENIOR MANAGEMENT ANALYST           | 0      | 0      | 0      | 0.05   |
| COMMUNITY OUTREACH SPECIALIST       | 0.1    | 0.1    | 0.1    | 0.1    |
| TRANSPORTATION MANAGER              | 0.1    | 0.1    | 0      | 0      |
| COUNCIL MEMBER                      | 5      | 5      | 5      | 5      |
| ASST DIR RECREATION COMM SVCS       | 0.15   | 0      | 0      | 0      |
| ASSISTANT DIRECTOR OF PARKS AND REC | 0      | 0      | 0      | 0.05   |

