

CITY OF CUPERTINO



CUPERTINO

AGENDA

Non-Televised Closed Session Meeting (6:00) and Televised Regular Meeting (6:45)

Tuesday, April 21, 2026

6:00 PM

10300 Torre Avenue and 10350 Torre Avenue, Council Chamber and via Teleconference; and Teleconference Location Pursuant to Gov. Code 54953(b)(2): W Hotel, Lobby, 3940 S Las Vegas Blvd W, Las Vegas, NV 89119

City Council

*KITTY MOORE, MAYOR
LIANG CHAO, VICE MAYOR
J.R. FRUEN, COUNCILMEMBER
SHEILA MOHAN, COUNCILMEMBER
R "RAY" WANG, COUNCILMEMBER*

*IN PERSON AND TELECONFERENCE MEETING
For more information: (408) 777-3200 | www.cupertino.gov*

CONDUCT OF BUSINESS

The Mayor is the presiding officer of the City Council. Any member of the public may speak on any item on the agenda for up to three minutes. All statements and questions must be addressed to the Mayor.

City Council hearings serve as a venue for the discussion of sometimes divergent points of view. Please respect the opinions of others and refrain from cheering or clapping. That may delay the meeting or intimidate other persons wishing to express alternate views. Actions that disrupt the meeting will result in a warning, followed by removal if disruption continues.

Oral public comments will be accepted during the meeting. Comments may be made during "oral communications" for matters not on the agenda, and during the public comment period for each agenda item. Identifying yourself is voluntary and not required to attend the meeting or provide comments.

PUBLIC HEARINGS

The City Council is required by law to hold public hearings on certain matters prior to making its decision. Notice to interested parties is given by legal advertisement in the local newspaper of general circulation at least 10 calendar days preceding the hearing date. Applications requiring public hearings include change of zoning, variances, use permits, and tentative maps.

COUNCIL MEETINGS

The City Council regularly meets the first and third Tuesdays of each month. These meetings are held at 6:45 p.m. Closed sessions, when needed, are normally held at 6:00 p.m. Closed sessions cover items such as personnel, litigation, or the sale, purchase, or lease of property. The law requires certain actions taken in closed session to be reported in open session.

Urgent business, holidays, or election days may trigger special or adjourned meetings. These meetings will be noticed beforehand.

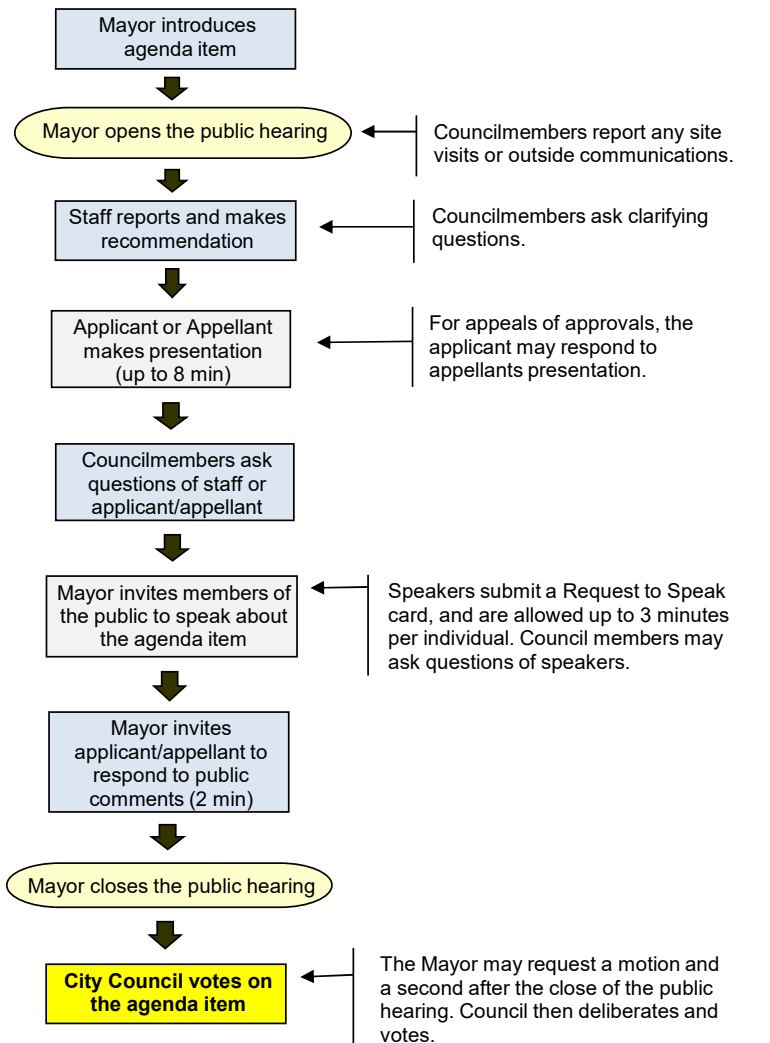
AGENDAS, MINUTES, AND PACKETS AVAILABLE ON THE WEB

Agendas, minutes, and packets for current and prior City Council and Planning Commission meetings are available at www.cupertino.org, or you can purchase the items on CD.

CITY COUNCIL DECISION IS FINAL

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to [www.http://www.cupertino.org/index.aspx?page=125](http://www.cupertino.org/index.aspx?page=125) for a reconsideration petition form.

FLOWCHART FOR HEARING ITEMS:



IN-PERSON AND TELECONFERENCE / PUBLIC PARTICIPATION INFORMATION**OPTIONS TO OBSERVE:**

Members of the public wishing to observe the meeting may do so in one of the following ways:

- 1) Attend in person at Cupertino Community Hall, 10350 Torre Avenue.
- 2) Tune to Comcast Channel 26 and AT&T U-Verse Channel 99 on your TV.
- 3) Watch a live stream online at www.Cupertino.gov/youtube and www.Cupertino.org/webcast
- 4) Attend in person at a remote Teleconference Location noticed pursuant to Gov. Code 54953(b)(2), which location, if noticed, would be stated on the cover page of this agenda.

OPTIONS TO PARTICIPATE AND COMMENT:

Members of the public wishing to address the City Council may do so in the following ways:

- 1) Appear in person for Closed Session in City Hall, Conference Room C or for Open Session in Cupertino Community Hall.
 - A. During "Oral Communications", the public may comment on matters not on the agenda, and for agendized matters, the public may comment during the public comment period for each agendized item.
 - B. Speakers are requested to complete a Speaker Card. While completion of Speaker Cards is voluntary and not required to attend the meeting or provide comments, it is helpful for the purposes of ensuring that all speakers are called upon.
 - C. Speakers must wait to be called, then proceed to the lectern/podium and speak into the microphone when recognized by the Mayor.
 - D. Speakers are limited to three (3) minutes each. However, the Mayor may reduce the speaking time depending on the number of people who wish to speak on an item. A speaker representing a group between 2 and 5 members of the public in attendance may have up to 2 minutes per group member to speak, up to 10 minutes maximum.
 - E. Please note that due to cyber security concerns, speakers are not allowed to connect any personal devices at the lectern/podium. However, speakers that wish to share a document (e.g. presentations, photographs or other documents) during oral comments may do so in one of the following ways:
 - a) At the overhead projector at the podium, or
 - b) E-mail the document to cityclerk@cupertino.gov by 3:00 p.m. and staff will advance the slides/share the documents during your oral comment.
- 2) Written Communications as follows:

A. E-mail comments to the City Council for Closed Session or Open Session at publiccomment@cupertino.gov as follows:

- a. E-mail comments must be received by 4:00 p.m. on the day of the meeting in order to be forwarded to the City Council before the meeting.**
- b. Emailed comments received following agenda publication but prior to, or during, the meeting, will be posted to the City's website after the meeting.**
- c. These e-mail comments will also be received by each City Councilmember, the City Manager, and the City Clerk's Office. Comments on non-agenda items sent to any other email address will be included upon the sender's request.**

B. Regular mail or hand delivered addressed to the: City Council, City Hall, 10300 Torre Avenue, Cupertino, CA 95014

3) Open Session Teleconference in one of the following ways:

A. Online via Zoom on an electronic device (Audio and Video): Speakers must register in advance by clicking on the link below to access the meeting:

https://cityofcupertino.zoom.us/webinar/register/WN_jzEdg7qXThyc-1dZyeOk1Q

- a) Registrants will receive a confirmation email containing information about joining the webinar.**
- b) Speakers will be recognized by the name they use for registration. Once recognized, speakers must click 'unmute' when prompted to speak.**
- c) Please read the following instructions about technical compatibility carefully: One can directly download the teleconference (Zoom) software or connect to the meeting in their internet browser. If a browser is used, make sure the most current and up-to-date browser, such as the following, is used: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers, including Internet Explorer.**

B. By Phone (Audio only): No registration is required in advance and speakers may join the meeting as follows:

- a) Dial 669-900-6833 and enter WEBINAR ID: 845 1493 2439**
- b) To "raise hand" to speak: Dial *9; When asked to unmute: Dial *6**
- c) Speakers will be recognized to speak by the last four digits of their phone number.**

C. Via an H.323/SIP room system:

Join from an H.323/SIP room system:

H.323:

144.195.19.161 (US West)

206.247.11.121 (US East)

Meeting ID: 845 1493 2439

SIP: 84514932439@zoomcrc.com

D. Online via the teleconferencing device (Audio and Video) being used to provide access to the meeting from a remote Teleconference Location noticed pursuant to Gov. Code 54953(b)(2), which location, if noticed, would be stated on the cover page of this agenda.

a) Speakers are required to notify the City Clerk via email to cityclerk@cupertino.gov prior to noon on the date of the meeting during which they plan to participate and comment from the remote location noticed to ensure the City Clerk is prepared to accept their comment.

b) If the teleconferencing device malfunctions impeding access to the meeting from the remote location, the speaker may alternatively participate via the other options for remote participation provided above.

CLOSED SESSION

ROLL CALL - 6:00 PM

10300 Torre Avenue, Conference Room C

1. Subject: Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Government Code, section 54956.9: (2 cases)

RECESS

OPEN SESSION

CALL TO ORDER - 6:45 PM

10350 Torre Avenue and via Teleconference; and Teleconference Location Pursuant to Gov. Code 54953(b)(2): W Hotel, Lobby, 3940 S Las Vegas Blvd W, Las Vegas, NV 89119

PLEDGE OF ALLEGIANCE

ROLL CALL

CLOSED SESSION REPORT

CEREMONIAL ITEMS

2. Subject: Recognition of the Administrative Services Department (Budget, Finance, and Purchasing Divisions).

Recommended Action: Present proclamation recognizing the work of the Administrative Services Department (Budget, Finance, and Purchasing Divisions).

[A - Proclamation](#)

POSTPONEMENTS AND ORDERS OF THE DAY

ORAL COMMUNICATIONS

This portion of the meeting is reserved for persons wishing to address the Council on any matter within the jurisdiction of the Council and not on the agenda for discussion. Oral Communications shall be limited to 30 minutes. Additional speakers wishing to comment on non-agenda items may be given time to speak at the end of the agenda, after the City Manager's report. Individual speakers are limited to three (3) minutes. As necessary, the Chair may further limit the time allowed to individual speakers, or reschedule remaining comments to the end of the meeting on a first come first heard basis, with priority given to students. In most cases, State law will prohibit the Council from discussing or making any decisions with respect to a matter not listed on the agenda. A councilmember may, however, briefly respond to statements made or questions posed by speakers. A councilmember may also ask a question for clarification, provide a reference for factual information, request staff to report back concerning a matter, or request that an item be added to a future City Council agenda in response to public comment.

CONSENT CALENDAR (Items 3-12)

Items appearing on the Consent Calendar are considered routine City business and may be approved by one motion. Typical items may include meeting minutes, awards of contracts, the ratification of accounts payable, and second readings of ordinances. Any member of the Council may request to have an item removed from the Consent Calendar based on the rules set forth in the City Council Procedures Manual. Members of the public may provide input on one or more consent calendar items when the Mayor asks for public comments on the Consent Calendar.

3. Subject: Approval of April 1, 2026 City Council meeting minutes.
Recommended Action: Approve the April 1, 2026 City Council meeting minutes.
[A - Draft Minutes](#)

4. Subject: Approval of April 7, 2026 City Council meeting minutes.
Recommended Action: Approve the April 7, 2026 City Council meeting minutes.
[A - Draft Minutes](#)

5. Subject: Ratifying Accounts Payable for the periods ending March 13, 2026, and March 27, 2026
Recommended Action: A. Adopt Resolution No. 26-043 ratifying Accounts Payable for the Period ending March 13, 2026; and
B. Adopt Resolution No. 26-044 ratifying Accounts Payable for the Period ending March 27, 2026
[Staff Report](#)
[A – Draft Resolution](#)
[B – AP Payment Register for the Period Ending 3.13.26](#)
[C – Draft Resolution](#)
[D – AP Payment Register for the Period Ending 3.27.26](#)

6. Subject: Award of construction contract for the Service Center Electric Vehicle Infrastructure Project to Lilypad EV, LLC in the amount of \$592,475; authorization to execute the construction contract, related change orders, and easement agreement for electrical facilities; and approval of budget modification #2526-438 accepting grant funding and increasing appropriations by \$225,230.
- Recommended Action: 1. Award a construction contract for the Service Center Electric Vehicle Infrastructure Project in the amount of \$592,475 to Lilypad EV, LLC;
2. Authorize the City Manager to execute the construction contract when all conditions have been met;
3. Authorize the Director of Public Works to execute any necessary change orders up to a construction contingency amount of \$59,248 (10%) for a total contract of \$651,723;
4. Authorize the Director of Public Works to execute an easement agreement with Pacific Gas and Electric Company (PG&E) for electrical facilities necessary to serve the project; and
5. Adopt Resolution No. 26-045 accepting up to \$225,230 in community resilience grant funding from Silicon Valley Clean Energy, appropriating monies for the Service Center Electric Vehicle Infrastructure Project (420-99-272).; and approve Budget Modification No. 2526-438, increasing appropriations by \$225,230.
- [Staff Report](#)
[A - Draft Contract](#)
[B - PG&E Easement](#)
[C - Draft Resolution](#)
7. Subject: Fiscal Year (FY) 2026-27 Community Development Block Grant (CDBG) Program and Below Market Rate Affordable Housing Fund (BMR AHF) funding allocations; authorization to execute funding agreements; and approval of a BMR AHF \$75,000 public service funding cap.
- Recommended Action: 1. Authorize the City Manager to execute the FY 2026-27 CDBG and BMR AHF funding agreements.
2. Approve Resolution No. 26-046 (Attachment A) to approve an annual \$75,000 public service funding cap for the BMR AHF fund.
- [Staff Report](#)
[A - Draft Resolution](#)
[B - FY 2026-27 NOFA/RFP](#)
[C - City Council April 15, 2025 Minutes](#)
[D - Housing Commission Resolution 17-02 \(CDBG Contingency Plan\)](#)
[E - Resolution No. 18-035](#)
[F - FY 2026-27 CDBG and BMR AHF Funding Allocations Summary](#)
8. Subject: Approval of Pride Flag Raising as a City Sponsored Special Event in June 2026 for Pride Month.
- Recommended Action: Approve Pride Flag Raising as a City Sponsored Special Event in June 2026 for Pride Month.

[Staff Report](#)

[A - Adopted Flag Policy](#)

9. Subject: Approval of Indian Independence Day Flag Raising as a City Sponsored Special Event on Friday August 14, 2026, to mark India's Independence Day on Saturday August 15, 2026
Recommended Action: Approve Indian Independence Day Flag Raising as a City Sponsored Special Event on Friday August 14, 2026, to mark India's Independence Day on Saturday August 15, 2026.
[Staff Report](#)
[A - Adopted Flag Raising Policy](#)
10. Subject: Approval of Second Amendment to extend the term through July 30, 2026 of the Interim City Attorney Agreement for City Attorney services by and between the City of Cupertino and Aleshire & Wynder, LLP, with Floy Andrews as Interim City Attorney.
Recommended Action: Approve the Second Amendment, extending the term through July 30, 2026, of the Interim City Attorney Agreement for City Attorney services with Aleshire & Wynder, LLP.
[Staff Report](#)
[A - Draft Second Amendment to Agreement](#)
[B - First Amendment to Agreement](#)
[C - Interim City Attorney Agreement](#)
11. Subject: Accept Legislative Review Committee (LRC) recommendation supporting Assembly Bill 2517 (Calderon) Fire Safety: Fire Hazard Severity Zones.
Recommended Action: Adopt support position on Assembly Bill 2517 (Calderon) Fire Safety: Fire Hazard Severity Zones and authorize the Mayor to send letters to the state legislature.
[Staff Report](#)
[A - Draft Letter of Support](#)
12. Subject: Authorize the City Manager to execute a Second Amendment with the Cupertino Chamber of Commerce, initiating year three of the agreement and incorporating a revised scope of work with an annual amount not-to-exceed \$5,000. (Postponed on April 7, 2026)
Recommended Action: Authorize the City Manager to execute a Second Amendment with the Cupertino Chamber of Commerce, initiating year three of the agreement and incorporating a revised scope of work with an annual amount not-to-exceed \$5,000.

[Staff Report](#)[A - Cupertino Chamber Executed Agreement and Scope of Work](#)[B - Quarterly Reports April 2024 through December 2025](#)[C - Chamber Relationships in Other Cities](#)[D - Revised Scope of Work \(redline\)](#)[E - Revised Scope of Work \(clean\)](#)[F - Revised Compensation \(redline\)](#)[G - Revised Compensation \(clean\)](#)[H - Revised Schedule of Performance \(redline\)](#)[I - Revised Schedule of Performance \(clean\)](#)**PUBLIC HEARINGS**

Government Code Section 65103.5 limits the distribution of copyrighted material associated with the review of development projects. Members of the public wishing to view plans that cannot otherwise be distributed under Govt. Code Section 65103.5 may make an appointment with the Planning Division to view them at City Hall by sending an email to planning@cupertino.gov. Plans will also be made available digitally during the hearing to consider the proposal.

13. Subject: Fiscal Year (FY) 2026-27 Fee Schedule Update

Recommended Action: Adopt Resolution No. 26-047 approving FY 2026-27 Fee Schedules A, B, C, and D. If adopted, new fees will be effective by July 1, 2026.

[Staff Report](#)[A – FY 2026-27 Proposed Fee Schedule A – General \(Redline\)](#)[B – FY 2026-27 Proposed Fee Schedule B – Engineering \(Redline\)](#)[C – FY 2026-27 Proposed Fee Schedule C – Planning \(Redline\)](#)[D – FY 2026-27 Proposed Fee Schedule D – Building \(Redline\)](#)[E – FY 2026-27 Proposed Fee Schedule A – General \(Clean\)](#)[F – FY 2026-27 Proposed Fee Schedule B – Engineering \(Clean\)](#)[G – FY 2026-27 Proposed Fee Schedule C – Planning \(Clean\)](#)[H – FY 2026-27 Proposed Fee Schedule D – Building \(Clean\)](#)[I – Draft Resolution](#)[I - User Fee Cost Recovery Policy](#)**ACTION CALENDAR****14. Subject:** Introduction and first reading of an Ordinance to amend Cupertino Municipal Code Chapter 9.17 Single-Use Carryout Bags, pertaining to regulation of single-use carryout bags at retail stores and restaurants.

Recommended Action: 1. Introduce and conduct the first reading of Ordinance 26-2280 “An Ordinance of the City Council of the City of Cupertino amending City Code Chapter 9.17 Single-Use Carryout Bags.”

2. Find that the proposed actions are exempt from CEQA.

[Staff Report](#)[A - Draft Ordinance \(clean\)](#)[B - Draft Ordinance \(redline\)](#)[C - Reusable Bag Comparison Studies Review](#)

15. Subject: Introduction and first reading of an Ordinance to amend Cupertino Municipal Code Chapter 16; amend Resolution No. 25-092 (2025 Building Code Adoption) to conform to requirements from the California Building Standards Commission (CBSC).
Recommended Action: 1. Adopt Resolution No. 26-048 Amending Resolution No. 25-092 Making Findings Relating to Local Climatic, Geographical, or Topographical Conditions Supporting Amendments and changes to the 2025 California Building Standards Code; and
2. Introduce and conduct first reading of Ordinance No. 26-2281: "An Ordinance of the City Council of the City of Cupertino amending Chapters 16.02, 16.04, 16.06, 16.10, 16.16, 16.20, 16.24, 16.40, 16.42, 16.54, 16.58, 16.62, 16.64, 16.68 and 16.80 of Title 16 of the Cupertino Municipal Code Adopting the California Building, Residential, Electrical, Mechanical, Plumbing, energy, Wildland-Urban Interface Code, Historical Building Code, Fire, Existing Building Code, Green Building Standards Code, Referenced Standards Code, Uniform Housing Code, and Property Maintenance Code, With Certain Exceptions, Deletions, Modifications, Additions and Amendments."
[Staff Report](#)
[A - Draft Ordinance \(Redline\)](#)
[B - Draft Ordinance \(Clean\)](#)
[C - Draft Resolution \(Redline\)](#)
[D - Draft Resolution \(Clean\)](#)
[E- Cupertino Local - Amendment Partial Acceptance](#)
16. Subject: Introduction and first reading of an Ordinance to amend Cupertino Municipal Code Title Five (Business Licenses and Regulations) to Establish Chapter 5.51 to Regulate Film Production.
Recommended Action: Introduce and conduct the first reading of Ordinance No. 26-2282: "An Ordinance of the City Council of the City of Cupertino Amending City Code Title Five (Business Licenses and Regulations) to Establish Chapter 5.51 to Regulate Film Production."
[Staff Report](#)
[A - Draft Ordinance \(clean\)](#)
[B - Draft Ordinance \(redline\)](#)

ITEMS REMOVED FROM THE CONSENT CALENDAR

CITY MANAGER REPORT

17. Subject: City Manager Report
[A - City Manager's Report](#)

ORAL COMMUNICATIONS - CONTINUED

COUNCILMEMBER REPORTS

18. Subject: Councilmember Reports
[A - Councilmember Report, Fruen](#)
[B - Councilmember Report, Mohan](#)
[C - Councilmember Report, Moore](#)

FUTURE AGENDA ITEMS

The Upcoming Draft Agenda Items Report is a tentative council meeting agenda calendar that lists upcoming City Council meeting dates and tentative agenda items, all of which are subject to change.

19. Subject: Upcoming Draft Agenda Items Report
[A - Upcoming Draft Agenda Items Report](#)

ADJOURNMENT

Lobbyist Registration and Reporting Requirements: Individuals who influence or attempt to influence legislative or administrative action may be required by the City of Cupertino's lobbying ordinance (Cupertino Municipal Code Chapter 2.100) to register and report lobbying activity. Persons whose communications regarding any legislative or administrative are solely limited to appearing at or submitting testimony for any public meeting held by the City are not required to register as lobbyists. For more information about the lobbying ordinance, please contact the City Clerk's Office at 10300 Torre Avenue, Cupertino, CA 95014; telephone (408) 777-3223; email cityclerk@cupertino.org; and website: www.cupertino.org/lobbyist.

The City of Cupertino has adopted the provisions of Code of Civil Procedure §1094.6; litigation challenging a final decision of the City Council must be brought within 90 days after a decision is announced unless a shorter time is required by State or Federal law.

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to <http://www.cupertino.org/cityclerk> for a reconsideration petition form.

In compliance with the Americans with Disabilities Act (ADA), anyone who is planning to attend this meeting who is visually or hearing impaired or has any disability that needs special assistance should call the City Clerk's Office at 408-777-3223, at least 48 hours in advance of the meeting to arrange for assistance. In addition, upon request in advance by a person with a disability, meeting agendas and writings distributed for the meeting that are public records will be made available in the appropriate alternative format.

Any writings or documents provided to a majority of the Cupertino City Council after publication of the packet will be made available for public inspection in the City Clerk's Office located at City Hall, 10300 Torre Avenue, Cupertino, California 95014, during normal business hours; and in Council packet archives linked from the agenda/minutes page on the City web site.

IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Municipal Code section 2.08.100 written communications sent to the City Council, Commissioners or staff concerning a matter on the agenda are included as supplemental material to the agenda item. These written communications are accessible to the public through the City website and kept in packet archives. Do not include any personal or private information in written communications to the City that you do not wish to make public, as written communications are considered public records and will be made publicly available on the City website.

THE CITY COUNCIL AND STAFF

CITY COUNCIL

Cupertino is a General Law city organized under and subject to statutes of the State of California. It is governed by the five-member City Council with the Mayor as the presiding officer. City Council members are elected at-large to four-year, overlapping terms. Each November a mayor and a vice-mayor are selected by the City Council for a one-year term.

The City Council receives advice and assistance from eleven advisory bodies, which are appointed by the Council. These are the Audit Committee, Bicycle Pedestrian Commission, Fine Arts Commission, Housing Commission, Library Commission, Parks and Recreation Commission, Planning Commission, Public Safety Commission, Sustainability Commission, Teen Commission, and Technology, Information, and Communications Commission.

Council members also serve on a variety of regional bodies, including:

- Association of Bay Area Governments
- League of California Cities
- Santa Clara County (SCC) Cities Association
- SCC Emergency Preparedness Council
- SCC Library District
- SCC Emergency Preparedness Commission
- Santa Clara Valley Water Commission and Water District
- SCC Transportation Authority
- West Valley Mayors and Managers

STAFF

The City Manager and the City Attorney are appointed by the Council. The City Manager is responsible for interpreting and carrying out Council policies and direction, and as the chief administrative officer, the City Manager coordinates the many activities of the city and appoints the professional and technical staff. The City Attorney is the advisor to the City Council as a whole.

TYPES OF COUNCIL ACTIONS

ORDINANCES

Ordinances are the means by which the City enacts its local laws. Unless an urgent situation exists, ordinances will first be presented at a Council meeting as a "first reading." At a subsequent Council meeting, there will be a "second reading and adoption." Ordinances go into effect after a waiting period of thirty days, in most cases, during which time the summary of the ordinance is published in a local newspaper approved for this purpose.

RESOLUTIONS

Resolutions and minute orders are the means by which the City Council formally adopts policies or approves specific actions. These go into effect when adopted.

APPEALS

Any interested person, including a Council member, may appeal a Planning Commission or Director of Community Development decision to the City Council. An appeal must be submitted in writing to the City Clerk within 14 calendar days of the mailing of the notice of the decision.

RECONSIDERATION

Prior to seeking judicial review of any adjudicatory (quasi-judicial) decision, interested persons must file a petition for reconsideration within ten calendar days of the date the City Clerk mails notice of the City's decision. Reconsideration petitions must comply with the requirements of Cupertino Municipal Code §2.08.096. Contact the City Clerk's office for more information or go to [www.http://www.cupertino.org/index.aspx?page=125](http://www.cupertino.org/index.aspx?page=125) for a reconsideration petition form.

COMMUNICATING WITH COUNCIL

All Council members:	citycouncil@cupertino.gov	
Kitty Moore	KMoore@cupertino.gov	(408) 777-1389
Liang Chao	LiangChao@cupertino.gov	(408) 777-3192
J.R. Fruen	JRFruen@cupertino.gov	(408) 777-1316
Sheila Mohan	SMohan@cupertino.gov	(408) 777-1326
R "Ray" Wang	RWang@cupertino.gov	(408) 777-3138
Executive Assistant	serenat@cupertino.gov	(408) 777-3139
City Hall	www.cupertino.gov	(408) 777-CITY

Please note: the City Council discourages submission of written materials on the day of the meeting as this does not provide enough time to give the materials fair evaluation. If you must provide written materials on the day of the meeting, as least one copy must be given to the City Clerk for the permanent record, and ten copies are preferred.

NEWS AND NOTICES FROM CITY HALL

EMAIL

Sign up for e-notification of agendas, elections, and other news on the city website at www.cupertino.gov/notify

TELEVISION

The City Channel broadcasts City Council and Planning Commission meetings, as well as agenda previews, public service announcements, and other programs of community interest, on Channel 26 in Cupertino. The meetings are shown at these times:

Tuesday (live)	6:45 p.m.	Friday (replay)	10:00 a.m.
Thursday (replay)	7:00 p.m.	Saturday (replay)	9:00 a.m.

INTERNET

City Council and Planning Commission videos are available on demand at www.cupertino.org. Select "I Want To, View City Council meetings".

News and community information can also be found at:

<https://www.facebook.com/cityofcupertino/>

<https://twitter.com/CityofCupertino>

<https://www.instagram.com/cityofcupertino>

AUDIO

Tune into Radio Cupertino, 1670 AM, for meeting announcements, public service messages, and emergency announcements.

USEFUL TELEPHONE NUMBERS

City of Cupertino (City Hall)	General Information and Comments	(408) 777-CITY
Fire (Emergency)	Santa Clara County Fire Dept. dispatch	911
Fire (Non-Emergency)	Santa Clara County Fire Dept.	(408) 378-4010
Garbage	Recology South Bay	(408) 725-4020
Gas & Electricity	Pacific Gas & Electric (PG&E)	1-800-743-5000
Recreation & Community Services	Quinlan Community Center	(408) 777-3120
Police (Emergency)	Santa Clara County Sheriff dispatch	911
Police (Non-Emergency)	Santa Clara County Sheriff	(408) 868-6600
Public Health	Santa Clara County Public Health	(408) 732-3720
Sanitary Sewers	Cupertino Sanitary District	(408) 253-7071
Water	San Jose Water	(408) 279-7900
	California Water	(650) 917-0152