



# CITY OF CUPERTINO

## Upcoming Draft Agenda Items

### City Council

**Thursday, February 19, 2026**

#### Study Session

**26-14752**      Subject: Active Transportation Plan (ATP) Update (Placeholder)

**26-14770**      Subject: Study session on sheriff services contract - placeholder (5:30 p.m.)

#### Consent Calendar

**26-14728**      Subject: Appointment of the Sustainability Commission, Technology, Information, and Communications Commission, and Planning Commission recommendations as representatives to the Economic Development Committee

**25-14213**      Subject: Approval of an agreement to replace Cupertino's HR and Financial Enterprise Resource Planning (ERP) system

**25-14421**      Subject: Ratifying Accounts Payable for the periods ending

**25-14621**      Subject: Approval of February 3, 2026 City Council minutes

#### Public Hearings

**25-14563**      Subject: Appeal of fee determination made by the City Collector for Business License renewal; public hearing pursuant to Cupertino Municipal Code (CMC) Section 5.04.480(C); Appellant: Annie Lee; Business: Lee's Sandwiches; Business Address: 20363 Steven Creek Blvd, Cupertino, CA 95014 (Postponed from November 18, 2025)

#### Future Agenda Items

**25-14693**      Subject: Upcoming Draft Agenda Items Report

#### Action Calendar

**26-14755**      Subject: Revisions to Plastic Bag ordinance to align with State requirements.

**26-14774**      Subject: Adoption of the Legislative Platform and Resolution forming the Legislative Review Committee (LRC) and make appointments to the LRC (amend council committee assignments)

**26-14785**      Subject: Introduce Ordinance No. 25-2279: "An Ordinance of the City Council of the City of Cupertino Amending City Code Title Five (Business Licenses and Regulations) to Establish Chapter 5.51 to Regulate Film Production."

**26-14818**      Subject: Consideration of potential Revenue Tax Measure

**Councilmember Reports**

**25-14622**      Subject: Councilmember Reports

**City Manager Report**

**25-14623**      Subject: City Manager Report

**Tuesday, March 3, 2026**

**Study Session**

**26-14757**      Subject: Capital Improvement Programs Fiscal year 2026/2027 and five-year plan.

**26-14827**      Subject: Joint Study Session with Santa Clara County on the Wolfe Road Project

**Consent Calendar**

**26-14754**      Subject: Construction contract for the Sports Center and Quinlan Community Center Rooftop Repair Project, to address leaks, to \_\_\_\_\_ in the amount of \$\_\_\_\_\_.

**25-14670**      Subject: Approval of February 19, 2026 City Council meeting minutes

**25-14425**      Subject: Receive the Monthly Treasurer's Report for

**25-14426**      Subject: Receive the Monthly Treasurer's Investment Report for

**Public Hearings**

**26-14789**      Subject: Public hearing for Right of Way Vacation of Mary Ave Villas

**25-14401**      Subject: Public hearing on the abatement of public nuisance from weeds or other fire hazards pursuant to provisions of Cupertino Municipal Code Chapter 9.08 and Resolution No. 25-XXX

**Future Agenda Items**

**25-14694**      Subject: Upcoming Draft Agenda Items Report

**Action Calendar**

**25-14459**      Subject: Receive the City Manager's Mid-Year Financial Report for Fiscal Year 2025-26

**25-14490**      Subject: Adopt the Other Post-Employment Benefits (OPEB) and Pension Trust Investment Policies

**Councilmember Reports**

**25-14624**      Subject: Councilmember Reports

**City Manager Report**

**25-14650**      Subject: City Manager Report

**Tuesday, March 17, 2026**

**Consent Calendar**

**25-14671**      Subject: Approval of March 3, 2026 City Council meeting minutes

**25-14695**      Subject: Upcoming Draft Agenda Items Report

Wednesday, January 28, 2026

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**26-14759**      Subject: Extension of Contract with \_\_\_\_\_ for Crossing Guard services for a term of two years

**26-14760**      Subject: Authorize the installation of a new traffic signal at Tantau/Forge

**25-14424**      Subject: Ratifying Accounts Payable for the periods ending

**25-14330**      Subject: Second Reading and enactment of Amendments to Municipal Code Section 2.88.100 Duties-Powers-Responsibilities of the Audit Committee

**25-14128**      Subject: Second reading and enactment of an ordinance to make minor updates and minor technical corrections to the Cupertino Municipal Code as follows: amending (Title 5 Business Licenses and Regulations, Chapter 5.04 Administration, Section 5.04.480 Appeal Procedure) and (Title 11 Streets and Vehicles, Chapter 11.28 Miscellaneous Parking Regulations, Sections 11.28.010 Definitions and 11.28.050 Sale of Merchandise); 3.23.020 Definitions. ("Public works project") to align with AB2192; 13.04.180 Advertising and Sale Restrictions; 13.04.130 Behavior of Persons in Parks (P) Feeding Waterfowl Prohibited

**25-14201**      Subject: Accept Federal grant funding and award design professional services agreement to XXXXXXXXX for a total-not-to-exceed contract amount of \$XXX,XXX for the McClellan Road Bridge Reconstruction Project.

**26-14792**      Subject: Approval of an Amendment to Agreement with Granicus in the amount of \$\_\_\_\_\_

**26-14778**      Subject: 2025 General Plan and Housing Element Annual Progress Report (APR)

**Public Hearings**

**25-14593**      Subject: Consider a Use Permit, Tentative Map, Architectural and Site Approval, and Tree Removal Permit to consider the construction of a 122-unit residential development, consisting of 66 small-lot single family homes and 56 townhomes at Steven's Creek Office Center and a retail building (Voyager Coffee and Panera Bread). The project utilizes Senate Bill 330 and provisions of State Density Bonus law. (Application No(s): U-2024-008, TM-2024-006, ASA-2024-011, TR-2024-033; Applicant(s): Harvest Properties, Inc.; Location: 20807, 20813, 20823, & 20883 Stevens Creek Blvd; APNs: 326 32 050, -051, -052, and -053).

**Action Calendar**

**26-14748**      Subject: Homestead Bicycle Lane Funding (Placeholder)

**Councilmember Reports**

**25-14625**      Subject: Councilmember Reports

**City Manager Report**

**25-14651**      Subject: City Manager Report

**Tuesday, April 7, 2026**

**Ceremonial Items**

**26-14833**      Subject: Proclamation in Recognition of April as Donate Life Month

**Consent Calendar**

**26-14773**      Subject: Receive the Monthly Treasurer's Report for

**25-14672**      Subject: Approval of March 17, 2026 City Council meeting minutes

**25-14436**      Subject: Ratifying Accounts Payable for the periods ending

**Future Agenda Items**

**25-14696**      Subject: Upcoming Draft Agenda Items Report

**Action Calendar**

**25-14532**      Subject: Review of contractual duties and scope of work for Cupertino Chamber of Commerce agreement (Moore/Chao added by email on 10/1/25 and 11/10/25)

**Councilmember Reports**

**25-14626**      Subject: Councilmember Reports

**City Manager Report**

**25-14652**      Subject: City Manager Report