## APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE(S)

TO: Department of Alcoholic Beverage Control

100 PASEO DE SAN ANTONIO

**ROOM 119** 

SAN JOSE, CA 95113

(408) 277-1200

File Number: 319445

Receipt Number: 2606161

Geographical Code: 4303

Copies Mailed Date: October 15, 2019

Issued Date:

DISTRICT SERVING LOCATION: SAN JOSE

First Owner:

WELCOME MARKET INC

Name of Business:

99 RANCH MARKET

Location of Business:

10983 N WOLFE RD

CUPERTINO, CA 95014

County:

SANTA CLARA

Is Premises inside city limits?

Yes

Census Tract:

5081.01

Mailing Address:(If different

2931 FABER ST

UNION CITY, CA 94587-1215

premises address)

Type of license(s):

86

Dropping Partner: Yes

Transferor's license/name:

License Type 86 - Instructional Tasting License	Transaction Type ORI	<u>Master</u> Y	Second	dary LT And	l Count	
<u>License Type</u> Application Fee 86 - Instructional Tasting License	Transaction Description ADD PRIMARY LICENSE TYPE ANNUAL FEE	Fee Code NA NA	<u>Dup</u> 0	<u>Date</u> 10/15/19 10/15/19	Fee \$905.00 \$390.00	
				Total	\$1,295.00	

Have you ever been convicted of a felony? No

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the

Department pertaining to the Act? No

STATE OF CALIFORNIA

County of SANTA CLARA

Date: October 15, 2019

Applicant Name(s)

WELCOME MARKET INC

I ATTACHED HEX-211516

## State of California

## APPLICATION SIGNATURE SHEET ("SIGN ON")

		1. OWNERSHIP TYPE (Check one)					
Read instructions on reverse before		Sole Owner	Partnership-Ltd				
All signatures must be witnessed by an ABC employee or notarized in accordance with laws							
		Partnership	Corporation				
of the State where signed.		Married Couple	Limited Liability Company				
		Domestic Partner	Other				
2. FILE NUMBER (If any)	3. LICENSE TYPE	4. TRANSACTION TYPE					
		Original	Person to Person Transfer				
21 210445	06	Exchange	Premise to Premise Transfer				
21-319445	86		Other				
5. APPLICANT(S) NAME (Last, first, middle)							
WELCOME MARKET, INC.							
6. APPLICANT'S MAILING ADDRESS (Street address/P.C	D. box, city, state, zip code)						
6281 REGIO AVE BUENA PARK CA	Λ						
7. PREMISES ADDRESS (Street address, city, zip code)							
10893 N WOLFE RD, CUPERTINO CA 95014							
	APPLICA	NT'S CERTIFICATION					
Hadanaa Lee Caralia		1	-4:-6:41				
Under penalty of perjury, each person below, certifies and says: (1) He/She is a			satisfy the payment of a loan or to fulfill an				
applicants, or an executive officer of the		1 0	entered into more than ninety (90) days preceding the day on				
named in the foregoing application, duly			which the transfer application is filed with the Department, (b) to gain or establish a preference to or for any creditor or transferor, or (c) to				
application on its behalf; (2) that he/she h			defraud or injure any creditor or transferor; (5) that the transfer				
knows the contents thereof and that each							
therein made are true; (3) that no person of		application may be withdrawn by either the applicant or the licensee with no resulting liability to the Department.					
applicants has any direct or indirect interes		I understand that if I fail to qualify for the license or withdraw this					
applicant's business to be conducted under			n fee shall be non-refundable as specified in				
this application is made; (4) that the trans							
SOLE OWNER			,				
8. PRINTED NAME (Last, first, middle)		SIGNATURE	DATE SIGNED				
N/A		X	N/A				
PARTNERSHIP/LIMITED PARTNERS	HIP (Signatures of ge	neral partners only)					
9. PARTNER'S PRINTED NAME (Last, first, middle)	(33-	SIGNATURE	DATE SIGNED				
N/A		X	N/A				
PARTNER'S PRINTED NAME (Last, first, middle)		SIGNATURE	DATE SIGNED				
N/A		X	N/A				
PARTNER'S PRINTED NAME (Last, first, middle)		SIGNATURE	DATE SIGNED				
N/A		X	N/A				
CORPORATION  10. PRINTED NAME (Last, first, middle)		SIGNATURE ,	DATE SIGNED				
CHEN, CHANG HUA K	·	(X) 6 6 1/6	9/18/19				
TITLE		03/10	1110/11				
President Vice President	Chairman of the Board						
PRINTED NAME (Last, first, middle)		SIGNATURE	) DATE SIGNED				
CHEN, JONSON INIEN	$\mathcal{C}$		7 9/18/15				
TITLE			(				
Secretary Asst. Secretary	Chief Financial Officer	Asst. Treasurer					
LIMITED LIABILITY COMPANY							
11. The limited liability company is member-		Yes	No (If no, complete Item #12 below)				
12. NAME OF DESIGNATED MANAGER, MANAGING ME	MBER OR DESIGNATED OFFIC	ER (Last, first, middle)					
N/A							
13. MEMBER'S PRINTED NAME (Last, first, middle)		SIGNATURE	DATE SIGNED				
N/A		X	N/A				
MEMBER'S PRINTED NAME (Last, first, middle)		SIGNATURE	DATE SIGNED				
N/A		X	N/A				