

CITY OF CUPERTINO



CUPERTINO

AGENDA

**Televised Special Meeting (5:45) and Regular City Council Meeting
(6:45)**

Tuesday, May 19, 2026

5:45 PM

10350 Torre Avenue, Council Chamber and via Teleconference

City Council

**KITTY MOORE, MAYOR
LIANG CHAO, VICE MAYOR
J.R. FRUEN, COUNCILMEMBER
SHEILA MOHAN, COUNCILMEMBER
R "RAY" WANG, COUNCILMEMBER**

**IN PERSON AND TELECONFERENCE MEETING
For more information: (408) 777-3200 | www.cupertino.gov**

CONDUCT OF BUSINESS

The Mayor is the presiding officer of the City Council. Any member of the public may speak on any item on the agenda for up to three minutes. All statements and questions must be addressed to the Mayor.

City Council hearings serve as a venue for the discussion of sometimes divergent points of view. Please respect the opinions of others and refrain from cheering or clapping. That may delay the meeting or intimidate other persons wishing to express alternate views. Actions that disrupt the meeting will result in a warning, followed by removal if disruption continues.

Oral public comments will be accepted during the meeting. Comments may be made during "oral communications" for matters not on the agenda, and during the public comment period for each agenda item. Identifying yourself is voluntary and not required to attend the meeting or provide comments.

PUBLIC HEARINGS

The City Council is required by law to hold public hearings on certain matters prior to making its decision. Notice to interested parties is given by legal advertisement in the local newspaper of general circulation at least 10 calendar days preceding the hearing date. Applications requiring public hearings include change of zoning, variances, use permits, and tentative maps.

COUNCIL MEETINGS

The City Council regularly meets the first and third Tuesdays of each month. These meetings are held at 6:45 p.m. Closed sessions, when needed, are normally held at 6:00 p.m. Closed sessions cover items such as personnel, litigation, or the sale, purchase, or lease of property. The law requires certain actions taken in closed session to be reported in open session.

Urgent business, holidays, or election days may trigger special or adjourned meetings. These meetings will be noticed beforehand.

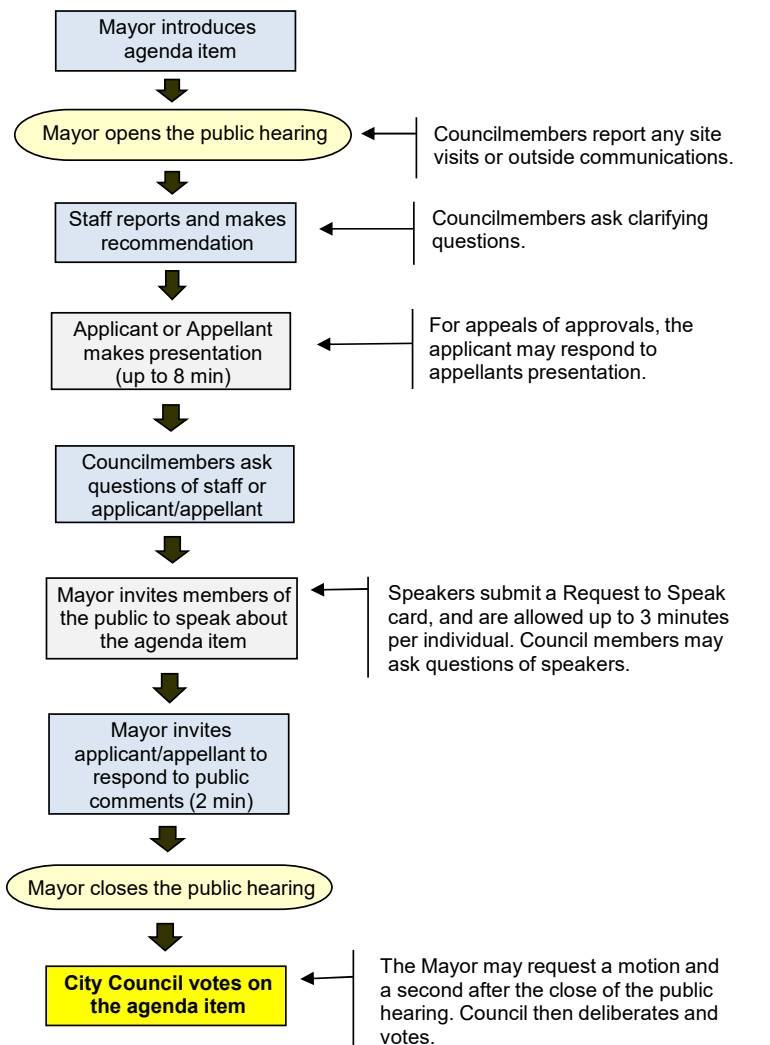
AGENDAS, MINUTES, AND PACKETS AVAILABLE ON THE WEB

Agendas, minutes, and packets for current and prior City Council and Planning Commission meetings are available at www.cupertino.org, or you can purchase the items on CD.

CITY COUNCIL DECISION IS FINAL

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to [www.http://www.cupertino.org/index.aspx?page=125](http://www.cupertino.org/index.aspx?page=125) for a reconsideration petition form.

FLOWCHART FOR HEARING ITEMS:



IN-PERSON AND TELECONFERENCE / PUBLIC PARTICIPATION INFORMATION**OPTIONS TO OBSERVE:**

Members of the public wishing to observe the meeting may do so in one of the following ways:

- 1) Attend in person at Cupertino Community Hall, 10350 Torre Avenue.
- 2) Tune to Comcast Channel 24 or Channel 26 and AT&T U-Verse Channel 99 on your TV.
- 3) Watch a live stream online at www.Cupertino.gov/youtube and www.Cupertino.org/webcast

OPTIONS TO PARTICIPATE AND COMMENT:

Members of the public wishing to address the City Council may do so in the following ways:

- 1) Appear in person for Open Session in Cupertino Community Hall.
 - A. During "Oral Communications", the public may comment on matters not on the agenda, and for agendized matters, the public may comment during the public comment period for each agendized item.
 - B. Speakers are requested to complete a Speaker Card. While completion of Speaker Cards is voluntary and not required to attend the meeting or provide comments, it is helpful for the purposes of ensuring that all speakers are called upon.
 - C. Speakers must wait to be called, then proceed to the lectern/podium and speak into the microphone when recognized by the Mayor.
 - D. Speakers are limited to three (3) minutes each. However, the Mayor may reduce the speaking time depending on the number of people who wish to speak on an item. A speaker representing a group between 2 and 5 members of the public in attendance may have up to 2 minutes per group member to speak, up to 10 minutes maximum.
 - E. Please note that due to cyber security concerns, speakers are not allowed to connect any personal devices at the lectern/podium. However, speakers that wish to share a document (e.g. presentations, photographs or other documents) during oral comments may do so in one of the following ways:
 - a) At the overhead projector at the podium, or
 - b) E-mail the document to cityclerk@cupertino.gov by 3:00 p.m. and staff will advance the slides/share the documents during your oral comment.

2) Written Communications as follows:

A. E-mail comments to the City Council for Open Session at publiccomment@cupertino.gov as follows:

- a. E-mail comments must be received by 4:00 p.m. on the day of the meeting in order to be forwarded to the City Council before the meeting.**
- b. Emailed comments received following agenda publication but prior to, or during, the meeting, will be posted to the City's website after the meeting.**
- c. These e-mail comments will also be received by each City Councilmember, the City Manager, and the City Clerk's Office. Comments on non-agenda items sent to any other email address will be included upon the sender's request.**

B. Regular mail or hand delivered addressed to the: City Council, City Hall, 10300 Torre Avenue, Cupertino, CA 95014

3) Open Session Teleconference in one of the following ways:

A. Online via Zoom on an electronic device (Audio and Video): Speakers must register in advance by clicking on the link below to access the meeting:

https://cityofcupertino.zoom.us/webinar/register/WN_gA9keRcqTCyEbbsADfC1DQ

- a) Registrants will receive a confirmation email containing information about joining the webinar.**
- b) Speakers will be recognized by the name they use for registration. Once recognized, speakers must click 'unmute' when prompted to speak.**
- c) Please read the following instructions about technical compatibility carefully: One can directly download the teleconference (Zoom) software or connect to the meeting in their internet browser. If a browser is used, make sure the most current and up-to-date browser, such as the following, is used: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers, including Internet Explorer.**

B. By Phone (Audio only): No registration is required in advance and speakers may join the meeting as follows:

- a) Dial 669-900-6833 and enter WEBINAR ID: 878 1889 9194**
- b) To "raise hand" to speak: Dial *9; When asked to unmute: Dial *6**
- c) Speakers will be recognized to speak by the last four digits of their phone number.**

C. Via an H.323/SIP room system:

Join from an H.323/SIP room system:

H.323:

144.195.19.161 (US West)

206.247.11.121 (US East)

Meeting ID: 878 1889 9194

SIP: 87818899194@zoomcrc.com

NOTICE AND CALL FOR A SPECIAL MEETING OF THE CUPERTINO CITY COUNCIL

NOTICE IS HEREBY GIVEN that a special meeting of the Cupertino City Council is hereby called for Tuesday, May 19, 2026, commencing at 5:45 p.m. in Community Hall, 10350 Torre Avenue, Cupertino, California 95014 and via teleconference. Said special meeting shall be for the purpose of conducting business on the subject matters listed below under the heading, "Special Meeting."

SPECIAL MEETING

ROLL CALL - 5:45 PM

STUDY SESSION

1. Subject: Update to the Health and Safety Element of the Cupertino General Plan: 2015 - 2040 Community Vision
Recommended Action: Receive the presentation and provide input on the Public Draft of the Health and Safety Element of the Cupertino General Plan: 2015 - 2040 Community Vision.
Staff Report
[A - PlaceWorks Memo Rev 4-23-2026](#)
[B - Draft Element Appendix E and Appendix H](#)
[C - Evacuation Route Capacity Analysis Oct 2025](#)
[D - Public Comments received during public comment period](#)

ADJOURNMENT

REGULAR MEETING

CALL TO ORDER - 6:45 PM

PLEDGE OF ALLEGIANCE

ROLL CALL

CLOSED SESSION REPORT

CEREMONIAL ITEMS

1. Subject: Recognition of the Public Works Department (Capital Improvements, Development Services, Transportation, Environmental Programs and Sustainability, Facilities and Fleet, Grounds, Streets and Sidewalks, and Trees and Right-of-Way Divisions) in conjunction with Public Works Week, May 17-23, 2026

Recommended Action: Recognize the Public Works Department (Capital Improvements, Development Services, Transportation, Environmental Programs and Sustainability, Facilities and Fleet, Grounds, Streets and Sidewalks, and Trees and Right-of-Way Divisions) in conjunction with Public Works Week, May 17-23, 2026

[A - Proclamation](#)

2. Subject: Recognition of Asian American Pacific Islander (AAPI) Month.

Recommended Action: Present proclamations recognizing Asian American Pacific Islander (AAPI) Month.

[A - Proclamation for Asian American Parents Association \(AAPA\)](#)

[B - Proclamation for Asian Pacific American Public Affairs \(APAPA\)](#)

POSTPONEMENTS AND ORDERS OF THE DAY

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the Council on any matter within the jurisdiction of the Council and not on the agenda for discussion. Oral Communications shall be limited to 30 minutes. Additional speakers wishing to comment on non-agenda items may be given time to speak at the end of the agenda, after the City Manager's report. Individual speakers are limited to three (3) minutes. As necessary, the Chair may further limit the time allowed to individual speakers, or reschedule remaining comments to the end of the meeting on a first come first heard basis, with priority given to students. In most cases, State law will prohibit the Council from discussing or making any decisions with respect to a matter not listed on the agenda. A councilmember may, however, briefly respond to statements made or questions posed by speakers. A councilmember may also ask a question for clarification, provide a reference for factual information, request staff to report back concerning a matter, or request that an item be added to a future City Council agenda in response to public comment.

CONSENT CALENDAR (Items 3-17)

Items appearing on the Consent Calendar are considered routine City business and may be approved by one motion. Typical items may include meeting minutes, awards of contracts, the ratification of accounts payable, and second readings of ordinances. Any member of the Council may request to have an item removed from the Consent Calendar based on the rules set forth in the City Council Procedures Manual. Members of the public may provide input on one or more consent calendar items when the Mayor asks for public comments on the Consent Calendar.

3. Subject: Approval of May 5, 2026 City Council meeting minutes.

Recommended Action: Approve the May 5, 2026 City Council meeting minutes.

[A - Draft Minutes](#)

4. Subject: Setting a hearing date of June 16, 2026 to declare brush with potential fire hazard a public nuisance and consider objections to proposed removal through the Cupertino Brush Abatement Program (Wildland-Urban Interface Fire Area); declaring properties as having potential fire hazards from brush a public nuisance and authorizing removal.
Recommended Action: Adopt Resolution No 26-053 declaring properties as having potential fire hazards from brush a public nuisance; and set a hearing date of June 16, 2026 to declare brush with potential fire hazard a public nuisance and to hear objections to proposed removal
[Staff Report](#)
[A - Resolution for Brush Abatement](#)
[B - Non-Compliant Properties List \(Exhibit A in Resolution\)](#)
[C - Defensible Space Inspection Letter Property Owner Letter](#)
[D - Defensible Space Information Property Owner Letter](#)
[E - Notice of Violation](#)
[F - 2026 SCC Weed Abatement Rates](#)
5. Subject: Setting a voluntary campaign expenditure limit of \$50,000 for the November 3, 2026 City Council election
Recommended Action: Adopt Resolution No. 26-054 setting a voluntary campaign expenditure limit of \$50,000 for the November 3, 2026 City Council election
[Staff Report](#)
[A - Draft Resolution \(and Exhibit A\)](#)
6. Subject: Amendment to the 2026 Council Committee Assignments to remove Mayor Kitty Moore as an alternate on the Legislative Review Committee (LRC).
Recommended Action: Ratify amendment to the 2026 Council Committee Assignments to remove Mayor Kitty Moore as an alternate on the LRC.
[Staff Report](#)
[A - Amended 2026 Council Committee Assignments \(redline\)](#)
[B - Amended 2026 Council Committee Assignments \(clean\)](#)
7. Subject: Ratifying Accounts Payable for the periods ending April 10, 2026, and April 24, 2026
Recommended Action: A. Adopt Resolution No. 26-055 ratifying Accounts Payable for the Period ending April 10, 2026; and
B. Adopt Resolution No. 26-056 ratifying Accounts Payable for the Period ending April 24, 2026
[Staff Report](#)
[A – Draft Resolution 4.10.26](#)
[B – AP Payment Register for the Period Ending 4.10.26](#)
[C – Draft Resolution 4.24.26](#)
[D – AP Payment Register for the Period Ending 4.24.26](#)

8. Subject: Second reading and enactment of an ordinance amending Cupertino Municipal Code Sections 1.10, 2.20, 2.24, 2.48, 2.88, 3.12, and 3.38 to reflect organizational changes related to departmental structure and responsibilities.
Recommended Action: A. Conduct second reading and enact Ordinance No. 26-2283: "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CUPERTINO AMENDING MUNICIPAL CODE CHAPTERS 1.10, 2.20, 2.24, 2.48, 2.88, 3.12, AND 3.38." and;
B. Adopt Resolution No. 26-057 amending the Unrepresented Employees' Compensation Program and approving the updated job description to reflect the retitling of the Director of Administrative Services position to Director of Finance
[Staff Report](#)
[A – Draft Ordinance No. 26-2283](#)
[B – Amendments to the Unrep Employee's Compensation Program \(clean\)](#)
[C – Amendments to the Unrep Employee's Compensation Program \(redline\)](#)
[D – Job Description Director of Finance \(clean\)](#)
[E – Job Description Director of Finance \(redline\)](#)
[F - Draft Resolution](#)
9. Subject: Second reading and enactment of an ordinance to make minor revisions to the Municipal Code amending Chapter 2.04 (Chapter 2.04: City Council-Election and Meetings): Section 2.04.020 Special Meetings; Chapter 3.23 (Public Works Contract and Bidding Procedures): Section 3.23.020 (Definitions) to align with AB 2192; Chapter 5.04 (Business Licenses Generally): Section 5.04.480 (Appeal Procedure); Chapter 5.32 (BINGO): Section 5.32.130 (Total Value of Prizes); Chapter 11.28 (Abandoned, Wrecked, Inoperative Vehicles): Sections 11.28.010 (Definitions) and 11.28.050 (Sale of Merchandise); Chapter 13.04 (Parks): Sections 13.04.130 (Behavior of Persons in Parks) and 13.04.180 (Advertising and Sale Restrictions); and Chapter 16.52 (Prevention of Flood Damage): Sections 16.52.011 (Lands to Which this Chapter Applies) and 16.52.053 (Standards for Manufactured Homes).
Recommended Action: Conduct second reading and enact Ordinance No. 26-2284: "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CUPERTINO AMENDING MUNICIPAL CODE SECTIONS 2.04.020, 3.23.020, 5.04.480, 5.32.130, 11.28.010, 11.28.050, 13.04.130, 13.04.180, 16.52.011, AND 16.52.053."
[Staff Report](#)
[A - Draft Ordinance](#)
10. Subject: Receipt of Treasurer's Investment Report for the Quarter Ending March 31, 2026
Recommended Action: Receive the Treasurer's Investment Report for the Quarter Ending March 31, 2026

[Staff Report](#)[A – Chandler Investment Report March 2026](#)[B – Chandler Custodial Statement March 2026 Redacted](#)[C – PARS Pension and OPEB Account Statement March 2026](#)[D – LAIF Account Statement March 2026 Redacted](#)

11. **Subject:** Annual review and acceptance of the City’s Investment Policy
Recommended Action: Adopt Resolution No. 26-058 accepting the City's Investment Policy
[Staff Report](#)
[A - Cupertino Investment Policy \(clean\)](#)
[B – Cupertino Investment Policy \(Redline\)](#)
[C – Cupertino Investment Policy Statement Review Memo](#)
[D – Draft Resolution](#)
12. **Subject:** Receipt of Single Audit and Agreed Upon Procedures (AUP) Reviews - GANN Limit, Investment Policy, Storm Drain
Recommended Action: Receive the Single Audit and Agreed Upon Procedures (AUP) Reviews - GANN Limit, Investment Policy, Storm Drain
[Staff Report](#)
[A - City of Cupertino Single Audit Final Report](#)
[B - City of Cupertino Investment AUP Final Report](#)
[C - City of Cupertino Storm Drain AUP Final Report](#)
[D - City of Cupertino GANN Final Report](#)
13. **Subject:** Authorization of second amendment to agreement 311 with All City Management Services, Inc. to continue crossing guard services, increasing contract by \$860,000 (\$420,000 for FY 26-27, \$440,000 for FY 27-28), for a total not to exceed amount of \$2,548,879.04 and extending the agreement term to June 30, 2028.
Recommended Action: Authorize the City Manager to execute a Second Amendment to the Agreement 311 with All City Management Services, Inc. (ACMS) to continue to provide Crossing Guard Services, increasing the contract amount by \$860,000 (\$420,000 for FY 26-27, \$440,000 for FY 27-28) for a total not to exceed amount of \$2,548,879.04 and extending the agreement term to June 30, 2028 (Attachment A).
[Staff report](#)
[A - Draft Second Amendment to the Agreement with All City Management Services, Inc.](#)
14. **Subject:** Approval of Updated Council Grant Policy
Recommended Action: Adopt Resolution No. 26-059 approving the updated Council Grant Policy
[Staff Report](#)
[A – Draft Cupertino City Council Grant Policy Update \(clean\)](#)
[B – Draft Cupertino City Council Grant Policy Update \(redline\)](#)

15. Subject: Award of contract to Snapology of Los Gatos DBA SV Kids Corp for STEAM Lego Enrichment Programs for a total not-to-exceed amount of \$222,000; Authority to Extend for Two Additional Years for Five-Year Total Not to Exceed \$370,000.
Recommended Action: 1. Award a three-year contract to Snapology of Los Gatos to provide STEAM Lego Enrichment Programs in the amount not to exceed \$74,000 per year, totaling \$222,000;
2. Authorize the City Manager to execute the contract with Snapology of Los Gatos when all conditions have been met; and
3. Authorize the City Manager to extend the contract for up to two additional years, at an annual amount not to exceed \$74,000, for a five-year total not-to-exceed \$370,000, provided pricing and services remain acceptable.
[Staff Report](#)
[A - Draft Agreement](#)
16. Subject: Authorization to execute amendment to Greenwood Court Community Development Block Grant (CDBG) loan agreement to extend affordability restrictions by ninety-nine (99) years.
Recommended Action: Authorize the City Manager to execute the amendment to extend the term of the CDBG loan agreement to the West Valley Community Services (WVCS) for rehabilitation of the low-income rental units at Greenwood Court to preserve affordability restrictions for an additional ninety-nine (99) years.
[Staff Report](#)
[A - Draft CDBG Loan Amendment for 10311 Greenwood Court](#)
[B - Greenwood Court CDBG Rehab Loan Agreement](#)
[C - Greenwood Court BMR Grant Agreement](#)
17. Subject: Approval of first amendment to the Countywide Household Hazardous Waste (HHW) Collection Program agreement with the County of Santa Clara (County) to augment funding up to an additional \$36,433 to the Countywide HHW Program during Fiscal Year (FY) 2026-27 using earmarked funds within the Resource Recovery Fund 520, raising the not to exceed amount of the three-year 2024-2027 agreement to \$435,676.
Recommended Action: Authorize the City Manager to execute a first amendment to the Countywide HHW Collection Program agreement between the City of Cupertino and the County of Santa Clara to augment funding up to an additional \$36,433 from fund 520 Resource Recovery with no impact to the General Fund to the Countywide HHW Program during FY 2026/27 for the purpose of attaining or increasing household participation, raising the not to exceed amount of the three-year 2024-2027 agreement to \$435,676.
[Staff Report](#)
[A - Agreement for Countywide AB939 Implementation Fee](#)
[B - Agreement for Countywide HHW Collection Program](#)
[C - Draft First Amendment for Countywide HHW Collection Program](#)

PUBLIC HEARINGS

Government Code Section 65103.5 limits the distribution of copyrighted material associated with the review of development projects. Members of the public wishing to view plans that cannot otherwise be distributed under Govt. Code Section 65103.5 may make an appointment with the Planning Division to view them at City Hall by sending an email to planning@cupertino.gov. Plans will also be made available digitally during the hearing to consider the proposal.

18. Subject: Public Hearing Pursuant to Government Code Section 3502.3 to Receive a Report on City of Cupertino Vacancies, Recruitment and Retention Efforts.
Recommended Action: Receive the informational report on City of Cupertino Vacancies, and Recruitment and Retention Efforts Pursuant to Government Code Section 3502.3.
[Staff Report](#)
[A - Assembly Bill 2561](#)

ACTION CALENDAR

19. Subject: Acceptance of the City Manager's Third Quarter Financial Report for Fiscal Year 2025-26; Budget Modification increasing appropriations by \$526,184 and increasing estimated revenues by \$372,500.
Recommended Action: 1. Accept the City Manager's Third Quarter Financial Report for Fiscal Year 2025-26,
2. Adopt Resolution No. 26-060 approving Budget Modification No. 2526-443, increasing appropriations by \$526,184 and increasing estimated revenues by \$372,500; and
3. Adopt Resolution No. 26-061 amending the Unrepresented Employees' Compensation Program to incorporate revised salary schedule.
[Staff Report](#)
[A - Fiscal Year 2025-26 Third Quarter Financial Report](#)
[B - Draft Resolution](#)
[C - Description of Budget Transfers as of March 31, 2026](#)
[D - Description of Carryovers and Adjustments as of March 31, 2026](#)
[E - FY 2025-26 Third Quarter Recommended Adjustments](#)
[F - FY 2025-26 Third Quarter Special Projects Update as of March 31, 2026](#)
[G - Competitive and Non-Competitive Citywide Grants Tracking](#)
[H - Capital Improvement Program Project Status](#)
[I - Draft Resolution - Unrepresented Employees' Compensation Program](#)
[J - Amendments to the Unrep Employees' Compensation Program \(clean\)](#)
[K - Amendments to the Unrep Employees' Compensation Program \(redline\)](#)
20. Subject: Annual Review and Acceptance of Other Post-Employment Benefits (OPEB) and Pension Trust Investment Policies

Recommended Action: A. Adopt Resolution No. 26-062 for the OPEB Trust Investment Policy; and

B. Adopt Resolution No. 26-063 for the Pension Trust Investment Policy

[Staff Report](#)

[A – OPEB Trust Investment Policy \(clean\)](#)

[B – OPEB Trust Investment Policy \(redline\)](#)

[C – Pension Trust Investment Policy \(clean\)](#)

[D – Pension Trust Investment Policy \(redline\)](#)

[E – OPEB Trust Investment Policy Draft Resolution](#)

[F - Pension Trust Investment Policy Draft Resolution](#)

21. Subject: Authorization of Below Market Rate (BMR) Housing Administration contract execution

Recommended Action: Authorize the City Manager to execute the agreement with RISE Housing for Below Market Rate (BMR) Administration services and approve allocation for the contract to be budgeted from the General Fund

[Staff Report](#)

[A - Draft Rise Housing 26-29 Contract](#)

[B - Policy and Procedures Manual for Administering Deed Restricted Affordable Housing Units](#)

[C - 2025 RFP BMR Program Administration](#)

ITEMS REMOVED FROM THE CONSENT CALENDAR

CITY MANAGER REPORT

22. Subject: City Manager Report

[A - City Manager's Report](#)

ORAL COMMUNICATIONS - CONTINUED

COUNCILMEMBER REPORTS

23. Subject: Councilmember Reports

[A - Councilmember Report, Chao](#)

[B - Councilmember Report, Fruen](#)

[C - Councilmember Report, Mohan](#)

[D - Councilmember Report, Moore](#)

FUTURE AGENDA ITEMS

The Upcoming Draft Agenda Items Report is a tentative council meeting agenda calendar that lists upcoming City Council meeting dates and tentative agenda items, all of which are subject to change.

24. Subject: Upcoming Draft Agenda Items Report

[A - Upcoming Draft Agenda Items Report](#)

ADJOURNMENT

Lobbyist Registration and Reporting Requirements: Individuals who influence or attempt to influence legislative or administrative action may be required by the City of Cupertino's lobbying ordinance (Cupertino Municipal Code Chapter 2.100) to register and report lobbying activity. Persons whose communications regarding any legislative or administrative are solely limited to appearing at or submitting testimony for any public meeting held by the City are not required to register as lobbyists. For more information about the lobbying ordinance, please contact the City Clerk's Office at 10300 Torre Avenue, Cupertino, CA 95014; telephone (408) 777-3223; email cityclerk@cupertino.org; and website: www.cupertino.org/lobbyist.

The City of Cupertino has adopted the provisions of Code of Civil Procedure §1094.6; litigation challenging a final decision of the City Council must be brought within 90 days after a decision is announced unless a shorter time is required by State or Federal law.

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to <http://www.cupertino.org/cityclerk> for a reconsideration petition form.

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request in advance by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.

Any writings or documents provided to a majority of the Cupertino City Council after publication of the packet will be made available for public inspection in the City Clerk's Office located at City Hall, 10300 Torre Avenue, Cupertino, California 95014, during normal business hours; and in Council packet archives linked from the agenda/minutes page on the City web site.

IMPORTANT NOTICE: *Please be advised that pursuant to Cupertino Municipal Code section 2.08.100 written communications sent to the City Council, Commissioners or staff concerning a matter on the agenda are included as supplemental material to the agenda item. These written communications are accessible to the public through the City website and kept in packet archives. Do not include any personal or private information in written communications to the City that you do not wish to make public, as written communications are considered public records and will be made publicly available on the City website.*

THE CITY COUNCIL AND STAFF

CITY COUNCIL

Cupertino is a General Law city organized under and subject to statutes of the State of California. It is governed by the five-member City Council with the Mayor as the presiding officer. City Council members are elected at-large to four-year, overlapping terms. Each November a mayor and a vice-mayor are selected by the City Council for a one-year term.

The City Council receives advice and assistance from eleven advisory bodies, which are appointed by the Council. These are the Audit Committee, Bicycle Pedestrian Commission, Fine Arts Commission, Housing Commission, Library Commission, Parks and Recreation Commission, Planning Commission, Public Safety Commission, Sustainability Commission, Teen Commission, and Technology, Information, and Communications Commission.

Council members also serve on a variety of regional bodies, including:

- Association of Bay Area Governments
- League of California Cities
- Santa Clara County (SCC) Cities Association
- SCC Emergency Preparedness Council
- SCC Library District
- SCC Emergency Preparedness Commission
- Santa Clara Valley Water Commission and Water District
- SCC Transportation Authority
- West Valley Mayors and Managers

STAFF

The City Manager and the City Attorney are appointed by the Council. The City Manager is responsible for interpreting and carrying out Council policies and direction, and as the chief administrative officer, the City Manager coordinates the many activities of the city and appoints the professional and technical staff. The City Attorney is the advisor to the City Council as a whole.

TYPES OF COUNCIL ACTIONS

ORDINANCES

Ordinances are the means by which the City enacts its local laws. Unless an urgent situation exists, ordinances will first be presented at a Council meeting as a "first reading." At a subsequent Council meeting, there will be a "second reading and adoption." Ordinances go into effect after a waiting period of thirty days, in most cases, during which time the summary of the ordinance is published in a local newspaper approved for this purpose.

RESOLUTIONS

Resolutions and minute orders are the means by which the City Council formally adopts policies or approves specific actions. These go into effect when adopted.

APPEALS

Any interested person, including a Council member, may appeal a Planning Commission or Director of Community Development decision to the City Council. An appeal must be submitted in writing to the City Clerk within 14 calendar days of the mailing of the notice of the decision.

RECONSIDERATION

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to [www.http://www.cupertino.org/index.aspx?page=125](http://www.cupertino.org/index.aspx?page=125) for a reconsideration petition form.

COMMUNICATING WITH COUNCIL

All Council members:	citycouncil@cupertino.gov	
Kitty Moore	KMoore@cupertino.gov	(408) 777-1389
Liang Chao	LiangChao@cupertino.gov	(408) 777-3192
J.R. Fruen	JRFruen@cupertino.gov	(408) 777-1316
Sheila Mohan	SMohan@cupertino.gov	(408) 777-1326
R "Ray" Wang	RWang@cupertino.gov	(408) 777-3138
Executive Assistant	serenat@cupertino.gov	(408) 777-3139
City Hall	www.cupertino.gov	(408) 777-CITY

Please note: the City Council discourages submission of written materials on the day of the meeting as this does not provide enough time to give the materials fair evaluation. If you must provide written materials on the day of the meeting, as least one copy must be given to the City Clerk for the permanent record, and ten copies are preferred.

NEWS AND NOTICES FROM CITY HALL

OPTIONS TO VIEW AND PARTICIPATE REMOTELY

The City Channel broadcasts City Council meetings, agenda previews, public service announcements, and other programs of community interest, on Comcast Channel 24 or Channel 26 and U-verse Channel 99.

Tuesday 6:45 PM (Live)	Wednesday 10:00 AM & 7:00 PM	Friday 10:00 AM & 7:00 PM
Saturday 9:00 AM	Sunday 12:00 PM	Monday 10:00 AM & 7:00 PM

City Council videos are available on demand at www.cupertino.gov. Livestream can be watched online at www.Cupertino.gov/youtube and www.Cupertino.gov/webcast. To participate remotely, view the "Options to Observe" section in the posted City Council Agenda.

AUDIO

Tune into Radio Cupertino, 1670 AM, for meeting announcements, public service messages, and emergency announcements.

NEWS, COMMUNITY INFORMATION, AND E-NOTIFICATION SIGN-UP CAN ALSO BE FOUND AT

<https://www.facebook.com/cityofcupertino>
<https://twitter.com/cityofcupertino>
<https://www.instagram.com/cityofcupertino>
<https://www.cupertino.gov/notify>

USEFUL TELEPHONE NUMBERS

City of Cupertino (City Hall)	General Information and Comments	(408) 777-CITY
Fire (Emergency)	Santa Clara County Fire Dept. dispatch	911
Fire (Non-Emergency)	Santa Clara County Fire Dept.	(408) 378-4010
Garbage	Recology South Bay	(408) 725-4020
Gas & Electricity	Pacific Gas & Electric (PG&E)	1-800-743-5000
Recreation & Community Services	Quinlan Community Center	(408) 777-3120
Police (Emergency)	Santa Clara County Sheriff dispatch	911
Police (Non-Emergency)	Santa Clara County Sheriff	(408) 868-6600
Public Health	Santa Clara County Public Health	(408) 732-3720
Sanitary Sewers	Cupertino Sanitary District	(408) 253-7071
Water	San Jose Water	(408) 279-7900
	California Water	(650) 917-0152