## Department of Alcoholic Beverage Control

## APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE(S)

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control

100 PASEO DE SAN ANTONIO

**ROOM 119** 

SAN JOSE, CA 95113

(408) 277-1200

File Number: **524498** 

Receipt Number: 2606146

Geographical Code: 4303

Copies Mailed Date: October 15, 2019

Issued Date:

DISTRICT SERVING LOCATION: SAN JOSE

First Owner:

WELCOME MARKET INC

Name of Business:

99 RANCH MARKET

Location of Business:

10425 S DE ANZA BLVD

**CUPERTINO, CA 95014-3081** 

County:

SANTA CLARA

Is Premises inside city limits?

Yes

Census Tract:

5077.01

Mailing Address:(If different

2931 FABER ST UNION CITY, CA 94587-1215

from

premises address) Type of license(s):

86

Dropping Partner: Yes

Transferor's license/name:

License Type 86 - Instructional Tasting License	Transaction Type ORI	<u>Master</u> Y	Secondary LT And Count		
License Type Application Fee 86 - Instructional Tasting License	Transaction Description ADD PRIMARY LICENSE TYPE ANNUAL FEE	<u>Fee Code</u> NA NA	<u>Dup</u> 0 0	<u>Date</u> 10/15/19 10/15/19	<u>Fee</u> \$905.00 \$390.00
				Total	\$1,295.00

Have you ever been convicted of a felony?

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the

Department pertaining to the Act? No

STATE OF CALIFORNIA

County of SANTA CLARA

Date: October 15, 2019

Applicant Name(s)

WELCOME MARKET INC

## State of California

## APPLICATION SIGNATURE SHEET ("SIGN ON")

		OWNERSHIP TYPE (Check one)				
<ul> <li>Read instructions on reverse before</li> <li>All signatures must be witnessed before</li> </ul>		Sole Owner	Partnership-Ltd			
employee or notarized in accordance with laws		Partnership	Corporation			
of the State where signed.		Married Couple	Limited Liability Company			
		Domestic Partner	Other			
2. FILE NUMBER (If any)	3. LICENSE TYPE	4. TRANSACTION TYPE				
		Original	Person to Person Transfer			
	0.6	Exchange	Premise to Premise Transfer			
21-524498	86		Other			
5. APPLICANT(S) NAME (Last, first, middle)						
WELCOME MARKET, INC.						
6. APPLICANT'S MAILING ADDRESS (Street address/P.O.	. box, city, state, zip code)					
6281 REGIO AVE BUENA PARK CA						
7. PREMISES ADDRESS (Street address, city, zip code)						
10425 S DE ANZA BLVD, CUPERTII	NO, CA 95014					
	APPLICA	NT'S CERTIFICATION	,			
Under penalty of perjury, each person	whose signature appears	transfer is not made to (a) s	satisfy the payment of a loan or to fulfill an			
below, certifies and says: (1) He/She is a	re than ninety (90) days preceding the day on					
applicants, or an executive officer of the a		which the transfer application is filed with the Department, (b) to gain				
named in the foregoing application, duly a		or establish a preference to or for any creditor or transferor, or (c) to				
application on its behalf; (2) that he/she h			tor or transferor; (5) that the transfer			
knows the contents thereof and that each	of the above statements	application may be withdrawn by either the applicant or the licensee				
therein made are true; (3) that no person of	other than the applicant of					
applicants has any direct or indirect intere	st in the applicant or	I understand that if I fail to qualify for the license or withdraw this				
applicant's business to be conducted under the license(s) for which application, the application fee shall be non-refundable as specific						
this application is made; (4) that the trans	fer application or propose	ed Section 23320 B&P.				
SOLE OWNER		•				
8. PRINTED NAME (Last, first, middle)	Additional State of the Control of t	SIGNATURE	DATE SIGNED			
N/A		X	N/A			
PARTNERSHIP/LIMITED PARTNERSH	HIP (Signatures of ge	neral partners only)				
9. PARTNER'S PRINTED NAME (Last, first, middle)		SIGNATURE	DATE SIGNED			
N/A		X	N/A			
PARTNER'S PRINTED NAME (Last, first, middle)		SIGNATURE	DATE SIGNED			
N/A		X	N/A			
PARTNER'S PRINTED NAME (Last, first, middle)		SIGNATURE	DATE SIGNED			
N/A		X	N/A			
CORPORATION						
10. PRINTED NAME (Last, first, middle)		SIGNATURE	DATE SIGNED			
CHEN, CHANG H	UAK (/	X 32 File	9/18/19			
TITLE Vice President	an of the Board	16				
PRINTED NAME (Last, first, middle)		SIGNATURE	DATE SIGNED			
CHEN, JONSON INIEN	(/	$\mathbf{x}$	E 9/18/19			
TITLE						
	Chief Financial Officer	Asst. Treasurer				
LIMITED LIABILITY COMPANY						
11. The limited liability company is member-	run	Yes	No (If no, complete Item #12 below)			
12. NAME OF DESIGNATED MANAGER, MANAGING ME	MBER OR DESIGNATED OFFIC	ER (Last, first, middle)				
N/A						
13. MEMBER'S PRINTED NAME (Last, first, middle)		SIGNATURE	DATE SIGNED			
N/A		X	N/A			
MEMBER'S PRINTED NAME (Last, first, middle)	,	SIGNATURE	DATE SIGNED			
N/A		X	N/A			